

VYTIŠ

S. Vemore

12 Casimer St.



Mat sesele, aš prisirašiau prie Vyčių ot ir gavau „Vytį“.
Mūsų vestuvės bus ateinantį sekmadienį.

OCTOBER 15, 1933

NO. 14, (355)

Get a Solid Head

Wouldn't you like to lift a hundred pounds or more with your eyelash? I developed Mae Best, and she can do it. How many times can you chin yourself, Lady?

Your employer, young man, prefers a fellow with a strong body, one who is ever full of vim, vigor, and vitality. Do your knees sag when he asks you to move the inkwell. Do you face bare facts fearlessly. Can you make the Boss feel you're not to be trifled with, can you give him that look that will make him pay you a dollar a day?

Be you man, woman, or child, I'll have you amaze your friends. Imagine ten added inches to your chest and twelve to your head. In addition to this, I'll take fifty-percent off your salary. Send in your five dollars I've got to leave town soon.

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the VYTIS for one year from date,

....., 1933

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JUOKELIAI — GERIAUSI VAISTAI

In a Conference.

A little boy was saying his go-to-bed prayers in a very low voice.

"I can't hear you, dear", his mother whispered.

"Wasn't talking to you," said the small one firmly.

Sweet Charity.

Tramp: "Kin I cut your grass for a meal, Mrs?"

Lady of the House: "Certainly, my poor man. But don't bother cutting it. You may eat it right of the ground!!!"

"Ah called to see how mah friend, Joe Brown was gettin' along", said Mose at the hospital.

"Why he's getting along fine; he's convalescing now", the nurse told Mose.

"Well", said the Darcy, "I'll just sit down and wait till he's through".

— Bill.

YOU TOO CAN WIN!

He failed to crash in and register, why? The moment he had hoped for had arrived, but it found him unprepared. His chance was gone — gone. He didn't know how to convince them to his way of thinking; he couldn't work wonders with words. He lacked poise self-confidence, and that essential dominating character.

Do you want to experience this same gloomy, heart-rending sensation? No. Of course not. Then get in on the top of this wonder working course and you'll have no difficulty worming your way into the best of society. I'll teach you how to become an experienced "Chizzler" Course is guaranteed. I'll show you how to look dignified even if you're lying in a gutter. Just send for my booklet, "Chizzling in Classy Company". Don't forget the small sum of ten bucks. Address "Happy" H .S. Wonder Worker Smooth. (Unpaid Ad.)

Joe: I've just been reading some statistics here. Every time I breathe, a man dies.

Bertha: Gosh, man! Why don't you use Listerine?

APDAUZĖ GĖLĖMIS

— Kodėl tavo taip pajuodęs antakys?

— Ogi vakar pati apibarstė mane gėlėmis.

— Kaip tai! Nejaugi gėlės galėjo padaryti juodą dėmę.

— Taip, tik jos mat buvo su puodu.

Rado Išeitį.

Karo metu rusų kariuomenėje buvo griežtai uždrausta kareiviams vogti naminius paukščius. Galima buvo gaudyti tik pašto karvelius.

Po kiek laiko karininkas užklupo kareivį ramiai pešantį žąsį.

— O čia kas yra? — paklausė rusčiai karininkas.

Kareivis, išmetęs žąsį, atsistojo ramiai prieš karininką, ir pridėjęs ranką prie kepurės, atsakė.

— Tai pašto žąsis, jūsų malonybė.

Žmogelis, apžiūrėjęs pririštą prie vežimo arkli, klausia arklio savininko: Sakyk, Tamsta, ar šis arklys važiuojamas?

Savininkas: Veža, dar ir kaip! Pasikinkęs įsisėdai tai tik kepurę laikyk, kaip su perkūnijom eina ir nepajusi 30 kilometrų nuvažiavęs...

Žmogelis, pertraukdamas, sako: Ma jį šimts paibelių tokį gyvulį! Aš gyvenu nuo miesto 20 kilometrų ir šitokiu aitvaru važiuodamas niekad namo neparvažiuosiu. Turėk jį sau sveikas.

Mokinasi Valgyti.

Motina: — Vaikeli taip valgyti negalima! Žinok, kad mėsą valgant dešinė rankoj laikosi peilis, o kairė — šakutės.

Vaikas: — Gerai, na o katroj gi bus mėsa?

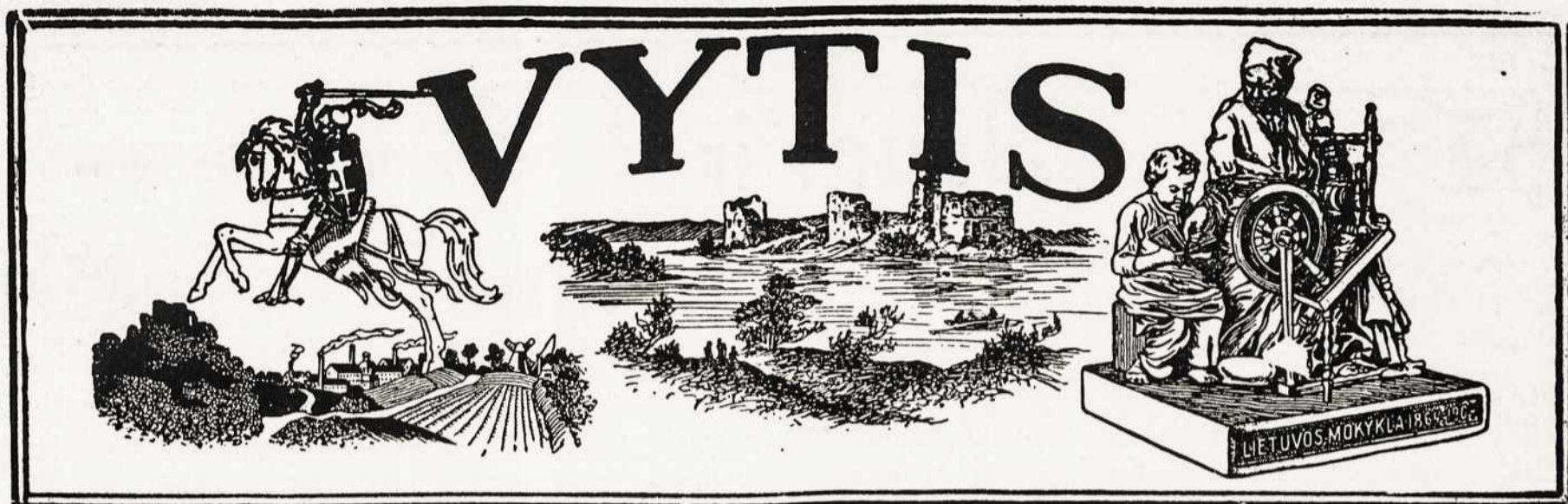
NESUPRATO

Paštininkas: — "Tamstos laiškelis negali eiti. Persunkus."

Moteris: — "Kaip tai?"

Paštininkas: — "Ar nematai, kaip laiškas su vokeliu sunkus. Reikia prilipdyti daugiau pašto ženklelių."

Moteris: — "Ką tamsta kalbi? Tikri juokai. Jeigu prilipdysiu vieną paštos ženklelį, tai laiškas pasidarys dar sunkesnis."



A M E R I K O S L I E T U V I Ų J A U N I M O Ž U R N A L A S

METAI XV.

OCTOBER 15, 1933

NO. 14, (354)

KUR MUSŲ DRĄSA?

Senovės laikuose, tada kiekviena šalis gy-rėsi savo galingais plienų apkaustytais vyčiais. Ypatinga žymė paženklino kiekvieną stojantį į turnamentą. Kiekvieno vyčio karalaitė visur plačiai skelbė savo didvyrio narsumą ir drąsą.

Drąsa ir pasiryžimas be galo prisidėjo prie išpildymo daug didelių dalykų kuriais šiandien mes gėrimės. Spalių mėnesį Amerika ypatingai gerbia žmogų kurio drąsa, milijonams buvo atidaryta Amerikos šalis. Jo visas turtas — drąsa ir pasiryžimas. Su tais jis igijo viską kas tik jam buvo reikalinga dėl dasiekimo savo tikslo... Su jais jis pergalėjo net savo bendradarbių baimę ir sumanymą. Ačiū jam žmonija šiandien gali plaičiau paskleisti savo jėgas.

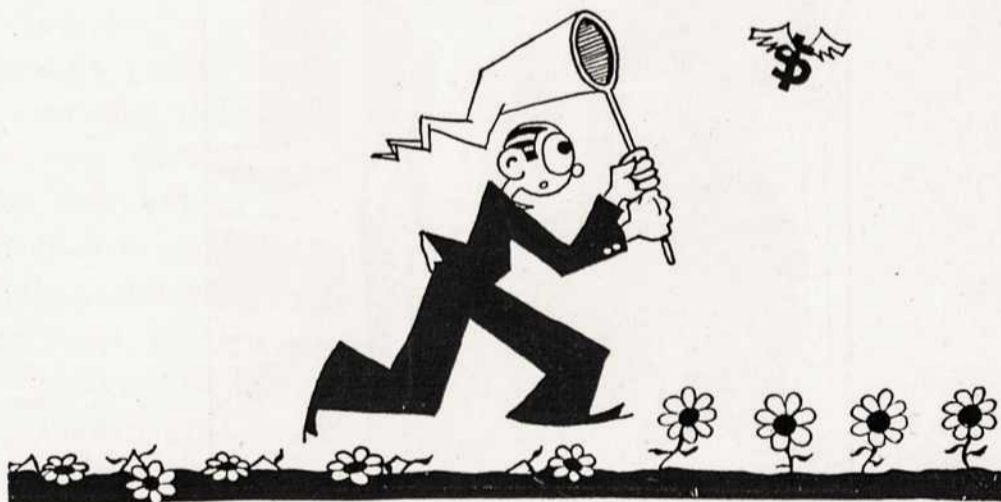
Mes pasiėmėme senovės drąsuolių titulą. Vadiname save Vyčiais. Pasiryžimas ir drąsa turi rasti ir mūsų vėliavoje. Tuomi ir mes turime pasižymėti savo darbuose. Apart sporto, mūsų lietuviškas Amerikoje gyvenantis jaunimas, mažai tėra parodęs pasauliui savo iegas. Negalima sakyti, kad kitose šakose nėra gabumų, išsilavinimo. Ačiū mūsų tėveliams daugelis galime didžiulis gave labai aukštą mokslą. Daug ir neturėjusių progos pasimokyti turi savyje begalės prigimto talento. Tik kažin kodėl jis neiškeltas aukštin, nedasiekia visuomenės. Nejaugi būtų stoka drąsos, pasiryžimo.

Jaunikaiti, ar pakęsi tokį užmetimą? Tu pasirodei sporte, net kenkiant įvairioms kliūtims įstengei iškelti savo vardą iki tol, kad jį pamatei amerikoniškų laikraščių antgalviuose. Imk tos pačios drąsos ir pasiryžimo ir sunaudok socialiniame gyvenime. Iškelk savo ir lietuvių vardą kitose gyvenimo srityse.

