

WYTTIS



ONCE IN A LIFETIME

DRIVER: — "Can you tell me how to get to the K of L Convention?"

CHICAGOAN: — "Yes sir. Drive 300 miles to your right, then 100 miles to your left to the red schoolhouse, and after the seventh cross-road 500 miles straight ahead into New York City. The date is August 7. 8. 9th."

V Y T I S — The Knight

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Ivairiais Reikalais Kreipkitės:

“ V Y T I S ”

4736 So. Wood St. Chicago, Ill.
Phone Lafayette 6298



Dėdė Kastukas Sako:

I git sort of sentimental about this time o' the year. With Spring jest over and Summer comin' on, I like to set back and do some lazy thinkin'. When it gits too hot I jest set.

All the while I'm buildin' castles like other folk, and some day I hope one of 'em will be real. I know you've got to think about 'em before they happen.

“Ivairumai“

Rašo Agatonas

Vieną sykį buvo du jaunikaičiai, kurie lankė Leland — Stanford Universitetą. Jų pinigai baigėsi ir jiems atėjo mintis pasamdyti gerai žinomą pianistą Paderewskį ir surengti muzikališką vakarą, iš kurio uždarbio jiems bus finansinė pagalba pabaigimui mokslo.

Garsaus pianisto menegierius reikalavo garancijos dviejų tūkstančių dolerių (\$2,000.00) už išpildymą jo dalies programo. Jaunikaičiai nenusiminė, su dideliu pasišventimu ir visais savo gabumais rengė koncertą. Po sunkaus darbo, koncertui užsibaigus, padarė atskaitą, rado kad iš viso buvo tik šešioliką šimtų įeigų.

Po koncerto abu jaunikaičiai atsilankė pas gerbiamą artistą, papasakojo apie savo darbus ir jo nuopelnus. Padavė jam visą šešioliką šimtų dolerių (\$1,600.00) ir pridėjo notą dėl keturių šimtų dolerių pasizadėdami į trumpą laiką uždirbti pinigus ir atlyginti jam skolą.

“Ne, vaikinai,” atsakė Paderewskis, “tai nebus gerai.” Tuomet suplėšydamas notą į mažus trupinius, jis sugražino pinigus jaunikaičiams ir tarė, “Dabar, iš šių šešiolikos šimtų atskaitykite visas savo išlaidas ir iš likusių pinigų kiekvienas sau paslikit 10 nuošimčių del savo darbo, kas liks man sugražinsit.”

Daug metų praslinko, vargingų ir pelningų. Nelaiminga karė užėjo, ir Paderewskis visoms savo pastangoms mėgino maitinti ir gelbėti, badaujančius tūkstančius lenkų jo mylimojoj tėvynėj. Buvo tik vie-

nas žmogus, kuris galėjo pagelbėti Paderewskį ir jo tautiečius. Be galo daug valgomų daiktų ir drapanų buvo pradėta gabenti į Lenkiją dėl padalinimo Lenkijos biednuomenei. Kuomet buvo patenkinta badaujanti minia, Paderewskis nukeliavo į Paryžių, išreikšti savo ir jo žmonių dėkingumą Herbert Hooveriui už suteiktą pagalbą.

— “Viskas gerai Mr. Paderewski” buvo Mr. Hoover atsakymas. “Prie to, pats neatsimeni, bet tu man suteikei pagalbos vieną sykį kuomet aš buvau studentu Universitete ir aš buvau nelaimėje.”

* * *

Dvidešimts “Orange” mežių pargabenta į šią šalį iš Brazilijos, South Amerikos, 1870 metais dėl išmėginimo augimo. Dabar California išaugina, abelnai 8,000,000 baksų per metus laiko.

* * *

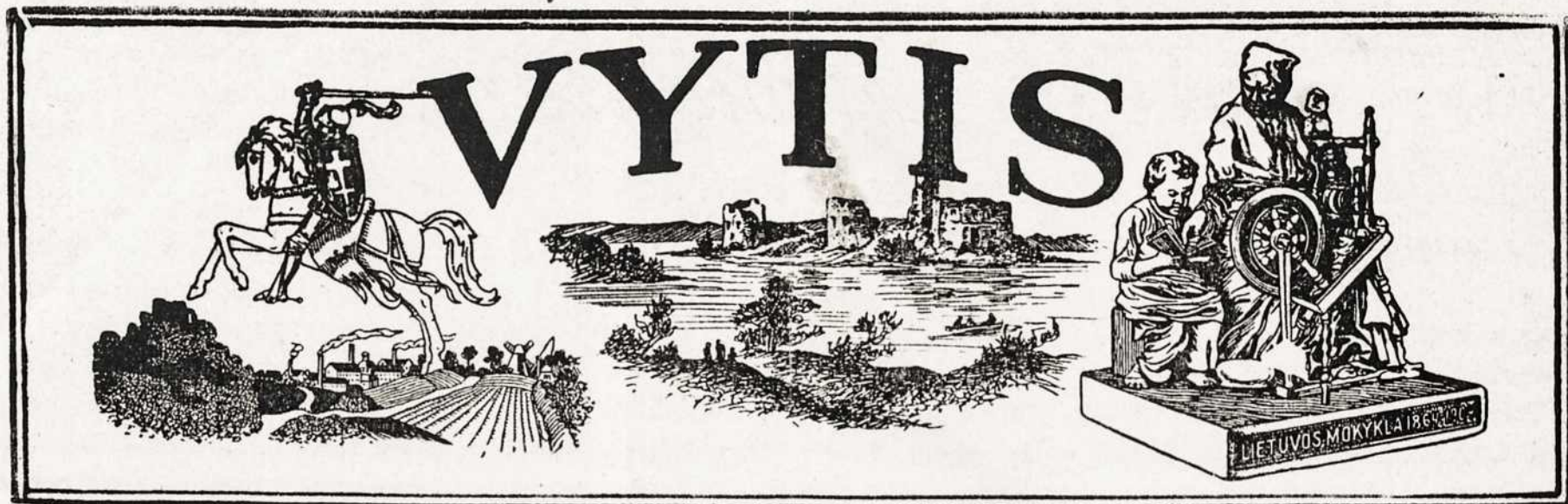
New Yorko naujausia valgykla pasamdė 55 raudon-plaukes merginas, su dideliu atsargumu jogei pritaikius prie spalvos rakandų ir įtaisų, kurie yra raudoni. Bet kava vis tokia pat juoda kaip ir pirma buvo.

