

Lietuviai Karininkai

surinko IZABELE BALTRAMAITIENE

langos Zodis

Brangiausia dalj Amerikos lietuviu padarytu auku siame kare rasime lietuviu kariu pasiizyme...

Siame saraze telpa tik maza dalis tu karininku, moteru ir vyru. lietuviu ki-mes, kurie jau nuo karo pradziu atsiizyme...

Cia pateiktos zinios nera veltiausias ir nepilnas. Daugumoje os paimtos is korespondenciju lietuviu laikrasciu. Neturint organizacijos, kuri isimtina r...

Table listing names and professions of military personnel, such as 'Tuvusių einant pareigas', 'Gingusių be žinios karo veiksmuose', etc.

Jei kas turētu daugiau ziniu apie cia minimus ar kitus lietuvius karininkus ir norētu man jas suteikti, prašu rašyti šiuo adresu: C. V. Baltramaitis, 221 Bond St., Elizabeth J. N. J.

Sj sarazs surinko ir sutvarké mano žmona Izabelė Baltramaitienė is mano archyvo.

KATEKIZMAS

ANGLŲ IR LIETUVIŲ KALBOSE

Parasė Kun. M. J. Duffy, vertė kun. J. K. Miliuskas

KETVIRTOJI LAIDA

Kaina; 20c už vieną; 15c perkant 5 ar daugiau

Kadangi mūsų išeivijos vaikų dalis gimtinės kalbos nemoka, tad mokytojams bei mokytojoms prisielna tiksljimo dalykus...

Užsiskaitant kreipkitės į "GARSO" ADMINISTRACIJĄ P. O. Box 32 Wilkes-Barre, Pa.

emimą tos salos, 1943 m. Rear Admiral Bennet jai iteikė Legion of Merit, 1944 m. išvyko atgal į Philipinų salas.

LIEUT. HENRY BERTULIS, U.S.A., is Brooklyn, N. Y., gydytojas, 1944 m. mirė nuo žaizdu Prancūzijoje.

LIEUT. RAYMOND BIEKŠA, U.S.A., is Arlington, N. J., 1943 m. buvo paskirtas prie Medical Administrative Corps.

LIEUT. ALBERT P. BUDRIS, U.S.A., is Chicago, Ill., 1944 m. buvo sužeistas.

LIEUT. JOSEPH BURKAUSKAS, A.A.F., is Naugatuck, Ct., lakūnas — bombonešio navigatoriaus, 1943 m. dingo be žinios per misiją Europoj.

LIEUT. ANN BERNATITIS (Bernotaitė), Navy Nurse Corps, is Exeter, Pa., slaugė, vienintelė laivyno slaugiuj, kuri povandiniu laivu išspruko is Corregidor, dvi dienas prieš japonų už...

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DIEVO APVAIZDOS KALNO NAUJIENOS

Pittsburgh, Pa.—Gal daugeliui...

"Labai aciū, secele, už suteiktas informacijas. Pasidalinisiu jomis ir su kitais."

Pasibaigus mudvieju pasikalbėjimui, dingk man į galvą mintis—"Neprasikalsiu, jei apie tai parašysiu laikraščius."

"Sesele, o ar Sv. Antanas turi daug lietuviu klientu?"

"Taip, tamsta", atsako man secele, "lietuviams tik reikia priminti apie Novenos pradėjimą, o jie atsiliepia gana gausingai su auka, prašydami priskaityti ir jų intencijas prie kalbamų maldu."

"Ar seniai kaip užlaikote tas novenas?"

"Nemažiau dešimt metų, su geromis pasekmėmis."

"Malonėk, secele, pasakyti, kad jūs šiais metais pradėsite tą noveną?"

"Kovo 20 d., ir ji tęsis iki Sv. Antano šventės, birželio 13 d."

Conn., 1943 m. buvo Company Commander Fort Benning, Ga.

PRIMICIJANTAS



KUN. PR. PLANTES

Sekmadienį, kovo 11 d., 11 val. ryte, Sv. Izidoriaus bažnyčioje, Braddock, Pa., įvyks iškilmingos primocijos naujai įšventint...

Kun. Pranciškus Plantas yra sūnus Petro ir Ursulės Placėny, 102 Lenox Avenue, Forest Hills, Pennsylvania.

Kunigystės mokslus išėjo Sv. Vincento seminarijoj, Latrobe, Pa. Kunigų įšventino Jo Ekscelencija vyskupas Hugh C. Boyle, D. D., kovo 4 d. (Sv. Kazimiero — Lietuvos globėjo šventėje), 1945.

Nuoširdžiai sveikindami, naujam levitui Kristaus vynuogynė linkime ilgiausiu metų, pasisekimo ir gausios Dievo palaimos!

