

GARSAS

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make it a family **VACATION**

VACATION TIME STOP AND SMELL THE ROSES!

Weekends at the beach, children and grandchildren visiting from out of town, sunburns and insect bites, little league and swim-meets. It's all part of vacation time, the "school's out" season of the year.

Each summer the little ones come to visit and you notice they have sprouted a few inches and if you haven't seen them for a few summers you hardly recognize them.

Perhaps during all of this sun and fun time this year you can take into account how rapidly those years are slipping by and how these vibrant, over-active little ones will soon be heading on to bigger things than little league and sand castles.

Have Mom and Dad provided for their educational needs or just a little nest egg to get them started on a career after graduation?

Wouldn't it be a thoughtful gift to provide for their future needs now when you can afford to help them?

Your over-indulgence in toys that get broken and discarded won't help them get a meaningful start in life at a time when they'll need it most.

Just a few pennies a day now could mean a few thousand dollars at a time when it really counts.

You won't be starting them out with just an insurance policy, but rather you will be enrolling them into a fraternal organization that offers them "INSURANCE WITH A HEART!"

The Lithuanian Catholic Alliance (LCA) was organized for the mutual benefit of its members and their beneficiaries and not for profit. Help goes out in the form of scholarships, children's camping programs, mortgage loans and assistance to needy members.

The Home Office, located in Wilkes-Barre, PA offers speedy service to lodges and members and answers questions to visitors who drop by seeking information on Lithuania and Lithuanian History and Culture.

Members receive dividends periodically and considerable emphasis is placed on benevolence.

Needy members receive hundreds of dollars each year and when a need is made known, members provide comfort and help along with the financial assistance.

This past year during its' 100th anniversary celebration the delegates of the 70th Convention passed a resolution providing for members with ordinary life certificates to be exempt from further payments upon reaching the age of 80 years.

Most people like to belong to some sort of an organization be it religious, political, or social.

With LCA you have it all; religious, social or fraternal and it's all tied together with a bit of political democracy where the members elect their own governing body.

Put your copy of the Garsas to good use. When you've finished reading it don't discard your copy but rather leave it in the rear of your church, or in the doctors or dentists offices. Pass it on --- someone may be glad you did!

Join our "Sponsor of the month club" by sponsoring a new member today or if your regular membership policy is near maturity, why not take on an additional thousand or more to keep up with the cost of living increases and be your own sponsor.

JONAS VAINIUS did and we welcome him into our "Sponsor of the Month Club". Jonas is a member of Lodge 135 and resides in East Northport, NY. He is also a member of the LCA Board of Directors.

Let's put your picture in the next issue of Garsas as a member of the "SPONSOR OF THE MONTH CLUB".

OUR THANKS

Our efforts to locate an LCA member thru letters and publication of his name in the Garsas met with failure.

We called on Mr. Vito A. Yucius, a member of Lodge 158 in Pittsburgh and a past Trustee of the Alliance. When his personal contacts proved futile, he used the facilities of his Lithuanian Radio Program in the Pittsburgh area, which brought results.

The LCA gratefully acknowledges the help of Mr. Yucius. Labai Aciy, Vito!



Jonas A. Vainius, Director

Summertime
is just one big outing

GARSAS

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KRIKŠTO JUBILIEJAUS IŠKILMĖS
OKUPUOTOJE LIETUVOJE

Lietuvos Krikšto 600 metų jubiliejaus centrinis minėjimas įvyks Vilniuje, Šventųjų apaštalių Petro ir Povilo bažnyčioje, 1987 birželio 28. Numatoma programa:

Nuo 10 val. — mišios (vienos po kitų) ir giesmės bažnyčioje ir šventoriuje.

11:30 val. iškilminga suma tuo pačiu metu, kada prasidės Šventojo Tėvo vadovaujamos jubiliejaus iškilmės Romoje, Šv. Petro bazilikoje. Prieš sumą vyskupai atliks ingresą per šventorių į bažnyčią, laimindami maldininkus.

Kadangi respublikoje yra katalikų, kurie meldžiasi lenkiškai, 2 val. popiet bus pamaldos lenkiškai besimeldžiantiems tikin-

tiesiems, taip pat vadovaujamos vyskupų.

Kartu su Krikšto jubiliejaus minėjimu birželio 28 Romoje bus beatifikuotas (paskelbtas palaimintuoju) garbingasis Dievo tarnas arkivyskupas Jurgis Matulaitis-Matulevičius.

Lietuvoje beatifikacijos minėjimas įvyks liepos 12 1 val. popiet Kapsuko (Marijampolės) bažnyčioje, kur ilsisi to šventojo ganytojo vienuolio palaikai.

Numatoma, kad į Krikšto jubiliejaus ir beatifikacijos iškilmės Romoje galės nuvykti ir Lietuvos dvasininkų delegacija.

Vyskupijų centruose ir šventovėse Lietuvos Krikšto minėjimai bus: Kauno arkikatedroje — gegužės 24 d., Telšių katedroje — birželio 7 d., Varduvoje

SOVIETIŠKO "PERSITVARKYMO"

PADARINIAI

Kaip specialiai iš Vakarų Vokietijos gautoje žinioje pranešama: Kauno namų statybos kombinatė įkurtas statybininkų padalinys ir pavadintas Slavutičiaus statybos baru.

Tai kauniečių statybininkų grupė, kuri siunčiama į būsimą darbo vietą — į miškus netoli

nuo Nidaučių kaimo — Ukrainoje, Kijevo srityje. Čia bus statomas naujas miestas — Slavutičius.

Jame bus apgyvendinti Černobylio atominės elektrinės darbuotojai. Lietuviškam kvartalui įrengti skirta 7 hektarai. Užplanuota dar šiais metais pastatyti tris 5-kerių aukštų namus, darželių lopšelj ir kitokius buitinius pastatus. Vienbučiai, šiame atomininkų Slavutičiuje, bus pagamintų Alytaus namų statybos kombinato namų kvartalas.

Į Slavutičius statybos darbams atvyks kitų Pabaltijo, Užkaukazės, Maskvos, Leningrado statybininkai.

Į Slavutičių lietuvišką darbo brigadą pakviesti statybininkai jau anksčiau dirbę toli nuo namų — Kogalyme, Tiumenės srityje ir Medvezjegorske prie Onegos ežero.

Kauniečiai tuos penkiaaukščius namus statys tokius pat, kaip yra pastatyti Šilainiuose prie Kauno, tik numatyta juos įrengti su liftais, o greta namų — poilsio zonas.

"Pasitvarkymas" vyksta. Vietoj, kad statytų namus Kaune, Vilniuje ar kituose miestuose — kur tikrai yra didelis gyvenamųjų namų ir butų trūkumas — tai statybininkai pabaltiečiai siunčiamj į "didžiąją ir brolišką" sovietiską tėvynę radioaktyvių griuvėsių kasti ar radioaktyvumo paliestose vietovėse naujus namus statyti.

— Kanadoje Lietuvos krikščionybės jubiliejus bus švenčiamas 1987 spalio mėnesį. Toronte šventei rengti komitetą sudaro: V. Bireta, vicepirm. Tėvas A. Simanavičius, OFM, kun. J. Staškus, evang. kun. P. Dilys, sekr. J. Andrulis ir B. Čepaitienė, įžd. V. Taseckas ir nariai: dr. J. Sungaila, kun. dr. P. Gaida, tėvas J. Liauba, OFM, V. Turūta, V. Bačenas, ses. M. Bareikaitė, dr. J. Čuplinskienė, dr. O. Gustainienė ir J. Krištolaitis.

— Vliko valdyba savo posėdyje gegužės 2 apsvarsčiusi Vliko atstovybės Europoje reikalus, nutarė: nuo š.m. birželio 1 Vliko atstovybė pradės veikti Strassbourge, Prancūzijoje. Įstaigos nuolatinius vedėjū sutiko būti Algis Klimaitis. (E)



Lietuvos krikšto sukaktuvinis atvirukas, gautas iš okupuotos Lietuvos.

Apie kalinius...

Sovietų Sąjungos naujasis diktatorius, komunistų partijos generalsekretorius Gorbačiovas, su savo naujuoju "glasnost" — persitvarkymo šūkiu "užbūrė" vakariečius. Ypatingai juo žavisi media: spauda, televizija ir liberalinis sparnas. Jie įvairiais būdais perša mintį, kad jau ateina gere-

sni laikai ir nauja Gorbačiovo politinė-taikos linija, ekonominio persitvarkymo būtinumas, net ir blaivėjimo pastangos ir pilietinių laisvių suteikimas kai kuriems kaliniams — ypač Sacharovo iš naminio arešto paleidimas, rodo naują partijos kryptį, kuri yra remtina.