* * *

Abelnai apskaitliuojama, visam pasaulį randasi apie du bilijonai (2,000,000,000 žmonių.

* * *

William Shakespeare niekuomet nėra apleidęs Anglijos rubėžių, bet scenos nekurių rašytų veikalų paimtos iš gyvenimo miestuose ir valstijose Europos, Azijos ir Afrikos.



AMERIKOS LIETUVIŲ ŽURNALAS

SEIMAS AR VAKACIJOS?

Jau nebetoli nuo metinio Vyčių Seimo. New Yorko kuopa beabejo uoliai ruošiasi sutikti atvykstančius svečius Rugpiūčio mėnesį. Daugelis narių taiko savo vakacijų dienas seimo laikui. Jie planuoja, kaip bus galima geriausiai ir smagiausiai praleisti laikas ir kartu dalyvauti seime.

Praeityj seimai pasirodo buvo tik pasikalbėjimai karštų žodžių aušinimai, rezoliucijų priėmimai, komisijų rinkimai. Užsibaigus seimams visa išgaravo. Nuo vieno iki kito seimo mažai pažangos padaryta. Pageidaujama, kad vėl nepasikartotų panašūs suvažiavimai. Šįmet seimas laukia tikrų Vyčių dvasios delegatų, kurie nevien suvažiuos, bet pasvarstę, darys planus, ir išsiskirstę veiks dėl organizacijos progreso.

Kuopos siūsdamos delegatus rinkite tuos, kurie smarkiai veikia jūsų kuopose, jiems duokite įsakymus, planus, rezoliucijas, įnešimus. Siūsdami veiklius narius galite pasitikėti, kad patys turėsite daugiau naudos ir seimas bus daug gyvesnis ir veiklesnis.

Tik keli mėnesiai beliko iki seimui. Dabar laikas nužiūrėti tinkamus delegatus. Dabar laikas patėmyti savo organizacijos trukumus ir vietas kur būt galima padaryti greita pažanga.

Ruoškimės dėl pasekmingo ir naudingo Vyčių 1934 metų seimo!

Kadangi šiame mėnesyje minima Motinų Diena, visi Vyčiai-Vytės teikia savo širdingiausias linkėjimus savo motinėlems. Lai Dievas nenustoja laimines jų valandas, lai palinksmis jų gyvenimo dienas ištikimais ir mylimais sūnumis ir dukterimis,

NEŠMEIŽKIME PATYS SAVE!

Lankantis įvairiuose lietuvių parengimuose dažnai tenka nugirsti užmėtinėjimų, kad jeigu kas netvarkoje, tai vis' lietuviška. Jeigu programa pradedama vėliau paskelbto laiko — "tai lietuviška" Padarė kas nors kokią kiaulystę — "tai lietuviška". Įvyksta koks nors nesusipratimas — "tai lietuviška". Žodžiu, kas tik negražaus ar negero, tai vis — "lietuviška". Negražu, kad tuos priekaištus daro patys lietuviai, ypatingai, kad tokie užsipuolimai neteisingi.

Panagrinėkime pavyzdžiu, kad ir vėlavimas. Kam teko būti Lietuvoje tas žino, kad Lietuvos Valstybės Teatras Kaune kaip tik pasižymi punktualumu, ir nė vienam iš Amerikos parvažiausiam, kuris to vadinamo "lietuviškumo" prisilaikydamas vėluodavos, prisieidavo jam stovėti prie durų iki veikalo sekančios pertraukos. Bendra tvarka Lietuvos Valstybės Teatro, iš daugelio atžvilgių geresnė nei daugumoje Amerikos teatruose. O, šiaip įvairūs nesusipratimai pasitaiko pas visus, nė vien pas lietuvius, negražaus elgesio storžievių rasime visose pasaulio dalyse, ir pas visas tautas.

Neteisinu visų tų blogumų, kurie pas mus pasireiškia, tik noriu pastebėti, kad tie blogumai nėra lietuviškumo žymė; rasime blogo visur ir pas visus, tik kiti patys save nešmeižia taip, kaip mėgsta daryti nekurie lietuviai.

— K. R. Vosilka.

Kuomet mūsų žurnalui prisiunčiama tiek daug raštų, tai redakcija mano padidinti jį. Padidintas "Vytis" pasirodys Liepos ar Rugpiūčio mėn.

R e d a k c i j a

The Lithuanians

THOMAS SHAMIS

A BRIEF HISTORY OF THE PEOPLE AND THEIR LANGUAGE.

The country inhabited by the Lithuanians lies along the southern shores of the Baltic sea, with Prussia on the west, Poland on the south, Russia on the east, and Latvia, home of the Letts, with whom the Lithuanians are closely related, on the north.

Tradition says the Lithuanians have established their title to this region through 8,000 years inhabitation. Their origin is lost in obscurity, but among the large colonies of Lithuanian emigrants in the United States there still exists the account given by Ptolemy of two clans, the Galindae and Sudeni, probably the ancestors of the Lithuanians of today.

The general classification of the Lithuanians is that they are like the Letts, a distinct unit of the Indo-European or Aryan race; entirely different from their immediate neighbors Slavs and Teutons, who also are of the Aryan stock. Lithuanians and Letts are kin, and constitute a branch by themselves. All of these Aryan people must have differentiated through the absorption of foreign elements; influenced also by their varying surroundings and conditions of life.

Inhabiting a forested, marshy country, the Lithuanians have been able to maintain their national character, notwithstanding the vicissitudes of history. Their chief priest, was called Krivaitis (Judge of the Judges), under whom were 17 classes of priests and elders worshipped in the forests; offerings were brought to the divinities at the foot of oaks. Even now, the veneration of great oaks is a widely spread custom in the villages of Lithuania.

When the race of people is the same (as in the Aryan) the difference between the several branches must lie not so much in the physical appearance as in their language characteristics, customs, manners, habits and spirit. All these characteristics, however, are susceptible to change, as civilization and culture wears off the sharp marks of distinction, and cultured people take on many resemblances. Language more than any other characteristic, is a safe guide of such resemblances; languages undergo considerable change. Their value as a guide remains unimpaired.

In employing a language as a guide for the identification of nationalities, we take in account three principal characteristics of the language.

