

# GARSAS

No. 10

December, 1988

Vol. 71



Thomas E. Mack, Esq., President, signs the first of the new insurance policies while Charles A. Liscosky, Sec./Executive Director, looks on.

## New Insurance Plans

Our new insurance policies (certificates) are available in the following amounts: \$2000 - \$3000 - \$4000 - \$5000 - \$7500 - \$10,000.

The following plans are available to suit one's individual needs:

PLAN	Without Waiver of Premium	With Waiver of Premium
Life Paid Up at Age 80	Ages 0-70	Ages 16-55
Twenty Pmt. Life	Ages 0-60	Ages 16-55
Twenty Yr. Endowment	Ages 0-60	Ages 16-55
Single Premium Life	Ages 0-75	Not Available

Here is a sampling of a few choices for a few different ages:

A newborn child up to its first birthday can be insured for life with a coverage of \$2,000 for the small sum of \$106 payable in a lump sum with no future payments.

Just imagine — for the sum of \$106 this child is insured for his or her entire lifetime!!

If you want to invest for your child's education, that same child from birth to its first birthday can be insured in the Twenty Year Endowment plan for just \$6.68 a month, and when he or she reaches

## Christmas Greetings,

As I greet each and every member of the Alliance this Holiday Season, I send exciting news from the President's desk.

We've been working very hard all year long to bring this special news to you in time for Christmas.

Santa can bring the toys, but details on a very special gift from Mom and Dad, and Grandma and Grandpa are available from the Home Office by simply mailing in the form on Page 12.

This year for as little as \$106, around the same price of many toys, you can give your children a gift that *lasts for life!!*

Yes, you read me right! A lifetime gift for the price of a toy!

This year we are introducing the *SINGLE PREMIUM LIFE CERTIFICATE*. You pay one lump sum, and that is it! No more payments, and the child is insured for life!

The amounts of insurance run from \$2000 to \$10,000 and the ages eligible for this Single Premium Life are from birth to age seventy five (75).

There now, didn't I just solve your gift-giving headache? Just fill in the form on page 12 and mail it in. We'll do the rest.

We've had a very busy year, and you'll read about it in a report on the September meeting of the Board of Directors which should appear in the next issue of the GARSAS.

Plans are now being made for our upcoming convention to be held in 1989 and you'll be hearing more about that in the near future.

On behalf of the Board of Directors and the Home Office Staff, I wish you all —

Linksmu Kaledu ir laimingu  
Naujuju Metu,  
Thomas E. Mack, Esq.  
President

~~the 20th Birthday that child will receive the \$2,000 in cash to use where needed.~~

the 20th Birthday that child will receive the \$2,000 in cash to use where needed.

An important thing to remember here is that if one were to put this \$6.68 a month in a savings account, they are not receiving that extra protection of coverage for those 20 years.

A 15 year old teenager can be insured for life with coverage of \$2000 for the sum of \$160 payable in a lump sum with no future payments.

This same 15 year old can provide for a future need with a 20 Year Endowment Plan for just \$6.74 per month.

Twenty years later \$2000 is his/hers to do with as needed. During those 20 years they are fully covered.

If the teenager chose coverage only with easy monthly payments, it would cost but a mere \$2.10 per month for \$2000 coverage.

There are but a few examples of the new policies offered by the Lithuanian Catholic Alliance.

(Continued on Page 2)



# FLORENCE ECKERT /

## Let Families Celebrate 365 Days

They call it Black Friday and Black it is. Parents with overstuffed billfolds pushing and shoving like animals reaching and grabbing like vultures and handing out cash carelessly to make sure they get the items they want before someone beats them to it. Their motto is get it today before they're all gone.

The true spirit of Christmas!! Cost matters little and why should it? Both parents work outside the home and the money is good. All that matters is that on Christmas morn they have an abundance of toys under the tree and the kids are happy and can brag that they got the best and the most popular items of the year.

Why do these parents shop frantically? Why do they spend all this money? Is it because of such great fatherly and motherly love?

If we are to believe they really love with the love of true parents, then how come it doesn't show in the home all year long?

On Christmas morn love will dominate the home. Mom and Dad will be there all day with the kids. They'll rise together, eat together, play together and possibly even go to church to pray together. There'll be hugging and kissing and laughter galore. This house today becomes a happy home for a day.

But tomorrow it all ends!! There will be no more hugging and kissing, no more time for laughter and games, no meals

taken as a family at a dinner table and probably no time for church or prayer.

Heaven rejoices on this 25th day of December and there is reason for rejoicing; not for the overindulgence of presents but for the abundance of love and for the joy of seeing this unit function as a family, a true, honest to goodness family.

Tomorrow morn and the next 364 morns will be so different. So far removed from this one day of love that it is difficult to see any semblance of a family at all.

There are many different household arrangements but I'll cite just a few examples.

The husband and wife in this family both had executive jobs which together ran in the six-figure bracket. When the wife was reaching the dangerous age for child-bearing, they decided they'd better have a baby before it's too late. Of course the wife continued working right to delivery date. She was taken to the hospital right from work by one of the men in the office.

After the birth of the baby she stayed with the little gift from heaven for just the allotted leave of absence given from her employer. Then it was back on the merry-go-round as usual with but one change. Drop the little package off at the day care each morn and pick it up after work.

If all the tears shed in heaven over the treatment of today's children were to be let loose to

fall to earth, we would have a deluge requiring another Noah's Ark to survive.

When I was a little child, there were no day care centers and no high-rise chicken coops for the elderly. Parents and children lived in what were known as "homes," not houses, HOMES!!!

The mother was always there — always available — that was her honored position. There was nothing shameful or degrading about being a housewife and mother. It was a highly honored and respected position!!!

The person with a college degree was looked up to for his knowledge in his field; but regardless of how extensive was his education, he could not master the job of mother.

A good full-time surgeon cannot also be a good full-time lawyer. One must devote all their working hours to their one profession.

The good Lord expects no more from us than to follow his example. Joseph, His foster father was the head of the home and provided for the family with his trade as that of a carpenter. Mary was the heart of the family and provided for the simple every-day needs of her husband and child.

Jesus, the child, obeyed his parents and learned a trade from Joseph through love and obedience.

This Christmas let us kneel

before the manger and contemplate its full meaning.

If you are the head of the home, how much are you like Joseph the protector and sole provider?

If you are the heart of the home, how much are you like Mary the humble, available servant of her family and comforter of all?

If you are the child of the home, how much are you like Jesus the *obedient* and *loving* child?

In the recent Presidential election there was question as to which candidate would offer better day care for working mothers. I say let's *close all day care centers* and put the mother back in her place in the home.

When she returns, most of today's problems will be solved. If you recall — and most of you can, because you don't have to go back too many years — before the women's movement we had no drug problems, no street people, no child molesters and no legal baby-killers. Women weren't shimmying up telephone poles or digging ditches. They were home baking bread and rocking babies and if anyone out there thinks it's degrading or discriminating, let them look at the manger on Christmas Day and examine their conscience!!!

Have a Happy and Holy Christmas!

### GARSAS

Publication No. (USPS 214-320)

Published Monthly Except July and August

Published by LITHUANIAN CATHOLIC ALLIANCE

71-73 S. Washington St., P.O. Box 32, Wilkes-Barre PA 18703-0032

Telephone 717/823-8876

Second Class Postage Paid at Wilkes-Barre, Pa. and Additional Mailing Office

Postmaster: Send Change of Address Notice to: Garsas

71-73 S. Washington St., P.O. Box 32 Wilkes-Barre, Pa. 18703-0032

Subscription \$5.00 per year

\$5.00 of insurance premium per year is applied to subscription of Garsas

## New Insurance Plans

(From Page 1) The day the policy goes into effect you automatically become a member of the Alliance and are eligible to the many benefits offered to the members according to the guidelines of the organization.

From time to time we offer scholarships, send children to summer camp, assist with needed loans and offer Home Mortgages when funds are available.

The policies mentioned in this article are not available in all of the states at this writing. Use the blank on Page 12 for complete details.



## Budelis Reminisces: Sip, Gulp and Evaluate



Eddie Budelis, left, Gordon Matulonis, center, and Casimir Razulis, right.

Did you ever hear of the IRI? Do you know where it's located? How many divisions it has? Number of members? What is its purpose?