'T WAS EVER THUS

We continue to hear a rumbling moan in different sections of our organization. It is one of discontent and dissatisfaction. It is not as audible as in the past, yet it still remains. Above this rumble a loud voice is heard proclaiming that the K of L Center, like a greedy octopus, sucks in with its tentacles every drop of blood coursing through the veins of the councils. The voice shouts that seventeen cents each month is an enormous sum to be sent to the governing body. It further declares our membership would multiply three-fold over-night if the gold remained at home instead of pouring in to the Center.

We in the Center cannot help but smile pitifully at such rationalizations. We know there is no other organization in the country, large or small, that offers the religious and social contacts which the K of L's do. We know there isn't another group that can print a publication like the VYTIS and send it monthly to all members. We know that the fellow who shouts to the house tops knows only how to destroy, not build or help. We know that the home council is not forced to accept its eight cents monthly if it desires thus to increase



its membership. We know we are doing a work we can be proud of. We know the gold does not pour into the Center; an occasional drip of it slips under the door. We know that not one council, since the Convention, has sponsored an affair to aid the Center. We know what sacrifice for God and Country means. All we ask is a kind word and a little moral support for our services.



Jauni ir Bukime!



Pasaulis pergyvena didžiausius sukrėtimus. Dėl gamybos perviršiaus bedarbė ir kiti negalavimai kamuoja žmoniją. Šviesesni rytojų sukurs tik tie žmonės, kurie turės daugiausiai išminties ir ištvermės. Jeigu prieš šimtą metų žmogui reikėjo geležinės valios, tai šiais laikais jos jau nebeužtenka — dabar reikia jos plieninės ir tai iš geriausio plieno.

Lietuva taip pat yra žmonijos dalis. Visa, kas joje vyksta, taip pat liečia jos gyventojus, kaip ir visą žmoniją. Lietuva taip pat neturi atsilikti ir eiti į šviesesni rytojų. Tam padės jos pačios ištvermingieji ir išmintingieji gyventojai.

Kad kraštas klestėtų, reikia, kad visi gyventojai jame dirbtų su atsidavimu ir jėga. Tik tokios savybės kuria gerą ateitį. Tas savybes reikia auklėti. O auklėjimui geriausiai tinka jaunimas. Jaunimo didžiama — ūkininkų sūnūs, o geriausias auklėtojas šiuo atžvilgiu yra jų pačių dvasios viduje atsiradęs noras.

Mes, jaunieji, perimame visą, ką randame pasaulyje ir tik lėtai tejudiname iš vietos iškerėjusius klausimus. Radęs seniau buvusias ydas, patys atsiduodame joms be kritiškos nuovokos ir paskui jau nebesusivokiame kaip gyvename. Matome, kad žmonės geria — iš-



Jaunystės Svajonės...

traukiame patys į tą paprotį, matome, kad rūko — darome tą patį, ir taip toliau. O savo gelmėse, dvasios viduje, nuodugnai nepakritikuojame. Šito mums ir trūksta.

Mes, jaunieji, ir turime būti jaunais. Jeigu kas sako, ištižėlis, kad „kaip radome, taip paliksime“, tai mes pirmi turime sakyti, kad „kaip radome, taip ne-

paliksime“ ir tą mintį giliai sau išamoninginkime. Tokia mintimi perimkime savo dvasią, pagalvokime, jog pasidavimas visoms esamoms ydoms reikštų tą, kad mes tesame tik krembliai (grybai), o ne gyvi, su dvasia ir jėga žmonės! Ar gi garbinga būti ištižusiu krembliu?! Jau vien dėl to, kad mes turime atnaujinti suterštą gyvenimo veidą, turime tą pasiimti sau už didelę garbę, kurios neleiskime niekam įžeisti, net pačiam sau. Pavyzdžiui nutariam, jog svaigalų nebegersime, nes tai atima jėgas, reikalingas blaivam darbui, kad tokiose sunkiose dabartinėse sąlygose ką nors apčiuopiamo pasiekti. ir tą nutarimą remiame posakiu „taip radome, taip ir paliksime“. Suprantate, kiek tai didingumo jaunai širdžiai, turint tokį didelį užsibrėžtą tikslą — griauti seną supuvimą!... — paliksiu.“ Ir tą nutarimą vykdamas aš taip stipriai atsiduodu idėjai, kad jeigu aš ir pats pamanyčiau tą mintį vėl paneigti, aš tokį silpnumą vėl neigčiau žodžiais „taip radome, taip ir nepaliksime“, vadinasi, kiti rado, jog žmogus nevisuomet gali išpildyti užsibrėžtus siekimus, o aš taip radau, bet paliksiu taip, kad galima visą ką išpildyti ir išpildysiu. Mano valia nebus paluokta, aš nebūsiu pats sau lepšys, aš nugalėsiu ir blogus išpročius aplinkui ir save, aš „taip radęs, taip nepaliksiu“, nes tai garbinga, tai didinga, tai jauna!

Būkime jaunais, nes mūsų amžiaus gyvenimas toks platus ir sudėtingas, kad norint jame ką padaryti reikia būti su visomis jėgomis, kiek tik žmoguje gali būti. Todėl nei trupinėlio jėgos neaikvokime tam, kas be reikalo jas atima. Iš garbės sau pasakykime: „Mes negeriamė, mes susivaldomė nuo ištvirtimo, mes nerūkome — todėl kad mes iš tikrųjų esame jauni! Kitaip juk mes būtume tie patys liurbiai, kurie tik sako: „taip radome, taip paliksime...“ Mes taip radome, bet taip nepaliksime, — mes jauni!...“

— Arėjas Vitkauskas.

Atvažiuoja Amerikon Rašytojas Arėjas Vitkauskas

Iš Kauno, Lietuvos Žurnalistų Sąjungos narys, pamatyti Chicagos parodą ir susipažinti su Amerikos lietuvių gyvenimu.

Mintis Seno Kareivio.

„Pasaulyje netik kariuomenėje, bet ir tarp civilių žmonių daugiausia esti saperų: žmonės labiausia mėgsta kasti duobes kits kitam“.

MOTERYSTĒS SAKRAMENTAS

Jauno žmogaus akys visuomet nukreiptos į naujai auštantį rytojų. Jis tikisi jame rasti laimės. Jis ruošiasi tinkamai jį pasitikti. Jis sutraukia savo jėgas, kad geriausiai sunaudojus visas suteiktas progas. Jis ieško jame tolimesnį išspildymą savo idealo.

Vienam, šis nuolatinis įtempimas savo energijos idealo link, gali su laiku pasidaryti nuobodus, ir tvirčiausio sudėjimo žmogų nusilpninti, kaip kada net išminčiaus protą suardyti. Todėl randame jaunąjį žmogų, nors įsigilinusi savo darbe, ieškanti sau gyvenimo draugą; vieną, kuris siekia panašaus idealo, kuris užjaus jo veržimąsi prie tikslo, kuris atnaujins jo jėgas, kuris valandėlei mokės nukreipti jo mintis kiton pusėn, kad jis galėtų suteikti poilsio toms jėgoms.

Sutvėrėjas matė šitą jauno žmogaus reikalą, išsipildymą, šito reikalo jis sujungė su dasiekimų savo reikalo — būtent padidinio žmonijos skaičiaus. Jis įsteigė moterystės luomą — kuris vėliau per savo Sūnaus nuopelnus pašventino apdovanodamas malonėmis, kuris pakėlė tą luomą sakramentų eilėsna.

Kadangi šis sakramentas yra jaunimui taip artimas ir taip svarbus nebus veltui praleistas laikas daugiau apie jį pasimokinus. Šį kartą praleiskime valandėlę apmastydami jo vertę, jo brangumą.

Dėl nežinomų priežasčių jaunikaitis ir mergaitė norinti priimti moterystės sakramentą tankiai gėdisi rengiasi prie jo lyg slapstydami — lyg būtų kas nors bloga. Net atėję pareikšti bažnyčiai savo norą apsivesti — jie daro tai su baime, ir drebančiu balsu pasako kunigui savo norą. Žinoma, nekartą pasigirdi iš aukštesniųjų žmonių, bauginanti žodžiai apie vargus ir nelaimes vedusiųjų, kai kurie net pasakys, kad apšvedęs žmogus pasmerki save į amžiną vergiją. Kaip tos nešventos mintys išdygo tik ne iš katalikiškos dvasios žmogaus širdies — lai jos neranda šaknų Kristų mylinčio žmogaus sieloje.

Vienas Dievas tegali duoti pradžia naujam sutvėrimui. Jo nuosavybe sutverti daugiau dalykų, kurie duotų jam garbę. Didžiausias Dievo sutvėrimas, tai žmogus. Jame daugiausia Sutvėrėjas išreiškia savo tobulių. Jis apdovanojo žmogų brangiausiais turtais, — padarė jį panašų į Save Patį. Kas daugiau? Jis tam žmogui perdavė Jam vienam priklausanačią galybę — tverti kitus žmones dauginti žmones pasaulyje. Kas galėtų drįsti pažeminti tą luomą, kuriam Dievas suteikė net savo sutvėrimo galybę.

We think of our own troubles as being of the utmost importance, and the more we worry about them the greater their consequence appears. Relate them to another and you find that when he starts to tell you about his troubles, yours amount to practically nothing in comparison. We all have our worries; you keep yours and I'll keep mine. best.

— J. J. J.

Našlių Paveldėjimo Teisės

Tankiai žmogus girdi apie „našlės išimtinę“ (dower rights), kuris įstatymas apsaugoja našlės teisės kuomet jos vyras numiršta nepalikdamas jokio paskutinio testamento. Kartais skaitome laikraštyje, kad toks ir toks vyras numirė palikdamas savo turtą kam kitam arba kur kitur, savo moterei tik vieną Suv. Valstijų sidabrinį dolerį.

Ir ar vyras gali legališkai nepalikti dalies savo žmonai?

Kaip kiti įstatymai, taip ir paveldėjimo įstatymas mainosi įvairiose valstijose, bet vistiek kiekviena valstija turi kokius nors našlių įstatymus. Nuo senoviskų dienų žodis „dower“ reiškia, kad našlė gali per visą gyvenimą reikalauti net trečią dalį įeigų nuo žemės ir asmeniško turto. Apart to, našlė gali išimtinė teisių reikalauti nekuri turtą, kaip pečių, šeimynišką bibliją, ir mažą sumą pinigų.

Praeityje, kad nors našlės išimtinė buvo gana svarbus dalykas bet moderniškose dienose yra tik tuščia teisė. Tos dienos reiške ką kito kuomet šeimynos pragyveno tik nuo žemės. Mažai ką reiškia miestiečio našlei, nes miestietis mažai tepalieka žemės ir ūkininko žmonai reiškia tik trečią dalį ūkės įeigų, bet ji neturi jokios teisės prie pačios ūkės.

Prapuolimai užregistruotų laiškų yra beveik negirdėtas daiktas, nes užlaikoma puiki rekordų sistema del kiekvieno užregistruoto daikto, nuo laiko kuomet priimtas pašto ofiso lange pakol pasiekia galutiną vietą.

Apart našlės išimtinės kiekvienas vyras gali taip padalinti turtą kaip tik jis nori. Bet paskutiniaisiais metais yra palikimas pamainyti paveldėjimo įstatymus, apsaugoti našlės ir vaikus. Daug valstijų dabar turi naujus išaiškinimus išimtinės teisių, arba įvedė reguliacijas pagal kurių našlė ir vaikai gauna dalį viso turto mirusio žmogaus, netik jo įeigas nuo žemių ir nejudinamo turto. Connecticut, Massachusetts, Pennsylvannia ir Ohio yra tarpo valstijų kurios perkeitę jų paveldėjimo įstatymus.