First, its grammatical construction; second, its phonetic system; third, its vocabulary. In grammatical construction of the Aryan languages we find first of all that the older Aryan languages are flecational, while the new are not flecational. The Teutonic languages particularly differ radically from all other Aryan languages, and there is a supposition entertained by philological experts, that the Teutons acquired Aryan speech,

being themselves non-Aryan people. According to Isaac Taylor, the Teutons acquired Aryan speech from their Lithuanian and Celtic neighbors, and their cultured words are taken from either the Lithuanian or Celtic tongue.

At the same time, grammatical construction of the Lithuanian language is almost identical with that of Sanskrit, the oldest known Aryan language. Likewise, it is very closely related with ancient Greek and Latin. These three languages maintain their intimacy in every other respect; and on the basis of such evidence it may be assumed the ancient Hindus, Lithuanians, Greeks, and Romans were first cousins. This relationship may be best illustrated by a word denoting a supreme being. In Sanskrit it is called Devas; in Lithuanian also Deva or Dievas; in Greek Zeus or Theos; in Latin Deus. The Slavs call it Boug or Boh, which is the name also in Iranian, while the Teutons call it Gott, and Anglo-Saxons God.

This same difference between the several Aryan groups is found in the phonetic system. On this basis could be built a theory that the Aryan race has fallen into three principal branches: Sanskrit, Lithuanian, Greek and Latin being the language of the oldest one, Slavonic the second and Teutonic the third. Thus, relationship of the languages places the Lithuanians in the first and oldest group.

What position the Lithuanian tongue occupies in this oldest group is a matter for science to determine. Isaac Taylor in his work, "On the Origin of the Aryans", contends that Lithuanian has the best claim to represent the primitive speech. At the same time, he urges, Lithuanians have the best claim to represent the primitive Aryans.

Benjamin W. Dwight, in his book on "Modern Philology" writes:

"This is a language of very great value to the philologist. It is the most antique in its forms of all the living languages of the world, and most akin in its substance and spirit to the primitive Sanskrit. It is also at the same time so much like Latin and Greek as to occupy to the ear of the etymologist, in a multitude of words not otherwise understood, the place of an interpreter, with its face fixed on Latin and its hand pointing to the Sanskrit." And he concludes thus: "It is like an universal interpreter seeming to have the gift of tongues since its tongue is so greatly like all the rest in preserving the pure primal model, from which they are all corrupt derivatives, as to seem in whatever language you hear, the chimes of its own words, very much like an old-fashioned brogue of that language, ringing loud and clear from ancient times."

This great secret, revealed by the language, is of inestimable importance to the historian, seeking the

truth of human events. Rarely is there any record of the changes in population of various regions, other than fugitive inscriptions, and such other tokens of the past as archaeology might discover. But language has impressed itself on every country; the peoples have given names to places, which in many cases have survived in perfect or corrupt form.

These geographical names are the footprints of the peoples who lived in the world centuries before the idea of recording events in the form we term history had become a science or assumed a coherent purpose.

From the history of Greece and Rome we gather the Pelasgians were the inhabitants of those regions before the advent of Hellenes and Romans or Latins. The Pelasgians have long since disappeared from history; they were absorbed by their conquerors and became assimilated; yet it is unlikely they perished entirely; some traces of them must be discernible, and this trace must be found in the language.

It has been demonstrated that a comparison of the Lithuanian language with Greek and Latin brings out a very close relationship. This relationship is also found in the names of people. The traces are to be found likewise in civilization and culture, in manners and spirit, in customs and habit, in religion and ideas. In all these phases of national life there are found the proofs that the Pelasgians and the Lithuanian people were one.

On the same basis of evidence it can be argued that the ancient Hittitti or Kheta, whose civilization flourished 25 centuries before Christ and was adopted by the Greeks, were the ancestors of the Lithuanians. The Khetians are supposed to have been the ancestors of the Getaes, who in turn are believed to be the ancestors of the modern Samogethians, who in recent times have built up the Lithuanian Republic.

Believing they are the oldest Aryan nation in the world, the Lithuanians suggest themselves as original settlers of Asia Minor and of entire central and southern Europe.

Algirdas began the conquest of Lithuania, and in a short time the Lithuanians ruled entire western and southern Russia. The Tartars under the Chingish Khan Timuchin demanded tribute from the Lithuanians, and the Lithuanian Grand Duke Vitenis destroyed the Tartars hordes, compelling Chingish Khan to retreat to Asia. In latter times the Tartars voluntarily submitted themselves to the protection of Lithuania. The Livonian Knights began the conquest of Lithuania, and in 1563 they also voluntarily came under Lithuanian rule. The Teutonic crusaders, with reinforcements drawn from the entire Christian world, invaded Lithuania and in 200 years were completely destroyed by the Lithuanians and their allies. The Poles pressed their way into Lithuania, but defeated by force of arms, submitted in 1386 to Lithuanian rule.

In 1413 a joint diet of Lithuanians and Poles was held, and on that occasion class distinction was injected into the Lithuanian nation. The Poles bestowed

titles of nobility on all prominent Lithuanians, and thus began the assimilation of Lithuanians and their course of life by Poland.

In 1521 serfdom was introduced making the masses serfs or slaves of a few masters, the nobles. This was a real disaster to Lithuania, the home of democracy. The whole tragic story of decline culminated in 1569 when, in the treaty of Lublin, Lithuania surrendered all its dependencies; losing to Poland such provinces as Volhynia, Kief and Podolia. But even these territorial losses were insignificant in comparison with the loss of sovereignty.

When Sigismund Augustus, the last Lithuanian King of Poland, died in 1572, there died with him the glory of Jagiellonian Poland. The immediate consequence was the formation of the Cossacks from oppressed White Russians and Ruthenians, who, under the rule of democratic Lithuania, had enjoyed liberty and freedom. In the 17th century, a Cossack uprising under Bohdan Chmielnioki, devastated the country with fire and sword, and almost simultaneously the Lithuanians, under Prince Janush Radzivil, allied with Swedes, rose in revolt. Both these events are described by Henrick Sienkiewicz in his novels, "With Fire and Sword" and "The Deluge".