Bet ne visi amerikiečiai tokie naivūs ir tuo tiki. Yra ne tik tais "gražiais pažadėliais" abejoja-

nčių, bet ir net tuo "glasnost" netikinčių.

Vienas tokių abejojančių yra A. M. Rosenthal. Jisai *The New York Times* 1987 balandžio 23 laidoje parašė puikų straipsnį "The Forgotten Prisoners".

Apie tuos užmirštuosius, pusbadžiu maitinamus ir įvairiom bausmėm fiziškai bei psichiškai naikinamus pasmerktuosius lėtai mirčiai kalinius prabilo įtakingas žurnalistas įtakingame laikraštyje. Apie jų amnestavimą sovietai nenori nei kalbėti, nei girdėti.

Jisai paduoda tik dvidešimties kalinių pavardes, nors tame Permes sunkaus režimo lageryje yra šimtai politinių kalinių iš visos sovietų imperijos. Kai kurie ten laikomi jau dešimt metų ir tik mirtis iš lagerio juos išlaisvina.

Alfabetinis tų kalinių sąrašas: Azat Arshakyan, Gunars Astra, Leonid Borodin, Balys Gajauskas, Mykola Horbal, Mikhailo Horyn, Vitaly Kalynychnenko, Ivan Kandyba, Lew Lukyanenko, Vasil Mazurek, Ashot Navasardyan, Mart-Olav Niklus, Vyacheslav Ostroglyad, Vasil Ovsienko, Viktoras Petkus, Grigory Prikhodko, Petro Ruban, Se-

muyon Skalich, Enn Tarto, Fyodor Trufanov.

Tai įvairių profesijų žmonės — mokytojai, rašytojai, darbininkai ir kitokie, kurie priešingi Sovietinei sistemai. Kaip iš pavardžių galima spręsti tai latvių, estų, ukrainiečių ir kitų tautybių asmenys.

Atskirai minimas Balio Gajausko 35-rių metų kalinimas ir Petro Rubano trečią kartą pasodinimas už Laisvės Statulos medžio drožinį.

A. M. Rosenthal siūlo tiems amerikiečiams, kurie pasitiki Gorbačiovo "gerumu" rašyti laiškus kalinių paleidimo reikalu pačiam Gorbačiovui, kuris yra KGB tiesioginis viršininkas arba patiems kaliniams. Bet čia pat pastebi, kad kaliniai tokių laiškų gali negauti, bet KGB raportuos, kad kažkas rūpinasi kalinių esama padėtimi.

Disidentai supranta, kad pašalinė pagalba iš laisvojo pasaulio yra jiems didelė moralinė paspartis ir, svarbiausia, kad jie nėra pamiršti.

Išvadoje — reikia rašyti, nes nei vienas kalinys iš VS-398/36-1 lagerio nebuvo paleistas, kai pasklido paskalos, kad amnestuota 140 disidentų.

Apie Helsinkio sutartį ir ar Maskva vykdo tuos susitarimus galima gauti informaciją rašant: Helsinki Watch Committee, 36 West 44th St., New York, N.Y. 10036 arba Center of Democracy 358 West 30th St., New York, N.Y. 10001.

Kaliniams rašyti tokiu adresu: USSR — 618263 Permskaya oblast, Chusovskoy raion, poselok Kuchino, uchr. VS-389/36-1

Už tokį išsamų ir tikrai vertinimą straipsnį tų kalinių reikalu ir atvirą pasisakymą įtakingame *NY Times* laikraštyje gerbiamam A. M. Rosenthal priklauso gili padėka. Būtų gražu, jei mes parašytume asmenišką dėkingumo laišką už aktualaus reikalo supratimą. Jam reiktų rašyti: Mr. A. M. Rosenthal, c/o *The New York Times*, 229 West 43rd St., New York, N.Y. 10036.

— Romos garsioje Angelo piilyje ir soduose birželio 28 vakare, po didžiųjų iškilmių ir akademijos-koncerto, bus Lietuvių krikščionybės jubiliejaus dalyvių ir svečių pobūvis-vakariene. Programoje tautinių šokių ansambliai, vadovaujami Galinos Gobienės.



Dalis lietuvių, kurie dalyvavo gegužės 1. Washingtono demonstracijoje už persekiojamus krikščionis sovietų Sąjungoje. Iš k. Pr. Baltakis, kun. K. Pugevičius, J. Simanis, A. Dundzila. Demonstraciją suorganizavo 14 organizacijų komisija, į kurią įėjo ir Lietuvių Katalikų Religinė Šalpa.

LIETUVIAI DEMONSTRACIJOJE DĖL PERSEKIOJAMŲ KRIKŠČIONIŲ SOVIETŲ SAJUNGOJE

1987 gegužės 1, Washingtone įvyko demonstracija už persekiojamuosius krikščionis Sovietų S-goj ant JAV kapitoliaus laiptų. Susirinko apie 400 dalyvių, jų tarpe keliosdešimtys Washingtono lietuvių ir Lietuvių Katalikų Religinės Šalpos štabas iš New Yorko.

Demonstracijos pagrindine kalbėtoja buvo neseniai paleista ir į Vakarus atvykusi poetė Irina Ratushinskaja, kuri kalėjo Mordovijos lageryje kartu su lietuve Jadvyga Bieliauskiene. Po demonstracijos, Ratushinskaja pasakojo, kad Bieliauskiene lageryje buvo labai tvirta — bandė mums visiems padėti — ta prasme vedė save kaip tikra tikinčioji... aš niekada nepamiršiu, kai grįžusi po pusmečio karceryje (vienutėje) ir lagerio kalėjime visiškai nualinta, beveik kasdien

turėdavau širdies priepuolius, Bieliauskiene atiduodavo dalį savo gliukozės (jos duodavo po truputį). Taip vėl mane iš tiesų pastatė ant kojų."

"Jadvyga taip pat buvo karceryje," pasakojo Ratushinskaja, "ir buvo labai skaudu matyti, kaip moterį...mano motinos amžiaus... talpina į karcerį, nurengtą, kaip ir mus, maitina kas antrą dieną, laiko šaltyje. Mes su Tatjana Osipova kreipėmės į KGB... sakydamos, jeigu norite ją kankinti, tai vietoj jos sodinkite į karcerį mus, leiskites ją į lagerį, mes pasiruošusios už ją atsėdėti. Be abejo, jie su tuo nesutiko," baigė Ratushinskaja.

Be Ratushinskajos, dalyviams kalbėjo kongresmanas Frank Wolf iš Virginijos, sen. Pete Wilson iš Kalifornijos, Institute on Religion and Democracy pir-

mininkas Kent Hill iš Washingtono, Slavic Gospel Association vedėjas Peter Deyneka iš Indianos, aiškino apie peticijų vajú įkalintiesiems, o Religinės Šalpos reikalų vedėjo pavaduotoja Gintė Damušytė iš New Yorko, apie kalinių globos programą (Adopt a Prisoner Campaign), kuria stengiamasi išvystyti platesnį laiškų rašymo vajú įvairių tikėjimų sąžinės kaliniams.

Demonstrantai turėjo apie 100 padidintų sąžinės kalinių nuotraukų, jų tarpe Balio Gajausko, Viktoro Petkaus, Voldemaro Karoliūno, Povilo Pečeliūno ir kitų atvaizdus. Dalyviams bei praeiviams buvo dalinami informacijos paketai, prie kurių buvo prisegta skirtingo kalinio biografija su adresu. Bendroji informacija apie persekiojamuosius krikščionis buvo specialiai paruošta brošiūra, kuri akcentavo 6 kalinių biografijas, įskaitant lietuvių Viktoro Petkaus.

Lietuvių Katalikų Religinė Šalpa kartu su trylika kitų organizacijų, priklausančių specialiai įsisteigusiai solidarumo su persekiojamaisiais krikščionimis Sovietų S-goj, koalicijai, surengė šią ekumeninę demonstraciją.