VASARIO 16-TA PHILADELPHIJOJE

Kovo 20, 1945 Lietuvos Pranciškonų Sv. Antano Vienuolyne Mount St. Francis Greene, Maine Prasideda ŠV. ANTANO GARBEI Iškilmingos 13-kos Antradienių Pamaldos, kurios baigsis birželio 4-12 SV. ANTANO NOVENA

Už visus Sv. Antano pamaldų ir novenos dalyviuus, už visus Pranciškonų Fundatorius ir Rėmėjus, kas antradienį 7:30 val. bus laikomos Sv. Mišios; vakare 7 val. iškilmingos pamaldos su švenč. Sakramento palaiminimu. Pamaldų metu bus skaitomos dalyviu prisijustos intencijos ir kariu vardai. Pranciškai melsis už juos visus.

Kviečiame Visus Sv. Antano Mylėtojus Jungtis su Pranciškonais maldoje. Sv. Komunijoje ir Sv. Mišiose, kad per Sv. Antano užtaurymą išprašius iš Dievo: Laimingo Sugrįžimo Mūsų Kariams! Taikos Kenčiančiam Pasauliui! Laisvės Ir Nepriklausomybės Mūsų Tėvynei Lietuvai!



KRISTOPAS IR EMILĖ ZEMAICIAI

Philadelphia, Pa.—Sekmadienį, vasario 18-tą, Lietuvių Muzikalėje svetainėje pirmu kartu įvyko bendras—visų gerų viengienčių mėnėjimas Lietuvos valstybinės šventės—Vasario 16-tos.

Zmonių-dalyviu į tą minėjimą suėjo daug. Kunigas dr. Vytautas Martusevičius atkalbėjo pritaikintą, labai puikią ir aukštą filosofiškos minties invokaciją—maldą. Kalbėjo is Washington'o maldą. Kalbėjo is Washington'o maldą. Lietuvos Atstovybės atvykęs dr. Juozas Kajeckas; kapitonas-inžinierius Paulius Labanauskas; kun. Jeronimas Bagdonas ir dar kiti viengienčiai. Buvo sugiedota himnai ir sudainuota daug graziu daineliu ir puikiai pašokta lietuvisku tautiniu šokių. Prie to gi, būdome renkami pinigai Amerikos Raudonajam Kryžiui. Surinkta per virš 700 dolerių.

O kalbant apie gubernatoriaus Edward Martin statementą—viesąjį paskelbimą "Lietuvos Respublikos Dienos", tai didelis kreditas Kristopui ir Emilei Zemaiciams, kadangi jie yra iniciatoriai—užmąnytojai išrūpinti Lietuvių Dienos paskelbimą. Beje, atvykus dr. Kajeckui is Washingtono, jis čia—Philadelphijoje apsisisto pas viengienčius K. ir E. Zemaicius. K. Vidikauskas

PHILADELPHIECIŲ PAREISKIMAS

Philadelphia veikejai, susirinkę vasario 28-tą, 718 Callowhill St., Philadelphia, visapusiškai apsarstę Lietuvos vadavimo reikalus, prijome prie išvados, kad visu viengienčių—lietuviu, kurie trokšta, kad Lietuva po šio karo būtų vel visiskai laisva, suvereninė valstybė, būtina reikalinga kuo tamprausia vienybė.

To deliat mes, vardan Lietuvos laisves nuosirdžiai pageidaujame ir prašome lietuvisku organizacijų centru, kad nepažeidžiant, nepažeminant vieni kitų autoriteto ir prestyžo, kuo veikiausia rasti būdą vieningai veikti.

Prie to gi, mes kartu prašome ir visos patrijotiskai nusistatęsios spaudos—laikrasciu, kad mestu beįgdzius ginčus, o vieningai teigtu Lietuvos laisves ir nepriklausomybes atkovojimo pastangas.

Už suetigos dalyviuus pasirašo: Vil. Poška, Jonas Gritius, K. Zemaitis, Pranas Pūkas, K. Zadeika, Ant. Kaniušis, K. Vidikauskas

LIETUVIŲ ROMOS KATALIKŲ SUSIVIENYMAS AMERIKOJE

(Lithuanian R. C. Alliance of America)

Laiklapis siųstas: P. O. Box 32, Phone: Wilkes-Barre 8-4711

73 E. South St., Wilkes-Barre, Pa.

VYKDOMOJI TARYBA

Kun. J. F. Baltuskevicius, Dv. Vadas, 1703 Jackson St., Scranton, Pa. L. Simutis, Prezidentas, 2334 S. Oakley Ave., Chicago, Ill.

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1. Adv. J. J. Grish, 4631 So. Ashland Ave., Chicago, Ill. 2. Edvinas Jasaitis, 221 N. Main St., Pittston, Pa.

STATUTŲ KOMISIJA

1. Adv. Jonas J. Grigalius, 52 "G" St., So. Boston, Mass. 2. Pranas Rakauskas, 171 Church Ave., Binghamton, N. Y.

TEISMO KOMISIJA

1. Juozas Batvinskas, 94 Fulton St., Wilkes-Barre, Pa. 2. Pranas Rabinas, 10503 Edrooke Ave., Roseland, Ill.

SVIETIMO KOMISIJA

1. Kun. J. K. Milauskas, 190 So. Meade St., Wilkes-Barre, Pa. 2. Kun. J. A. Karalius, 129 So. Jardin St., Shenandoah, Pa.