Imkime New Yorko valstijos paveldėjimo įstatymus, kuris eina galėn nuo rugsėjo mėn., 1930 m. Tas įstatymas draudžia išskyrimą nuo paveldėjimo. Nepaisant vyro noro, naujas įstatymas priverčia jį palikti savo žmonai tiek pinigų kiek ji gautų įeigu jis numirtų nepalikant paskutinio testamento. Jeigu vyras miršta nepalikdamas paskutinio testamento, moteris gauna dalį ne tik įeigų, bet ir dalį visų pinigų nepaisant kokioj formoj tie pinigai paeima. Ji gauna trečią dalį viso turto, ir vaikas arba vaikai du-trečdaliu. Kur yra tėvų ir nēr vaikų, našlė ima pirmus \$5,000.00 ir pusę liekanos ir tėvai kitą pusę. Jeigu yra brolių ir seserų ir t. t. našlė ima pirmus \$10,000 ir pusę liekanos kuomet kitos giminės ima kitą pusę. Jeigu nėra gimičių, našlė arba našlys ima visą. Vientik jeigu persiskyre tai sulauko paveldėjimą. Kuomet vyras nori palikti dalį jo turto labdaringsiems tikslams jis gali palikti, bet tik iki pusės dalies savo turto.

Kuomet vyras palieka paskutinį testamentą, kuris neduoda žmonai ir vaikams jų pilną dalį, tai Surrogate's teismai turi teisę pataisyti tokį testamentą.

A BRILLIANT SAPPHIRE



HE evening was bitter and raw, and the rain beat unmercifully in huge drops against the window pane. The only cheerful thing in the home was the roaring fireside. Richard was standing beside the cheerful fire, his mind dwelling upon some sweet reverie of bygone days. He stood there and said nothing until his wife, Mary, broke his chain of thought with a comforting interruption, "Feeling like the weather, Dick? It's quite depressing, isn't it?"

"Yes, about the only cheerful thing to do now is realize how cozy our quarters are. Just think, some poor devil is out in this rain... begging for a dime."

"Dick, do you remember that it was just such a night as this that you first met me?"

"I'll never forget it. It was the night that gave me the finest friend and helpmate; and to think it began with jewelry... sapphires."

Richard pulled up a large chair toward the fireplace, lit his favorite pipe, and with his wife snuggled closely next him began to relate to her the incidents of their first meeting.

"Yes Darling, it took place on a night like this", he went on. It was raining just as heavily, and everyone out on the street was in a hurry. I felt very indifferent however, and as I trudged through the beating rain, my thoughts centered about an indescribable something which flashed through my mind at intervals. I couldn't concentrate on any one object until I came to the window of Peacock's large jewelry store. My thoughts took a very definite turn immediately. A glistening stone riveted my attention... it was a sapphire of unusual brilliance and evidently quite costly. I stood at the window disregarding people, weather, and even a policeman who took an interest in my attentions to the sapphire. I felt uneasy while the officers stood by for I thought he could read my mind. I was not a thief, yet the jewel was so fascinating that I was very desirous of its possession.

I don't remember how long I gazed at that fascinating sapphire the first evening, but I did know that I would have to see that jewel the next day, and the next, and the next. I was becoming a familiar object at Peacock's window, and I noticed that the officer on the beat who had paid considerable attention to me previously, now did not even notice me; yet I soon found that he had paid more attention to me than I realized at the time.

On a morning some three weeks after I had first been attracted by the jewel, I was rudely awakened by the officer who watched the Peacock store. I was told the precious jewel had been stolen early that morning, and that I was the suspect.

At headquarters I protested my innocence and insisted that my interest in the jewel was purely aesthetic. That would not do... the Captain wanted to know whether I had any accomplices and what I did with the sapphire. He tried to convince me that I knew all the circumstances necessary to effect the burglary, that I was seen there night after night previous to the theft. My protestations of innocence fell on unsympathetic ears, and my continuous repetition of 'Aesthetic Interest' made the Captain believe I was "nuts", as he said.

I was tried before a judge and convicted on circumstantial evidence. My punishment was fixed at from one to ten years. I never felt more miserable in my life. My faith in humanity was shattered. I wished that I were dead.

Just two days after my conviction, while I sat brooding in my cell, the guard opened the door and said, "Lucky break for you, Buddy". The real thieves had been captured and the jewel recovered. I was released at once and the Judge who was responsible for my detention made me a formal apology.

That same evening I was at Peacock's window again. The lustrous sapphire was in its customary place and seemed to shine with added brilliance after its adventure. The stone attracted more attention now because of its recent thievery. Just as the jewel had previously commanded my attention, a young slim girl engrossed by the sapphire's charm, now unknowingly took the place of the jewel in my heart.

That girl, my dear, was you", said Richard, and he gave her a tender hug.

"I really did think you were bold introducing yourself to me", said his wife. "Strange that I should have been so daring as to let you, a stranger, address me. I'm certainly glad that I did".

"I'll always feel that the jewel brought us together. Those moments spent in the jail were worth the happiness I found later... I've just got an idea as to what I should do this evening," suddenly beamed Richard.

"What is it?" curiously inquired his life.

"I think I'll go window shopping", said Dick as he gave his wife another loving caress, and she in turn looking up at him in a way which seemed to say, "Oh, Yeah?"

— Plytaitis.

(The End)

THE POET'S CORNER

"PLYTAITUKAS".... My Apologia.

I confess, I am flattered that at last Plytaitis has caught the attention of VYTIS readers. My severe critic "Plytaitukas" is a writer and logician of no mean ability. He has started a literary dispute which came from, shall I call it one of my Master Poems, a poem which appeared in the July issue entitled, "My Bid For Immortality."

In response I say that to criticise poetry, one must have command of certain abilities. A poet is genuinely a poet when he has an artistic, aesthetic or noble temperament. He sees the beautiful, the inspiring, and the altruistic. He is highly imaginative and highly sensitive. The fibers of his being are most delicate. He seems queer because he is espoused to his work.

Plytaitis only insists that his sacred name be not mutilated except where serious work, sincere and persistent endeavor are contemplated. Then it is forgivable.

CRITICS ARE MADE NOT BORN

(Lastingly dedicated to Plytaitukas)

A star still shines regardless of
The fog below or clouds above,
And so dear friend, men must learn
That poets are not made but born....
Borne on the shoulders of a muse
Whom untutored-would-be-critics confuse
With the original source of all
In poetry that's beautiful.
...These are lines that boast of rhyme
But like Plytaitukas'... a waste of time!

(Editor's note: — For the readers amusement, this literary battle will be fought to a finish. Pens and typewriters will be the weapons. Watch for the answer, if any, of Plytaitukas. The management is not responsible for consequences.)

OBEDIENCE

Whatever makes men high and holy,
Makes them obedient and lowly,
From earth below to Heaven above,
They mount upon the wings of love.
The will of God the law they cherish,
Who will not obey is bound to perish.
Whatever makes men high and holy,
Makes them obedient and lowly.

— A. F. Klinkner

GRATIS DATUM

I wandered 'long the river bank,
Where once an old man sat.
He seemed to be a nasty crank,
Who lost his wig and hat.

I saw them floating down the stream,
Leaving him quite bare,
With cane in hand and eyes a gleam,
His head quite minus hair.

He mutered soands, quite strange to me,
His hand with cane upraised.
The words he spoke! Oh my! Oh me!
O Lord, I was amazed!

He tried to tear his missing hair,
Then threw away his cane.
The poor old lad was in despair,
And swore and scowled in vain.

You silly man, to act like that,
Is not the proper thing,
For cursing shall not get your hat,
Nor e'er your wig will bring.

You should have sought some other place,
To loose your doggoned staff.
Where you could hide the scowling face,
Caused by the zephyr's puff.

The manly poise that comes with years,
Should help you get a laugh,
Instead of bringing childish tears,
At loss of hat and wig and staff.

THE CATARACT

The Cataract strong then plunges along,
Striking and raging as if a war waging,
Rushing and leaping, sinking and creeping,
Showered and springing, flying and flinging, writhing
and ringing.

Recoiling, turmoiling and toiling and boiling,
And gleaming and streaming and steaming and beaming,
And rushing and flushing and brushing and gushing,
And flapping and rapping and clapping and slapping,
And curling and whirling and purling and twirling,
And thumping and plumping and bumping and jumping,
And dashing and flashing and splashing and clashing;
And so never ending but always descending,
Sounds and motions for ever and ever blending.

POEZIJOS

VYK IŠ VILNIAUS LENKĄ LAUK

Kaip ateis pavasarėlis,
Rytų aušra patekės.
Atsibus tėvynės sūnnūs,
Vilniaus žygį greit pradės.
Kol ateis pavasarėlis,
Ir gegutė užkukuos.
Turi brolau prisiruošti,
Vilniaus pilį atvaduoti.
Esu tikras miels lietuvi,
Kad tu Lietuvą myli.
Priešas drasko josios širdį,
Ko tu taip ilgai tyli.
Kelk galingą savo balsą,
Ir teisybės reikalauk.
Ne tik žodžiu bet ir darbu,
Vyk iš Vilniaus lenką lauk.
Eik šalin prakeiktas lenke,
Iš mūs sostinės brangios.
Gana gerti brolių kraujas,
Lenkint vaikus Lietuvos.
Jau aušra rytuose švinta,
Vilniui laivė užtekės.
Gedimino bokšto stiebe,
Baltas Vytis sužibės.

— Lietuvytis

IŠ VASAROS ATSIMINIMŲ.

Jiedu aikštelėje tenisą žaidė...
Nieko nebuvo, — jiedu tik du...
Kol nusibodo, jie kamuolius svaidė,
Net ir pavargo nuo sporto abu...

— II —

Sprūdo iš rankos pavargusios jos kamuoliukas,
Ji užsimojo plačiai, bet išėjo siaurai...
Lūžo kažin kaip jai užkulniukas,
Krito iš karto, surikus: „Ai, ai!...“

Šoko per tinklą josios didvyris,
(pats jis nustebė — rekordas tikrai!)
Ir esmę nelaimės ten pats jis ištyręs,
Tarė: „Panešiu tave, ar gerai?!...“

— III —

Kas neįvertintų mielaširdystės!...
Nešė ant rankų ją pro šakas...
Nelaimės neužmiršus, pilnai iš jaunystės,
Jie lūpas sudūrė šakose savas...

— Arėjas Vitkauskas.

KLAUSYKIT MANES.