(LIC)



Lietuvos krikščionybės jubiliejaus centrinio komiteto posėdžio dalyviai. Sėdi iš k. J. Kavaliūnas, vykdomojo komiteto pirmininkas, vysk. Paulius Baltakis, OFM, seselė Paulė, dr. L. Sidrys — centro komiteto pirmininkas. Stovi: prel. Vytautas Balčiūnas, dr. Aldona Janačienė, L. Rugienienė, L. Staknienė, dr. A. Damušis, ses. Ignė, A. Shumway ir kun. K. Pugevičius. Nuotr. L. Tamošaičio

LIETUVIAI PASAULYJE

— Angelė Nelsienė, LB Vakarų apygardos pirmininkė, Jaak Treiman, estų konsulas, ir Valdis Pavlovskis, Amerikos Latvių sąjungos vicepirmininkas, deda pastangas, kad naujuosiuose Californijos istorijos vadovėliuose šalia kitų "holocaustų" būtų minimos ir masinės žudynės Pabaltijo valstybėse. Pirmajame vadovėlio projekte Pabaltijo valstybės išleistos. Pabaltiečių iniciatyva artimoje ateityje bus pasitarimas su Californijos valstybės švietimo komisijos atstovais. Medžiaga apie komunistų ir nacių vykdytas žudynes Pabaltijo valstybėse švietimo komisijai laiku buvo įteikta.

— Dr. Petras V. Kisielius parašė laišką "Chicago Tribune", kuris atspausdintas balandžio 15 d. laidoje. Laiške rašoma, kad daugelis krikščionių per Velykas sėdės prie televizijos ir žiūrės kaip prieš 2000 metų liūtai draskė žmones. Sovietų Sąjungoje ir dabar yra karas prieš Dievą, okupuotoje Lietuvoje KGB persekioja ir žudo kunigus, pvz., kun. J. Zdebskį, Laurinavičių ir kitus, ištrėmė į Sibirą kunigus Svarinską, Tamkevičių, Matulionį, pasauliečius Gajauską, Petkų ir kitus. Autorius atsiprašo, kad savo mintimis "sudrumstė" krikščionims Velykų ramybę...

AMERIKOS VYSKUPŲ PIRMININKAS SVEIKINA LKB KRONIKĄ

St. Louis miesto arkivyskupas John L. May, einantis Amerikos vyskupų ir Katalikų Konferencijos pirmininko pareigas, parašė laišką vyskupui Pauliui Baltakiui, OFM, kuriame jis sveikina *LKB Kroniką* jos penkiolikmečio proga.

LKB Kronikos penkiolikos metų sukakties proga rašau norėdamas pareikšti Amerikos vyskupų konferencijos pasigėrėjimą ir paramą už nuostabių nuolatinį informavimą ką *Kronika* yra atlikusi." rašo arkivyskupas May.

"Žmogaus teisių gynyboje tikslumas, nuoseklumas ir teisingumas padaro *Kroniką* klasiška. Bažnytinėje bendruomenėje, *Kronikos* liudijamas tikėjimas ir drąsumas apie tuos, kurie jai renka medžiagą ir ruošia reportažus, susilaukia visų pagarbos.

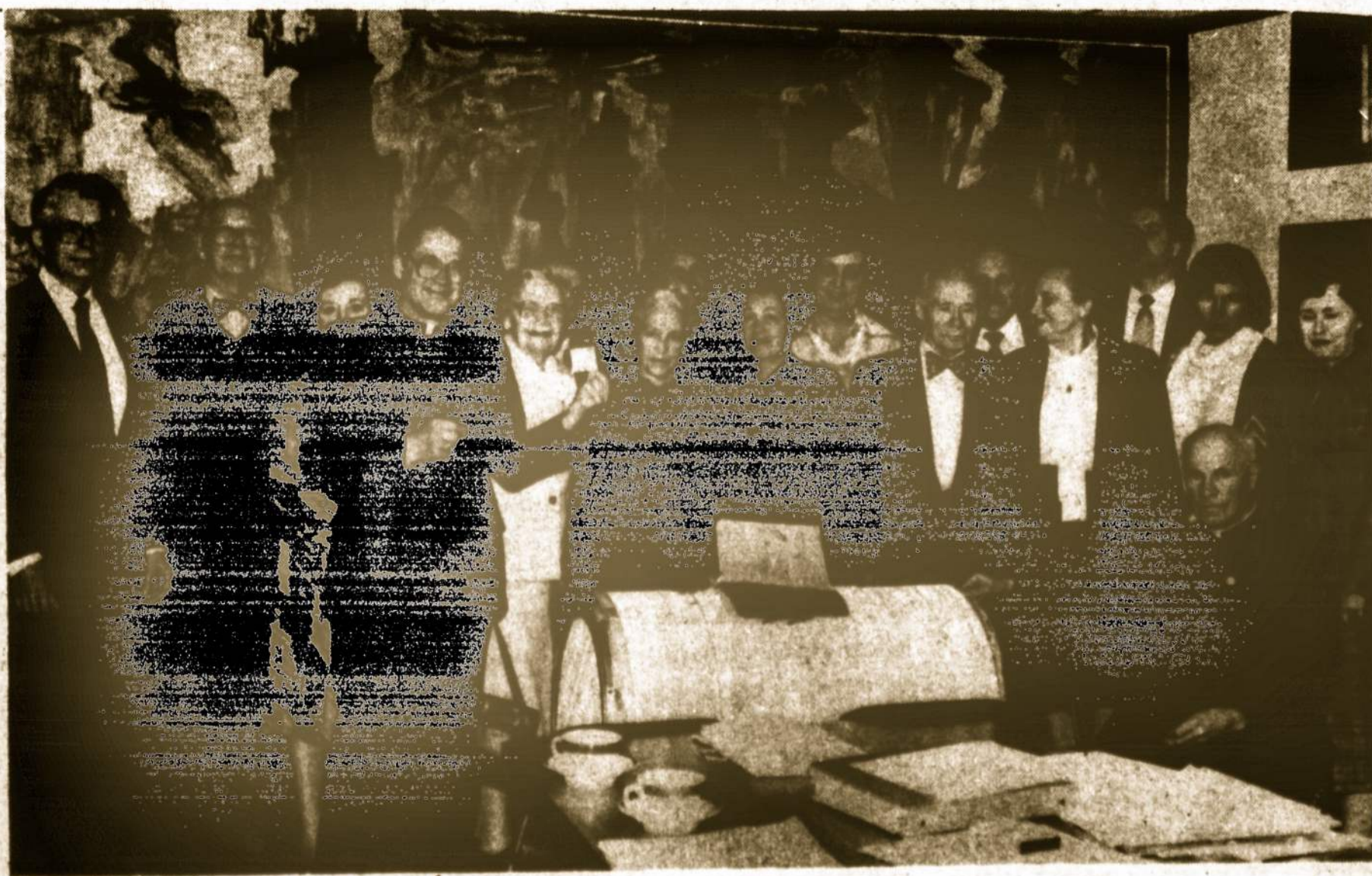
"Meldžiuosi, kad *Kronika* išvertų iki tos dienos, kada mūsų broliai ir seserys Lietuvoje, turės religinę laisvę ir Dievo duotas visapusiškas teises," baigia arkivyskupas May savo š. m. balandžio 16 datuotą laišką vysk. Baltakiui, OFM.

Lietuvių Katalikų Religinės Šalpos pirmininku yra vysk. Bal-

takis. Religinė Šalpa reguliariai verčia, leidžia ir skleidžia *LKB Kroniką* anglų kalba kasmet 30,000 tiražu. Per pastarąjį dešimtmetį, Religinė Šalpa išplatino apie 400,000 *Kronikos* numerių. *LKB Kronikos* angliški vertimai yra siunčiami vysku-

pams, korespondentams, profesoriams, žmogaus teisių organizacijoms, kongresmanams, senatoriams ir kitiems.

LIC



Pirmą dovaną laimėjęs dr. Wallace iš Coral Gables, Fla., vysk. P. Baltakis, OFM, rodo laimingąjį bilieta dovanų paskirstymo metu. Tai įvyko balandžio 11 Kultūros Židinyje Brooklyne. Dalyvavo Liet. Krikščionybės jubiliejaus Centrinio Komiteto ir vajuos talkos nariai. Nuotr. L. Tamošaičio



Vienoje, Austrijoje, kur vyko tarptautinė konferencija Helsinkio aktams peržiūrėti, lapkričio 4 demonstravo pabaltiečiai, tautinius šokius šoko Vasario 16 gimnazijos mokiniai. Nuotr. L. Tamošaičio

SOVIET LIFE APIE BENDRADARBIAVIMĄ SU OSI

Čia Amerikoje yra leidžiamas sovietų parengtas ir gausiai iliustruotas žurnalas "Soviet Life". Jo naujam numeryje yra straipsnis apie sovietų ir JAV institucijų bendradarbiavimą, ieškant nacių karo nusikaltėlių. Straipsnyje bent kelis kartus pabrėžiama, kad sovietų medžiaga yra patikima ir legaliai švari.