There was not a decade of tranquility in the entire period of Polish rule. Internal disorder assumed such proportions that foreign powers found it easy to invite themselves to take a hand. In 1772 the first partition of Poland took place, by which Lithuania passed under the rule of Russia and Prussia. In 1863 the Lithuanian and Polish nobility prepared an elaborate revolt against Russia, when the wily czar, Alexander II, nipped it in the bud before hostilities could begin by abolishing serfdom. The insurrection totally failed in 1864, and the Russian empire became absolute master.

The first act of the Russian government, after the collapse of the insurrection of 1864, was to blot out the name Lithuania from the maps of Europe. The second was to stamp out the Lithuanian language, and to crush the Lithuanian national spirit, as far as they could. The struggle served to stimulate Lithuanian ambitions and aspirations, which developed to such extent that in 1904 Russia found her purpose defeated, and was compelled to recognize the Lithuanian language and many economical and social rights of the people.

In 1905 when the imperial Duma was created, Lithuanians regained their place among the living nationalities of the world, and they were represented as a distinct national unit in that assembly. A struggle for Lithuanian autonomy, as the first step to absolute independence, was on way to success, when the world war broke out in 1914.

After all the trials of war, Lithuania, which seemed to have perished, has risen again in its ancient spirit of democracy, and at the present is a Republican State, absolutely independent of any power. Long live our Republic!

(Finis)

NAUJI NARIAI

Jau didelė banga pradėjo liuliuotis. Apart naujų narių prisirašant prie Liet. Vyčių kuopų, dvi naujos kuopos įstojo Liet. Vyčių Centre, būtent 111 Cliffside, New Jersey ir 99 kuopa Chicago, Ill.

Lai šios kuopos nulieja kelią kitų kuopų atgaivinimui ir suorganizavimui.

Nauji Lietuvos Vyčių nariai įstoje balandžio mėnesyje:

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Angela Benjisky
Barbara Katilius
Ed. Milunas
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"The Avenue of Flags"

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SO. BOSTON, MASS 17-ta Kuopa

Liet. Vyčių 17-tos Algirdo kuopos mėnesinis susirinkimas įvyko balandžio 22 d., 1934 metais.

Susirinkime išklaudyta įvairių veikimo komisijų raportai. Iš raportų pasirodė, kad komisijos dirba uoliai.

Teatralė komisija pranešė, kad Motinos Dienoje buvo surengtas muzikos ir dainų vakaras motinų pagerbimui. Programą išpildyti buvo pakviesta žymiausi solistai ir muzikai, su gerb. muziku M. Karbausku priešakyje.

Šokių komisija išdavė raportą iš įvykusio šokio balandžio 7 d. Komisija visiems padėjusiems dirbti padėkojo ir pranešė, kad liko gražaus pelno. Šokiams daugiausiai įdėjo darbo vyčiai: A. Averkaitė, J. Gričiūnas ir P. Zasmavičius.

Sporto raportą išdavė p. P. Razvadauskas. Jis pažymi, kad šiais metais turėsime tikrai smarkų baseball'o ratelį. Ratelio mokytojas S. Kabalinskas, ir M. Marksas (padėjėjas) uoliai dirba, kad atsiekus tikslo, ir suorganizavo tinkamą sporto komandą. Be to dar pažymi raporte, kad šiame darbe daug gerb. klebonas kun. P. Virmauskis prisideda, už ką nuoširdus ačiū.

Merginų volley ball, irgi nesnaudžia. Ratelio kapitonas, p-lė P. Karlonaitė susirinkimui pareiškė, kad jau pradėjo lavintis kartu kvietė norinčias lošti, lankytis praktikose.

Pageidautina, kad būtų susirinkimams vesti renkama prezidiumo valdyba, kad kiekvienas jaunuolis-ė turėtų progos prasilavinti. Tas pagirtinas įnešimas priimtas ir bus ateityje vykdomas.

Tapo įnešta, kad kiekvieną susirinkimą būtų iššaukta visi nariai, tas gal sudarytų daugiau ambicijos dalyvauti susirinkimuose, ir už uolų lankymą susirinkimui ir darbštumą būtų skiriami laipsniai. Įnešimas priimtas.

Susirinkimas buvo skaitlingas ir tuėjome kelis svečių, gerb. kunigus: K. Janų, J. Petrauską, mok. P. Galinį, ir neseniai atvykusį iš Lietuvos studentą E. Bukauską.

Kun. J. Petrauskas pasakė trumpą, bet tariningą kalbelę. Jis pabrėžė kalboje, kad jam grėzu ir įspūdinga matyt tai, p skaitlingai jaunimą lankančių susirinkimus ir girdėti pareikštų gražių minčių.

Visi svečiai, pasveikino jaunimą, ir jų kalbėse girdėjosi gražūs pamokymo žodžiai.

Lauksime tankiau atsilankant, garbingų svečių!

Centro Apžvalga Vyčių Narių Stovykloje

Per paskutinius kelis mėnesius, nors ir neoficialiai eina vyčių vajas. Nekurie apskričiai ir kuopos ypatingai daug dirba, kad įtrauktų į šią organizaciją naujų narių. Tam tikslui yra rengiama net ypatingi parengimai, teatrai, kur atsilankiusiai visuomenei ruošiamas Lietuvos Vyčių idealai bei tikslai ir bandoma jiems įtikrinti, jog jaunimas, tai lietuvybės ateitis šioje šalyje. Tuo būdu stengiamos, kaip tiesioginiai, taip ir netiesioginiai (per tėvus, gimines, draugus ir t. t.) pritraukti naujų narių prie šios organizacijos.

SVEIKI BROLIAI LIETUVIAI!

Iš mūsų mylimos Tėvynės atvykę į Ameriką, mes nuoširdžiai sveikiname Jus, garbingi Amerikos leituviai.

Nors mus skiria dideli vandenyno plotai, bet mintys nuolat jungia mus, o visų stipriausiais saitais riša visus mus Lietuvos meilė.

Ir šiandien, gyvendami Laisvoje Nepriklausomoje Lietuvoje, mes su dėkingumu minime Jūsų aukas ir žygius Lietuvai laisvę atgaunant ir jai atsistatant; broliškas jausmas veda mus pasidalinti mintimis apie mūsų brangios Tėvynės gyvenimą.