Klausykit jūs brangūs Vyčiai,
Ką aš pasakysiu.
Šitą dainą aš bekurdams,
Tikiuosi neklysiu.
Nes pirm kursiant šią dainelę,
Gerai apgalvojau.
Nes matau mūsų jaunimui,
Yra daug pavojų.
Bet jūs laiku pastebėjot,
Pradėjot kovoti,
Skleist Tikyba, Lietuvybę,
Ir nieko neatboti.
Amžinai bus jums dėkinga,
Mūs brangi tėvynė.
Už skleidimą josios dainų,
Ir kalbos giminės.
Jūsų didžius darbus tautai,
Kas gal apkainuoti?
Jūs nemokat nusiminti,
Nemokat dejuoti.
Jūsų skambančios dainelės,
Ne vieną lietuvi,
Sugražino mūsų tautai,
Jie būtų prazuvę.
Jie nugirdę liaudies dainą,
Skambiają meliodingą.
Verkia lig maži vaikeliai,
Prieš mamą teisingą.
Nors esi darbai apkrautas,
Turi dirbt nemažą.
Pagelbėk nusikratyti,
Dar laukinį „Džiažą“.
Nes jis demoralizuoja,
Mūs gražų jaunimą.
Jame nėra dailės, grožės,
Vien tik pamėgimas.
Išskiepink brangiam jaunimui,
Mus Suktinį, Valcą,
Tegu šoka ir dainuoja,
Jums tarsim mes ačiū.

— Lietuvytis

JĖGŲ ŠALTINIS

Ir vis tik pats jėgų šaltinis,
Tai — pats, žmogau, tikrai esi.
Kai dingsta draugas paskutinis,
Kai pasmerkia tave visi!

Tikriausiai vis tik pats padėsi,
Ir nuramins skausmą sau.
Tik pats tikriau tu išlaimėsi —
Pasitikėk tik sau, tik sau!

Arėjas Vitkauskas.

KLAUSIMAI ir ATSAKYMAI

KAIP SUSEKTI PAMESTĄ LAIŠKĄ

FLIS' EDITORIAL)

Jeigu laiškas tinkamai adresuotas ir tinkama marke uždėta, tai gali tikėti, kad pasieks paskirtą vietą. Pereitais metais net 14,500,000,000 laiškų per paštą siūsta ir tik 300,000 prapuolė. Daugumoj atsitikimų laišakai nebuvo įteikti todėl, kad tas kuriam laiškas siūstas permainė rezidencijos vietą ir nepranešė naujo adreso paštai ir siuntėjas ant konverto neuždėjo savo adreso. Galų gale, tie laišakai pasiekia „Dead Letter Bureau of the Post Office Department.“

Jeigu tik manai, kad laiškas prapuolė, tai pranešk tavo miesto pašto direktoriui (postmaster), pasiunčiant jam paaiškinimą apie laišką, kada ir iš kur buvo pasiūstas, koks adresas užrašytas ir laiško turinį. Direktorius turi oficiališką blanką (pavadintą form 1510) raportuoti tokius faktus.

Jeigu manai, kad pašto direktorius arba tenais kokis nors darbininkas kaltas už prapuolimą laiško, pasiūsk raportą artimiausiam inspektoriui, jeigu tik žinai, kur vienas randasi, arba į Chief Post Office Inspector Washington, D. C. Dideliuose miestuose pašto viršininkai paskiria pašalinius vyrus priimti tokius prašymus arba skundas.

Pasitaiko, kad kur nėra privatiško paštui bakso, tai laišakai palikti po durų, laiškanešys pakiša po durų, ir bile kas tame name gali paimti ir gal niekad nepasiekia tą žmogų, kuriam laiškas pasiūstas. Bet tas yra rimtas ir pavojingas dalykas, nes toki žmonės kuomet susekti pilnai nubausti. Pereitais metais suvirš 900 žmonių suimti ir suareštuoti dėl pavogimo laiškų.

Jeigu užregistruotas laiškas pamestas, tai pašto Departamentas atlygins pagal vertės. Kuomet žmogus užregistruoja laišką tada turi pareikšti vertę ir pagal vertės užmoka už užregistravimą. Kiton pusėn, kuomet vertė nepaduota ir jeigu užmokėta nedaugiau 15 centų tai augščiausias atlyginimas yra \$5.00.

Galima apsaugoti paštą į svetimas šalis, nes tarptautinio apsaugojimo tarnystė įsteigta tarpe Suvienytų Valstijų ir daug svetimų šalių, įimant Austriją, Kanadą, Daniją, Finlandiją, Didžiąją Britaniją, Vengriją, Italiją ir Švediją. Apsaugojimo kainos mainosi nuo 15 iki 55 centų, aprūpinant atlyginimą iki \$100,00, jeigu prapuola, pražūsta arba būna pavogtas.

NETEISINGAS SEKLBIMAS...

Besklaidydamas vieną rytinių valstijų lietuvišką laikraštį randu sekantį graboriaus skelbimą:

„Apie mūsų pigų ir gražų patarnavimą klauskite tu, kuriems mes patarnavome.“

Aš nesuprantu kaip tai gali būti? Ar tai reikia eiti į kapinyną prisikelti iš kapo žmogų ir paklausti apie to graboriaus patarnavimą?

DĖLEI KALBOS „VYTYTJE!“

Metas nuo metų atsiranda asmenų, kurie pageidaušytų abiejose kalbose. Kitas mokėdamas vieną kalbą atsakančiai, o kitos nesugebėdamas gerai valdyti gali iš panašaus žurnalo kaip „Vytis“, ir antrąją išmokti taisyklingai vartoti. Be to juk yra mūsų pačių nutarimas užleisti „Vyties“ špaltas ir lietuviškiems ir angliškiems rašiniams.

Užteks tų bereikalingų varžymosi. Laikykimės savo nutarimų. Dirbkime, kad juos išstobulinti. Nuveiksime daug. Dasieksime tikslo.

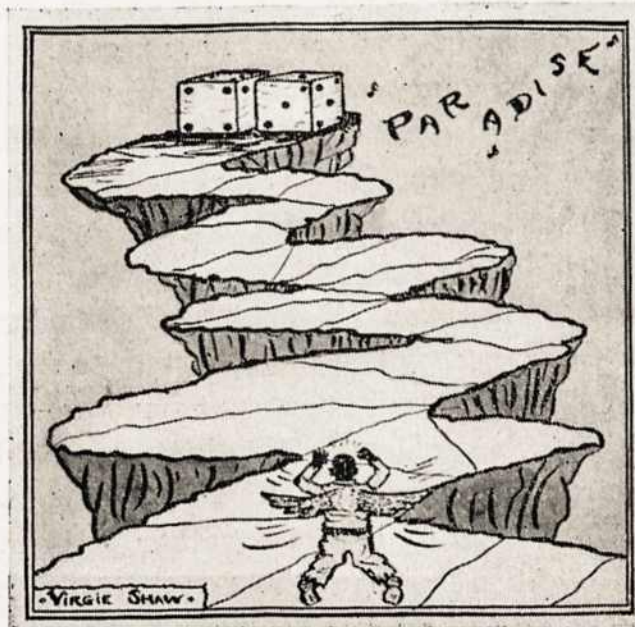
ja išaukštyti savo argumentus apie reikalingumą panaudoti tikrai lietuvišką kalbą, kiti kad reikalinga vartoti ir anglišką kalbą „Vytyje“. Daugiau panašių straipsnių nebespausdinsime. Jie, gero neatneša, nei dasiekia savo tikslo.

Lietuvos Vyčių organizacija didžiumoje susideda iš amerikoniško — lietuviško jaunimo. Toks jaunimas mėgsta skaityti abiejų kalbų raštus. Ir jam smagu kuomet jis mato savo žurnale rašinių taisyklingai para-

Aplikacijos Federalių Paskolų nuo Home Owners Loan Corporation

Klausimas: — Kaip žmogus gali gauti federalią paskolą atmokėti mortgičių ant namo? Ar reikia pasamdyti advokatą tam tikslui?

Atsakymas — Reguliariškas būdas žmonėms, kurie ieško paskolos iš Home Owners Loan Corporation, yra pasiūsti prašymą į distrikcinį ofisą apskrityje kur gyvena. Tam tikslui yra tam tikros blankos kurias galima gauti už dyką. Nereik jokios legališkos pagalbos. Jeigu regalėtum išpildyti tą aplikacijos blanką tai tau tame ofise pagelbės be jokio atlyginimo.



The Crooked Road



Council Activities



ROCHESTER, N. Y. Council 93

You members who listened in on the radio programs a month or so ago, had the pleasure of hearing our Choir, composed of sixty members, broadcast from Niagara Falls. Under the skillful baton of Professor Bosys, various folk songs were rendered and well received.

Several weeks ago the council had a spaghetti supper as a sort of novelty. The demands for third and fourth helpings made the chefs forget it was a novelty. With the attention the boys gave our chefs, Nellie Gudell, Dot Winters, Ann Shilinis and Florence Brown; plus the appetites of the guests, the girls had plenty to occupy their minds. Beer was served to the boys for dessert, and the girls had pop (?). The beer department was ably handled by Joe Mocejunas and John Kommeth. Eismont and Eismont, furnished the music; lights and effects managed by our electrical engineer F. Franklin.

During the course of the evening, after a half dozen beers, a quartet consisting of John Slicks, Gus Ruginis, Frank Collins and Frank Parks, began singing love lyrics. This is just a warning to the MILLS BROTHERS.

Another surprise was the startling revelation that pretty Ann Apanavich had little John Robonnie "away up in the air". Well, best of luck to both of you.

— Pastime.

CHICAGO, ILL. Council 36

The Brighton Park Knights of Lithuania began this Autumn Winter Season with a grand affair — a Beer and Pretzel Dance!

What's this?! It seems the past president of our Council and the Center Treasurer of the K of L's has had the big question popped to her, and with maidenly blushes and bowed head has whispered "yes" to lucky Charlie.

Our Council wishes you all the luck in the world and may your days henceforth be filled with unbounded joy and reap you a proud harvest.

Above all we hope you do not forget that although married you are needed in the work you have long since been doing — and that is — work with and for our Knights of Lithuania. Keep up the good work and may God Bless you is our prayer.

A word to our Council 'members' who have been — well, 'vacationing' let us say, during the summer months. Let's hear from you at our meetings now that the summer months are over. Meetings are held on the first and third Monday of each and every month at the Parish Hall. Let's all get together once more and make the Knight of Lithuania Organization grow in membership.

Good Start

BROOKLYN, N. Y. Council 41

On September 21, the "Vytauto Council" held another interesting social affair. Among those present was the Young Men's and Women's Ass'n. represented by the entire membership, including their President "Cleveland" Pete. It was also a pleasure to have some of the Happy Cavaliers. Wonder how many enjoyed the "One Man Band" act (Joseph Lugauskas with his harmonica). Joseph said he didn't mind playing in the center of the dance floor, if the members hadn't banged into him now and then. Mr. Al Kruzik and Swoger (T. Buzas) are now operating a candy-stand business. (What is that weather chart along side of the stand, boys?) They say candy and cigarettes will only be sold between the hours of 8:00 and 10 p. m. (N. R. A. Members?)

The members received Holy Communion on Sept. 24 at the eight o'clock Mass and later breakfasted at their clubroom. It was rather a small group this time. Let's make the next one better, by having the entire membership present.

A "Parents Night Affair" was tendered by the members which turned out to be very successful. Refreshments were served during the early part of the evening. Entertainment was supplied by Miss Adele and Tessie Buzas (The Twin Songsters) who obliged with one of their duets. A solo was also rendered by yours truly. In addition speeches were delivered by many (Mr. Mazeika our Pres. served as Toast Master and had practically everyone say a few words). The Knights of Lithuania Lodge 41 is very grateful to the Knights of Lithuania Lodge 12 of New York and the Young Men's and Women's Ass'n., for their co-operation. Music for the evening was supplied by Mr. Joseph Chermaika and his "Warriors".