Alliance member Ed Budelis from Eldersburg, MD, gives the interesting and fascinating answers.

Some years ago Ed found himself a hobby that turned into a national and international attention getter even landing a spot on the TODAY show.

An article from the Associated Press ran in the October, 1980, issue of Garsas which many of our readers may remember. Ed sent us the story which we are incorporating into this feature. With so many new subscribers, we felt it would be interesting reading.

IRI stands for International Research Institute, the moniker picked up from Eric Byrne who introduced Ed and his buddies with this title on the "TODAY"

show.

They were the smallest club in the universe according to Ed with but 3 members: Ed, and his childhood friends from Eldersburg, MD, namely Gordon Matulonis and Casimir Razulis. Razulis died in February, 1988, and Ed seldom sees George Matulonis any more, so the IRI is just a fond memory which Ed cherishes and shares with us.

The three men would meet every Tuesday night 7 p.m. sharp at the bar in Matulonis' den. His wife served as bartender handing out 3 tasting glasses — each containing a few inches of beer — thus began the evening research.

As Sip, Gulp, and Evaluate, nicknames for Matulonis, Budelis and Razulis respectively, started sipping, they would pause from time to time to discuss the merits and demerits of the brews.

Moderation was the rule, and

the men only tasted about 6 bottles of beer among them in the course of approximately two hours.

Budelis noted that their beer tasting taught them more than just the merits of different beers. They had a lesson in Geography also traveling to many different states in the U.S.

The men tasted close to 2,000 different beers from close to 100 nations.

Each kept his own records and considered themselves divisions. Budelis named his the "Flagship Division" and jokingly notes they were just three Lithuanians enjoying the light side of life with something to keep them off the streets while amassing fame and fortune.

American brewers failed to receive the praises of the IRI. The researchers noted many U.S. brewers emphasized marketing over the quality of their products.

### Welcome, New Alliance Members

Stephanie Anne Powell

Swoyersville PA

Michael & Janet Castrignano

Wilkes-Barre PA

Michael Bolsar

Perkasie, PA

Lillian Sacco

Dallas PA

Karen Chabala

Larksville PA

## Response to the Picture Puzzle recently published

The response to the Picture Puzzle on the front page of the October issue of GARSAS was greatly appreciated.

It's gratifying to know that you are enjoying the GARSAS, and we hope to continue making it interesting reading for you.

It was great hearing from an Alliance notable like Mr. Joseph Laucka who identified all correctly and who sent us some interesting news articles. Mr. Laucka was Vice-President of the Alliance from 1978 to 1984 and a member of the Board of Directors from 1964 to 1967. He was also a feature writer for the GARSAS for several years.

Leonard Simutis identified all and placed the year of the top photo at 1934 and the bottom one at 1946.

His father, Leonard Simutis, was President of the Lithuanian Catholic Alliance from 1934 to 1972 and Editor of the GARSAS from 1918 to 1926. Mr. Simutis Sr. died April 17, 1975.

Helen Mennens, Home Office employee of many years knew all the people in the photos personally. In identifying them she noted, "I worked with these people and they were all very super!"

John Kubert, "82 years young," who resides in Ma-

honey City, PA identified Peter Karazusky and Mr. Kvetkas. Mr. Kubert remembers both these men for the help they gave him in borrowing sufficient funds to build his super market.

Mrs. Albina Poska, member of the Board of Directors, missed only one. I'm going to keep you all guessing as to which one it was.

Anthony Bacevice from Ohio was only able to name one, but was kind enough to take the time to write us about that one individual. It was George Venslovas, top row, bottom photo, second from left.

Anthony says, "George was

very active in youth basketball and traveled to various cities with his Cleveland team. George died many years ago and his wife died within the last year."

Editor's note to Mr. Kubert: Don't bet any money on the 3rd person you were quite sure of because it was not who you thought. Check the answer at the end of this story. Thanks again for your interest.

John Kevelt from N.J. only missed three; however, he named most of the offices held by each one.

Anne Gerosky made a good attempt missing a few but com-

(Continued on Page 12)



## Sister Nancy, Professing Her First Vows—



Processing from the Sisters of St. Casimir Motherhouse Chapel after the Eucharistic Liturgy incorporating the Profession of Vows Ceremony are (left to right): Sisters Nancy Streitmatter, who pronounced her religious vows; Marilyn Kuzmickus, General Superior; Mary DeSales, Assistant General Superior; Regina Marie Dubickas, Formation Directress; Margaret Petcavage, 2nd General Councillor.

What possesses a young girl in the prime of her life to turn her back on all the luxuries and excitement of the modern world and give herself completely to the Lord?

One person put it quite well following the "Big Day" in the life of her friend Nancy Streitmatter who made her first profession as Sister Nancy.

"To me, it is a miracle, a mystery of God's grace!"

Sister Regina Marie Dubickas shares this very special day with the readers of "Journeys," a publication of the Sisters of St. Casimir, Chicago, ILL.

Sister Regina noted that for half an hour prior to the ceremony, guests were welcomed to the chapel to the sounds of sacred music and songs. Many people who had been part of Nancy's life and her growing sense of vocation were brought together that afternoon — her family and friends, members of the hospital community, physicians, patients, teachers, and co-workers,

members of other religious communities, novices who had shared some of the formation classes with Nancy, and many of the sisters of her own community.

Their presence was important to Nancy, especially the fact that, although some did not understand the choice she had made,

the new direction her life was taking, they were still very happy to come and share this special moment with her.

Sister Regina goes on to say, "There is truly a mystery here that we celebrate, and there is something that we all feel when we are near to someone at this moment of self-giving to God. It

touches something deep in each of our own hearts and lives.

"At the end of the hour and a half long liturgical celebration, everyone left the chapel to the joyful sounds of "Let Us Build the City of God," and proceeded to the auditorium for the reception, enhanced by homemade cookies and punch prepared by Sister Janine Mejeris and her staff. Many happy greetings filled the place with rejoicing as everyone mingled and visited with one another.

"On August 15, Sister Nancy expressed publicly what had been in her heart for a long time and what some of her friends had already perceived in her. She wanted to do something different with her life, and she had finally found a place where she could express that deeper desire of her spirit."

"We are grateful to God for the gift of this religious vocation," Sister Regina said, "and for all those who inspired her and helped her to recognize and to respond to fidelity to God's call."

### GOLD, SILVER AND DIAMOND

Sister Angela Balchunas wrote about the Sisters in her



Sister Nancy Streitmatter, after having pronounced her religious vows, receives a copy of the Constitutions of the Congregation of the Sisters of St. Casimir from Rev. Peter Paurazas, pastor of St. Adrian Church, Chicago. Witnessing are (at right) Sister Marilyn Kuzmickus, General Superior, and (next to her): Sister Regina Marie Dubickas, Formation Directress.



## — Gold, Silver and Diamond Jubilarians

community of sisters of St. Casimir, Chicago, ILL., on the occasion of a day of celebration for silver, gold and diamond jubilarians.

The jubilee festivities held recently began with an early morning liturgy, celebrating the many years of fruitful service to the Church of the diamond jubilarians who then were honored and greeted by the community with a jubilee breakfast.

At 10:30 a.m. a solemn liturgy was held. Presiding was the most Rev. Vincent Brizgys. The homilist, Rev. G. Sarauskas, welcomed all on this happy day. Father began by saying, "We are here today because a certain time has passed and a certain time has come." Now was the time not only to reminisce about the past, but a time to be grateful to God and to accept any challenges that may come along the way.

"You have seen upheaval and change in the world, the Church, and religious life. In a world of unkept commitments, you have persevered and kept your commitments. It is not over yet... as the poet says, "There are miles to go and promises to keep before I sleep."

In his final note, Father thanked the jubilarians. "You have given the Church many years of loving service, some of

us have been educated by you, some of us have been cared for by you, some of us have worked along side of you, but all of us have been blessed by you. Some of you have forgotten more than some of us will ever know. You have seen upheavals and change in the world, in the church, in religious life, in yourselves; throughout it all, you have been faithful. In a world of unkept commitments you have managed to deepen your devotion.

You have been faithful; but you have been faithful because you are women filled with Faith. Thank you for your witness of your lives and services. You are an inspiration to us all. May the rest of your lives be the best of your lives."