Teisėjas John rašo tame straipsnyje, jog neradęs kad sovietų medžiaga būtų sufabrikuota. Toks tvirtinimas yra tikras melas. Teisėjas Debevoise, N.J., kuris sprendė Juozo Kungio bylą, rado, kad sovietų medžiaga yra sufabrikuota, ir dėl to J. Kungį išteisino.

Tas visas straipsnis yra sovietinės propagandos ir melo mišinys.

— Dail. Bronė Jameikienė nuo 1971 metų gyvenanti Havajuose ir dirbanti Honolulu dailės akademijoje, dalyvavo 36-toje metinėje parodoje "Havajų dailininkai 1986". Parodai atrinkta 100 darbų, o šeši parodos dalyviai, jų tarpe ir B. Jameikienė, buvo pakviesti Honolulu dailės akademijos, dalyvauti parodoje, įvertinant jų iškilumą Havajų meno pasaulyje. Dail. B. Jameikienė buvo išstačiusi tris savo paskutiniuosius darbus ir du iš jų įsigijo Honolulu dailės Akademija.

Jis naujiesiems amerikiečiams skaitytojams stengiasi sudaryti vaizdą, kad sovietai tikrai nuoširdžiai legaliom priemonėm stengiasi surasti karo nusikaltėlius ir nuoširdžiai aukojasi, stengdamiesi padėti visiems, ypač OSI, kuri siekia to paties.

Faktinai nereiktų sovietų kagibistams tiek daug stengtis ieškant nusikaltėlių lietuvių, latvių, estų ir ukrainiečių pabėgėlių tarpe. Didžiausi karo nusikaltėliai sėdėjo ir tebesėdi Kremliuje. Nuo ten ir reikia pradėti jų teismus.

ŠVEICARAS LIETUVOJE

Įtakingasis Šveicarijos dienraštis "Neue Züricher Zeitung" atspausdino savo korespondento kelionės į Lietuvą įspūdžius.

Šveicaras žurnalistas gražiai ir palankiai atsiliepia apie Lietuvą, supažindindamas laikraščio skaitytojus su jos istorija, iškeldamas krikščionybės svarbų vaidmenį tautos gyvenime, atkreipdamas dėmesį į Lietuvoje dvelkiančią vakarietišką-europinę dvasią.

Žurnalisto kelionės į Lietuvą įspūdžiai tegalėjo būti fragmentiški, kaip jis pats pripažįsta, nes Lietuva užsieniečiams yra draudžiama zona: leidžiama

aplankyti tikrai Vilnių ir kai kuriais atvejais Kauną.

Vilniuje žurnalisto dėmesį tuoj atkreipė išprofanuotos lietuvių ypatingai brangios dvi bažnyčios — katedra ir Šv. Kazimiero šventovė. Žurnalistas rašo, jog tai grubus pasityčiojimas iš tikinčiųjų. Bet atidarytose bažnyčiose susirenka didelės tikinčiųjų minios ir tai sukelia gilų įspūdį.

Šveicaras žurnalistas pagrįstai stebisi valdžios atstovų Vilniuje iškeltais ekonominiais argumentais, kuriais oficialūs sluoksniai siekia pateisinti Lietuvos įjungimą į Sovietų Sąjungą. Lietuva esą nebūtų galėjusi ūkiškai pati išsiversti.

Tokie argumentai, pastebi korespondentas, nėra pagrįsti, nes yra tokio pat dydžio kaip Lietuva ir net mažesnių nepriklausomų valstybių, kurios gerai ekonomiškai išsiverčia.

Žurnalistas primena, kad Lietuva gyventojų skaičiumi prilygsta Norvegijai, o plotu net gero-kai viršija Šveicariją.

— Kun. dr. Juozas Prunskis Lietuvių Skautų Sąjungos buvo apdovanotas ordinu "Už nuopelnus" su rėm. kaspinu. Garbės žymenį prisegė pirmininkas v. s. fil. Petras Molis kovo 29 Chicago Jaunimo Centre įvykusioje skautininkų-kių sueigoje. Laureatas yra mecenasas, įnešęs 10,000 dol. į Lietuvių Fondą, kuris išmokėjo už premijas Tomui Dundzilai ir Linai Mockutei, laimėjusiems konkursą.



Čiurlionis, lietuvių tautinis ansamblis, atlieka programą John Carroll universitete Clevelande, kai universitetas šventė 100 metų sukaktį. Nuotr. V. Bacevičiaus



Pristatomi Hartfordo "Berželio" šokėjai jų koncerto metu. Su gėlėmis vadovė Dalia Dzikienė. Nuotr. M. Banevičiaus

NAUJA KNYGA ANGLIŠKAI APIE PAVERGTĄ LIETUVĄ

Kunigas Bourdeaux vadovauja Anglijoje veikiančiai Kestono kolegijai, kuri seka religinę padėtį sovietų valdomuose kraštuose. Pirmoji jo knyga "Land of Crosses" yra išties paskirta Lietuvos Bažnyčios istorijai pastariaisiais dešimtmečiais.

Lietuvių bičiulis, knygos "Land of Crosses" — "Kryžių kraštas" autorius, anglikonas kunigas Michael Bourdeaux yra parašęs naują veikalą anglų kalba "Dešimt augančių Bažnyčių Sovietijoje". Knyga yra padalinta į dešimt skyrių, kuriuose aprašoma dešimties krikščioniškų religinių bendruomenių dabartinėse Sovietų Sąjungos ribose padėtis.

Vienas skyrius yra pašvęstas katalikų Bažnyčiai Lietuvoje. Autorius suglaustai, bet vaizdžiai primena Lietuvos okupaciją Antrojo pasaulinio karo pradžioje, pirmuosius masinius Lietuvos gyventojų tremimus į Sibirą Stalino laikais, vėliau sekusį vokiečių okupacijos laikotarpį ir atgrįžantį raudonosios armijos įsiveržimą į Lietuvą, atnešusi kraštui naujas nelaimes.

Gyvai aprašoma iki šių dienų besitęsianti Lietuvos tikinčiųjų kova dėl religinės laisvės. Plačiau pateikiama Klaipėdos Taikos Karalienės bažnyčios statybos jaudinanti istorija, pasibai-

gusi bažnyčios atėmimu iš tikinčiųjų.

Knygos vedamoji mintis yra ta, kad nepaisant sovietinės

valdžios persekiojimų, religinės bendruomenės Sovietų Sąjungoje ir jos valdomuose kraštuose, nėra nuslopintos, bet, priešingai, yra sustiprėjusios, tiek jų religiniu gyvastingumu, tiek tikinčiųjų skaičiumi.

RUSĖ KITAMINTĖ APIE PADĖTĮ SOV. SĄJUNGOJE

Praėjusių metų pabaigoje iš sovietinio darbo lagerio išlaisvinta rusė kitamintė poetė Irina Ratušinskaia pasiuntė laišką Michailui Gorbačiovui, pasidžiaugdama tremties bausmės panaikinimu akademikui Sacharovui, bet drauge atkreipdama dėmesį į tai, kad Sovietų Sąjungoje dar

yra mažiausiai keturi tūkstančiai kitų žinomų politinių kalinių, kurie taip pat laukia išlaisvinimo.

Džiugu, kad pavieniai kalinimi asmenys atgauna laisvę, pažymi laiške Gorbačiovui poetė Ratušinskaia, bet to dar nepakanka. Reikia, kad visi politiniai

ir sąžinės kaliniai būtų išlaisvinti. Ratušinskaia taip pat paragino Kremlį suteikti daugiau laisvių intelektualam, nes be minties ir kultūros laisvės nėra įmanoma mokslo pažanga, kurios dabar siekia Sovietų Sąjunga.

Ratušinskaia ir jos vyras neseniai lankėsi Londone, kur pasimatė su britų ministere pirmininke Thatcher ir kalbėjo spaudos konferencijoje. I. Ratušinskaia pasakojo apie nežmonišką gyvenimo sąlygą sovietų priverčiamųjų darbų stovyklose, kur kaliniai yra laikomi net žiemos metu neapšildytose vienutėse arba kamerose ir gauna tik tiek maisto, kad nenumirtų nuo bado.

