

Direct Echoes

(AIDAI)

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VOLUME VIII

AMBITION — A MOTIVE?

By Sally

What is ambition? Where does it come from? Webster says it is an eager or inordinate desire for preferment, honor, superiority, power, or attainment.

Ambition, therefore, might be called a motive. A motive is why individuals act a certain way or, still better, it is a relatively, persistent stimulus, which dominates the behavior of an individual until he reacts in such a manner that he is no longer affected by it.

All of our actions in life are caused by motives. We act a certain way because we want a particular satisfaction for our own self. Ambition is hence a motive implanted in almost everyone of us, although some have forsaken it. We all covet wealth, intelligence, recognition, and if we use specific efforts to attain those exalted desires, we are ambitious.

In some, ambition is dead probably due to failure, disappointment, or sorrow. But youth has ambition, that priceless gift which smother's disappointment, failure, and sorrow.

Because the younger generation is ambitious, its motives are tending toward the goal that should bring recognition, power, superiority, and security!

The GOSSIP COLUMN

Sandara's Banquet.

Hear ye! Hear ye!
There will be
A great big ball
For you and me!
Come one, come all,
To this hall
Where all will be
As you will see.

The ditty above refers to Sandara's elaborate supper and dance which will be held Sunday, February 16th, at 5 o'clock at the South Side Masonic Temple, 64th and Green Streets.

This is a gigantic occurrence that should be marked down in your memorandum book. There will be many people there, who you've been wanting to meet for a long time but didn't have the opportunity.

A fast rhythmic orchestra, large white tables, laden with food, and a headline of young professional entertainers are going to be presented to the audience on this date, February 16th.

Joax.

TREES

I think that I shall never see
A poem lovely as a tree
Which may be true to you and me
But not to the boys of the C.C.C.

He: You look sweet enough to eat.

"CENSUS SHOWS SEVENTY-THREE PURE BIRD AUROCHS"

An aurochs in the green Lithuanian wood
Stands ruminating, while the Neris flows
Down fields of village, undulant with rows,
Where once primeval oaks and cedars stood.
Does he envision, through the fog of years,
The long pursuit, by Tartars of the Horde,
The Aurochs Standard and the Cossack sword?
What cries and hoofbeats echo in his ears?

Now in this haven by Palangos hill,
Slave to no care, he waxes fat and sleek:
The only remnant — genuine antique,
Whose forebears drank from Kazbek's icy rill.
The ruminants of town approach and stare;
Resentful once, today he does not care.
Fred E. Truman (V. B.)

ROMUVA

In Romuva an altar stood,
Where Samogitian princes came
And poured out blood on burning wood
To glorify Perkunas' name.

There under oaks an old priest fed,
With gnarled but reverential hands,
A deathless pyre on which the dead
Were transferred to eternal lands.

In Romuva a thousand years
Have touched that altar with decay,
And human flesh and blood and tears
Are only ghosts of yesterday.
Fred E. Truman (V. B.)

Lithuanian Independent

FEBRUARY SIXTEENTH

By Nadar Rastenis

Rejoice, rejoice Lithuania re-born!
Behold, the light of long awaited morn;
The blissful heavens and the purple sun,
Becrown the triumphs Thou hast bravely won.
Thy lofty Banner, gracefully unfurled,
Proclaims Thy glory to the wakeful world.
The smiling azure, lit by golden rays,
Presages for Thee long and happy days.
The clouds did vanish and the tempests diet;
The chains and dungeons Thou forsook with pride.
Thy wounds are soothed, healed are Thy deep scars.
Thou didst out live the cruel Russian Czars!
Thou art triumphant. Thy forgotten name
Today is honored in a loud acclaim.
Thy sons hail proudly Thy tri-color hues;
Thy daughters gaily don the wreaths of ruses.
Thy songs are ringing in a happy mirth,
Where a Lithuanian treads the mother Earth.
Yet Thy old Vilnius, glorious and brave,
Still is Thy neighbor's overburdened slave.
There Thy good children, with tear-moistened eyes,
With arms outstretched, beseech the ruthless skies:
In eager prayers their hearts daily burn
For Vilnius' region rightly to return
To Thy embrace, so that Thy cloven land
May thence forever be one Motherland.
To that great cause, on this suspicious day,
By all soul-guiding stars, that ever sway
Upright Lithuanian hearts, Thy each brave son,
And each true daughter, pledge themselves in one
Immortal vow Thy bidding to uphold,
For Vilnius' hath return into Thy fold.

JUNIOR LEAGUE'S CHECKER TOURNAMENT

The line-up for our preliminary games is as follows:

1. Aldona Gulbin-Helen Svelnis
2. Evelyn Maskel-Ann Jakaitis
3. Margy Doehler-Agnes Barnett
4. Ignatius Nester-Leo Povilaitis
5. Alphonse Yorovitz-Edw. Sabon
6. Casey Valinskas-Mary Barnett
7. Lucille Andrews-Albert Zogas
8. Ann Ralis-Albina Kasper
9. Sander Stradomski-Modestas Bruchas.
10. Lillian Bakas-Algird Valinskas.