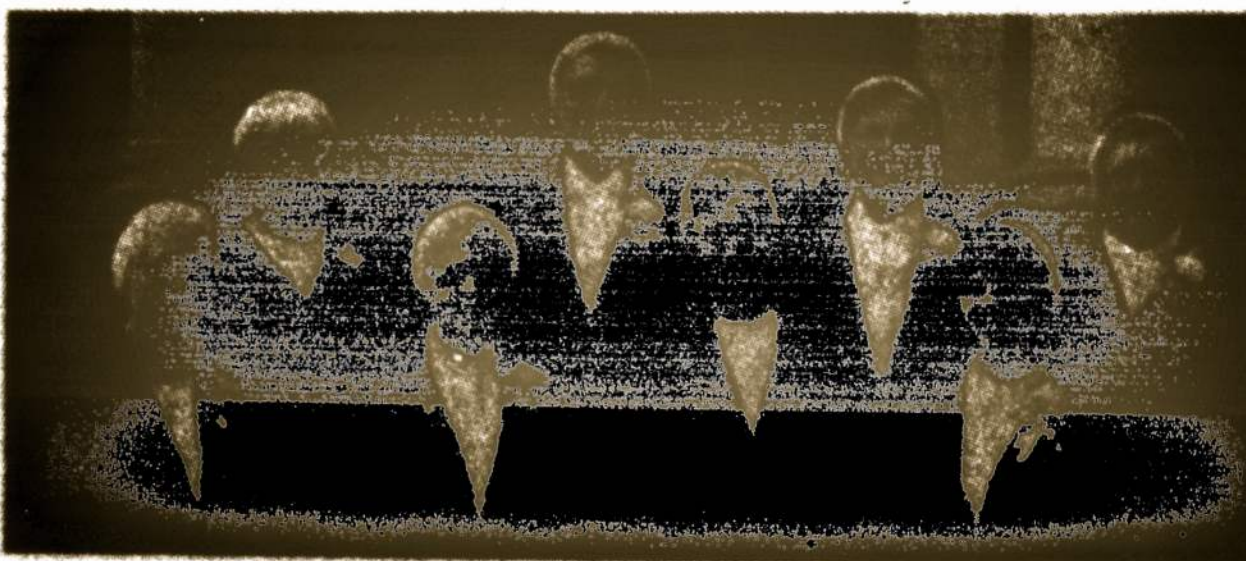
Before the last blessing, His Excellency Bishop Corrada expressed his greeting. In speaking to the jubilarians, he offered a few thoughts relating to religious life. Religious life is not born out of human impulses or

derived from progressive norms of the present world. It is born of the fruit of the Holy Spirit which is always with the Church. Obedience brings us into a personal consideration in Christ who is in union with the wealth of the Father. In closing Bishop Corrada invited Bishop Vincent Brizgys to give the last blessing which closed the solemn liturgy of thanksgiving. In the late afternoon, the sisters gathered for the traditional jubilee dinner and program.



Diamond jubilarians pose for a photo in front of painting of Mother Maria Kaupas. Seated, left to right: Sisters M. Floriana Antanaitis, Deotilla Kalinauskas, Bertila Klusas, Adorata Savilonis, Clarita Jonells, and Agnita Sabockis.

Standing, left to right: Sisters M. Anita Petrosus, Estelle Lucas, Marilyn Kuzmickus, General Superior; Gracilda Ringis, and Dorothea Salcius. Four Sisters celebrated at Villa Joseph Marie, Holland, Pennsylvania: Sisters M. Eucharista Stoskus, Genevieve Cepukaitis, Mildred Penkunas, and Rosarita Balsis.



Gold and Silver Jubilarians pose for a photo. First row, left to right: golden jubilarians Sisters M. Joannetta Juskauskas, Ignata Zemeikis; Sister Marilyn Kuzmickus, General Superior; and silver jubilarian, Sister Theresa Dabulis. Second row, left to right: golden jubilarians Sisters M. Josetta Petraltis, Reginald Tamulevich, Regina Janusa and Nicola Sokas.

## Gorbachev Sends Three Politburo Chiefs to Baltics

In a recent U.P. story out of Moscow, it was reported that Soviet leader Mikhail Gorbachev sent three Politburo members to the Baltic Region November 11, to defuse a crisis over demands by nationalists protesting a proposal to erase the symbolic constitutional right of Soviet republics to secede.

Nationalist sources noted that a Politburo member arrived in each of the three Baltic republics

of Latvia, Lithuania and Estonia to explain Moscow's position on the amendments.

In Lithuania, demonstrators at the Lithuanian airport of Vilnius, heckled arriving Politburo member Nikolai Slyunkov, a witness reported.

Alvydas Medalinskas is the leader of the Lithuanian Movement in Support of Perestroika, an unofficial popular front that recently won formal recognition

from the government.

Each Baltic republic now has a "popular front" movement that ostensibly supports Gorbachev's economic restructuring and democratization program of "Perestroika."

The movements are the first non-party mass organizations that authorities have allowed to operate openly.

The constitutional changes under discussion would elimi-

nate Article 72 of the Soviet Constitution, which guarantees each of the country's 15 republics the right to secede.

The U.P. story notes the article is more symbolic than real, and no republican parliament has ever dared vote to secede—which could spark the deployment of army troops and lead to the disbanding of the republic's government.

(Continued on Page 12)



## Soviets Release Rev. Sigitas Tamkevicius



Bishop Steponavicius and Father Tamkevicius

Rev. Sigitas Tamkevicius, a Lithuanian Catholic priest imprisoned by the Soviets since 1983 for his religious activities, was released on orders of the Lithuanian SSR Supreme Soviet. Four other prominent Lithuanian prisoners of conscience were freed last week under the same decree.

The 50 year old priest, who returned to Lithuania from Siberian exile, was met at the Vilnius

train station by a crowd of 300-400 people waving the long-bannered yellow, green and red national flag of independent Lithuania, along with the white and gold papal flag.

Among those there to welcome the prisoner home: Fr. Kastytis Matulionis, a graduate of the underground seminary who served a 3-year term for organizing a religious procession; Lithuanian Helsinki monitor and Catholic activist Viktoras Petkus, who himself returned from exile two days before Tamkevicius; and Petras Cidzikas, who ended a 32-day hunger strike on October 29, after receiving government assurances that the prisoners on whose behalf he was fasting would be freed.

Tamkevicius was arrested in Vilnius courthouse on May 6, 1983, during the trial of another Catholic priest, Fr. Alfonsas Svarinskas, for engaging in "illegal and unlawful activity, the main purpose of which was to



Viktoras Petkus as a student and Catholic activist

discredit the Soviet state and social system ... and had incited young people to take part in anti-social Catholic Committee for the Defense of Believers' Rights, a group which sought equal rights for believers.

Svarinskas, Tamkevicius' close associate, was released from labor camp this summer on the condition that he emigrate abroad. He presently resides in West Germany.

Among the charges filed against Tamkevicius at his trial: delivering anti-Soviet sermons, catechizing children, providing assistance to political prisoners and their families, organizing a Christmas party for parish youth, organizing an All Souls' Day procession to a cemetery.

During his imprisonment, Fr. Tamkevicius was brought back to Vilnius on two occasions to sign an admission of guilt. He steadfastly refused on grounds of innocence. Tamkevicius was originally sentenced to six years' strict regime labor camp and four years internal exile.

The former pastor of Kybarti reportedly celebrated Mass for his parishioners the week he was released. (LIC)



## Cardinal Kroll Instrumental in Re-Opening Cathedral

The Catholic Standard and Times, Philadelphia's ArchDiocesan newspaper, reports that one year ago in Philadelphia, Cardinal Kroll signed a petition addressed to Soviet leader Mikhail Gorbachev requesting restoration of the Vilnius Cathedral from its state of a museum to its original nature as a place of worship.

On October 23 of this year, the 14th Century Vilnius Cathedral was reopened for worship, with over 20,000 Lithuanians joining in a pre-dawn Mass. This was a day filled with rejoicing for Lithuanians around the world and especially Lithuanians in Philadelphia.

The signing took place in the rectory of the Cathedral Basilica of SS. Peter and Paul last Nov. 1, immediately before the Lithu-

anian 600th Jubilee Celebration Mass in the Cathedral.

The Philadelphia signing launched an international petition drive run by the Lithuanian Catholic Religious Aid, headquartered in Brooklyn, NY. The petition called for: reversal of 300 years occupation, and that a Catholic Church be returned to the Church for worship.