NORTH SIDE, Council 5

Last Spring we walked into bear's den, kicked the stuffings out of the bear and went to sleep over the Summer months. A few weeks ago the bear came back, kicked the stuffing out of us and now we're out in the open again; fully rested and rarin' to go. We started with the Parish Bazaar, cleaned up a cool million or so — maybe we were a couple pennies shy; but what's a couple pennies between friends, and turned over the proceeds to the Church.

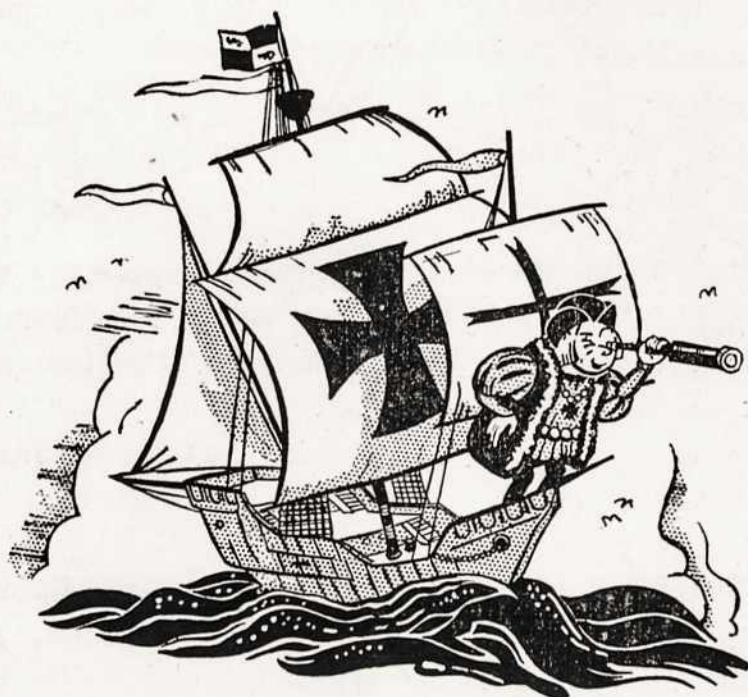
All the old members are coming back. They've seen the new VYTIS and feel they might as well belong to the good old North Side K of L's instead of subscribing for the magazine only. That's the spirit to have on a Cold winter day. Ha, cha, cha! We found the corner Hoover's been talking about, yoo hoo! prosperity!!!!

— Plenee.

IT'S YOUR CENTER

Many members regard the K of L Center as a foreign group of individuals who haven't the least bit of concern for the Knights of Lithuania organization. These members feel the Center officers receive heaps of money and pocket it. I think it about time these rumors be explained by those who foster them.

Every officer of the Center does his work without any compensation. The secretary is supposed to receive approximately ten dollars per month for her services, but there isn't ten dollars that can be given her. The editors of your VYTIS magazine do their work without any reward whatsoever. Why should the work of the Center be adversely criticised when the officers do so much for nothing. The Center is your Center. Every penny that is sent to the Center is sent to your organization. It doesn't belong to the officers in control, it belongs to you. The past issue of the magazine was edited on only twenty-seven dollars of dues which were sent in. You just can't publish twelve hundred copies and more at such price. The K of L Press has been bearing the burden of cost, but, it can't do that indefinitely. Instead of complaining, most of the councils ought to use that energy to sponsor an affair for the benefit of the Center. How many of our councils have done this since the Convention? Not one. We await the leader of such movement with anticipation. It's simple to destroy, but we are out to build and ask you to help us in the good work for God and Country.



Mokytoja: — "Jeigu Kolumbas būtų gyvas dabartiniu laiku ar žmonės pažvelgtų į jį kaipo į nepaprastą žmogų?"

Kastukas: — "Taip, ir labai nepaprastai. Jis jau būtų suvirš 500 metų amžiaus."

HARRISON-KEARNY, Council 90

With Autumn in full swing, we see our basketball team hurrying to some gym for practice, other members preparing for social affairs, and others busily engaged with council activities. Every meeting brings one or two new members to this leading council of the East.

Three of our members, sincere and efficient workers of the council, have recently been happily married. The club extends its fullest and warmest wishes for their continued happiness — Mr. and Mrs. Joseph Smigelski; and Mr. and Mrs. Anthony Žilinskas.

The Sixteenth Annual Fall and Shadow Dance held by the Harrison — Kearny Knights of Lithuania Lodge 90 on October 21st, 1933 proved to be the most outstanding social success of the year. Crystal Ballroom, which was the scene of the occasion, was fairly crowded with members of other Lithuanian Councils, who came to share in the festivities of the evening. The music which was of the best, was furnished by the Syncopating Collegians who, attired in their white jackets, presented a collegiate atmosphere to the affair. The committee in care of this dance certainly performed a wonderful task and, on behalf of the lodge and myself, we heartily congratulate the committee and those members of our neighboring councils, who cooperated with us by attending our dance.

— Bozo

NEXT STOP, PLEASE — CICERO

Council 14 of the Knights of Lithuania extends an invitation to you to attend its second annual dance: the "Hallowe'en Frolic" Saturday, October 28th, 1933 at St. Anthony's Hall. Miss Antoinette Zayas, Mr. Dominic Davis, Mr. Walter Shemet and Mr. Anthony Zickus, comprise the committee which is diligently striving to make this autumnal affair a huge success, and who promise all who attend a delightful evening. The noted Stephen's Revelers have been selected to provide the rhythmic stimulant to the dancers.

— Hey! Hey!

DAYTON, OHIO Council 96

Why not spread a little cheer by writing to one of our former members who is confined to a hospital bed. Her one pastime is reading and writing. It would be a source of joy to her to receive letters from other K of L members. Write to Miss Mary Miilaskewitz, R. R. No. 3, Dayton, Ohio.

— Good Samaritan.

Teacher to class: "What's the interest on \$1,000 for one year at 2%" ... "Jakie, pay attention!"

Jake: "For 2%, I'm not even interested",

THE SECRETARY'S WARNING

Forget the slander you have had,
Forget the hasty, unkind word;
Forget the quarrels and the cause,
Forget the whole affair; because
Forgetting is the only way.

Forget the trials that you've had,
Forget the weather, if it's bad.
Forget the knocker, he's a freak;
Forget him seven days a week.
Forget to even get the blues,
But — Don't forget to pay your dues!

— Bernice.

WORCESTER, MASS. Council 116

Members of Council 116 and others interested in the organization, are in store for some carefully planned entertainment this coming Winter season.

The athletic committee will sponsor weekly basketball socials at a local gymnasium. In all probability the new Providence Junior High School will be selected because of its advantageous location. A newly equipped and well-drilled quintet will represent our council against teams of outstanding ability. A popular orchestra will provide music for dancing which will follow the games. In addition novelty nights will be featured throughout the season.

The task before the committee to make these affairs financially successful is no small one. The cooperation of all council members and friends is necessary to the success of this venture and the sponsors of this movement are confident that no further urging other than this will be required. We want you to become a regular patron at these socials — in time you will find yourself a rabid K of L Fan. Your friends will be at the games, it will be a regular get-together once the season is under way. No one can forget last year's Nashua game. The suspense, thrills, and unexpected Worcester victory satisfied the thrill seeker. The same type of entertainment is promised our fans this season.

CHICAGO DISTRICT MEETING

The District is beginning to wake up at last. At the meeting every old matter was discussed, argued, disputed and investigated to the satisfaction of every one present. Words flew back and forth like machine gun bullets, and after the smoke cleared away all the representatives declared the meeting was the most interesting and lively which they attended in quite a while. Matters that have been hanging fire for a long while have been cleared up; such as, the Dainos Choir and sports. We'll be there for the next Sunday meeting.

INDIANA HAROR, INDIANA, Council 55

Hic! Say that apple cider we had for our social acted rightly within us. Everyone had a dandy time acting natural and being human! Tony G., the elongated reciting fool, tangoed with wee Laty Loucis who later in the evening developed a pugnacious attitude. Whoa, woman, now one glass of cider is enough!

Gus M., of Dunsing, Chuck K., of Logansport, and John M., of Kankakee, in the role of the "Three Captains", guided the extemporaneous program and added a spice of humour to the affair. They gave the oddest "cheer leading introduction" to each member on their program.

One of our members completely surprised us. He pivoted, swerved, and masterfully whirled the shawl around (a suede jacket) in a most intricate style. Even the latest shawl dancer could obtain excellent points from him, especially the hilly-billy twist. (Ask Stanley, he'll tell you.)

We certainly needed Eddie Mack's music.

Father enjoyed the program immensely, especially the boos and the razzberries given to the different victims on the stage.

This and that of the Program and Dance

Our radio announcer Pete Poskus was very much at ease throughout the whole program. (You can't hurry an Englishman they say, well, neither could one hurry Pete at that time.) I could picture him on the chain broadcasts where young women would sigh and gaze at him through the glass window of the studio.

Our "Alec trician" ,Tony Genis was the "Mike" stand during the broadcast of the drama.

Mrs. Lucas, and the Misses Ann Waitkus, Adell Surbles, and Katherine Loucis helped very much by showing off our musical talent.

Millie's hand shook as she held her paper. The rattling of the paper caused such a radio disturbance that the audience thought a storm was approaching.

Our customers at the bar were served by pretty bar maids who were adept at blowing the foam from the beer. What was the reason for Bernice Rogers staying at the bar all evening?

— Jaw.

Mokytojas paaiškino vaikams apie musių kenksmingumą ir paskatino, kad visi, kiek galėdami, muses naikintų.

Sekančią dieną mokytojas klausia Petrako. — Na, pasakyk, Petruk, ar daug vakar musių išnaikinai?

— Penkias, pone mokytojau; du patinus ir tris pateles.

— Iš kur gi tu žinai, kurios buvo patelės ir kurie patinai? — klausia nustebęs mokytojas.

— Trys iš jų tupėjo ant veidrodžio ir dvi ant degtinės butelio.

PROVIDENCE, R. I. Council 103

At our K of L meeting plans were made for a gala Halloween Party. Anyone who can play an instrument is going to bring it along to the affair. Nellie Cyekevich will preside over the piano, "Punchy" will move the horse's tail over the cat's entrails — in other words he'll play the violin; and J. Krepowich will perform on the accodian. What a party we're going to have!!!J. Vaitonis will play second fiddle, and I don't mean with the girls.

The Balkus brothers, John and Victor, went to New York recently and Vic is still telling of the good time he had. Poor John got a stiff neck, not necking, just looking at the skyscrapers he says.

We're sorry to say that one of our jolliest members, Mae Werbicki was taken ill rather suddenly and is in a hospital at present. The council wishes her a speedy recovery and hopes she'll be able to attend that Halloween Party.

Another casualty happened when one of the boys, coming home from....., after being with his heart's desire all evening; bumped into a post while walking on air. Always a gentleman he had the presence of mind to remove his hat and apologize to the post. Too bad young fellow that it had to get you.

— Kid Burper.

(Editor's note: Sometime articles about the council are much too long, and in order to treat every council equally, it is necessary to shorten some correspondences. In addition, some of the matter contributed is not wholly without mistakes and corrections are made as a matter of course. Please excuse the editors if you feel your article has been changed for the worse; we strive to do the best we can. Thank you.)