Per Atlanto vandenyną, didvyrių Dariaus ir Girėno nugalėtą skrieja į Jus lietuviškos mintys, ieškantys savųjų atsakymo; iš pavergtos mūsų sostinės Vilniaus skamba skundų aidai, iešką atbalsio, — visa Lietuva alsuoja vienu nenugalimu pasiryžimu išlaikyti aukomis ir pašventimu įgytą laisvę, ir mes tikime, kad visi būdami tikrais lietuviais, sukursime savo Tėvynei šviesią ateitį.

Kanaun. F. Kemėšis

B. Vitkus

Petras Babickas

KENOSHA, WIS., 38-ta Kuopa

Na jau ir sulaukėm gegužės mėnesio. Tai jaunimo mėnuo! O kad tai pavasario laikas, tai ir metam švarkus ir vilnonius į šalį ir atsiraitę marškinių rankoves, tverianės prie naujų vasarinių pramogų.

Ir mūsų kuopa žada padaryti greitu laiku šeimynišką išvažiavimą į ežerus. Gaila, tik tai, nekurie makabilai dar garadžiuose nedunda.

Vestuvės

Buvusios vyčių tarpe M. Marčiulaitė ir Teklė Jusaitė sudėjo priesaiką moterystės luome.

Gavo gražius vyrus, ir jiems gero linkėdami, norime, kad ir toliau jiems vyčiai būtų artimi.

Šokiai.

Keletą savaitių atgal kuopa buvo surengus šokius. Visi linksminosi ir džiaugėsi tuomi vakaru. Pasekmės nebuvo pergeriausios, bet visų ūpas buvo girtinas.

V. Juzė.

Redakcija reiškia gilios užuojautos savo bendradarbiui STASIUI PIEŽAI, kurio tėvelį Feliksą mirtis nusiuntė amžinytėn Gegužio mėn. 20 dieną, 1934 metais.

Requiescat in pace!

ANDRIAUS ŠNIPO FILOSOFIJA

PARUOKIME ANTOLOGIJĄ AMERIKOS
LIETUVIŲ POEZIJOMS



Rašo Andrius Šnipas

Ei, tosios svajos, kur kitkart
žavėjo...

Kur jos, kodėl nebramina
krūtinės....

Pirmos, auksinės?...

Žūsta jis, kryželiais blaško-
mos vėjo...

Ei, ar dar laukti rytojaus
laimingo,

Kad josios dingo?...

Liūdas Gira.

“Žūsta jos, krykeliais blaškomos vėjo...” Tai mūsų Amerikos lietuvių poetų kūriniai!

Toji poema, kūryba svajonių Muzos kalno Parnaso, jaunojo Amerikos lietuvio pasigirdo mūsų žurnaluose, skaitomosios visuomenės šiek-tiek perskaityta, to pačio jaunojo poeto dėl atminties iškirpta... išnyksta.

Gal išdilo toji eilutė, kuri savyje turėjo charakteristikas mūsų lietuvius imigrantus įamžinti jaunajai gentkartei!

Blaškosį po dienraščius, žurnalus tos “aukso svajos” mūsų Amerikos lietuvių poetų, ieškodamos, kaip paklydėlės, pastogės, šilumos, meilės žmonių.

Ar ne metas mūsų Amerikos lietuvių svajones priglausti prie savo širdžių? Ar ne laikas jas surinkti į vieną vietą dėl mūsų, mūsų ateinančiai kartai?

Kaip lytyj, taip turinyj, šiandien Amerikos lietuvių poetų eilės pasireiškia aiškia savo tą charakteristiką, kvėpiančios typiniu Amerikos lietuvių aromatu. Vienas dainuoja apie miesto smagumus; kitas, raudoja miestinio gyvenimo vargus. Visos interpretuoja lietuvių gyvenimą Amerikoje: jų ambicijas, aspiracijas, klaidas, pasisekimus. Jos visos randasi lyricismo kategorijoje.

Dėl pavyzdžio parinksiu ištraukas iš kelių Amerikos lietuvių poezijos kūrinių.

Poetas Snaudalis savo poemoje, “Lietuvos Liūdės”, sekamai apraudoja čia gimius lietuvius, kurie pamiršta savo tėvilių šalį:

Pamiršo jie branginti rūtos vainiką,
Meilios motinėls lopšinę dainelę,
Nuo papročių jos toli-toli' jie nukrypo,
Nuo brolių savųjų, Tėvynės saulelės!

Šis poetas Leonas Lievša, apdainuoja vieną lietuvių Amerikoje mokslo įstaigą:

Pažvelgk gi — Marianapolis —
Mėlynuosiu erdvių toliuos,

Baltuo jaskaisčiai.

Mokslo ir tautos šventovė,
Mūs jaunų jiegu tvirtovė,
Šviečia mums skaitdriai.

Seirijų Juozas, poetas ir dramaturgas, kun. J. Žydinavičius sekamai apdainuoja Lietuvos Vyčių organizaciją:

Vyčiai ir Vytės! Dievui dėkokit,
Už idealus jūs prakilnius.
Dievas širdyse jus lai gyvena,
Jam jus paveskit širdis, jausmus.

Amerikos lietuviai poetai moka ir parašyti poemų apie meilę Dievo, kaip Jonas Dulkynas:

O Jėzau, Tavo meilės, kas nepažino?
Tavo Širdies, kas nepatyrė saldžios?

Ak kad Tave žinočiau, kaip Dangus Tav' žino,
Kiek džiaugsmo man būt' nuolatos!

Amerikoje ne vienas taip meilingai neišreiškia savo užjūrių tėvynės meilę, kaip poetas, beletristas Jonas Kmitas:

Kai aš lietuviškai kalbu,
Tai paliečiu stygas senovės.

Kai bočiai su teutonais kovės',
Semiu drąsos iš jų darbų.

Taipgi mūsų Amerikos lietuvių poezijoje atrasime raudų dėl mirusių draugų, kaip Studento šioje eilutėje atmintyje mirusio kun. Tamo Gasparaičio:

Orkestra levitų sustojo,
Kai Dievas ranka staig pamojo,
Styga ta jauna ir aptilo...
Simfonijos aidas... išdilo.

Kitas Amerikos lietuvis poetas, Plytaitis, sekamai apdainuoja Švento Pranciškaus vienuolyno sesutes:

Užtai angelai — ne žmonės —
Kiaurai jų malonės
Pažįsta ir sveikina!

...Pasauli! Sveikink, pažinsi ir tu

Kuklumo vertės ištikrų
Ir tas garbės rožes patiksi jom
Mūs mokslo ir meilės mokytojoms!