Among the first signers were Paulinus Baltakis, O.F.M., Bishop for all Lithuanians residing outside of Lithuania; U.S. Congressman Robert A. Borski; Auxiliary Bishop Louis A. DeSimone, and Terese M. Gecys, President of the Philadelphia Chapter of the Lithuanian-American Community of U.S.A.

Borski promised the Cardinal he would do all he could in Congress to fight for religious

freedom in Lithuania and he has been true to his word.

According to Gecys, Borski introduced Resolution No. 300 in the U.S. House of Representatives and it was passed October 12. Pennsylvania Senator John Heinz and Senator Don Riegel of Michigan introduced Senate Resolution No. 385, which was passed September 16. Gecys stated recently, that she is convinced that these petitions along with the resolutions "did not go unnoticed by the Soviet authorities in Moscow and in Lithuania."

The people of Lithuania along with their friends in the free world can be credited for their perseverance and faith and with friends such as Cardinal Kroll, the openness of the new Soviet regime is being felt in real

ways.

The Mass at the Vilnius Cathedral was shown live on Lithuanian television in what was believed to be the first televised broadcast of a Catholic ceremony in Soviet history. (L.I.C.)

### We Get Letters

Dear Mr. Liscosky,

On behalf of Senator Symms, Congressman Norman Shumway, and myself, thank you and the Lithuanian Catholic Alliance for the official letter of endorsement for the English Language Amendment.

The letter from the Lithuanian Catholic Alliance was wonderful and will be of great help in passing this legislation.

Sincerely,

Joseph E. Fallon





### Lithuanian Grybai (Mushroom Cookies)

Did you know that the official Lithuanian Christmas cookies are made in the shape of mushrooms? They are commonly known as Lithuanian Grybai. They can be very small or quite large, depending on the taste of the person making them.

The small, button-like ones are the most popular and require a bit of patience to make. Some recipes vary, but this seems to be the most widely circulated one.

Give it a try and if you've never made them before, you'll be pleased to show them off to your Holiday guests. You might even package them as gifts in small straw baskets with a handle and cover with saran wrap.

#### Ingredients:

- 1/2 cup honey
- 1/4 cup granulated sugar
- 2 tbsps brown sugar (packed)
- 2 tbsps butter or margarine
- 1 egg
- 1-1/2 tsps ground cardamom
- 1-1/2 tsps ground cinnamon
- 1-1/2 tsps ground ginger
- 1/2 tsp ground cloves
- 1/2 tsp ground nutmeg
- 1-1/2 tsps freshly grated lemon peel
- 1/2 tsp freshly grated orange peel
- 2-3/4 cups all purpose flour
- 3/4 tsp baking soda
- 1/4 tsp salt
- 2 tbsps dairy sour cream

Frosting (see recipe that follows)

Poppy seeds

Heat honey in large saucepan over medium heat until it

bubbles around side of pan. Remove from heat; stir in sugars, butter, egg, spices and peels.

Measure flour, baking soda and salt into mixing bowl; stir in honey mixture alternately with sour cream. Turn onto lightly floured board; knead until dough is easy to handle and not sticky, about 5 minutes.

Let dough set for about 15 to 20 minutes. It should be firm enough to hold impression of your finger.

Heat your oven to 350 degrees. Divide dough into four equal parts. From one part make "stems" for mushrooms. Shape dough into 2 rolls, about 3/4 inch diameter and about 2 feet long. Cut into 1-inch lengths, reshaping the stem ends for a natural look. Place about an inch and a half apart on ungreased baking sheet. Bake about 6 to 7 minutes or until stems appear firm. Cool on wire racks.

Form caps by shaping remaining dough into 3/4 inch balls making the same amount as stems. Make 1/2 inch indentations on one side of each using the handle of a wooden spoon. Place caps with indented side down on an ungreased cookie sheet leaving about 1-1/2 inches between each. Bake for about 10 to 12 minutes or until cookies are a light brown on the bottoms. Cool on wire racks.

Using a curved grapefruit knife, enlarge the size of the indentations. Have frosting ready and dip end of stem into frosting and insert in cap. Dry mushrooms cap side down.

Completely cover cap by dipping mushroom into frosting or cover stem and underside. Decorate to suit your taste. Sprinkle the frosted parts of cookie with poppy seeds. Place on side on waxed paper to dry before storing. When completely dry store in airtight containers.

#### FROSTING

- 2 cups confectioners sugar
- 3 tbsps. cold water

Add water very slowly to sugar, beating well.

#### Leftover Turkey Ideas

Prepare a box of macaroni and cheese and add one cup chopped dark meat of turkey.

#### TURKEY PITA DELIGHT

- 2 cups chopped turkey
- 1/2 cup chopped celery
- 1/4 cup chopped green pepper
- 1/4 cup finely chopped onion
- 1/2 cup mayonnaise

Mix above ingredients together and pile into pita. Cover with shredded lettuce.

#### TURKEY 'N' RICE

Prepare a package of Chicken-flavored Rice-A-Roni as directed adding broccoli flowerlets and chopped stems. About three minutes before removing from heat, add 2 cups chopped turkey.

Sprinkle with lemon juice.

#### CHRISTMAS EGG NOG

- 8 egg yolks
- 1-1/2 cups powdered sugar
- Mix well together and add
- 1 pint Rye
- 1/4 pint Rum
- 1/4 pint Brandy

Let stand in refrigerator for one hour. Add four egg whites (beaten stiff) to 1/2 pint whipped cream and one quart milk. Pour into first mixture and sprinkle with nutmeg. Serve in punch bowl cups.

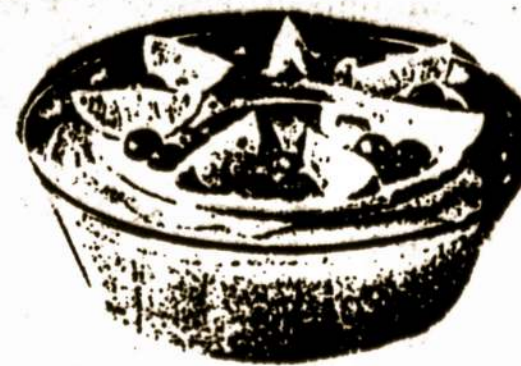
#### CHRISTMAS CUT OUTS

- 1/2 cup butter or margarine
- 1/2 cup sugar
- 1/2 tsp. baking soda dissolved in 2 tbsps milk
- 1/2 tsp vanilla
- 1 egg beaten
- 1 pinch salt
- 2-1/2 cups flour

Cream butter and sugar then beat in egg; add milk in which soda has been dissolved, add vanilla, flour and salt. Add a few drops of anise oil.

Chill dough for about 2 hours. Roll out on floured surface to desired thickness. Cut out Christmas designs of your choice and sprinkle with colored sugar. Place on ungreased cookie sheet and bake for 8 to 10 minutes at 325 degrees.

Makes approximately 4 dozen cookies.



### Christmas Wreath Punch

- 6 cans (6 oz. each) frozen orange juice concentrate undiluted
- 1-1/2 cups light corn syrup
- 5 quarts ginger ale, chilled
- 1/4 cup lime juice

Combine orange juice concentrate, corn syrup, lime juice.

Mix thoroughly. Just before serving, add ginger ale and ice ring.

Yield: About 50 half-cup servings.

### Christmas Ice Ring

Fill a 6-cup ring mold 2/3 full with water; freeze. Alternate Florida orange wedges, peel side down, with red and green maraschino cherries (3 in each group) on top of ice. Add thin layer of water; freeze 30 minutes or until oranges and cherries are firmly in place. Slowly add water to top; freeze. To unmold, run warm water on sides of mold.

### Poinsettia Grapefruit Halves

Ideal light dessert to top off heavy holiday meals. Leave red peel on apple; cut in thin wedge-shaped slices, cut each in half. Press slices between grapefruit sections to resemble poinsettia with a cherry or grape in center.







Lietuvos trispalvė vėliava spalio 7, penktadienį, 10 v.r. iškeliamą Gedimino pilies bokšte Vilniuje. Nuotr. Lietuvių Informacijos Centro



Vaizdas iš Gedimino pilies bokšto į Gedimino aikštę, kurią užtvindė didžiulė žmonių minia, kai kalno bokšte buvo keliama Lietuvos trispalvė vėliava. Nuotr. Liet. Informacijos Centro.