Atvykau į lagerį kaip jauna ir sveika moteris, pažymėjo Ratušinskaia, o praėjus trejiems metams buvo tikra, kad neišgyvensiu iki metų pabaigos.

Jos vyras, iš savo pusės, išreiškė nuomonę, kad dideli ekonominiai sunkumai verčia dabar Sovietų Sąjungą daryti kai kurių nuolaidų Vakaram. Jis įspėjo Vakarus nesiliauti reikalavus, kad Sovietų Sąjungoje būtų praveistos demokratinės reformos. Tik laisvojo pasaulio viešosios nuomonės spaudimo dėka gali įvykti pasikeitimai Sovietų Sąjungoje.

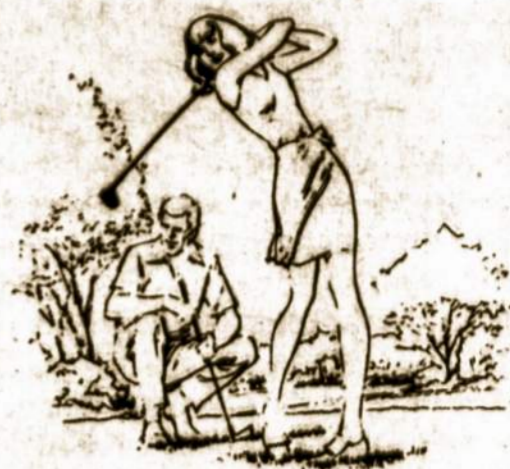
— Konstancos universiteto meno galerija, Federacinėje Vokietijoje, šių metų pavasarį rengia lietuvių dailininko Alfonso Dargio kūrinių parodą. Dailininkas Dargis neseniai iš Jungtinių Amerikos Valstybių persikėlė gyventi į Friedrichshafeną, prie Konstancos ežero, Vakarų Vokietijoje, kur tęs savo kūrybinį darbą.



Perkūno choras atliko programą Lietuvos kariuomenės atkūrimo šventėje Apreiškimo parapijos salėje. Kairėje — dirigentas Viktoras Ralys. Nuotr. L. Tamošaičio

GARSAS • LITHUANIAN CATHOLIC
ALLIANCE

English Section



A Woman's View

★ Take a vacation

—by Florence Eckert

Last week I took a vacation and I mean it literally speaking.

The dictionary defines a vacation as "an interval of time devoted to rest or relaxation from work, study, etc." This is exactly what I experienced and enjoyed.

We all wait for summer and those allotted weeks of vacation. Let's face it! What do we plan?

For the men it's paint the house, finish the rec-room, landscape the yard, refinish the furniture or lay new tiles on the kitchen floor.

For the women, it's take a room a day and strip it for the seasonal housecleaning or if it's your thing for your annual canning, or sew new drapes or slip covers.

This may not rest well with a lot of you feminists out there but I'm still from the old school that believes in the family made up of a mother, father, and children with the father as the head of the house and the mother the heart. Don't bother writing because nothing will change my mind.

Well, getting back to our story, this kind of planning for your vacation makes it everything but a vacation.

This particular time I decided there would be no plans, no appointments, nor work. Just play each day by ear and avoid the clock on the wall.

It was beautiful! I even beat the younger generation of today who are searching. I found myself!

Where had I been? I was lost ---lost on a merry-go-round of 9 to 5 followed by even-sessions of 6 to midnight--and then some! Work--work--work and more work!

The Florence Eckert I knew years ago had turned into a mechanical machine. She lived by a clock, had files of things she hoped to accomplish some day, seldom had time for friends whose company she enjoyed and lost complete contact with the world of leisure.

At first it was a weird feeling. I kept thinking there was something I had to do, someplace I had to go. Then gradually I relaxed. Cat-naps in the afternoon were freely enjoyed as were late night bike rides, shopping sprees and even some sitting in front of the "idiot box".

One afternoon I called up an old friend and invited her out to dinner. We enjoyed a few cocktails, dined in luxury and wound up enjoying a good floor show.

This was living! I shopped at the farmer's market, picked fresh red-ripe tomatoes from my own vines and even did a bit of gossiping with a few neighbors.

Would you believe I sat alone on the porch at night and just counted stars and gazed daydreaming into the sky. My attention was drawn to several fire-flies and I caught myself turning back the hands of time by sneaking off the porch and catching a few of these flying nite lights in my cupped hands.

I don't think anyone really needs TM, Yoga or any of the other fads to learn to relax. All one needs is to make up his mind to do it.

You can go out and buy all the fancy exercise equipment the dealers offer but it won't do you one bit of good until you decide to use it. So too with courses on relaxation.

Funny how it takes a visit to death's door to have us appreciate life. The man or woman who suffers a heart attack needs no one to slow him down. Suddenly his values change drastically. What he thought was so important yesterday makes way for a simple "Hello" today.

How was your vacation? What did you do? You say it's all over for another year? It's too late to think about it now? No way! Whether you're aware of it or not, the greatest physician, psychologist and psychiatrist of all time provided you with a vacation every week. He knew your mind and body needed it and take His word for it because He designed the wonderful creature called man.

The good Lord gave us six days in which to accomplish much and planned the seventh for rest. On this day He hoped we would take time out to visit with Him and maybe thank Him for all our blessings. He knew we needed a rest and provided Sunday for that rest.

What has happened to Sunday? I recall a time when I was a little girl that Mama didn't even allow us to use the scissors on Sunday..

The day started with church services attended in Sunday finery which was worn all day long. Dressed like a lady, you behaved like one. If you changed clothes it was to go to Kirby Park to rent a bike or to have a little picnic lunch on the grass.

Window shopping up and down South Main St. was another Sunday treat or taking in an afternoon movie.

There is no way to recognize Sunday anymore. We wash clothes, houseclean, paint, wash the car and do most any other activity of any other day of the week. Shopping centers are more crowded on Sundays than on many of the other days of the week.

Our maker knew we needed a rest yet we feel we can outsmart Him.

Well he who pushes harder gains nothing but rather winds up getting where he's destined to wind up ----just a lot sooner than he hoped for. So if you're in a hurry to leave this earth, go right on pushing yourself.

My vacation proved I've been missing a lot. From here on in, this old gal is going to use Sunday as it was meant to be used. The soul indeed is willing and I hope the flesh doesn't weaken.

I have only one complaint about my leisure week at home. I was too close to the refrigerator and I now show it. As I take a look around the house that I didn't clean, I ask, "Anyone know of a good cleaning lady who works cheap?"



Give Dad Our Best on His Day

WHAT IS CSCE?

COMMISSION BACKGROUND

An independent agency created by Congress, the Commission on Security and Cooperation in Europe is charged with monitoring and encouraging compliance with the provisions of the Final Act of the Conference on Security and Cooperation in Europe (CSCE). This document was signed on August 1, 1975 in Helsinki, Finland, by the heads of state of the United States, Canada, the Soviet Union and 32 European nations. A 40,000 word document covering nearly every aspect of East-West relations including military security, trade and economic cooperation, human rights and humanitarian affairs and scientific and cultural exchanges, the Final Act, as it is commonly known, calls for periodic review conferences of the 35 participating States to review implementation and to discuss new measures to enhance European cooperation and security.

The Commission's mandate, as outlined in Section 2 of Public Law 94-304, is to "monitor the acts of the signatories which reflect compliance with or violation of the articles of the Final Act of the Conference on Security and Cooperation in Europe, with particular regard to the provisions relating to Human Rights and Cooperation in Humanitarian Fields." The Commission is further authorized and directed to "monitor and encourage the development of programs and activities of the United States Government and private organizations with a view toward taking advantage of the provisions of the Final Act to expand East-West economic cooperation and a greater interchange of people and ideas between East and West." In carrying out its mandate, the Commission has been extremely active in documenting violations of the Final Act, in promoting public awareness in implementation of its provisions and in formulating and executing United States Government policy on these issues.

The Commission is composed of 21 legislative and executive branch officials, 9 each from the House of Representatives and U.S. Senate, and 1 each from the Departments of State, Defense and Commerce. During the second session of the 99th Congress, the Chairman of the Commission was Senator Alfonse M. D'Amato (R-NY) and the Cochairman was Congressman Steny H. Hoyer (D-MD). Beginning with the 100th Congress, the Chairmanship of the Commission will once again rotate; the Speaker of the House will appoint the Chairman and the President of the Senate, on the recommendation of the majority leader, will appoint the Cochairman.

A list of CSCE Commissioners during 1986 is attached as *Appendix I*.