Amerikos lietuvių įstaigos, liūdesys draugų ir tėvynės, Dievo meilė yra temos šių poemų. Iš šio žiupsnelio galime pastebėti ir įsitikinti, kad yra Amerikos lietuvių savito poezijos. Čia nėra vietos atvaizduoti dar tokius didžiūnus poetus, kaip Šilelis, Kuprevičiūtė, Naudžiūnas, Žilvitis, ir daug kitų.

Paruoškime Antologiją Amerikos Lietuvių Poezijoms.

Supinkime į vainiką geriausias poetas Amerikos lietuvių poetų, dėl įamžinimo jų svajonių apie mus. Redaktoriai, kritikai, laikraščių bendradarbiai susirinkime į mūsų amerikiečių poetų darželį pasiskinti jų minčių rožes, rūtas, pinavijas.

Teneklaidžioja mūsų Amerikos lietuvių literatų kūriniai.



AUKŠTESNIS MOKSLAS KORESPONDENCIJOS KELIU

Norėdamas įgyti mokslą, ką turi daryti žmogus, kuris per toli gyvena nuo didelių miestų ir nuo arčiausių mokyklų?

Labai daug žmonių nenorėdami eikvoti savo liuso laiko kreipiasi prie mūsų su tuo užklausu.

Atsakymą, tie kurie nors biskutį prasimokinę, ir kurie gali skaityti ir rašyti anglų kalbą, gali rasti viešojoje įstaigoje, kuri siūlo korespondencijos kursus. Tie kursai neišpasakytos vertės, tiems vyrams ir moterims, kurie gyvena labai mažose vietelėse, kur nėra jokių vakarinių mokyklų augusiems arba pilnamečiams.

Imkime tik korespondencijos kursus augštesnės mokyklos laipsnio kuriuos siūlo dabar net 32 valstijų viešos įstaigos. Net 23 valstijose tas darbas vedamas valstijos universitetuose — Massachusetts valstijoje po priežiūra State Department of Education, kitose valstijose kursai duoti kolegijose po kontrole valstiškų ir privatiškų agentūrų, kaip Rutgers University, New Jersey. 12 valstijų mokytojų kolegijos ir keliose kitose valstijose agrikulturnos kolegijos aprūpina korespondencijai kursus.

Galima pasirinkti įvairius kursus. Paprastai kursas įima paprastus augštesnės mokyklos subjektus anglų kalboje — gramatiką, Amerikos ir abelną literatūrą, žurnalistiką, matematiką, algebrą, geometriją, trigometriją, sociališką mokslą, istoriją, komerciališką ir fizišką geografiją, ūkininkystę, socialogiją, ekonomiją, biologiją, chemiją, fiziką, kalbas — graikų, lotynų, francūzų, vokiečių, italų, ispanų, ir komerciališkus subjektus — kaip rokundų vedimą, knygų vedimą, komerciališką tiesažinystę, gražioję dailenybę, piešimą, ir t. t.

Kurie nori gauti kreditą dėl šito korespondencijos darbo, gali imti reguliariškus „regents“ egzaminus, ir gauti diplomus, kurios pa-

velina studentą stoti įvairiose kolegijose. Laimingai išlaikyti egzaminą priguli nuo pačio studento, ir kiek laiko jis praleidžia korespondencijos mokyklos darbui. Yra daug atsitikimų, kur pilnamečiai — studentai su mažai mokslo pasekmingai užbaigė augštesnės mokyklos kursą į nuo 2 iki 3 metų.

Bet kiek kaštuoja tie korespondencijos kursai?

Paprastai už augštesnės mokyklos korespondencijos kursą reikia mokėti apie \$19.00 už kiekvieną subjektą į metus. Massachusetts State Department of Education siūlo tokius kursus už \$4.50 dėl pusės metų ir \$8.00 dėl metų už subjektą, kuomet University of Nebraska neseniai pranešė mokesį iš \$6.00 dėl studento už kiekvieną subjektą, ir už prisirašymą turi pasiūsti \$1.00.

Studentas turi užmokėti už siuntinius per paštą, knygas ir kartais egzamino kainas. Kadangi kiekvienas studentas turi imti keturis subjektus tai kaina rokuojama nuo \$5.00 iki \$80.00 į metus.

Smulkmeniškų informacijų apie viešas įstaigas, kurios siūlo augštesnio mokslo kursus įvairiose valstijose, galima gauti pasiunčiant laišką į State Department of Education. Už dešimtis centų galima gauti pilną surašą tokių įstaigų ir pasiūlytus kursus knygutėje „High School Instruction by Mail“. iš Superintendent of Public Documents, Washington, D. C.

— F. L. I. S.

Vaikelio Paaiškinimas

Mokytoja: — “Kuris vaikelis galėtų man pasakyti, kas mums duoda smetoną.”

Vaikelis (nedrąsiai): — “Lietuva.”



Council Activities



BROOKLYN, N. Y. Council 41

On April 26 — a "Package Party" was held at Miss Susan Ungeraitis' house. Everything from mouse traps to bath tubs were given out to the lucky finders, and a good time was had by all!

It was indeed a pleasure to see about 80% of the membership receive Holy Communion on "Mother's Day". The members break-fasted at Miss Susan Ungeraitis' house. The expense money which was collected for this breakfast and which was to be turned over to Miss Ungeraitis was donated by her to the club's treasury. Many thanks to her kind donation! Pictures were later taken on the roof by three of the members photographers, and if each member didn't appear in at least six pictures, it was his or her own fault. (Mr. Mazeika, and Yours truly, will be greatly disappointed if we didn't appear in at least a dozen of them!) The occasion was ended as usual with the singing of Lithuanian Folk Songs... and did the echoes sound afar? (One should see the many cracks that are in the Chrysler Building today!)

On May 17 the members did inaugurate the new "Bus ride" season, by taking a trip from Washington Square to 168th St. Aside from a few casualties the trip was a success. (Mr. Alex Terry said that one leg had become numb from the cold; Miss Mary Stagniu- nas, suffered a little cold after the ordeal, and Messrs. Edw. Valentine, Wm. Peckaitis, complained of having "Red Noses!")

The schedule for the rest of the month follows:

May 24 — St. George's Swimming Pool.

Memorial Day — Boat Ride to Bear Mountains.