## LIETUVOS TRISPALVĖ GEDIMINO KALNE

Spalio 7 telefonu iš Vilniaus pranešė, kad tą dieną Lietuvos trispalvė vėliava buvo iškelta Gedimino kalno pilies bokšte. Iki tol plevėsavusi sovietinė vėliava naktį buvo nuleista, o penktadienį 10 val. r. buvo iškil-

mingai iškelta Lietuvos trispalvė. Grojo Vilniaus universiteto liaudies ansamblis Ratilio. Gedimino aikštėje buvo susirinkę 100,000 minia.

Tą dieną buvo Tarybų Sąjungos Konstitucijos diena, nedar-

— Vytautas Bogušis iš okupuotos Lietuvos pranešė Lietuvių Informacijos Centrai, kad Lietuvos Laisvės Lyga į tautinę tarybą priėmė tris naujus narius: vilniečius Teodorą Kašdalienę ir Algimantą Andreiką (abu vykdžiusius bado streiką už politinius kalinius) ir kaunietį Antaną Petrikonį.

— "Ateities" literatūros fondas Chicagoje pradeda leisti poeto Jono Aisčio "Raštus", turėsiąčius keturis toms. Leidimo reikalu su "Ateities" fondu susitarė velionio našlė Aldona Aistienė., Netrukus skaitytojus pasieks pirmasis "Raštų" tomas, redaguotas Alfonso Nykos-Niliūno ir Antano Vaičiulaičio. Jame skaitytojai ras visus J. Aisčio eilėraščius ir kelias autografijas, kuriose jis kalba apie savo vaikystę ir gimines. J. Aisčio kūrybos apžvalgą pateikia A. Nyka - Niliūnas atskirus eilėraščius bei jų variantus aptaria A. Vaičiulaitis.

— JAV LB Švietimo tarybos pirmininkas ir Pedagoginio instituto rektorius dr. Jonas Račkauškas pasirašė sutartį su The Chicago Consortium of Colleges and Universities, kuria universiteto užskaitai bus teikiami už lietuvių kalbą (iki 12 semestro valandų) ir tautinius šokus (iki 4 semestro valandų). kreditai bus teikiami per Chicago State University.

— Kaziui Bradūnui už eilėraščių rinkinį "Krikšto vanduo Joninių naktį", išleista Ateities literatūros fondo Chicagoje 1987 metais, paskirta Lietuvių Rašytojų draugijos 1987 metų premija. Vertinimo komisija: Aušra Liulevičienė (pirmininkė), Juozas Toliušis (sekretorius), Julija Švabaitė-Gyliienė, Nijolė Jankutė-Užubalienė ir dr. Alfonsas Šešplaukis-Tyruolis Chicagoje posėdžiavo 1988 rugsėjo 19.

bo diena, bet Vilniaus demonstrantai nutarė eiti į darbą.

Taip pat tą dieną paskelbta, kad lietuvių kalba yra valstybinė kalba.

Taip pat pranešė, kad persitvarkymas spalio 22 Vilniuje šaukia visų sąjūdžio vienetų konferenciją. suvažiuos 3000 delegatų.





Popiežius Jonas Paulius II sveikinas su naujai konsekruotu arkivyskupu Audriu Bačkiumi spalio 5 privačioje audiencijoje, kada buvo priimti iškilme dalyvavę lietuviai vyskupai.

## MOMENTAI IŠ ARKIVYSKUPO A. BAČKIO KONSEKRACIJOS

Šv. Petro Bazilikoje Šv. Tėvas Jonas Paulius II spalio 4, antradienio pavakarėj, pontifikalinių mišių metu asmeniškai konsekrovė prel. dr. Audrij Bačkį vyskupu.

Konsekracija vyko prie Katedros altoriaus, pačiame Bazilikos priekyje. Su Šv. Tėvu mišias koncelebravo iš okup. Lietuvos atvykęs vysk. Juozas Preikšas ir kardinolas Silvestrinis. Vysk. J. Preikšas, Kauno Arkivyskupijos ir Vilkaviškio vyskupijos apaštalinis administratorius, yra arkivysk. A. Bačkio ordinaras, kaip ir daugelio kitų kunigų, baigusiu studijas Šv. Kazimiero lietuvių kolegijoje Romoje. Kardinolas Silvestrinis, Viešųjų Bažnyčios Reikalų Sekretorius Vatikane, yra buvęs ilgametis arkivysk. A. Bačkio tiesioginis viršininkas.

Netoli altoriaus mišiose taip pat dalyvavo penkiolika kardinolų ir apie keturiasdešimt vyskupų. Jų tarpe lietuviai vyskupai Antanas Deksnys, Paulius Baltakis ir pirmą kartą besilankęs Ro-

moje Julijonas Steponavičius, Vilniaus arkivyskupijos apaštalinis administratorius, ilgametis tremtinys Žagarės miestelyje.

Pirmose eilėse sėdėjo ypatingi arkivysk. A. Bačkio svečiai: tėvai, brolis su vaikais, buvęs kalnys kun. Alfonsas Svarinskas, Lietuvos vyskupas atlydėję kunigai Vaclovas Aliulis ir Jonas Grigaitis, Vatikano diplomatai, arkivyskupo buvę bendradarbiai Vatikano diplomatinėje tarnyboje. Romos lietuviai bei vist lietuviai, kurie buvo atvykę į Romą keturioliktam Lietuvos Katalikų Mokslo Akademijos suvažiavimui.

Ryškiai matėsi ir keliolika Vasario 16-osios gimnazijos mokinių, kurie buvo apsirengę tautiniais drabužiais. Jaunimo tarpe dalyvavo ir arkivysk. A. Bačkio parapijos choras, kuris gražiai sugiedojo vieną posmą giesmės "Marija, Marija" mišių metu — tai choro noras nulekoti naujam arkivyskupui už uolų ir nuoširdų darbą toje Romos para-

pijoje.

Pats Šv. Tėvas dėkojo arkivyskupui A. Bačkiumi, "brangiam bendradarbiui", už uolų darbą tarnaujant Apaštalo Sosto atstovybėse Maniloje, San Jose Kostarikoje, Ankaroje, Lagose ir paskutiniu metu Vatikano Valstybės sekretoriato aukštoje ir atsakominguose diplomatinėse pareigose.

Popiežius kalbėjo: "Džiaugiuosi, kad galu asmeniškai rankų uždėjimu tau suteikti kunigystės pilnatvę ir tave įvesti į apaštalo įpėdinių bendruomenę. Džiaugiuosi, nes ir šiuo būdu turiu galimybę tau išreikšti dėkingumą už daugelį darbų, kuriuos pastaraisiais metais esi atlikęs Apaštalo Sostui."

Baigdamas kalbą, Šv. Tėvas tarė: "Dabar siunčiu tave kaip savo atstovą Olandijon. Tai kraštas, kuris pasižymi gausiomis pilietinėmis ir religinėmis tradicijomis, bet kuriame Bažnyčia pastaruoju laiku patyrė skausmingo stėmpimo laikotarpį. Tau pavedu perteikti mano meilės jausimus to krašto tikintiesiems, užtikrinant juos, kad pasitikiu jų sugebėjimu kurti atelį, semiantis jėgų iš praeityje sukauptų

— Vysk. Julijonui Steponavičiui išvykstant į Romą, į arkivysk. A. Bačkio konsekracijos iškilmes, Vilniaus geležinkelio stotyje jį išlydėjo apie šimtas jaunų vilniečių. Jaunimas stotyje sugiedojo "Lietuva brangi", "Marija, Marija" ir Lietuvos himną. Gėlių buvo tiek prinešta, kad joms buvo galima išpuošti visą vagoną.

— Alfonsas Nakas, daugelio išeivijos lietuvių laikraščių bendradarbis, šiuo metu gyvenęs Sunny Hills, Fla., laimėjo konkursą už Tautinių šokių šventės rengimui pasiflytą šokį: "Tautinio šokio judesy — Tėvyne, mums gyva esi".

— dvasinių turtų."

Popiežius Jonas Paulius II rodo didelį pasitikėjimą arkivysk. A. Bačkio paklusnumu ir pajėgumu, siūsdamas jį pirmom vyskupo pareigom būti apaštališkuoju nuncijum tokiam tikiybiniui neramiame krašte.