MARQUETTE COUNCIL 112

Our members are being kept very busy with the regular Fall activities. Our Dance held on Oct. 1st, at the Parish hall, was a financial success in spite of the new and inexperienced committee as well as the lack of council meetings. John Lobikas was chairman of the committee.

Athletics was the most active group in our council during the Summer. Jack Juozaitis and Peter Beinoris, the two athletic directors have done splendid work. They take part in other activities as well as sports.

Our "SOCIAL" was held on Oct. 24th. The outstanding occurrence of the evening was the conferring of an honorary membership to our council to Miss Julia Paerodis, the Lithuanian parachute jumper, and John Vaishvila, the intrepid and daring stunt man of the air. These two individuals supplied the thrills for the crowd at the recent Lithuanian Air Meet, sponsored for the benefit of the monument to be erected in honor of Darius and Girėnas.

Watch the council grow as our membership drive gets into full swing.

— Reportore.

WESTVILLE, ILL. Council 85

A club feels much more secure when all the efforts to reorganize have resulted in unheard of activity and increase in membership. We've had a helping hand in our midst and we know now that that is all we needed to step out in front. We've doubled our membership and are still going as strong as when we started. Rev. Father J. Paukštis is the individual to whom all the credit for this new drive is given.

Miss Jessie Carp and Joan Yesunas, our members to the K of L Convention, gave glowing accounts of all the proceedings there and stirred up a desire in the hearts of all members to go to the next Convention. We all sensed the feeling that we were part of a club whose spirit, aims, and general personnel, are of the highest caliber. You bet we're proud to be K of L's.

During September a "Weiner Roast" was sponsored for the benefit of prospective members, and imagine our gratifying surprise when more than seventy people attended. Later in the course of events the purpose of the affair was explained — net result: twenty-two new members, including George Carp Jr., the first President of Council 85! Welcome Back.

An excellent Sparton radio has been presented to the club by the Parish as a token of appreciation for the work the club has done in the past to aid the Church.

A reading room has been built out of a balcony in the hall. Current religious, historical, and literary works will be provided there for the use of our more scholarly group. The hall itself will be officially named and known as "The K of L Hall." We're doing great things here with the aid of Rev. Paukštis, and we'll do more.

— J. E. Y.



Pasirengė į Brooklyno Vyčių Šokį.

DARIUS — GIRĖNAS MEMORIAL

The Chicago City Council composed of aldermen, has passed a resolution to change Auburn Ave. to "Lithuanica" Avenue in honor of the Lithuanian flyers. The proposed change now needs only the sanction of the administration in order to become effective. All Lithuanians are grateful for this recognition accorded the daring aviators. Auburn Avenue runs through two Lithuanian sections within the city, namely Providence and Bridgeport.

That Tag Day

It was rather chilly on Saturday, October 28th, in Chicago, yet on every busy corner in the city, Lithuanian girls could be found eking contributions from the passer-by for the Darius — Girėnas Memorial Fund. The girls themselves could tell you of the many experiences they encountered or witnessed. One of the more interesting ones occurred when a kind-hearted Polish patriot put his dime into the container and then looked at the purpose for which the tag was collected. No lady, he didn't get his dime back, but was he angered, my oh my! The girls deserve considerable credit for braving the wind and cold for this worthy cause.

Little Willie, the brightest boy in the geography class, was given an outline map of Europe and told to fill in the names of the countries. When he had finished, the teacher took the map and discovered he had omitted the name of the largest country. "Why, Willie", she said, "don't you know the name of that country." "No", answered Willie, "I can't place it". "That", said the teacher, "is Russia." "But, teacher", objected Willie, "we don't recognize Russia."

COURAGE

"Be sure you are right then go ahead. You will make enemies, but be persistent. Some men will swear at you, but if you prove yourself to be in the right they'll swear by you. It's the way of the world. First ridicule then applause; sneers then cheers; many a scar has developed into a star. Stand for truth and righteousness and don't be afraid to let the world know it." —

Chalk up One

Read Head: I hate that man!

Blonde: Why? what's happened? I thought that you liked him so much.

Red Head: He said I couldn't whistle and just to show him I could, I puckered up my mouth just as sweet and round — and what do you think he did?

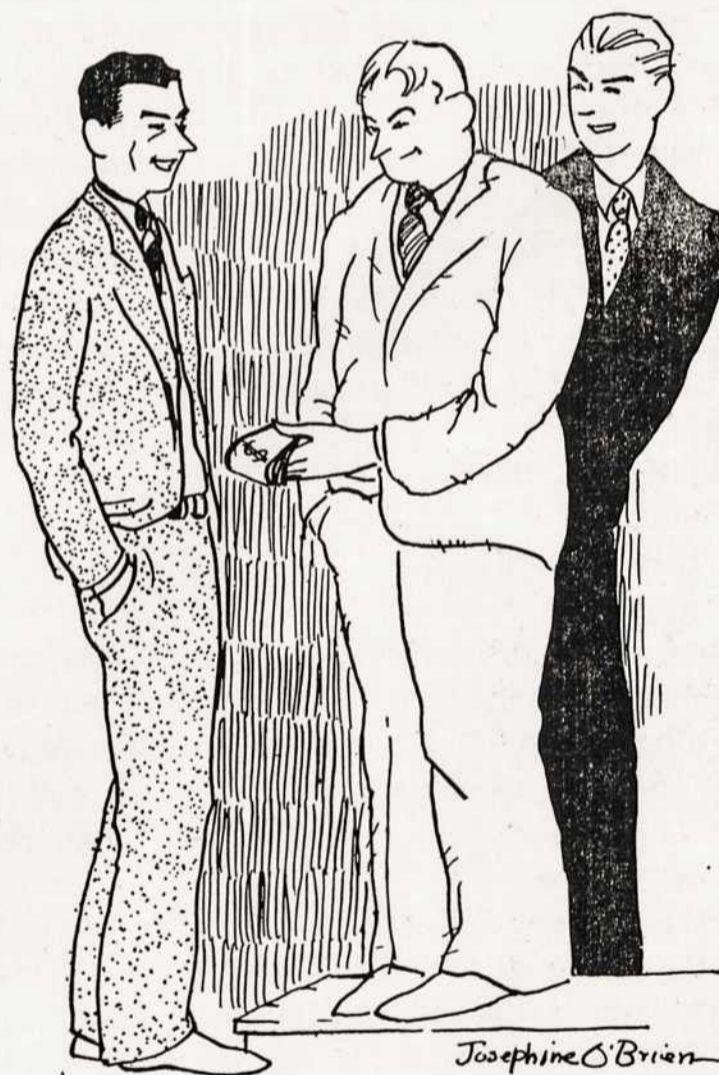
Blonde: (blushing, if possible) How should I know?

Red Head: Well, he just let me whistle.

LITHUANIA

"Amber Land" the product that has made her famous. Lithuania where Vikings of old made desperate attempts to invade and conquer shores along the Baltic Sea. Lithuania — which is known for her forests, that Tarter, Tueton and Pole tried to conquer. Lithuania — the land of the ancient Pagan worshipers. Lithuania — which has produced such famous Literary men as: Adam Mickiewicz and Henry Sienkiewicz (Lithuanian: Mickevičius, Sinkevičius). Their works have been a great contribution to the Literary world. Lithuania — which possesses the most ancient language in Europe. Lithuania — the land which is noted for her famous "Folks Songs" and legends. Lithuania — which at one time extended from the Baltic Sea on the gates of Moscow on the West and southward to the Black Sea. After the Fifteenth Century Lithuania dwindled to a skeleton of her former self. Lithuanians now can well be proud of the land of their forefathers who played such an important role during the "Dark Ages."

— J. M.



JONAI, kada gi tu man atiduosi šimtą dolerių skolos? Negaliu gi aš kasdien taip toli dėl to vaikščioti ir laiką gaišinti.

JONAS. Nusiramink Tamsta, šiomis dienomis persikraustau gyventi jūsų kaimynystėn.

Consolation

Don't worry if your job is small,
And your rewards are few.
Remember that the mighty oak,
Was once a nut like you.



THE MONTH *in* BOOKS



IŠ KNYGŲ

Jurgis Dabrila. Grožė, Meilė, Laimė. Grožės, meilės ir laimės paslaptys. Autoriaus leidinys. Kaunas, 1931 m. 63 puslapių. Kaina 2 lit.

Autorius — nenuorama. Iš pasakutiniame puslapyje paskelbtą jo leidinių sąrašo matome, jog jis judina „opusius“ klausimus. Jis jau rašė apie Lietuvos inteligentiją, apie tą pačią grožę ir meilę, ypač apie pastarąją, vedybas, poezijos egoizmą, nusikaltimus, literatūrą, o dabar ruošiasi išleisti knygutę apie asmenį progrose ir istorijoje. Kaip ten nebūtų autorius yra gyvenime, jis žiūri labiau, kaip kas kitas. Tuo galima pateisinti ir tai, jog jo knygutės giliau „mokslu“ nedvelkia: svarbu nuoširdus judinimas šių sričių. Taip pat netinka vienu mostu, kaip tas buvo padaryta viename gražiame savaitraštyje, Jurgio Dabrilos knygutę paneigti. Ne! Pavyzdžiui šioje knygutėje jis rašo taip, kad apie šiuos klausimus „jeigu jau nori imtis vėliau gilesnių studijų, verta paskaityti. Taip pat nėra pornografijos, kuri kai ką gal atbaidė knygutę perskaityti ir rašytą be perskaitymo, viena tokia baimė remiantis. Galima drąsiai sakyti, kad ši Dabrilos knygutė būtina perskaityti visiems, nes ji pamokina žiūrėti į kalbamus dalykus tikresne akimi, taip kaip yra. Autorius ir netretenduoja duoti moksliską kūrinių, bet „gyvenimo mokslu“ jo knygutė dvelkia, o tas jau daro kūrinių. Geriau apibūdinti šie klausimai pas mus dar nebuvo, todėl reikalauti dar daugiau iš autoriaus negalima. Šiuo metu, kai periodinėje spaudoje pasirodo tiek daug skelbimų ieškant svajonių — žmonių, kaip tik reikalinga ši knygutė, kad mažiau būtų įvairių tragedijų, nes akiai iešką svajonių, ir terasdami tik gyvenimiškuosius žmones į tragedijas įpuola. Geresnio žibinto einant tamsiu meilės ir laimės labirintu kol kas pirkti negalima.

— Arėjas Vitkauskas.

BEAU BRUMMELL

— by —
Clyde Fitch

A Play in Four Acts:

Beau Brummell, the stylish dandy of his day, is presented by Clyde Fitch as a conceited sort of fellow yet as a gentleman too; one who is full of grace and charm, and who excites your approval rather than your contempt. In all his actions, Beau Brummell is sincere, a characteristic which is always admired.

The plot of the play unravels slowly, but in conformity with the reader's interest, and it becomes more involved and entrancing the further the play progresses. The dialogue is replete with sparkling witticisms which undoubtedly produce a pleasant stage effect. The conclusion of the work is marred by a too sentimental climax. Rates good.