June 7 — Monthly Meeting at Miss T. Rimkunas' house, 608 Grand Street, Brooklyn, N. Y.

— J. Minauskas.

PROVIDENCE, R. I., Council 103

Our Dance was a success as usual. We even sent a police escort to clear the way for the large crowd that came from Worcester. Am I right, or am I right Joe Lakus? Some of the boys from out of the town got slightly etherized and went around telling our local boys that they were famous football stars. But your correspondent happens to know the braggers and the stars also. Are their faces red? Notice the new name. It was the longest I could find in the dictionary. It is a mile between the two S's.

— Smiles.

NOTE:

The editors request short articles on council activities. In compliance with rules of the K of L Convention, no personals are published.

Eight

WORCESTER, MASS., Council 126

Once upon a time in the city of Worcester there happened to be a Knights of Lithuania organization, and a very active one. But through some lack of interest its fires were slowly dying out and there was nobody to start the dead embers aglowing that kindly glow that once was the proud spirit of Worcester.

In the later years one of our young men has put a little warmth in the hearts of our young crowd and now we are on the upturn for better, and will show the Lithuanian youth of the United States that we are not ashamed of our nationality and should be proud of it. And show the others that we are just as good and not join their organizations and swell their funds when we have our own clubs all over the country. So let's make ourselves proud of our Councils and every Council of the Knights of Lithuania. Put the spirit into your groups. Have a few speakers at your meetings such as a few Senators of your city or the Mayor as we of Worcester have at our meetings, and then a little entertainment after all meetings so that when they go home they have something to talk about and the next meeting bring a few friends along, and then watch your club grow.

— J. V.M.

SOMETHING ON THE TWO PLAYS „ATGAILA“ AND „THE RED LAMP“

Things I Could not Understand:

Why Vittie Malinauskas was given the priest's role when he is a regular ladies' man.

Why Ted Shimkus was given the part of a thief and murderer when he is really a devout catholic.

Why B. B. Brosky who is never home to help her mom was given the part of an industrious maid.

Why Bill Bason who wouldn't harm a bed-bug (unless it bothered him) was selected as a tough guy from Terra Bara, Peru.

Why Tony Samalionis was given the honor as Judge, when all he can judge is distance and maybe women.

Why Charlie Bason was given the part of a stern court attendant when he is too timid to utter a syllableBo!

Why Ann Stankus was chosen as Miss Alice — so demure — when she is always ready to jump over fire-hydrants or something.

Why Pete Vaicels would want to go to South America when he gets sea-sick riding on subway trains.

Why Ann Vaicels was dubbed as old Aunt Matilda when she is the 'baby' of our group.

Why Sue Velevas was given the part of a chattering house-keeper when she really hardly ever has a word to say.

— The Siren.

V y t i s —

CICERO, ILL., Council 14

The council presented an "April Dance", on April 21, in the parish hall. The active committee composed of Joseph Valulis, Frank Petkevičius, Wm. Malauskas, and Thomas Davis, have made this dance successful and are to be complimented for their good work. Of course had it not been for the keen competition, this dance without any doubt, would have been on record as very good. However the council wishes to thank thru these columns the committee, the voluntary workers, and all those who attend the K of L activities.

K of L Rally. The Cicero council on May 2, in the parish hall, presented to the youth of the parish an unusual feature. In other words, thru our president — John Daniels, and the committee's effort, an invitation was mailed to each and every youth of the parish to attend this K of L rally. In response to this invitation, the hall was well filled with about three hundred young people. The speakers for the evening were: John Daniels, Rev. H. J. Vaičiunas, Rev. A. Valančius, and Att. K. J. Savickus. Upon conclusion of the speeches, which were short and indeed very encouraging, the orchestra rendered dance music until midnight. It is gratifying to know that this rally was successful beyond imagination as many new members have joined the council. Our president John Daniels, should be complimented for this successful rally, as this will give him the needed courage to accomplish and to promote the council to greater success.

The regular business meeting of the council was on May 14. The attendance was very good, and the meeting was concluded within less than an hour. Yes Mr. President — John Daniels, all are interested in short meetings. The following old members have rejoined the council during this meeting: Helen Janusauskas, Antoinette Zagas and Walter Shemet. Also, the following are new members who joined our happy family during this meeting. Stanley Venckus, Wanda Vanagas, Mary Karnosky, Virginia Kowalskis, Emily Auksunas, Emily Vaitiekus, Adella Milton, Elena Ambrose, Antonetta Gapskus, Louise Mikulis, Anne Geriba, Julia Chesus, Valerie Srubas, Florence Paulaitis. The council is very happy to admit all these new and old members, and hope since the council has increased in size, all future activities should be financially successful. Just a reminder — upon concluding the meeting, the entertainment committee, served Ice Cream to all present, which was appreciated.

The entertainment committee requests the members of the council, to submit ideas and suggestions for the future socials. The committee is composed of John Kasulaitis, Frank Petkevičius, and Wm. Malauskas. Thank you!

The council wishes to remind the old members, and inform to the new members, that the regular K of L meetings are every 2nd and 4th Monday of every month.

— Vytis

These meetings are orderly and indeed very short. After the meetings the entertainment committee does its part. It is desired that these meetings be well attended and start promptly at eight o'clock in the evening; also that all our new and old members encourage there friends to join the K of L. In conclusion of all these reminders, the saddest part is that the council wishes all members would pay there dues a year in advance or at least for six months. Yearly dues are \$1.80 and six months 90c.

The council wishes to remind the members that the annual Kof L beach party, takes place at Sand Dunes, Miller, Indiana, Sunday, July 8. The entertainment committee desires that this date be reserved for a jolly outing. For further information attend the meetings.

Well, Folks, — K of L members the "Pen" has again made it's appearance thru the columns of the Vytis. Your acceptance or criticism will be accepted on any news which you may have read. Thank you, and Good Luck!!!

— The Pen.

SPRINGFIELD, ILL. Council 48

Representatives from the "Center" visited our council on the Sunday of April 29. At the University Club the "get-to-gether" before and after the dinner was a pleasure not only to our guests but to the members as well. To say which of the two events, the Dinner or the gathering in the evening at the Church Hall was the greater, would be very difficult.