FUNDING

Under Public Law 94-304, amended by Public Law 99-7, there are authorized to be appropriated for each fiscal year "such sums as may be necessary to enable it [the Commission] to carry out its duties and functions." Appropriations to the Commission are authorized to remain available until expended. Previous authorization limited the Commission's appropriation for each fiscal year to \$550,000. In addition, under Title IV, Miscellaneous Provisions, of Public Law 96-60, there is authorized and appropriated each fiscal year \$6,000 which may be used for official reception and representation expenses.

APPENDIX I

COMMISSION ON SECURITY AND COOPERATION IN EUROPE

Hon. Alfonse M. D'Amato (R-NY) Chairman
Hon. Steny H. Hoyer (D-MD) Cochairman

U.S. SENATE COMMISSIONERS

Hon. John Heinz (R-PA) Hon. Claiborne Pell (D-RI)
Hon. James McClure (R-ID) Hon. Patrick Leahy (D-VT)
Hon. Malcolm Wallop (R-WY) Hon. Russell Long (D-LA)*
Hon. Gordon Humphrey (R-NH) Hon. Dennis DeConcini (D-AZ)

* In November 1986, Senator Long resigned his position on the Commission. Senator Frank Lautenberg (D-NJ) was appointed by the President of the Senate for the remainder of the 99th Congress.

HOUSE OF REPRESENTATIVES COMMISSIONERS

Hon. Dante Fascell (D-FL) Hon. Don Ritter (R-PA)
Hon. Sidney Yates (D-IL) Hon. Christopher Smith (R-NJ)
Hon. Timothy Wirth (D-CO) Hon. Jack Kemp (R-NY)
Hon. Edward Markey (D-MA) Hon. John Porter (R-IL)

EXECUTIVE BRANCH COMMISSIONERS

Hon. Richard N. Perle, Assistant Secretary of Defense for International Security Policy, Department of Defense.
Vacant, Department of Commerce.

Hon. Richard Schifter, Assistant Secretary of State for Human Rights and Humanitarian Affairs, Department of State.

NOTE.—The Honorable Richard Schifter was appointed as an Executive Branch Commissioner-Observer by the President of the United States on June 10, 1986, replacing Elliott Abrams.

HELSINKI COMMISSION MARKS

FIRST ANNIVERSARY

OF CHERNOBYL ACCIDENT



Washington, D.C. — The Chairman and Co-Chairman of the Commission on Security and Cooperation in Europe (the Helsinki Commission) marked the first anniversary of the accident at the Chernobyl nuclear power plant in the Soviet Union last April 26 by saying that Chernobyl "demonstrates the critical need for cooperation between nations as envisioned in the Helsinki Final Act, including breaking down the walls of secrecy between them, so that we can ensure the maximum amount of protection for our people and environment." They added that it also "makes clearer than ever before the link between environmental and other Helsinki issues such as the free flow of information and the expansion of human contacts."

Representative Steny H. Hoyer (Chairman, D-MD) and Senator Dennis DeConcini (Co-Chairman, D-AZ) made the following statement:

"April 26 marks the first anniversary of the nuclear accident at the Chernobyl nuclear power plant in the Soviet Union. That event, as much as any other in recent years, demonstrates the critical need for cooperation between nations as envisioned in the Helsinki Final

Act, including breaking down the walls of secrecy between them so that we can ensure the maximum amount of protection for our people and environment. It also makes clearer than ever before the link between environmental and other Helsinki issues such as the free flow of information and the expansion of human contacts.

"We honor those who risked — and in some cases lost — their lives fighting the fires at the Chernobyl plant. Their actions were truly heroic in many ways. Our deepest sympathies go to the relatives of those who have died as a result of the accident.

"We express our concern for the thousands who lived and worked in the area most affected by Chernobyl. The fears and hardships they have had to face in the past year indeed have been tremendous. We also share the frustration of those who tried, without success, to contact, send care packages to or otherwise assist friends and relatives living in affected areas.

"Finally, we hope that our efforts within the Helsinki process, including at the Vienna CSCE Follow-Up Meeting, will lead to a world where human tragedies such as those resulting from the Chernobyl accident will not be repeated.



Vytautas Skuodis story on page 9. Viktoras Petkus

LET'S STRUGGLE AGAINST COLONIAL ENSLAVEMENT

The Soviet Union together with 34 other states has signed an agreement at Helsinki, promising to respect human rights, freedom of communication, etc. Unfortunately, that accepted obligation was just a hypocrisy of Moscow.

Members of various Helsinki monitoring groups are being kept in exile, in slave labor camps or in psychiatric wards. On the occasion of the tenth anniversary of the Helsinki Agreement, the Helsinki Watch Group in New York published lists of various national Helsinki monitoring groups, enumerating those who are in prison or in exile. The list is very impressive. They are dedicated freedom fighters and their names have to be kept before our eyes. Their cruel sufferings are an inspiration to us.

WE REMEMBER DECEASED MEMBERS OF THE LITHUANIAN HELSINKI GROUP, their years considerably shortened by Soviet atrocities: Ona Lukauskaite-Poskiene, Rev. Karolis Garuckas and Rev. Bronius Laurinavicius killed by a KGB arranged accident.

WE REMEMBER DEDICATED MEMBERS OF THE LITHUANIAN HELSINKI GROUP:

BALYS GAJUSKAS, born February 26, 1926 electrician, kept in jails 1948-1973, again arrested on April 20, 1977 and sentenced to 10 years special-regimen labor camp and five years of exile. To be released in 1992, kept in Perm Labor Camp 36-1.



Father Sigitas Tamkevicius



Father Laurinavicius



Father Garuckas (died 1979)

of the Lithuanian Group Monitoring the Helsinki Accords

VICTORAS PEIKUS, born December 30, 1929, scientist, kept in jails 1947-1953. Arrested August 23, 1977 and sentenced to 10 years special-regime labor camp and five years of exile. To be released 1992. Kept in Perm Labor Camp 36-1.

VYTAUTAS SKODIS, born March 21, 1929 in Chicago, American citizen, geologist, university lecturer. Arrested January 9, 1980 and sentenced to seven years strict-regime labor camp and five years exile. To be released in 1992. Suffering from heart disease, kept in Moldavian labor camp 3-5.

ALGIRDAS SIMKREVICIUS, born April 1, 1923, psychiatrist. Arrested February 14, 1980, incarcerated for indefinite period in Tashkent Special Psychiatric Hospital.

We have to keep in our memory other martyrs - fighters for human rights. Among victims of Soviet tyranny are members of the Catholic Committee to Defend Believers' Rights:

Rev. Alfonsas Svarinskas, born January 21, 1925, priest, arrested 1983 and sentenced to seven years strict-regimen labor camp and three years of exile. Previously kept in jails 1947-1955; 1958-1964. At present in Perm Labor Camp No. 36.

Rev. Sigitas Tamkevicius, born November 7, 1939, priest, arrested May 6, 1983 and sentenced to six years strict-regimen labor camp and four years of exile. To be released in 1993. Kept in Perm Labor Camp No. 37.

The cruel sufferings of the fighters for human rights remind us to dedicate our efforts, our time, our resources for the freedom of the nations who became victims of Soviet colonialism.

The Lithuanian American Council constantly requests the government of the U.S.A. to insist that Moscow release political prisoners. Such was the petition of members of the Congress, when President Reagan went to meet Mr. Gorbachev.



BALYS GAJUSKAS

There is an American cemetery in Luxembourg where thousands of young Americans are buried, among them GENERAL GEORGE C. PATTON. The plaque in the cemetery reads: "All those who hereafter live in freedom will be here reminded that to these men we owe a debt to be paid with remembrance of their sacrifice with a high resolve that the cause for which they fought shall live eternally."

They fought and they died for freedom. The greatest treasure of mankind and of every nation is freedom. On the monument of Thomas Jefferson we read: "I have sworn upon the Altar of God eternal hostility against every form of tyranny..."

Unfortunately, mankind at the present time is being threatened and in numerous countries tortured by communist tyranny, the only colonial state in the world. And the Soviet empire is very eager to expand its colonial domain by occupying and exploiting new nations, as they did with Lithuania and the other Baltic States as well as many other nations.

Americans of Lithuanian descent have donated to the land of their forefathers a Liberty Bell with the inscriptions: "Ring through the ages for the children of Lithuania, that unworthy of freedom is he who fails to defend it."

LITHUANIAN AMERICAN COUNCIL, INC.