THE EMPEROR JONES

— by —
Eugene O'Neill

Emperor Jones is a realistic portrayal by Mr. O'Neill, of negro superstitions and life. It is not a very elevating drama, but quite fascinating because of its unusual characters and the singularity of their existence. The author permits the reader to fathom the plot, then engrosses his attention in solving a way for the principal character to free himself of his difficulties. Much of this story is left to the imagination of the reader; but the omitted sections are so easy to insert that the reader is led to believe that he has a good understanding of the play, inasmuch as he can follow the plot so readily. The drama, with its tragic but impressive death of the negro Emperor Jones, is humorously told. The play deserves a good rating.

JUSTICE

— by —
John Galsworthy

A Tragedy in Four Acts:

Mr. Galsworthy, as author, becomes an analytical psychologist in his play entitled, Justice. He searches into the inner emotions of his principal character, and reveals that being's weaknesses as well as his good qualities. The analysis seems to be rather weak and strained, and the reader refuses to become enthusiastic or excited about the result. The author takes the easiest way out of the tangle into which he has woven his characters, by having the pitiful here commit suicide. The play ends at an inappropriate time, for the reader is left with the impression that there is more to happen. The play deserves no more than a fair rating.

AMONG BETTER BOOKS

Little America — Richard E. Byrd, conqueror of the South pole, (not a language) pictures his remarkable achievement in vivid detail. In this book the Commander proves himself to be a writer too. At present the Commander is engaged in another of his exploring adventures.

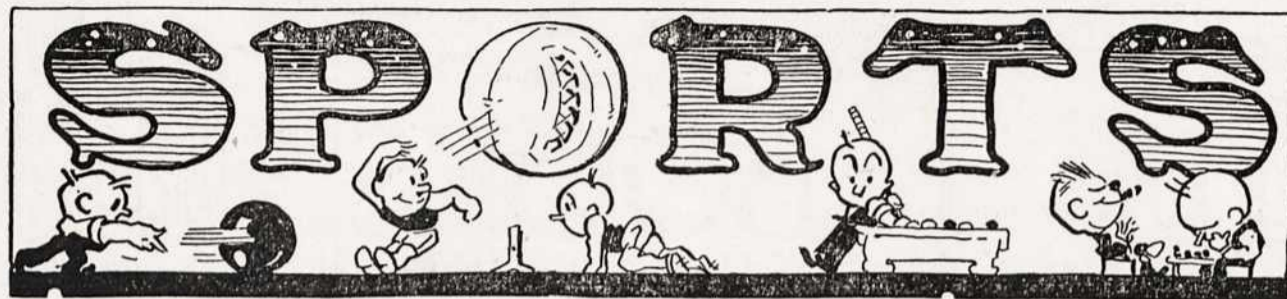
Popular Books

Fiction:

- “Anthony Adverse” by H. Allen.
- “No Second Spring”, by J. Beith.
- “Three Cities”, by S. Asch.
- “Vanessa”, by H. Walpole
- “One More River” by J. Galsworthy

Non — Fiction:

- “Poor Splendid Wings”, by F. Winwar.
- “The Shape of Things to Come”, by H. G. Wells



SPORTS — Council 90

This winter the K of L Lodge 90 will be represented by a basketball team that tends to overshadow the records of previous quintets. Our manager Johnny Cooper, together with Boz. Kaslauskas and Jimmy Daskevičius, has assembled a group of players from the lodge, who will carry the K of L name very high in basketball limelight. The team is composed of former high school and amateur stars within the vicinity; members of the team being: Tony Ambrudas, our diminutive star from Pennsylvania; Rookie Barsaukas, a former star at Kearny High; Mac Jagentz, state high scorer from Harrison High School; Joey Stanish, present star at Kearny High School; Charley Daskevičius, a former player at Harrison High School, and Pete Churinskas, a big center from Kearny High School. Yea, Bo! New Jersey.

— Bozo.

SPORTS — MARQUETTE C-112

Our tennis champions were awarded their medals at the social held October 24th. The winners were:

First Place:

Ben Snekutis,

Second Place:

E. Grinis;

Third Place:

O. Klauba,

Members of the K of L Dainos Choir were guests at this evening and they sure enjoyed themselves. In fact every one present had a great time. The doors of Marquette are always open to every member of the K of L's. Come one. Come all.

Nelly's Doin' Wrong

"I got a letter from the college that says our Nellie's been stealin'."

"What?"

"Say she's takin' home economics."

Chicago Basketball News

Six of the councils within the Chicago group have expressed a desire to compete in the coming basketball league. Previously games were played on a Sunday, but this year a week day night will be selected. The sports directors, Juozaitis and Manstavičius, have taken an early start in making preparations. The following teams will, most likely, play.

1. Providence
2. Marquette
3. Cicero
4. North Side
5. West Side
6. Brighton Park

Possibly two or three more teams will be in there before the season begins. Bridgeport and So. Chicago have not yet been heard from, and neither has Indiana Harbor or West Pullman stated its position. We want them all to be in there at game time.

SING SING CONVICTS BEAT
POLICE TEAM, 40 — 10

October 16. — The Sing Sing Black Sheep, prison football team overwhelmed its traditional rival, the Port Jervis police team, 40 to 13, yesterday before a crowd of 1,100 outsiders and 2,000 inmates. Alabama Pitts, star Sing Sing back, led the scoring with three touchdowns, one on a 50 yard end run.

The village play was nearing its dramatic climax. Si Williams, the ham actor hero raised his hands and entreatingly cried, "Bread, bread give me bread!" Fate heard his supplication, for just then the curtain came down with a roll.

Jim: — "They say there are more marriages of blondes than brunettes. I wonder why?"

John: — "Naturally, the light-headed ones go first."

DAISY DARLING

(Advice to Palpitating Hearts)



Dear Miss Darling:

I'm blonde, genuine, with blue eyes. I've been going steady with Adolph for six years. We used to stay up till 2:30 in the morning, just talking things over; but lately he can't take it. He falls asleep about 12:00 and there I am. Beside this he lost his job and hasn't found another one. Do you think some change would do me good?

Angie

Dear Angie:

Some change would do anybody good. It's a nice thing to have when bigger bills don't come in. So you're going to let Adolph go, and after all these years. I'm surprised, really surprised. Remember that right now even Adolphs are hard to get. Don't let his place become empty until it's satisfactorily applied for.

Scheming Daisy

Dear Daisy:

I'm taking the fatal step this month and I'm so thrilled. What with gowns, flowers, invitations, visits, etc., etc., my head is continuously in a whirl. The only thing I don't like right now is that my dearest won't eat any of my cooking. Isn't life wonderful, Daisy?

Stella.

Dear Stella:

I can imagine how you feel, in fact, I don't have to imagine. The fatal step is nothing new to me, Stella. I've tripped over it four times. Don't let your future husband's peculiarity trouble you too much. Wait till you're married, take out life insurance for him, then ask him to eat your cooking.

Resourceful Daisy

Girl's Keepsake

Another way for a girl to keep her youth is not to introduce him to her girl friends.

MISS KARAN ON COOKING

MAISTAS

Pirmas dalykas žmogaus gyvenime, tai yra maistas; tik sotus žmogus gali imties prie atsakančio darbo. Žmogaus maistas, taip kaip ir visas gyvenimas daug skiriasi nuo gyvenimo senovės gadynių, kada dar pasaulyje nebuvo geležinkelių, garlaivių, išdirbysčių, nei didelių miestų. Senovės žmonės gyvendami medžioklėmis buvo papratę maitintis visai kitokiu būdu, ne taip kaip kad šiandien; jų maistas susidėjo daugiausia iš šviežių daiktų, jie galėdavo pavalgyti ant ilgesnio laiko, alkį galėjo pakesti ilgiau, negu šios gadyinės žmonės.

Mūsų laikuose žmonės gyvena kitaip: daug įvairių maistų susidėjo, daug įvairiau supranta pagaminti sau maistą, užlaikyti ir sunaudoti. Maisto gaminimas šiandien yra ne pabaigta dalis mokslo, taip kaip ir kiti pirmynžengianti dalykai pasaulyje. Maisto mokslas žmonijoje yra net ir atsilikęs sulyginus su kitais mokslais. Tarpe mūsų lietuvių nemažai yra namų, gerai aprūpintų su visokiais daiktais, net ir sidabriniais indais, gražiai užlaikomais, bet visas trūkumas yra, mokslo, valgių gamimui.

Kviečiu, kiekvieną lietuvę ir lietuvaite naudotis iš šitų mano receptų, kuriuos aš įdedu. Tikiuosi, kad jūs to linkite savo šeimynai ir savo tautai. Meldžiu duoti žinoti man kaip jums patinka šie receptai.

Miss Karan,
c-o "Vytis",
4736 So. Wood St.,
Chicago, Ill.

BIEDNO ŽMOGAUS PYRAGAS

Pusę puoduko sviesto,
Tris ketvirtąsias puoduko cukraus,
Tris ketvirtąsias sukapotų razinku,
1 kiaušini.

Pusę puoduko pieno,
Pusę puoduko molasses,
Pusę šaukštuko baking soda,
2 puoduku miltų.

Gerai sumaišyk sviestą ir cukrų pridėk kiaušini rozinkas ir molasses.

Išsijok kartu miltus, soda, cinamonus, gvaizdikus ir nutmeg ir pridėk pramainų su pienu. Gerai išplak ir kepk vidutiniai karštame pečiuje.

"Welsh Rabbit"

Tris ketvirtąsias sutarkuoto sūrio,
1 kiaušini
2 šaukštu kukurūzų krakmolo
(corn starch)

Vieną ketvirtąją druskos, biskį pipirų, žiupsnį muštardos, žiupsnį sūdės,

1 puskvortę pieno.

Išplak kiaušini su kornų krakmolu double-boiler'yje, sudėk druską, pipirus, sodą, muštardą ir pienu. Kada bus karštas, įdėk sūrį. Plak drūčiai visą mišinį puodelyje. Nevirk per ilgai, nes sukietės. Valgyk su ryžiais arba bulvėmis.

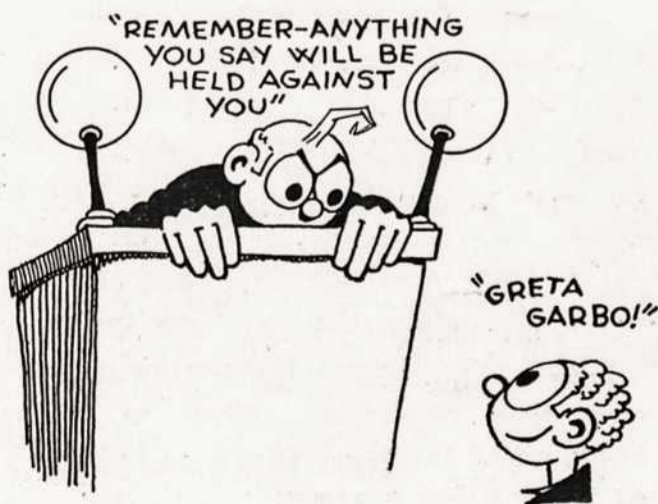
"English Monkey"

1 cup bread crumbs
1 cup of milk
2 tablespoon butter (level)
Half teaspoon salt
One-fourth pound mild cheese
2 eggs
Paprika

Soak crumbs in the milk till soft, add melted butter with cheese, add beaten eggs. Cook altogether with the seasoning five minutes. Put over toasted bread or white plain crackers. Serve to two or four. Sprinkle with paprika for decoration.