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JAUNIMO KOMISIJA

1. Kun. Alf. Zukauskas, 64 Church St., Pittston, Pa. 2. Leokadija Zemaitytė, 1419 N. Main Ave., Scranton, Pa.

LRKSA CONN. APSKRITIES KUOPŲ ATSTOVŲ SUVAŽIAVIMO PROTOKOLAS

Metinis Conn. apskrities kuopų atstovų suvažiavimas įvyko lapkričio 19, 1944, Švč. Trejybės parapijos mokyklos svetainėje, 339 Capitol Ave., Hartford, Conn.

reiskė, kad savo pareigas atliko, o daugiau ką veikt negali, nes jis sunkiai dirba ir neturi laiko. Raportas priimtas.

Vice pirm. Anelė Janušaitienė pareiškė, kad jai darbo nedaug ir kas reikėjo atlikti. Raportas priimtas.

Atvykęs prel. J. J. Ambotas pasveikino susirinkusius, pagyrė apskrities veikimą ir palinkėjo gerų sekmių toliau gyvuoti ir veikti.

Raštininkė perskaitė prisiųstus laiškus. A. P. Kriakčionas, 205 k. Washington Depot, rašė, sveikino ir prisiuntė gerus linkėjimus.

ganizatoriai Pranas Katilius ir Antanas Kaunietis. Vieta ateinančiam suvažiavimui palikta valdybos nuožiūrai.

LRKSA CHICAGOS APSKR. SUSIRINKIMAS

Ivyks sekmadienį, kovo 11 dieną, 2-ą val. po pietų. Gimimo Panelės švenčiausios parapijos svetainėje, 68-ta ir Washtenaw Ave.

CAMBRIDGE, MASS.

127 Kuopos Nariams

Šiuo pranešu, kad nuo kovo 4-tos atsisakau imti atsakomybę už kuopos reikalus. Nuo tos dienos kuopos finansų raštininko pareigas eis Margarjeta M. Grybaitė.

Susirinkimai laikomi kas pirmą mėnesio sekmadienį, po mišpą (3 val. po pietų), pobažnytinėje svetainėje.

Aš atsisakau nuo pareigų dėl nesveikatos. Nuo sausio 10 jau nedirbu ir nemanau, kad galėsiu dirbti. Jei buvo kokių klaidų ar nesusipratimų, malonėkite atleisti.

ROCHESTER, N. Y.

LRKSA 103-čios Kuopos Nariams

103 kp. mėnesinis susirinkimas įvyks kovo 11 d. Kviečiame visus į šį susirinkimą ir prašom užsimokėti duokles.

DAYTON, OHIO

LRKSA 191-mos Kuopos Valdyba 1945 Metams

St. Kubilius—pirm., S. Ražauskas—vice pirm., St. Mašinauskas—nut. rašt., P. Venys—nut. rašt. padėjėjas, A. S. Vaitkus—finansų rašt.

A. A. PRANAS SAMOLIS

ROCHESTER, N. Y.—Pranas Samolis, 50 metų amžiaus, gyv. 709 North Street, ilgametis LRKSA 103 kuopos narys.

LRKSA. KUOPŲ SUSIRINKIMAI

FOREST CITY, Pa.—2-ros kuopos susirinkimas bus kovo 11-tą dieną tuoj po sumal šv. Antano parapijos svetainėje.

PITTSBURY, Pa.—7-tos kuopos susirinkimas bus kovo 11-tą dieną tuoj po sumal bažnytinėje svetainėje.

WATERBURY, Conn.—11 kuopos susirinkimas bus kovo 11-tą dieną šv. Juozapo parapijos senos mokyklos kambaryje 1:00 val. po pietų.

CHICAGO, Ill.—15-tos kuopos susirinkimas bus kovo 11-tą dieną šv. Jurgio parapijos salėje, 2 val. po pietų.

CHICAGO, Ill.—16-tos kuopos susirinkimas bus kovo 11-tą dieną šv. Mykolo parapijos mokyklos kambaryje Nr. 3, 1644 Wabansia Ave.

NEWARK, N. J.—19-36 kuopos susirinkimas bus kovo 11-tą dieną tuoj po sumos šv. Jurgio draugijos salėje, 180-2 New York Ave.

SO. BOSTON, Mass.—21 kuopos susirinkimas bus kovo 11-tą dieną pobažnytinėje svetainėje, 10-tą ryto (tuoj po sumal).

MINERSVILLE, Pa.—24 kuopos susirinkimas bus kovo 11-tą dieną 2 val. po pietų šv. Pranciškaus parapijos mokyklos kambaryje.

MINERS MILLS, Pa.—25 kuopos susirinkimas bus kovo 11-tą dieną bažnytinėje svetainėje, W. Thomas St., kamps Chandler Ave.