2606 West 63rd Street,

Chicago, IL 60629



LITHUANIAN COOKING IN SCRANTON

"Mom was a great cook I wish I paid more attention to how she prepared some of those good old Lithuanian recipes", It was the owner of George's Restaurant on Pittston Ave. in Scranton, Pa. who was reminiscently looking back on the "good old days" of Mom's home cooking.

George's Mother and Dad, Mr. & Mrs. Brocavitch, both deceased, came to this country from Lithuania and George likes to joke that he was born on the ocean crossing over to America.

Like most children of immigrant parents, George spoke fluent Lithuanian as a youngster but now that his parents are gone and most of the older folks have died out he notes there is little time to practice your Lithuanian.

Like others though, he understands the language very well but not having an opportunity to speak with anyone he has lost some of that ability.

Two of his favorite Lithuanian dishes copied from his Mom are Lima Bean Soup and Stuffed Cabbage. George tells us in this fast moving world you can no longer cook the old ways but rather everything has to be done in a hurry.

His Stuffed Cabbage is an example of keeping "old world" ideas but adding "new world" speed up methods. The end result still has Mom's trademark in flavor and appearance, says, George.

Give his Lithuanian Lima Bean Soup a try.

George's Quick Style
Lithuanian Lima Bean
Soup

1 - 1lb pkg. dried
Lima Beans.
Ham Hock
Onion, celery, salt
and pepper

It is not necessary to soak beans in this quick method. Just place in pot and add water. Bring to a boil and let continue boiling until beans are tender. Do not undercook beans. It doesn't matter if they are overcooked for this gives the soup a rich, thick broth.

The ham hock, chopped onions and celery are added at the same time as the beans. Season to taste going lightly on the salt which can be added to satisfy the individual taste.

When in a hurry, try George's Quick Stuffed Cabbage:

Boil cabbage seperately until tender. When cabbage is nearly done cooking steam your ground beef.

Seperate cabbage leaves cutting out heavy veins.

Place cooked beef in a large bowl and add one egg, season to taste and add cooked rice. The amount of ground beef and rice depends on the amount of stuffed cabbage you want to prepare. Mix all together and place by spoonfuls on cooked cabbage leaves and roll into little "piggies".

Place little stuffed cabbages or "piggies" on baking sheet and cover with tomatoe juice. Place in moderately heated oven and bake for a few minutes. Serve hot.

Do you have a good recipe you'd like to share with our readers? Send it to "GARSAS"
71-73 S. Washington St.
Wilkes-Barre, Pa. 18702

School's Out!
DRIVE CAREFULLY

LOOKING AHEAD TO CANNING SEASON

By the time you receive this edition of the Garsas you will all have your back yard vegetable gardens started. Most all of us put in a few tomatoe plants and a few of us add some cucumber, onions, radishes, peas, etc.

Regardless of the amount of backyard space you have, make use of it. Going out and picking a vine-ripened tomatoe in July and August is rewarding and also healthy.

Let the children be a part of it. Plant some cherry tomatoes and let them go out with a little basket and pluck the ripe fruit from the vine for a salad or just to snack on instead of candy. Cucumbers are fun. they grow so fast, you feel that if you stood and watched, you'd actually see them getting bigger before your eyes.

A salad can come right from your own back yard. Lettuce, tomatoes, radishes, cucumbers, snow peas, scallions and peppers. DEE—LICIOUS!

Not only do you enjoy the fresh vegetables all summer but when Fall comes along you get out those pint and quart size jars and begin preparing for the long hard winter months.

We're going to ask all you women out there who have a talent for home canning to get your recipes in to us **NOW!** We'll select the best recipes in four categories, Canned Fruit—Vegetables, Relishes—Pickles.

So hurry—
You could be the winner!

Mail to Recipes,
c/o ICA
71-73 S. Washington St.
Wilkes-Barre, PA 18702

Mrozoski named general manager

Joseph J. Mrozoski, Jr. was appointed general service-manager for Valley Chevrolet by Ken Wallace, owner and president of Valley Chevrolet, Wilkes-Barre, PA.

Mr. Mrozoski is a graduate of Marymount High School, he attended the University of North Dakota, Luzerne County Community College and

various manufacturers sales and management seminars and conferences. He is a U.S. Air Force veteran.

A resident of Wilkes-Barre, he is married to the former Maryann Stasis of Swoyersville and they are the parents of four daughters, Maryann, JoAnn, Elizabeth and Barbara.

Mr. Mrozoski is a member of Lodge 17 Lithuanian Catholic Alliance.

Chevy Signs Butkus to Truck 'Contract'

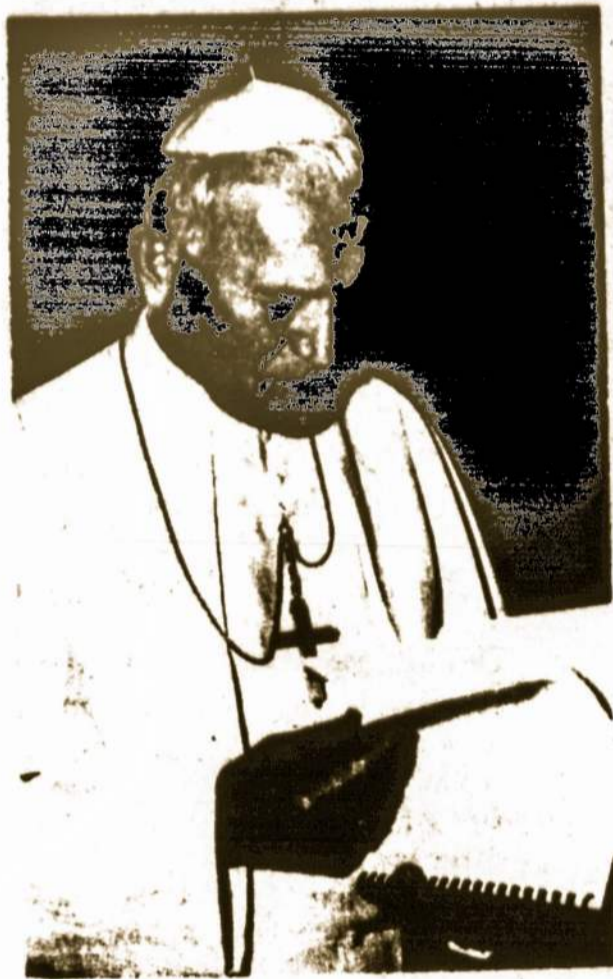
Dick Butkus, the well-known sportsman and former Chicago Bears line-backer will be giving television viewers of America an extra treat during the upcoming season.

Spokesman for Chevrolet Trucks, Butkus is going to take part in the Terlingua (Texas) Chili Cook-off, have a little fun with some big-time wrestlers and get himself cornered by a bear.

According to Chevrolet's general marketing manager, Thomas A. Staudt, Butkus is a natural to advertise the Chevy truck. Staudt notes, the Butkus we see on the TV screen is the kind of guy truck buyers aspire to be. He appears tough, hard-working, an achiever and a leader yet somehow likeable and one who likes to have fun.

Butkus was the leading character in selected Chevy truck commercials during the two previous years.

Pope Declares Marian Year



POPE JOHN PAUL II

Pope John Paul II, in his homily at St. Peter's Basilica January 1, 1987 unexpectedly announced a Marian Year to begin Pentecost Sunday, June 7, and close on August 15, 1988, the Feast of the Assumption, a 14 month period.

The Holy Father issued his sixth encyclical "Redemptoris Mater" ("The Mother of the Redeemer") which is the encyclical promised in connection with the upcoming Marian Year. The document was made public on March 25, the feast of the annunciation,

The Marian Year has both a christological and ecclesial purpose, namely, to prepare the church and through her the whole world, for the celebration of the bimillennium of the birth of our Savior Jesus Christ.

The Marian Year has also a specifically marian purpose. The Blessed Virgin Mary is for the people of God a model and guide on its pilgrim way amid the trials and tribulations of this world towards the consolation of God, through her continually maternal intercession, Our Lady is our help and sign

the consolation of God, through her continually maternal intercession, Our Lady is our help and sign of hope.

In the mind of the Holy Father, this year is intended to stir up in both the clergy and the laity the desire to deepen their understanding of the presence of the Blessed Virgin Mary and of her mission in the saving mystery of Christ and the Church, keeping in mind the cultural aspects and the sensibilities of our time.

The Marian Year has an Ecumenical dimension. The Holy Father recalls all Christians to deepen in themselves and in each of their communities that "obedience of faith", of which the Virgin Mary is the primary and shining example, to show forth obedience to the Lord, who prayed for this unity on the eve of his passion.