Po konsekracijos apeigų eucharistines dovanas nešė brolis Ričardas Bačkis, jo sūnus ir dukterė bei kun. Alfonsas Svarinskas. Jis jaudinančiai ir ilgai pasikalbėjo su Šv. Tėvu.

Popiežius kun. A. Svarinskui tuo metu tarė: "Kunige Svarinskai, kiek tu iškentėjai, kiek tu iškentėjai..." Kun. A. Svarinskas lenkiškai tada atsakė: "Tai Aušros Vartų Motinos paveikslas, dovana Lietuvos kenčiančios Bažnyčios, kuri kenčia, bet nenugalėta. Šventasis Tėve, Lietuva širdingai dėkoja už kardinolą ir prašo laiminti ištikimą vyskupą Julijoną Steponavičių. Šventasis Tėve, laimink Lietuvą."

Tada popiežius atsikėlė ir pabučiavo kun. A. Svarinską į abu skruostus, o jis pabučiavo du kartus Šv. Tėvo ranką. Visa publika pajutusi šį jaudinantį momentą, pradėjo ploti.

Po pusantros valandos įspūdingų ceremonijų bei giesmių, pasibaigė konsekracinės mišios ir pirmą kartą žengė prie žmonių naujasis vyskupas, dėvėdamas vyskupo mitrą ir nešdamas savo vyskupišką lazda.

Popiežiui išėjus, visų viesti svečiai, jų tarpe ir visi lietuviai, išėjo iš Šv. Petro bazilikos Senojo Sinodo salės linkme, kur vyko bendras priėmimas pasveikinti naująjį arkivyskupą.



## LIETUVOS LAISVĖS LYGA IŠEINA IŠ POGRINDŽIO SKELBIA SAVO PROGRAMĄ

(Vilnius, liepos 13. LIC) *Lietuvių Informacijos Centrai telefonu buvo perduota Lietuvos Laisvės Lygos (LLL) programa. Vienas iš Lygos narių, Vilniaus Jaunimo teatro darbuotojas Vytautas Bogušis, pranešė, kad Lygos programą galima viešai skelbti. Paaiškėjo, kad neseniai įsteigta Lietuvių Tautinė Konsolidacija susivienijo su LLL. Bogušis pabrėžė, kad skelbiama programa gali dar keistis. Pateikiame padiktuoatą dokumentą.*

### LIETUVOS LAISVĖS LYGA

1939 m. rugpjūčio 23 d. Rusijos ir Vokietijos diktatoriai Stalinas ir Hitleris pasidalijo Rytų Europą. Lietuva tuomet atiteko Vokietijos Reichui. Tačiau, tu pačių metų rugsėjo 28 d. derybų metu Hitleris perleido Lietuvą Tarybų Sąjungai. Taip buvo palaidota Lietuvos laisvė ir nepriklausomybė. Po dviejų savaičių Stalinas pasiuntė į Lietuvą 20,000 Raudonosios armijos karių.

1940 m. birželio 15 d. Lietuva buvo inkorporuota į TSRS sudėtį. Diplomatinį šios agresijos ritualą atliko Stalino emisaras Dekanozovas (1953 m. sušaudytas kartu su Berija) ir po Stalino mirties politinis Lietuvos statusas ne kiek nepasikeitė.

Nėra jokio rimto pagrindo tikėti, kad artimiausiu metu TSRS vadovai pasmerktų Stalino agresiją Pabaltijo respublikose. Tokią politiką diktuoja nuo amžių susiklostęs imperialistines rusijos požiūris į "mažąsias" tautas. Tarybinė vyriausybė iki šiol nesupranta, kad suverenus ir neutralus Pabaltijys nekeltų grėsmės vakarinėms TSRS sienoms.

Lietuvos ateitis priklauso nuo šių faktorių:

1. Lietuvių tautos politinio sąmoningumo: ryžto būti laisviems.

2. Demokratinių pasaulio valstybių spaudimo Tarybų Sąjungai.

3. Rusų požiūrio į Stalino sukurtas imperijos tautas.

Iš visų TSRS pavergtų kraštų Lietuvoje vyko bene didžiausias

pasipriešinimas, pareikalavęs ir daugiausia žmonių aukų (procentinių atžvilgiu). Nežiūrint to, lietuvių tauta išliko gyva ir neprarado ryžto siekti savo nepriklausomybės. Dauguma pasaulio valstybių yra abejingos Pabaltijo tautų likimui. Kol kas nedaug teigiamų poslinkių ir rusų tautos požiūryje į nacionalinį klausimą TSRS, nors dalis rusų inteligentijos jau pripažįsta Lietuvai, Latvijai ir Estijai savarankiško egzistavimo teisę.

1978 m. vasarą Lietuvoje buvo sukurta Lietuvos Laisvės Lyga. Jos uždavinys — kelti lietuvių tautos sąmoningumą, branginti nepriklausomos Lietuvos idėją. Per savo veiklos dešimtmetį, Lyga dalyvavo pagrindinėje spaudoje, organizavo protesto akcijas, rinko ir skelbė archyvinę medžiagą. Visą tą laiką Lyga buvo priversta veikti po grindyje.

Šiandien, prasidėjus demokratizacijos procesui Tarybų Sąjungoje, pasikeitus politiniam ir visuomeniniam klimatui Lietuvoje, Lyga nusprendė imtis naujų veiklos formų. Ji nuo šiol veiks legaliai. Prie Lygos narių neseniai prisijungė Lietuvių Tautinė Konsolidacija. Šis naujas susivienijimas toliau vadinsis Lietuvos Laisvės Lyga.

Lyga šandien reikalauja iš Tarybų Sąjungos valdžios laikytis savo Konstitucijos, skelbiančios TSRS suverenių respublikų sąjungą. Lygos nuomone, tokiai sąjungos idėjai realizuoti reikėtų:

1. Šiuo metu Lietuvoje veikiančioje konstitucijoje:

a. Įteisinti Lietuvos pilietybę, akcentuoti, kad aukščiausios valdžios nariais gali būti tik Lietuvos piliečiai.

b. Paskelbti lietuvių kalbą valstybine kalba ir ją laikyti visų Lietuvos piliečių bendravimo kalba.

c. Garantuoti sąžinės laisvę ir realų Bažnyčios atskyrimą nuo valstybės bei galimybę Bažnyčiai aktyviai dalyvauti Lietuvos visuomeniniame gyvenime.

d. Pripažinti Lietuvai laisvę turėti laisvai samdomą kariuomenę.

2. Kultūros ir švietimo srityje:

a. Kurti tautinę, demokratinio pobūdžio Lietuvos mokyklą, ypatingą dėmesį skiriant Lietuvos valstybės ir kultūros istorijai visose mokymo įstaigose.

b. Leisti fakultatyviai dėstyti religijos pagrindus vidurinėse mokyklose.

c. Išsaugoti Lietuvos kultūrinį palikimą, reikalauti iš TSRS valstybinio biudžeto lėšų tarybiniais metais suniokotiems paminklams atstatyti.

d. Atkurti Lietuvos ryšius su užsieniu, propaguoti Lietuvos kultūrą TSRS ir užsienyje.

3. Lietuvos istorijos srityje:

a. Paskelbti slaptuosius archyvinus dokumentus.

b. Atkurti istorinę tiesą apie 1918 - 19 ir apie 1939 - 40 metų įvykius Lietuvoje.

c. Pasmerkti nusikalstamą stalinizmo vidaus ir užsienio politiką.

d. Masines lietuvių piliečių represijas 1940 - 53 metais paskelbti nusikaltimu prieš žmonių, reabilituoti visus dėl jo nukentėjusius, atlyginti jiems padarytus nuostolius.

e. Viešai paskelbti stalininio genocido Lietuvoje vykdytojų sąrašą ir spręsti klausimą dėl jų juridinės atsakomybės.

f. Pastatyti Vilniuje ir kitose vietovėse paminklus Lietuvos partizanams.

4. Ekonomikoje ir ekologijoje:

a. Pavesti Lietuvos vykdomosios valdžios kompetencijai visas pramonės įmones.

b. Įvesti tautinę valiutą ir jos emisiją.

c. Apriboti darbo jėgos migravimą iš kitų sąjunginių respublikų.

d. Organizuoti Lietuvos ekologijos ministeriją, skirti daugiau dėmesio ir lėšų gamtos apsaugai Lietuvoje, sustabdyti Ignalinos AS ir chemijos gigantų statybą.