SCRANTON, Pa.—30-tos kuopos susirinkimas bus kovo 11-tą dieną paprastoj vietoj tuoj po pamaldų. Visi nariai privalo atsilankyti ir savo duokles užsimokėti.

ANSONIA, Conn.—32-ros kuopos susirinkimas bus kovo 11-tą dieną šv. Antano parapijos bažnytinėje svetainėje tuoj po sumos.

ROSELAND, Ill.—33-čios kuopos susirinkimas bus kovo 11-tą dieną po sumal (11 A. M.) Visų šventų parapijos svetainėje, 10806 S. Wabash Ave., Roseland, Ill.

KINGSTON, Pa.—34-tos kuopos susirinkimas bus kovo 11-tą dieną tuoj po sumos šv. Marijos parapijos svetainėje.

McKEES ROCKS, Pa.—35 kuopos susirinkimas bus kovo 11-tą dieną tuoj po pamaldų, parapijos salėje.

HOMESTEAD, Pa.—38-tos kuopos susirinkimas bus kovo 11-tą dieną tuoj po pamaldų, t. y. 12:30 val. po pietų.

CICERO, Illinois—48-tos kuopos susirinkimas bus kovo 11-tą dieną 1-mą valandą po pietų, šv. Antano parapijos mokyklos kambaryje.

NEW PHILADELPHIA, Pa.—51 kp. susirinkimas bus kovo 11-tą dieną tuoj po sumal parapijos svetainėje.

CHESTER, Pa.—71-mos kuopos susirinkimas bus kovo 11-tą dieną tuoj po sumos.

YOUNGSTOWN, Ohio.—68 kuopos susirinkimas bus kovo 11-tą dieną tuoj po sumos parapijos svetainėje.

BELOIT, Wis.—76-tos kuopos susirinkimas bus kovo 11-tą dieną 2-ą valandą po pietų.

DuBOIS, Penna.—78-tos kuopos susirinkimas bus kovo 11-tą dieną šv. Juozapo parapijos svetainėje, tuoj po sumos.

EYNON, Penna.—80-tos kuopos susirinkimas bus kovo 11-tą dieną bažnytinėje salėje tuoj po pamaldų.

NORWOOD, Mass.—81-mos kuopos susirinkimas bus kovo 11-tą dieną 3:30 P. M., šv. Jurgio parapijos svetainėje.

N. S. PITTSBURGH, Pa.—87 kp. susirinkimas bus kovo 11-tą dieną V. Jėzaus Dangun įšengimo parapijos svetainėje, tuoj po paskutinį šv. mišių. Visi nariai prašomi atsilankyti ir naujų narių atsiveskite.

WATERBURY, Conn.—91 kuopos susirinkimas bus kovo 11-tą dieną šv. Juozapo parapijos mokyklos kambaryje 1 val. po pietų. Visi nariai susirinkite.

EASTON, Penna.—93-tos kuopos susirinkimas bus kovo 11-tą dieną tuoj po paskutinį mišių šv. Mykolo parapijos salėje.

GILBERTON, Pa.—96-tos kuopos susirinkimas bus kovo 11-tą dieną paprastoj vietoj ir paprastu laiku. Teiktės visi nariai sueti.

ROCHESTER, N. Y.—108 kuopos susirinkimas bus kovo 11-tą dieną tuoj po pirmą mišių šv. Jurgio parapijos svetainėje.

BRIDGEVILLE, Pa.—112 kuopos susirinkimas bus kovo 11-tą dieną bažnytinėje svetainėje Bridgeville, Pa.

HARRISBURG, Ill.—125 kuopos susirinkimas bus kovo 11-tą dieną 1 val. po pietų Raštininko bute. Nariai, teiktės dalyvauti.

LIET. R. K. SUSIVIENYMO A. KUOPŲ RAŠTININKŲ ADRESAI

- (Pabaiga) 809 S. Harvard St., Naticoke, Pa. 235 kp. K. Yuška, 181 S. 6th St., Columbus, Ohio. 236 kp. Antanas Palerattis, 751 Simpson Ave., Kansas City, Mo.

KAIP TAPTI AMERIKOS PILIEČIU?

Tai yra labai naudinga knygtė, kuri daug padės tiems, kurie ruošiasi gauti Amerikos pilietybės antruosius popierius. Joje yra trumpai suglausti klausimai ir atsakymai anglų ir lietuvių kalbose. Knygtė mažo formato. Gali moteris ją įsidėti į ridikulį (pocketbook). Didelės raidės, spauda aiški. Norintieji gauti knygtę—"Kaip Tapti Amerikos Piliečiu?", įdėkite į konvertą 25c. ir paaukite "GARSUI", P. O. Box 32, Wilkes-Barre, Pa.

LIETUVIŲ NAUJENAS

Mėnesinis žurnalas, 28 puslapiai, pavelduotas ir daug abstručių. Kaina \$1.00 metams. Adresas: LIETUVIŲ NAUJENOS, 332 N. 6th St., Philadelphia 6, Pa.