The faithful should take care to show their ecumenical sensitivity and show that their marian piety is firmly situated in the mystery of Christ and the Church, and seek to deepen their understanding of Mary's role in the economy of salvation. This will contribute greatly to the ecumenical dialogue with the churches and ecclesial communities of the West.

The Encyclical Redemptoris Mater constitutes the Magna Charta of the Marian Year. Therefore all Catholics should secure a copy of this document and study its content.

Anna Shupshinskas Lge. 183
73 Liberty St.
Ashley, PA 18706
Died: May 11, 1987
Buried: May 14, 1987
St. Mary's Cemetery
Hanover Twp., PA

CASIMER KIZIS DIES

Casimir A. Kizis, Sr., husband of Rosalie Kizis, LCA board member, died April 26, at his home in Pittston, PA.

He was a prominent Pittston funeral director for the past 52 years and was a member of St. Casimir's church, Pittston and its Holy Name Society.

He was active in several organizations in the Wyoming Valley area

He was buried, April 29, in St. Casimir's Cemetery Pittston, PA.

REST IN PEACE

LITHUANIAN WOMEN'S CLUB HOLDS SESSION

Lithuanian Women's Club of Wyoming Valley held a Luncheon meeting recently at the Grogg Shoppe in W-B, PA.

Verna Trusko opened the meeting with a prayer followed by the pledge to the flag.

Secretary's report was given by Stella Kumiega and the financial report by Ann Grimaila. Rachel Zilensky gave the treasurer's report. President Ann Yeager presided.

A donation was given to the Krby Center Festival. After the meeting, birthday celebrants were honored.

LISCOSKY DINNER SPEAKER

Charles Liscosky, LCA Executive Director, paid tribute to the late Joe Rodano at the recent dinner of the Wyoming Valley Boxing Hall of Fame.

many notables of the boxing world were in attendance along with several local dignitaries.

Mr. Liscosky was a long time associate of Rodano having worked with him in the boxing field for 33 years.

LETTERS TO THE EDITOR

Dear Sir:

I am looking for a Self taught Lithuanian book also a grammar and dictionary — do you have them?

My children want me to teach them but I've forgotten my native tongue.

I am 80 years old. Please let me know if you are still in business.

I found your address in a newspaper—Garsas Lithuanian newspaper, 1978 from the library—which I found in the flea market. I was thrilled to pieces!

if you could give me an address I can write to it would be greatly appreciated

Thank you,
Anna Riddle
Detroit, Mich

P.S. Records and tapes would be most helpful.

EDITORS NOTE:

This letter was received after the front page was written and it is for just such a reason that we suggested you do not discard your copy of the Garsas.

REST IN PEACE

Daniel S. Pekarskis Lge. 11
841 Highland Ave.
Waterbury, CT 06708
Died: March 31, 1987
Buried: April 3, 1987
Oak Grove, Vineyard Haven
Martha's Vineyard, Mass.

Atty. Stanley J. Brockman
1037 Newark Rd. P.O. Box 495
Granville, Ohio 43023
Died: April 12, 1987
Buried: Cremated: Worth-
inton Crematory Co.
Worthington, Ohio---Lge. 17

Petras Minkunas Lge. 222
85-68 98th St.
Woodhaven, NY 11421
Died: March 10, 1987

Agota Biscus Lge. 222
306 N. Hamilton Rd.
Gahanna, Ohio 43230
Died: April 30, 1987
Buried: St. Casimir's Cem.
Pittsburgh, PA

Victoria Sunlight Lge. 222
527 South Ave.
DuBois, PA 15801
Died: April 14, 1987
Buried: April 16, 1987
St. Catherine's Cemetery
DuBois, PA

Books on Lithuanian History & Heritage

Lithuanian Catholic Alliance
71 - 73 S. Washington St.
Wilkes-Barre, Pa. 18702

- Popular Lithuanian Recipes
by Josephine Dauzvardas.....\$6.50
- Subatos Vakareli, by a Lithuanian Youth Group in Germany. One hundred ten (110) songs words and music
Lithuanian/English or English / Lithuanian Dictionary (30,000 words)
by V. Baravykas.....\$ 8.00
- Introduction to Modern Lithuanian Forty lessons for the teacher, or the self teacher by Dambriunas, Klimas and Schmalsteig..... \$10.00
- Simas (The story of Simas Kudirka) by Jurgis Gliada. Translated by Kestutis Ciziunas and J. Zemkalis\$5.00
- Lithuanians in America, by Dr. Antanas Kucas; translated by Joseph Boley.....\$ 6.00
- The Brothers Domeika, by Liudas Dovydenas; translated by Milton Stark.....\$ 6.00
- Day of Shame, The tragedy of Simas Kudirka, by Algis Ruksenas.....\$ 9.00
- The Forty Years of Darkness, by Juozas Vaisnora, translated by Joseph Boley. Suppresion of the Lithuanian press and how it was regained..... \$ 2.00
- Praise The Lord, All You Nations, by Sister Virginia Marie Vytell A religious, social and cultural history of Lithuania.\$ 9.00
- Lithuanian Cookery, by Izabele Sinkeviciute, (328 pages).....\$9.00

CAMP AUŠRA

Some of the best memories of childhood are those special days spent at Camp learning new things and making new friends. CAMP AUSURA is special...it gives the children the opportunity to live within their age groups in a Christian environment where the focus of each daily program is to involve them in a greater love and appreciation of their rich Lithuanian culture. This includes Lithuanian Folk Songs & Dances, Language & Literature, Folk Art & Handcrafts, Drama, Discussions on Personal Growth, Liturgy, Prayer, Sports and various Evening Programs.

This summer the camp theme is "THE 600TH JUBILEE OF THE CHRISTIANIZATION OF LITHUANIA."

July 12 to 25

For students 8 years of age thru 16.

Sponsored by the Congregation of Sister of Jesus Crucified, Directed by Sister M. Angela, C.J.C., St. Mary's Villa Grounds, Elmhurst, PA 18416

The Lithuanian Catholic Alliance Foundation is offering free tuition to their member's children for Camp Ausra; all inquiries are welcome.

Sister M. Angela, CJC
Camp Ausra Director
St. Mary's Villa
Elmhurst, PA 18416-0203

JOIN THE ALLIANCE MEMBERSHIP OPEN TO EVERYONE

Obtain financial security for your family. Enjoy the fraternal benefits of the Alliance. Alliance provides four different life insurance policies as well as other financial assistance for members. An Alliance representative will help you select a policy that provides the best coverage for your family needs. The Alliance offers:

20 YEAR ENDOWMENT — COVERAGE AND SAVINGS

Plan provides life insurance coverage for a twenty year term and full recovery of the policy's value at maturity.

20 YEAR PAYMENT LIFE — CONTINUOUS COVERAGE

Plan provides life insurance coverage throughout the member's life. Coverage is continued after policy has been paid up.

ENDOWMENT AT AGE 65 — COVERAGE AND SAVINGS

Plan provides life insurance coverage up to age 65 with full recovery of policy's value at maturity.

LIFE PAID UP AT AGE 65/66 — LOW COST AND CONTINUOUS COVERAGE

Plan provides low cost coverage. Monthly payment ends at age 65, while insurance coverage continues.

FINANCIAL ASSISTANCE

Alliance provides home mortgages, loans, health insurance and other financial services to members.

For further details on Alliance's life insurance policies and financial services please contact: Charles Lisowsky, Executive Director
LC Alliance Headquarters
71 - 73 S. Washington Street
Wilkes Barre, PA 18701
or phone him or the Alliance staff directly:
(717) 823 - 9878

Lithuanian Catholic Alliance members have the right to make certificate loans up to the amount of cash value in accordance with the number of years the certificate has been in force.

Children Learn What They Live

*If a child lives with criticism,
He learns to condemn.*

*If a child lives with hostility,
He learns to fight.*

*If a child lives with ridicule,
He learns to be shy.*

*If a child lives with shame,
He learns to feel guilty.*

*If a child lives with tolerance,
He learns to be patient.*

*If a child lives with encouragement,
He learns confidence.*

*If a child lives with praise,
He learns to appreciate.*

*If a child lives with fairness,
He learns justice.*

*If a child lives with security,
He learns to have faith.*

*If a child lives with approval,
He learns to like himself.*

*If a child lives with acceptance and friendship,
He learns to find love in the world.*

Dorothy Law Nolte

SEPTEMBER