5. Žmogaus teisių srityje:

a. Panaikinti LTSR BK straipsnius, leidžiančius persekioti asmenis už jų įsitikinimus.

b. Garantuoti žodžio susirinkimų, demonstracijų laisvę ir panaikinti neteisėtus nutarimus ribojančius naudojimąsi tomis laisvėmis.

c. Panaikinti politinį vidaus pasų režimą, garantuoti laisvą piliečių migraciją į užsienį.

d. Paleisti visus politinius kalinius.

Igyvendinus šias sąlygas bus sudarytos prielaidos Lietuvos suverenitui ir nepriklausomybei atstatyti. Lietuvos Laisvės Lyga akcentuoja, kad galutinis jos idealas — Laisva Lietuva Europos stautų konferencijoje. Pagrindinis Lygos ginklas — viešas, atviras žodis. Savo veikloje Lyga vadovausis Suvienytų nacijų įstatai, Suvienytų nacijų organizacijos generalinės asamblėjos rezoliucijomis dekolonizacijos klausimu, Visuotinė žmogaus teisių deklaracija, Helsinkio Baigiamojo akto nutarimais. Lietuvos Laisvės Lyga nuolat apeliuos į pasaulio tautų sąžinę Lietuvos laisvės reikalu.

Lietuvos Laisvės Lyga turi savo leidinį Vytis. Lyga nori bendradarbiauti su Lietuvos Persitvarkymo sąjūdžiu, Blai-vystės sąjūdžiu, su Bažnyčios teisių gynimo grupėmis ir visais žmonėmis, kuriems rūpi Lietuvos likimas. Lietuvos Laisvės Lyga sveikina Rusijos ir kitų TSRS tautų demokratinius judėjimus.

Lyga skelbia laikiną tautinę Tarybą:

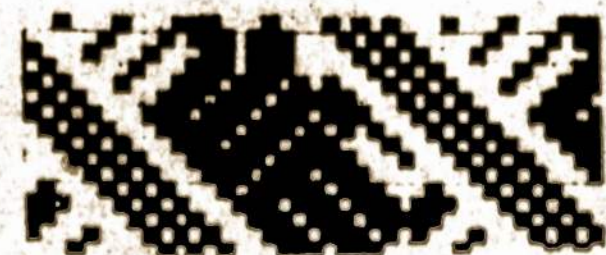
Valdas Aniliauskas (Kaunas), Algimantas Baltrušis (Vilnius), Vytautas Bogušis (Vilnius), Eugenijus Krukovskis (Vilnius), Antanas Grigas (Leipalingis), Vaclovas Ralys (Vilnius), Leonas Laurinskas (Tauragė), Edmundas Paulionis (Daugėliškis), Jonas Petkevičius (Šiauliai), Bronislovas Poškus (Kretinga), Jonas Protusevičius (Vilnius), Romualdas Ragaišis (Vilnius), Leonora Sasnauskaitė (Vilnius), Genovaitė Šakalienė (Vilnius), Mindaugas Šibonis (Kaunas), Antanas Terleckas (Vilnius), Andrius Tučkus (Vilnius), Jonas Volungevičius (Vilnius).

Lyga kreipiasi į JAV gyvenantį vieną iš Lygos steigėjų dr. Algirdą Statkevičių, prašydama jį sudaryti Lietuvos Laisvės Lygos užsienio tarybą ir atstovauti Lygą užsienyje.

Lietuvos Laisvės Lyga  
Vilnius

1988 m. liepos 3 d.

(LIC)







Audiencijos metu popiežius Jonas Paulius II sveikinasi su Sibiro kaliniu, daug iškentėjusiu dėl savo religinių įsitikinimų kun. Alfonsu Svarinsku. Nuotrauka Vatikano oficialaus fotografo Arturo Mari

## AMERIKOS LIETUVIŲ TARYBA INFORMUOJA

### Pabaltiečių konferencijos Londone ir Bonnoje

Laisvės proveržiai Lietuvoje ir artėjanti 50 metų sukaktis nuo Ribbentropo-Molotovo pakto, kuriuo Hitleris davė sutikimą Stalinui okupuoti Lietuvą, buvo paskatas sušaukti lietuvių, latvių, estų atstovų konferencijas Londone ir Bonnoje. Jas organizavo Pasaulio Pabaltiečių Santalka, kurioje dalyvauja Pasaulio Estų Taryba, Pasaulio Laisvųjų Latvių Federacija ir Vlikas.

Į šią konferenciją Amerikos Lietuvių Taryba pasiuntė prel. J. Prunskį, Alto informacijos direktorių. Londone pabaltiečių konferencija vyko Latvių namuose. Tai buvusi didiko pilis, rūmai, dabar paversti pensininkų būstine. Šiai konferencijai vadovavo Santalkos pirmininkas estas L. Savi. (Santalkos pirmininkais kasmet vis būna kitos tautybės centro organizacijos pirmininkas). Londono konferencijoj atidaryme buvo 48 dalyviai. Buvo kviečiama po 20 iš kiekvienos tautybės. Lietuvių

dalyvavo: iš JAV — dr. K. Bobelis, V. Volertas, J. Stiklorius ir prel. J. Prunskis, iš Anglijos — J. Alkis, J. ir A. Vilčinskai, Z. Juras, M. Bajorinas, A. Žukauskas, St. Kasparas, kun. J. Sakevičius, iš Kanados — J. Kuraitė-Lasienė, J. Juzukonis, iš Argentinos — A. Mičiūdas. Taigi buvo atstovai Vliko, L. Bendruomenės ir Amerikos Liet. Tarybos.

Latvių ir estų buvo atvykusių ir iš Švedijos, iš Australijos. Tarp lietuvių, estų bei latvių buvo gražus sutarimas. Konferencija vyko sklandžiai posėdžiauta dvi dienas nuo ryto iki vėlomos. Aptarti praeities darbai ir svarstyti ateities uždaviniai.

Sutarta visose Europos ir kitų kontinentų valstybėse, kur tik yra pabaltiečių, uoliau kelti Lietuvos, Latvijos, Estijos laisvės reikalą, ypač spaudoje, jei galima ir televizijoje. Kasmet nors po du kart lankytis į užsienio reikalų ministerijas, keliant Pabaltijo teisę į laisvę, sustiprinti pabaltiečių informacijos biurą Europoje, kuriam dabar vadovauja

A. Klimaitis, skiriant daugiau lėšų ir tarnautojų. Nuspręsta, kad nei viena tautybė nesiims tokių žygių, kurie galėtų kenkti inkorporacijos nepripažinimo reikalui, taipgi gauti pritarimą kitų dviejų pabaltiečių tautybių sprendžiant veiksmą, kuris turi svarbos ir kitoms tautybėms. Nuspręsta daugiau in formacijų skleisti apie artėjančią 50 m. sukaktį nuo Ribbentropo-Molotovo pakto, kad susidarytų viešosios opinijos spaudimas, verčias Vokietiją ir Sov. Sąjungą tą paktą atšaukti ir grąžinti laisvę užgrob-

tiems Pabaltijo kraštams. Nuspręsta palaikyti gyvą ryšį su Europos parlamentu, jūdinant ten Pabaltijo laisvės klausimą. Siekti daugiau panaudot vaizduojamas apie Pabaltijį. Į okupuotas tėvynes stengtis įgabenti daugiau vaizduojamųjų ir filmavimo aparatų, filmų, multiplikavimo įtaisų, kompiuterių. Nuspręsta steigti Europos pabaltiečių santalką. Visi pabaltiečių pasitarimai vyko sklandžiai. Lietuviai atstovai iš Vliko, L. Bendruomenės ir Alto labai artimai bendravo.