ADDRESS DELIVERED BY REV. JOHN LA FARGE, S. J. EDITOR OF "AMERICA"

At "Prayers For Lithuania" Services Held at St. Patrick's Cathedral, New York City, February 18, 1945

It seems but a day since here in the United States we celebrated, on February 18th 1942, the twenty-fifth anniversary of the independence of the Republic of Lithuania. Our celebration at that time was filled with foreboding and anxiety. The fate of that ancient Catholic country hung in the balance, as it were. We prayed and hoped that it might swing to a restoration of Lithuania's independence and our fears be set at rest once and for all.

Now, two years later, we are again assembled upon a later anniversary of that great day when, after over a century of Russian rule and four years of the first World War, Lithuania could once more take her rightful place in the great family of nations, as she had enjoyed it in former centuries. The hour today, however, instead of being brighter, is to all outward appearances, darker. The most recent agreement of the great Powers seems to place a seal on that appearance. These recent decisions with regard to Lithuania and her kindred Baltic States, seems to us in every respect to contradict the third main proposition in that solemn engagement into which our own country entered over three years ago along with others of her Allies, promising to respect "the right of all peoples to choose the form of government under which they will live... to see sovereign rights and self-government restored to those who have been forcibly deprived of them." The sharpness of this contradiction between these high professing and the actual treatment of the Baltic countries is emphasized by the very fact that this solemn pledge was re-affirmed at the recent Crimea Conference.

How deeply Catholics and indeed people of just and honorable sentiments throughout the world must feel about this, is voiced in the words quoted in today's press from the Popolo, organ of the Christian Democratic Party in Italy (New York Times, February 18th, 1945):

"The love of liberty has created in Lithuanians a right to liberty. One cannot, therefore, go ahead on the basis of a fait accompli. There must be a free decision of the people. The Atlantic Charter should find its application in the clearest fashion in this case unless it intends to offend the fundamental rights of people."

The anniversary of Lithuania's independence falls midway between two of the most venerated anniversaries of our own American history: the birthday of Abraham Lincoln, on February 12th, and that of George Washington, on February 22nd. Americans cannot be true Americans and be indifferent to Lithuania's concerns or to her fate. The children of the Nemunas Valley and all the country that lies about it have become through generations an integral part of our nation; one million, it is said, that their descendants number in the United States. Those men and women of Lithuanian descent or origin who are in this great sacred edifice today, represent national organizations, fraternal, beneficial, cultural and religious, which have won a high position of honor and influence in the life of our nation and of the Catholic Church. Today Lithuanian-Americans are found in every walk of life in this country. Lithuania's prelates, parish priests, her professors and scholars, her consecrated religious men and women, her missionaries, her professional people of high standing, all testify to the sacrifices which the Lithuanian people in the United States have made to secure education and opportunity for their children. Scarcely a roster is read of the armed forces of those who serve, those who are cited for courage and devotion, those who have paid the sacrifice of their lives—that we do not read therein in Lithuanian name amid those of the other peoples whose own blood has become the lifeblood of our nation. To our country this people—relatively small in numbers but great in its compactness and adherence to age-old traditions—has brought a wealth of tenacious purpose, high standards of honesty and thrift and civic virtue, clean family living, and a cherished ideal of charity and kindness badly needed today in a world filled with bitterness, suspicion and hate.

The Catholic Faith which the Lithuanian people brought with them to these shores and have cherished and developed ever since, was not a mere matter to be taken by them passively for granted. It was pure gold, tried in the furnace of affliction throughout most of the history of their country.

Owing to its geographical isolation and other circumstances, Lithuania was one of the last of Europe's countries to be converted to the Christian religion. In 1386, when the people of Lithuania agreed to receive the waters of Holy Baptism, an alternative was presented to them in the spiritual field which was not so wholly unlike the terrible alternatives which as a nation they have had to endure in recent years of war. The Christian Faith was offered to them from the East, in the shape of the Eastern Byzantine Church, spiritually stagnated by its separation from the See of Rome. Coming from the West, the Germanic Military Orders of Teutonic Knights carried fire and sword along with the Cross. The Lithuanians submitted to neither influence, but chose to enter the Church as loyal sons of the Roman center of unity, in their own right, and as a nation consecrated to the service and the charity of Christ. Their land became the home of saints and martyrs, as it did of culture, literature and art. Their schools and universities attracted scholars from east and west, while their folklore, their proverbs, their popular music and melodies grew into the hundreds of thousands collected in later years by loving hands, but, alas, one of the victims of the ravages of the Nazi occupation of Lithuania.

In the year 1940, when the Soviet Army occupied Lithuania on the 15th of June, the Russian occupation found in that country the fruits of every form of skillful and industrious utilization by her own people of their nation's resources. Lithuania, along with the companion countries of the Baltic States, set an example to the rest of Europe and to the world by her splendidly developed agriculture, and its nationwide system of cooperative undertakings. Her people and government has solved, in brilliant and self-sacrificing manner, much of the crucial problem of land reform and land distribution. Her few industries were rapidly developed. All the foundations were being laid for prosperity, while at the same time the nation's spiritual life was flourishing in greater and greater intensity and her many cultural institutions progressing.