The following are to participate in the semi-finals: Helen Svelnis, Evelyn Maskel, Margy Doehler, Ignatius Nester, and the others to be announced later.

A LEAP YEAR SOCIAL

A leap year social will be given by the Lithuanian Junior League at Sandara Hall, 814 W. 33rd St. Date — February 29, 1936. Entree — 8:00 P. M.

Grief — 10 cents. Refreshments will be served and there will be dancing until late. If you really want to have a good time, don't forget Sandara Hall, February 29, 1936, at 8:00 P. M. —Frannie.

A NEW YUGOSLAV-AMERICAN RADIO HOUR

Sunday afternoon, February 16, from 1 to 2 and every Sunday thereafter at the same time, there will be a new Yugoslav radio program given over Station WWAE, 1200 kilocycles, which will feature Miss Olga Stefanovich, former member and noted star of the Belgrade National Opera, who has recently arrived in this country, in popular Yugoslav melodies and classic Slavonic selections. Popovich's Yugoslav Tamburitza orchestra will play popular Yugoslav folklore music. The program has been arranged by Prof. Alexander Savine, the noted Yugoslav composer and director.

This radio program is sponsored by John R. Palandech, who will make every effort to give a worthwhile Yugoslav program, which will be of interest to Americans and all foreign-speaking groups as well as the Yugoslavs.

The first half hour will be devoted to classical music and will be directed in English. The second part will consist of Yugoslav popular melodies. Tune in Sunday afternoon, 1 to 2, Station WWAE.

GARSINKITĖS

"SANDAROJE"

Kokiu Budu Listuvoj Atsirado Čigonai

Bene įdomiausia ir pavotiskiausia iš visų Lietuvoje gyvenančių svetimtųjų yra čigonų tautelė. Čigonai yra kilę iš Vakarų Indijos. Į Lietuvą jie atvyko maždaug prieš 500 metų iš Lenkijos ir Rusijos. Tačiau apie čigonus platesnių žinių randame tik 1501 metų metrikose, kuriose sakoma, kad Lietuvos-Lenkijos karalius Aleksandras įsakė visus čigonus išvaryti iš Lietuvos. Bet šitoks nutarimas turėjo galios tik karaliaus valdomosios žemės. Dėl to čigonai dažnai papirkinėdavo Lietuvos dūkus. Šie jiems išduodavo globos laiškus ir leisdavo laisvai gyventi savo žemėje.

Didikų globojami, čigonai ilgainiui smarkiai paplito visoje Lietuvoje. Po kurio laiko kai kurie jų metė klajoklių gyvenimą ir įsikurdavo miestuose. Iš visų didikų globojusių čigonų, ypač pasižymėjo Radvilos. Lietuvos arklyvuose dar

ir darbar yra kunigaikščio Karolio Vladislavo Radvilos 1778 metais išduotas rekomendacinis laiškas čigonui Jonui Marcinkevičiui. Šiuo savo laišku kunigaikštis Radvila praneša, kad visus Miro miestelio šešiolis čigonus jis ima savo globon, jiems vyresniuoju skirdamas jau minėtą Joną Marcinkevičių. Radvila dar įsakė savo valdiniams gerai elgtis su šiais čigonais, leisti jiems laisvai varyti prekybą Radvilų miestų turguose ir laisvai keliauti įvairiais, Radvilų žemėje esančiais keliais. Tuo pačiu čigonų vyresniajam Marcinkevičiui buvo duota teisė bausti savo valdinius.

nesė kopečias turgaus metų saukdamas:

— Iš kelio, iš kelio! Zmonės!
Turtingas pirklys, Hussein, nenorėjo pasitraukti ir kopečios jį sužeidė. Ukininką nuvilko teisman. Į teisėjo klausimus jis neatsakė, o tik kraipė pečias.

— Šis žmogus yra ištikro kurčias ir nebily — ištare teisėjas.

Ką, nebily? — sušuko kalintojas — juk jis garsiai šaukė turguje, kad visi pasitrauktų.

O tai kodėl nepasitraukiai? — užklausė tuomet ukininkas. Teisėjas jį paliuosavo.

ŠIS BEI TAS

Turkų teismas.

Vienas biednas ukininkas

GARSINKITĖS

"SANDAROJE"

VIETA, KUR CHICAGOS LIETUVIAI PERKA SAU ANGLIS



Mes užlaikom tik geriausios rusies anglis ir turim didelį pasirinkimą. Kainos labai prieinamos; užgamėdinimas užtikrintas.

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Paminejimui Didelis

BANKIETAS

Nedelioj, Vasario-Febr. 16 d.,
1936 m.

So .Side Masonic Temple
64th and Green Street

PUIKI PROGRAMA, SKANUS VALGIAI IR GERA MUZIKA ŠOKIA MS

Pradžia 5 val. Vakare

Ižanga 1 dol.