Pasibaigus Londono konferencijai buvo kita konferenci-

ja Vokietijos sostinėje Bonnoje. Ji buvo skirta daugiau painformuoti Europoje esančius laikraščių, radijo, televizijos korespondentus, kurių susirinko arti 30 ir kurie dalyvavo visoj programoj, užsitęsusių nuo 10 v. r. liki 5 val. p. p. Šią konferenciją suorganizavo Vliko informacijos biuro vedėjas A. Klimaitis ir ją sumaniai pravedė. Viskas vyko vokiečių kalba. Čia irgi dalyvavo Vliko, Alto ir LB atstovai. Buvo pakviesti aukštų kvalifikacijų paskaitininkai, Prf. M. Voslensky, Bonnoje veikiančio Sovietų tyrimo instituto direktorius, kalbėjo tema: "Kaip Stalinas iš Hitlerio gavo Pabaltijo kraštus"; Prancūzijos parlamento narys D. M. Daillet išryškino Vakarų Europos pareigas link Pabaltijo valstybių dabarties pakitėjimų sovietų Sąjungoje akivaizdoje; tarptautinės teisės specialistas prof. dr. E. Tomson skaitė paskaitą apie Pabaltijo valstybių teisinų tarptautinų padėtį.

Visos paskaitos buvo brandžios, po jų laikraštinkai ir kiti dalyvavo diskusijose. Ši konferencija korespondentams išryškino Lietuvos, Latvijos ir Estijos teisę į laisvę bei reikalą atšaukti Ribbentropo-Molotovo paktą. Konferencija buvo aukšto lygio, labai naudinga Pabaltijo valstybėms. Ją filmavo ir televizija.

### "Tribune" apie Hitlerio - Stalino paktą

Dienraštis *Chicago Tribune* rugpjūčio 14 išspausdino ALT inf. dir. prel. J. Prunskio laišką, kuriame primenamas Sovietų Sąjungos kolonializmas ir imperializmas bei 1939 m. Maskvos pasirašyta sutartis su Hitleriu, kuris Sovietams leido okupuoti Lietuvą, Latviją, Estiją. Tos sutarties su Hitleriu Maskva ir dabar rūpestingai laikosi, apie šį Stalino-Hitlerio susitarimą Altas painformavo ir *Sun Times*.

### Dar 340 politinių kalinių

Valstybės departamentas gausiai atsiunčia informacijų Amerikos Lietuvių Tarybai apie savo pareigūnų darbus. Iš atsiųsto teksto kalbos ambasadorius Warren Zimmerman, kuris vadovauja JAV delegacijai, matyti, kad Sovietų Sąjungoje dar yra kalinama apie 340 politinių kalinių. Paskutiniu metu labai mažai jų tepaleidžiama.



**LITHUANIAN HISTORY/HERITAGE BOOKS**

- Dainuokime**  
by Sisters of the Immaculate Conception, Putnam, Ct.  
140 pages of songs, no musical notes ----- \$1.00
- Lithuanian Self-Taught**  
by M. Variakojoyte - Inkeniene (Essentials of  
Lithuanian for travel and enjoyment) ----- \$4.00
- Popular Lithuanian Recipes**  
by Josephine Dauzvardas ----- \$6.50
- Lithuanian/English Dictionary or  
English/Lithuanian Dictionary** ----- \$9.00  
(30,000 words in each) by V. Baravykas
- Introduction to Modern Lithuanian**  
Forty lessons for the teacher or the self-teacher  
by Dambriunas, Klimas and Schmalsteig ----- \$10.00
- Simas (The Story of Simas Kudirka)**  
by Jurgis Gliauda (Translated by Kestutis  
Ciziunas and J. Zemkalnis) ----- \$5.00
- Lithuanians in America**  
by Dr. Antanas Kucas, translated by Joseph Boley --- \$6.00
- The Brothers Domeika**  
by Liudas Dovydenas, translated by Milton Stark --- \$6.00
- The Forty Years of Darkness**  
Suppression of the Lithuanian press and  
how it was regained, by Juozas Vaisnora  
translated by Joseph Boley ----- \$2.00
- Praise the Lord, All You Nations**  
A religious, social and cultural history of Lithuania  
by Sister Virginia Marie Vytell ----- \$9.00
- Lithuanian Cookery**  
by Izabele Sinkeviciute (328 pages) ----- \$10.00  
L.C.A., 71-73 S. Washington St., Wilkes-Barre, Pa. 18701

**PUZZLE (From Page 3)**

ing up with a good overall average.

Charles Vilnis from Florida named all the people in the top photo exactly correct but didn't send any for the bottom photo.

Come on, Charlie, if you found it that easy for the top, you surely knew the bottom also.

Anne Mercincavage managed to name more than half and that's a very good average.

Your Editor had planned to award a \$65,000 Porsche to the person who named them all correct. When I discovered how many winners there were, I was afraid this might hurt my pocket-book just a wee bit and who wants to squeeze into a little Porsche any way? I'm sure you'd rather curl up with a nice picture book, so I'm sending you each a copy of our Centennial booklet. I know you'll like it much better than a little sports car.

Incidentally, the order of the most identifiable were: First place, Matas Zujus; 2nd Place,

Rev. J. Kasakaitis and William (Bill) Vincent Kvetkas; 3rd Place Peter J. Karasauskus (Karazusky), Dr. William Christian (Krischunas) and Juozas

Joneika (Yonakas); 4th Place was divided between Rev. J.B. Baltusevicius (Boll), Dr. Albert J. Valibus, Prof. Joseph Stulgaitis, Mr. Leonard Simutis and Mr. John B. Saliunas.

The spelling of some varied like Karasauskus (Karazusky), Christian (Krischunas), Joneika (Yonakas), Vencius (Vensus) and Saliunas (Sauciunas).

Thanks again for taking the time to write and here are the names of the people in the both photos:

Top Photo:

Seated left to right: Mr. John B. Sauciunas (Saliunas), Leonard Simutis, Rev. J. Kasakaitis, Prof. Joseph Stulgaitis, William Kvetkas.

Standing left to right: Dr. William Christian (Krischunas), Matas Zujus, Kastas Vencius (Vensus), Juozas Joneika (Yonakas).

Bottom Photo:

Seated left to right: J. Vaicaitis, Rev. John Baltusevicius (Boll), Leonard Simutis, Vincent Kvetkas.

Standing left to right: Dr. Albert J. Valibus, Yurgis Venclovas (Venslovas), Peter Karasauskas (Karazeskyusky), Vincas Abromaitis.

**OBITUARIES**

**EWELT, Albina ... Lge. 35**  
(Former Lodge Secretary)  
3336 Oregon St.  
Pittsburgh, PA 15204  
Died: 10/8/88  
Buried: 10/11/88  
St. Casimir's Cemetery  
Pittsburgh PA

**YONAKAS, Anna ... Lge. 7**  
7509 N. 12th Ave.  
Phoenix AZ 85021  
Died: 10/24/88  
Buried: 10/27/88  
St. Francis Cemetery  
Phoenix AZ

**CASHURIC, Michael**  
801 Susquehanna St.  
Olyphant, PA 128447  
Died: 10/17/88  
Buried: 10/17/88  
SS Cyril & Methodius Cemetery, Peckville PA

**GOUL, Josephine ... Lge. 57**  
301 Tunkhannock Ave.  
West Pittston PA 18643  
Died: 11/24/88  
Buried 11/28/88  
St. Casimir's Cemetery  
Pittston PA

**KARPAVICH, Margaret ...**  
Lge 183, 15 Hospital St.  
Pittston PA 18640  
Died: 11/8/88  
Buried: 11/11/88  
St. Casimir's Cemetery  
Pittston PA

**KISIELIS, Frances ... Lge. 41**  
114 Vale St.  
Worcester MA 01604  
Died: 10/30/88  
Buried: 11/2/88  
St. John's Cemetery  
Worcester MA

**JUODKA, Ona ... Lge. 15**  
7759 S. Kazlov  
Chicago ILL 60652  
Died: 9/23/88  
Buried: 9/26/88  
St. Casimir's Cemetery  
Chicago ILL

**CONTEST:**

Let's see how sharp your eyes are? Can you figure out what decoration is on President Mack's tie in his picture on Page 1? How about his lapel pin? Prizes to the winners with a drawing in case of a tie.

**GORBACHEV (From Page 5)**

The movement's leaders also dispute Gorbachev's claim that his proposal for a new parliament, called the Congress of People's Deputies, would decrease the party's control of government.

Under Gorbachev's more open government, nationalist

movements in the Baltics have voiced their discontent with centralized rule and are seeking greater autonomy, especially in economic and cultural affairs. More radical dissident movements are seeking full independence.

(L.I.C.)

**Insurance Application Request**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE, ZIP \_\_\_\_\_

TYPE OF COVERAGE: \_\_\_\_\_

AGE(S) \_\_\_\_\_