It shall not take up our brief time by recounting the sad events which followed. Those are now part of history. As in former years, Lithuania's fields and plain became the battleground for contending armies; far worse, for contending totalitarian regimes, which seem to vie with one another in cruelty and oppression.

All that I wish to do on this occasion is to present two great grounds of ultimate hope, amid the trials of the present moment.

The first of these, is our trust in the Providence of God, and in His special Providence for the Lithuanian people.

Lithuania's entire history is a witness to that Providence. Never has any misfortune, any persecution, managed to lessen that country's spirit or succeed in wiping it out. Lithuania was invaded by the Tartars, whom it withstood in 1399 under Vytautas the Great. The deluge of the Protestant Reformation attempted in the sixteenth century to penetrate Lithuania, but without success. Even the most trying period of all, Lithuania's subjection to Russia, which lasted from 1796 to 1914, never succeeded in destroying her spirit of independence, her devotion to her national culture and her part in the worldwide religion of Christianity. Even when her priests were banished to Siberia, they found occasion there for the further practice of a heroic apostolate.

No person living can judge of all that is contained or all that is implied in the present time. Out of destruction the almighty hand of God builds His own plans, which none, not the shrewdest politician nor the most drastic tyrant, can gainsay. The times, therefore, call not for despair, but on the contrary, for a continually growing union with God, for a deeper knowledge and love of our Saviour Jesus Christ, and for a more fervent and loving and continued pleading with Lithuania's unfailing Mother and friends, the Saviour's Mother and Ours, our Blessed Mother—Mary.

Our second ground for hope is found, strange to say, in the very nature of Lithuania's supreme affliction. For the situation of that country and her companion states has focussed the attention of the world, as never before in all man's history, upon that great truth which our present Holy Father, Pope Pius XII, has unceasingly insisted upon in his discourses relative to war, peace and the future tranquility of the world.

This great truth is the authority which stands far above the authority of any individual country: the authority vested by the Creator Himself in the whole community of nations. By this authority, which is above the authority of the individual nations, the community of nations has rights in its own name. That community of nations speaks to us on behalf of those things which are our common interest: things which we all must work together for, regardless of what country we belong to. But it also speaks for the rights of each of its members.

In other words, Lithuania's claim to independence and nationhood is not in her own name alone, but in the name of all other nations. We are all concerned therein, and it is our name quite as much as in that of her own that we should speak and are entitled to do so.

The voice of that community of nations speaks now with uncertain and muffled tones. While people's passions are, as Pope Pius says, at white heat, while men cannot listen to the calm voice of reason and morals, while the fearful questions of immediate security from violence and sudden attack obsess all men's minds, the voice of that community of nations cannot make itself heard. Its voice is like the steady, calm sound of the sea. While men are shouting and guns are being fired on the beach, that sound is unheard. But when the shouting dies down, when the guns are silent, when conscience and equity and justice can again make their message known, then that voice of the community of nations, will again be heard, and like the sea, it will ever push forward, and its tide will steadily, inexorably, rise in the affairs of men.

"Lithuania is resolved," declared her leading underground paper on June 15, 1943: "at the right moment to throw her forces with the rest of occupied Europe in order to regain a free and independent life and to carry on her creative work for her people and for the peace and happiness of mankind."

Lithuania will be free again. It will be free again, it is my firm belief, in our days, though this may not be today or tomorrow. It will be restored because God will see that it is restored, through his Holy Providence and the blood of its saints and martyrs, whether they left their bones in Siberia, or were herded into camps by the Nazi conquerors, or languished to Soloyetzky prison. It will be restored, because it is to the interest of all nations, of Germany and of Russia themselves in the postwar world to see that it is restored. No nation that believes in God and Christ and that brings that belief into its homes and hearthstones can possibly be doomed indefinitely. The world is simply not made that way. But the hastening of that day rests upon the prayers and upon the personal effort of each individual. The more that each of us realizes, in word and work, that we are each part of Christ's Kingdom, the greater the prospect will be built up that the voice of the Kingdom, as a whole, will be heard to support justice and right for all who are its members.

LITHUANIAN FATE HELD FLOUTING ON CHARTER

By Wireless to the New York Times Rome, Feb. 16 (Delayed).—The Atlantic Charter should be applied to Lithuania, the Popolo, organ of the Christian Democratic Party, said today. By implication, the other Baltic States are included, but since this was Lithuania's independence day, that country was singled out.

The treatment of Lithuania was termed contradictory to the terms of the charter. Russia, the Popolo said, "intends to perpetuate the situation created in its favor by military events, although the will of the people,

who want the liberty they have known for centuries, has been made manifest."