Ieškok prakilnaus žmogaus tarpų, kuriuos peikia pasaulis.

— L. Tolstojus.



TEISINA RAULO MEDŽIOKLĖ.

Dédé Raulas kožną rytą,
Randa pramogą vis kitą;
Tai sportauja, tai medžioja,
Tai šiaip sau ką sugalvoja.
Kaip tik truputį pasnigo,
Raulas naktį neužmigo.
Ir nekantriai laukė ryto,
Kol šviesi aušra prašvito.
Iš lovos pakilęs dėdė,
Šiltus rūbus apsirėdęs.
Šautuvą užkabino,
Ir drožia linkui pušyno.
Prisirišęs sau skaliką,
Eina jis per lauką pliką.
Džiaugiasi, kad oras geras,
Kad skaniai rūksta cigaras.
O čia pat už eglutės,
Zuikis tupi pasipūtęs.
Kai užuodė jį šunytis,
Kai pašėlęs šoko vytis.
Dėdė Raulas nesuprato,
Kad skalikas žuikį mato.
Ir dėl to šunelį paiką,
Jis stipriai už virvės laiko.
Bet šunelis nebelaukė,
Raulo virvę tuoj nutraukė.
O kai Raulą jis pargriovė,
Šautuvas patsai iššovė.
O, laimingas šūvis buvo!
Tiesiai į zuikelį kliuvo.
Ir paguldė nebagelį,
Į tą šaltą pusnynėlį.
Ak tai Raului buvo dyvas,
Kad zuikelis gul negyvas.
Ant pečių užsidėjo,
Ir linksmas namon jau nuėjo.
Grįždamas iš savo žygio,
Raulas jautėsi karžygiu.
Kad matytų kožnas žmogus,
Kad Raulas šaulys neblogas.

— Juozas Lugauskas.

Inventor: "What sir, does my invention amount to in your opinion?"

Critic: "Nothing, — just nothing".

Inventor: "What! You say my invention amounts to nothing?"

Critic: No. Just my opinion.

NOTE: — The editors would appreciate typewritten articles whenever it is possible for the members to so contribute them. Nevertheless written articles, stories, essays, and poems are gladly accepted.

RCA VICTOR RECORD

The RCA Victor company has just perfected a remarkable picture record commemorating the heroic task of Darius and Girėnas, the two great Lithuanian flyers who crossed the ocean.

The record itself is printed in the national colors of Lithuania, depicting on one side the two gallant heroes with their airplane and on the other side vividly portrays the funeral in Kaunas. One side of the disc commemorates the flight and the other side has a patriotic song.

The number of the record is 18-6002 and can be purchased at Budrick's Radio store in Chicago, and at leading Lithuanian dealers in other cities of the United States.

AN ANCIENT EVIL

Junior stole some chocolates from a box given his mother. His sister saw him do it, but Junior refused to confess when questioned. Finally, she told him she could find out quite easily as to who did it. She'd just ask God. An hour later Junior came back to his sister and looked at her in a queer way, and asked: "Did you ask God about those chocolates, yet?" His sister, smiling inwardly, said, "No, not yet." "Well", replied Junior "you needn't bother yourself. I asked Him, and he said He's forgotten the kid's name."

— Rifca.

COMING EVENTS

Brooklyn, N. Y. Council 49, Fall Dance, November 19th, 1933.

Chicago, Ill., K. of L. Choir, Concert and Dance, November 19th, 1933.

K. of L. Choir — Kantata, January 21, 1934.

Household Hint

Face powder may catch a man, but it's baking powder that keeps him.

NEW MEMBERS:

Council 116 — Worcester, Mass.

1. Trunca Danielius

Council 26 — Worcester, Mass.

1. Pranas Zumas

Council 90 — New Jersey N. J.

1. Vito Kemezis
2. Anthony Kasely

Council 96 — Dayton, Ohio

1. Mykolas Petkus
2. J. Zakarevičius

Council 93 — Rochester, N. Y.

1. A. Ucinavich

Council 25 — Cleveland Ohio

1. Joseph Geniunas
2. Ida Kazlauskas
3. Wm. Olakus
4. Vincent Geniunas
5. John Kusin
6. Pauline Palub

Council 85 — Westville, Ill.

- Rev. Father J. Paukštis
1. Rev. J. Paukštis
 2. George Carp, Jr.
 3. Tony Slazas
 4. Mary Slazas
 5. Sylvester Carp
 6. Joseph Van Dyke
 7. John Novick
 8. Josephine Karcevich
 9. Anna Ambrose
 10. Joan Auskolnis
 11. Agnes Gailus
 12. W. Kabashinskas
 13. C. Kabashinskas
 14. Helen Kabashinskas
 15. Peter Kabashinskas
 16. Mary Shandvitis
 17. Victoria Ringus
 18. Helen Dowiatt
 19. Agnes Miskus
 20. Joe Baltrus
 21. Joe Bobbins
 22. Ernest Carp

CHANGE OF ADDRESS.

If you receive VYTIS and move to a new address, please notify the Center. We'll send the magazine to that new residence. Full of life, humor, and interest; that's the slogan of your new VYTIS.

FILTHY LUCRE

Like a slap in the face, the uninitiated traveler in the United States is made aware of the fact that he has to pay to behold the magnificent works of nature. The ragged rock formations of Colorado, the majestic depths of the Grand Canyon of Arizona, the varied beauties of Yellowstone National Park, the inspiring falls of Niagara — all have been contaminated by the money makers of the temple. These detestable usurers demand their dollar before admitting the traveler to see the work God has wrought on this end of the earth. They prostitute all earthy beauty in their search for gold.

Yet there are some works of nature too vast for these men to commercialize. They cannot screen off the Rocky Mountains; they cannot hide the glorious sunsets of lower Nevada, and I hope the day will never come when their nauseous presence will be found infesting the awe inspiring simplicity of the Great Salt Desert in Utah.

I have a certain affection for the Great Salt Lake Desert of Utah, because it is the most beautiful spot I have ever beheld. Forty miles of white salt stretch before you, and in the distance a black row of mountains forms a framework for this picture. The cloudless blue sky overhead, completes the description of the desert. One cannot help feeling there is something noble and artistic in this plain work of nature, and its expansive beauty leaves an indelible impression on the mind of the traveler who sees it for the first time. I fear that some day the esthetic pleasure of beholding this place will be destroyed by the shout of the money maker, who will yell, "Just one buck to see that gar-rr-eat...est sight in de wold."

Kas valdo mokyklą, tas valdo ir ateitį.

— Shelly.

I v a i r u m a i

Maziausias inkorporuotas miestas Suvienuose Valstijose yra Arundel-on-the-Bay, Maryland valstijoje. Per pereitą žmonių surašinėjimą ten rado tik vieną vyrą.

— 0 —

Ir moterys gali užlaikyti sekretą. Tik visa bėda tame, kad tiek daug moterų reikalinga dėl užlaikymo vieno sekreto.

— 0 —

Jei vien tik lankymas bažnyčios padaro mus krikščionimis, nekuriu iš mūsų turėtų apsisaugoti nuo tvartų lankymo.

— 0 —

Nekuriose Italijos dalyse gyventojai yra taksuojami pagal jų svorį. Moka du lirus (10 centų) per metus, tie kurie sveria daugiau 200 svarų. Gi tie, kurie sveria mažiau negu 200 svarų moka 7 lirus (35 centus) per metus. Italijoje niekas „nemyli riebaus žmogaus“.

— 0 —

Kokie keisti mūsų žmonės! Padėk juos į vietą, kur nereikia taksų mokėti, nei drapanų, nei avalynių pirkti, nei niekas negali jų apgauti. Pragyvenimas jiems nieko nekainuoja. Bet visgi langų štangas jie piaušo su piūklų, kad iš ten pasiiluosavus.

— 0 —

Gražiai apsirengęs vokiečys atkeliavęs iš anos pusės vandenyno priėjo prie policijanto ir užklausė: „Kokiu būdu galima pasiekti Dovėr viešbutį.“ „Stok ant šio kampo ir lauk 41 tramvajaus, tuom daseksi savo viešbutį“ ,atsakė policijantas.

Po pusantros valandos laiko policijantas patėmyjo tą žmogų stovintį ant to paties kampo.

„Kas tamstai atsitiko“, paklausė policistas.

„Ar nepageidauji keliauti į viešbutį?“

„Viskas gerai,“ jis atsakė: „Tik dabar praėjo 39 tramvajus, tik dviejų telieka laukti.“

— 0 —

Kulkosvaidis iššautas iš šautuvo keliauja (3,000) tris tūkstančius pėdų per sekundą.

— Agatonas.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24th, 1912.

Of VYTIS published monthly at Chicago, Ill., for October 1, 1933, State of Illinois, County of Cook.

ss.

Before me, a Notary Public in and for the State and county aforesaid, personally appeared Konnie J. Savickus, who, having duly sworn according to law, deposes and says that he is the Editor of Vytis and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912 embodied in section 411 Postal Laws and Regulations, printed on the reverse of this form, to wit:

1 That the name and addresses of the publisher, editor, managing editor, and business managers are: Publisher Knights of Lithuania, 4736 So. Wood Street, Chicago, Ill. Editors Rev. A. Valancius — Konnie J. Savickus, 4736 So. Wood Street, Chicago, Ill.

Managing Editor Konnie J. Savickus, 4736 S. Wood St. Chicago, Ill. Business Manager Konnie J. Savickus, 4736 S. Wood St., Chicago, Ill.

2. That the owner is: Knights of Lithuania, 4736 S. Wood St., Chicago, Illinois.

Rev. A. Valancius, Spiritual Advisor, 2744 W. 44th Street, Chicago, Ill.

Anthony L. Lapinskas, President, 6635 S. Sacramento Ave. Chicago, Ill. Bernice Palilunas, Secretary, 6149 S. Washtenaw Ave., Chicago, Ill.

3. That there are no bondholders, mortgagees or other security holders.

4. That the two paragraphs next above, giving the names of the owners, stockholders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also in case where the stockholders or security holders appear upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

KONNIE J. SAVICKUS

Sworn to and subscribed before me this 18th day of October, 1933. Jeanette D. Biegler, Notary Public.

(My commission expires November 28th, 1934).



“World's Fair or Bust” — Busted!

DAILY BULLETIN

DAILY MENUS WRECK MORE HOMES THAN OTHER WOMEN

Facts Revealed by Nation-Wide Study Divorce Cases.

The daily problem of preparing "something different" for breakfast and dinner is responsible for more divorces than any other single factor, including the eternal triangle according to facts recently learned.

Newspapers, magazines and radio recognize this feminine problem by featuring menus and recipes.

Since this practical feature was put on the air divorces have shown a sharp decrease in Chicago, thereby proving that "something different" for dinner every night keeps husbands home nights — happy and contented.

Genius in Women.

Husband: "Your check to the grocery man has just come back marked, 'NO FUNDS.'"

Wife: "That's queer. I saw an ad in the paper only yesterday saying the bank has a surplus of over \$3,000,000".



Dédé Kastukas sako: When there are two boys in the family, it's difficult to tell which one is the brother.

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