"The love of liberty has created in Lithuanians a right to liberty," the Popolo concludes. "One cannot, therefore, go ahead on the basis of a fait accompli. There must be a free decision of the people. The Atlantic Charter should find its application in the clearest fashion in this case unless it intends to offend the fundamental rights of peoples."

This was the first reference in Rome from a source near the Vatican to the fate of the Baltic States, which has a special importance here because the Vatican continues to maintain its diplomatic representation with those States and juridically regards them to be still in existence.

LITHS IN THE SERVICE

PAY TRIBUTE TO KINGSTON FLIER

Lieut. Anthony Yenalavage Buried at Pringle With Military Rites

First Lt. Anthony Yenalavage, who was killed in an airplane crash near Harstell, Ala., was buried March 1, from the home of his parents, Mr. and Mrs. William Yenalavage, 220 Pringle Street, Kingston, Pa., with hundreds of friends and service men attending the funeral.

Following brief services at the home three masses were celebrated in St. Mary's Lithuanian Church, Kingston. Rev. George W. Inczura, pastor, officiated at the main altar, and Rev. Emil T. Haladay and Rev. Leonard Gillis at the side altars.

Interment was in the parish cemetery, Pringle, where services were conducted by members of Anthracite Post 283, Veterans of Foreign Wars, Kingston, with Peter Slimak in command of the detail, and John E. Pritchard as chaplain.

Other members of the detail were: color bearers, Joseph Salianus and Carl Mau; color guard, Corp. Theodore Walters and C. E. Stanikinas. Charles Trice, state commander, represented Disabled Veterans, and Kingston borough was represented by Burgess Fred Brokenshire and Chief of Police David Francis.

First Lt. Ernest Malone, who escorted the body of Lieutenant Yenalavage here from the base in the South, also attended the funeral.

Casket bearers were Alfonso Lodeski, John Humphreys, Peter Brussock, George Urbonovich, Peter Slimak, and John Pritchard.

Benediction at the graveside was pronounced by the three priests who officiated at the church.

SGT. STANLEY GUOGAS RECOVERING

Mrs. Anna Guogas, 161 Holland Street, Wilkes-Barre, Pa., received word through the Red Cross that her son, S/Gt. Stanley, is recovering from wounds in the chest and abdomen received in Luxembourg January 15.

S/Gt. Guogas was previously wounded in France on October 5 and was awarded the Purple Heart. He was transferred back to his company in December and was with his outfit only a few weeks when he was seriously wounded.

S/Gt. Guogas entered the service October 12, 1942, and received his basic training at Camp Forrest, Tenn., and Camp Philip, Kas. He was an instructor at Fort Dix, N. J., before going overseas in June, 1944.

Sgt. Guogas has two other brothers in the Army: Lt. George Guogas, who recently spent a 30-day furlough at home after serving with the 8th Army Air Force in England, and PFC Vincent Guogas, with the engineers in India 20 months.

Pvt. Anthony Kuchauskas, 32 yrs.-old, and son of Mr. and Mrs. Charles Kuchauskas, of 866 Highland Avenue, Waterbury, Conn., is being treated at an Army General Hospital in England, for his third wound suffered in action in almost three years' overseas duty. Holder of the Purple Heart with two Oak Leaf Clusters, he has injuries to his back and right leg. Member of an Amphibious Engineers Battalion, he has been action in North Africa, Sicily, Anzio beachhead, and in the Invasion of Southern France. He was wounded during action in Italy, and again while fighting in France. His third wound, was caused by a German

shell which landed a few yards from him—while he and other Engineers were aiding the Infantry in battling German Troops in Southern France.

Pvt. Kuchauskas entered the Army in April, 1942, and after brief training at Fort Dix, N. J., was sent overseas in June, 1942. He was trained as a Demolition and Underwater Expert, having had diving experience in civil life. A former student at Leavenworth High School, and an employe of the American Brass Co., he is also a member of Saint Joseph's Lithuanian Church. News of his third wound—came as a surprise to his parents and friends, as only two weeks prior to the recent information received, his parents received his Purple Heart with an Oak Leaf Cluster, that they knew he had been wounded twice. — From latest reports, Pvt. Kuchauskas is convalescing as best as can be expected.

First Lt. Vincent R. Zdzankas, of 292 Elm St., New Britain, Conn., has been promoted to the rank of Captain, according to the War Department announcement on Monday, February 5th, 1944.

Capt. Zdzankas is a member of the U. S. Army Air Corps. Incidentally, Capt. Zdzankas and Miss Julia A. Lis, daughter of Mr. and Mrs. Julian Lis of Booth St., New Britain, Conn., were married on February 10th, at Sacred Heart Church. Their attendants were Mrs. Lucy (Albro) Luddic as Matron of Honor, and Michael Cimino was Capt. Zdzankas' Best Man. Capt. Zdzankas recently returned to this country, after spending 14 months in the South Pacific Area. At present, he is stationed at Langley Field, Va.

Fourth, Fifth and Sixth Oak Leaf Clusters to the Air Medal have been awarded to First Lt. Kenneth E. Mikalauskas, son of Joseph Mikalauskas, of 182 Jubilee St., New Britain, Conn. He is a Pilot on a P-51 Mustang Fighter in the European Theater.

Ensign Francis Algerd Baldauskis, who was recently promoted to Lieutenant (J. G.), and his wife, Louise Baldauskis, Sp. (T) 2 c. WAVE, who was recently transferred from Atlanta, Georgia, to the Groton Naval Air Station, where her husband also is stationed, spent a recent weekend with parents of the former, Mr. and Mrs. Charles Baldauskis, Third St., Wyoming, Pa.

At various times, readers of the "Sport Patter Column" (by Ken Saunders) of the "N. B. Herald" have been treated to articles about New Britain (Ct.) boys playing football away out in the South Pacific. The author, Tech Sgt. Robert E. Miezlauskis, son of Mrs. Margaret Miezlauskis of 24 Koustin Place; he was a member of Company I, 169th Infantry, 43rd Division. He recently spent a 21-day furlough under the rotation system and upon his leave, he went the "rounds" of meeting old friends.

Sgt. Miezlauskis spent 27 months out of this country and he wears the Infantry Combat Badge, the Pacific and Asiatic campaign ribbons and three Bronze Stars representing three campaigns. While he had a long, long story to tell, which would have to be rigidly censored, he told an interesting story of football as it is played on Tropical Islands by our soldiers.

Pvt. Edward Wedzunas, son of Mr. and Mrs. Stanley Wedzunas, of 89 Hill Ave., Waterbury, Ct., is serving with a Field Artillery Battalion in the Seventh Army in France. He fought at Cassino, Anzio, and the Rome area, before participating in the Invasion of Southern France.

The local Sgt. played in civilian-life with the Merchant Ten, the Coty Roofers, and in the Berlin (Conn.) Industrial League before he left for active service and out in the Southwest Pacific, he was a Pitcher for the 169th Regiment team. The combination played 55-games and lost only five. The diamonds were backed out of jungle and were primitive, to say the least, but nevertheless, the love for sports of the American bred boys could not be denied.

Sgt. Miezlauskis believes that "softball" will be the game after the war, because so many thousands of servicemen are playing the game at the present time. He is glad that he was able to be home furlough, during the latter part of January and the first part of February. Upon his furlough's end, he reported to Lake Placid, N. Y., the Army's Redistribution Center.

Peter Jodauga Andangus Seaman 1/c is spending his 30-day leave with his mother Antonina Jodaugienė, 70 Elm St., Plymouth Pa. He took part in the invasion of France and was assigned to an LST ship and has been in the service since August, 1943. His brother Jonas Jodauga is secretary of Branch 6, LRCA of which he is a member.

Staff Sgt. Vincent Stancavage, son of Mrs. Anne Niemus, of 611 Hickory St., Forest City, Pa., who was reported as missing in action in France, since September 21st, is now listed by the War Department as having been killed—"fighting for the freedom of his country, and peace to come, all over the earth."

Miss Jane Staslavage, daughter of Mr. and Mrs. Walter Staslavage of 161 Broad St., New Britain, entered Keuka College at Keuka, N. Y., in February as a member of the Fifth Nursing Class. She will take her pre-clinical training at the college and then will become a member of the U. S. Cadet Nurse Corps. Miss Staslavage is a graduate of New Britain High School.

Previously reported missing on May 28th, 1944, in Italy, was Pvt. George L. Zagreckis, 19, of 211 Magnolia Ave., Elizabeth, New Jersey, is now listed as dead. Besides his parents, Zagreckis is survived by the following brothers, Pvt. Anthony, 21, Pvt. Edward, 25, and Paul, 28, all of Elizabeth, N. J.; his sisters are, Mrs. Petronella Hoffman and Mrs. Anna O'Keefe, both of Lake Hiawatha, N. J.

J. R. D.

BOOKS AND ARTICLES

Supplement to the Appeal to Fellow-Americans on Behalf of the Baltic States of United Organizations of Americans of Lithuanian, Latvian and Estonian Descent. No. 1 Released by the Lithuanian-American Information Center, New York, November, 1944.

"Lithuanian Minister Finds Remarks on the Baltic States at Variance with the Facts," letter to the New York Times by the Hon. P. Zadeikis, Minister of Lithuania, New York Times, January 5, 1945.

"The European Conflagration from a Baltic Window," article by Anthony Oswald Shalina in the Law Society Journal, Boston, May, 1942, pp. 115-25.

"Lithuania and Moscow," article by Thomas G. Chase in the Lithuanian Bulletin, No. 6, December, 1944.

Lithuanian Dialectology, by Professor Alfred Senn of the University of Pennsylvania. In press.

"O Povo que sofreu Dupla Agressao" (A Nation That Suffered Two-fold Aggression), article in Folha Paulista No. 92, Sao Paulo, Brazil, October, 1944.

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