Miss Mary Ann Arnish, an active member of our Council and Mr. Joseph Mankus of Detroit, also an active member of our council before he made Detroit his residence last year, have decided that two can live cheaper than one so will come to a matrimonial tie June 3. Council 48 wishes them a very happy married life and although Detroit will get two of our K of L members, Council 48 will never forget them. Congratulations to you both.

On May 1, at our monthly meeting, a "Strawberry Festival" was planned May 27 for the benefit of the St. Vincent de Paul Parish. Committee in charge are: Ann Tiskos, Chairman; Anne Wisnosky, Mary Chernis, Adella Alane, Clara Usas, Alfred Urbanskis, Frank Sugent, and Bill Blazis. No matter how large the crowd, we'll have plenty of strawberries for all of Council 48. Bring all your friends.

A special meeting was called May 15. After the meeting, everybody played cards and refreshments of beer and hotdogs were served, after which everybody danced and made merry.

"Knight Knews", our monthly publication, proved to be a great success. A fee of 20c. a year is the cost per member. Our first edition was of three pages which consisted of a short history on the "Origin of council 48", its activities, jokes, poems, and personals. A personality contest is now on and winners will be announced in the next publication.

(A and B.)

Nine



Council Activities



XXII VYČIŲ SEIMAS NEW YORKE

Visuotiną Lietuvos Vyčių 22-rą Seimą apsiēmė surengti 12 New Yorko kuopa, New Yorke. Seimas įvyks antradienį, trečiadienį, ir ketvirtadienį, rugpiūčio 7, 8, ir 9 dienomis, Aušros Varty parapijos salėje, 568 Broome St., New Yorke.

Kuopos pramogų komisija pranešė, jog seimo laiku kuopa rengia išvažiavimą laivu, vakarienę ir didelius šokius Knights of Columbus viešbutyje. Galutina seimo tvarka bus paskelbta spaudoje vėliau.

A. J. MAŽEIKA,

Liet. Vyčių Centro Pirmininkas

BROOKLYN, N. Y. Council 49

To drink of a cup bubbling over with success is an experience in itself. Council 49 gratefully has sipped of this cup and has found the contents more tasteful than could be imagined. I speak of the never-to-be-forgotten Shadow and Balloon dance!

This profound success, we feel, has been largely due to the outstanding co-operation of the individual Lodges in the New York and New Jersey District. I take this opportunity, therefore, to personally thank the participating Lodges, namely: Paterson, Harrison, Bayonne, Linden, Jersey City, New York, Williamsburg and Maspeth, for their wonderful cooperation in this affair.

Consequently, I feel also that an expression of sincere gratitude is very much in order to the Dance Committee itself. Their's was a responsibility more difficult than can actually be conceived, and each one of them certainly deserves credit.

As I look upon their achievements now I wonder how they were physically able to endure the strain. Night after night, evening after evening, faithfully and inspiringly they solicited advertisements until finally, a booklet of thirty-six pages had been organized. Day after day they carried out their assigned details with a cheerful smile and a pleasant will.

A committee of members such as this I must say, with their wholesome nature, understanding co-operation, and unshirking desire to work, could not help but make this dance the success it has turned out to be. The Committee was composed of the following: Charles Fogelman, Chairman; Michael Barris, Bronis Jakupčionis, Joseph Brangaitis and Anthony Pakinkis.

Also I would like to take this opportunity to thank Anna Fogelman for her outstanding and exceptional work in the matter of advance sale of tickets as well as in solicitation of advertisements. Ann, (congratulations) led the list in this regard.

Sequent, I would like earnestly to express my gratitude to Rev. John Laurinaitis, New York and New Jersey Spiritual Advisor, for his help in aiding us to present an appropriate shadowy atmosphere. It is mainly to him that we owe our decorative and atmospheric success. And to say that it was a success is putting it mildly.

In passing, also, it would be ignoble of me to ignore the unceasing and incessant labors of the publicity committee. A general conception of their literary travail can be obtained when I assert to report that actually 700 lines of print were published in all the leading newspapers of the East; an evidence that the committee had not been somnolent, but on the contrary wide awake.

Finally — it is a sad plight indeed that I cannot find words appropriate enough to express my sincere thankfulness to the members of the Council for their hand in hand work with the committees. The members, I might add, actually put the dance over way before the scheduled date. The advance sale of tickets proved to be a record breaker as compared to the advance sales of previous years. There, obviously, is a wonderful exemplification of fraternal cooperation.

Francis A. Raugas, President Council 49

NORWOOD, MASS., Council 27

According to the past issue of the 'Vytiš', we see where the South Boston Council is trying to catch up with us in regard to numbers of members. Well, good luck South Boston, but the percentage will always be in our favor.

Bowling, with its spares and strikes, has come to an end, and the local Council had a very successful season. We took three out of four matches from Council 26 of Worcester, the only team that answered our challenge. Perhaps that last game at Worcester was a gift to keep the Worcester boys happy?

Speaking of challenges, the Baseball Team informs the writer that they wish to issue a challenge to any New England council to a game or a set of games. Lets hear from the other cities and perhaps a league may be started in this section of the country.

Dancing is also taking a big hold with the boys and girls. Just imagine, the boys and girls made two separate trips to attend dances of the two councils in Worcester, and from Council 116 we received a loving cup for the largest attendance from any visiting council. Thanks to Council 116 for the trophy for our collection.

At this writing we wish to extend our congratulations to Mr. W. Adamskis of Council 26 and Miss D. Jasionis of Council 27 who are taking their walk on the third of June. Who's next? We have our suspicions.

— A. B.

WATERBURY, CONN., Council 7

Colorful Services Mark Mother's Day

The local K of L greatly pride themselves in having one of the most beautiful traditional customs — the annual observance of Mother's Day. No effort is spared to commemorate it. According to all-around reports, this year's celebration has undoubtedly surpassed all previous ones.

The members all assembled at the club rooms early Sunday morning 7:30 a. m., each wearing a flower in honor or in loving memory of his or her mother. From there they proceeded to church in a procession headed by their Rev. Pastor J. J. Valantiejus, attended solemn high Mass and received Holy Communion in corpore. This greatly edifying spectacle was cause of great joy not only to their dearly beloved mothers, but to all present. A most tenderly impressive sermon on "Mother" was preached by Rev. B. Gauronskas. After Holy Mass, the K of L members proudly escorted their mothers to the Auditorium for the Communion Breakfast. Many notables of the city attended among them his honor Judge Edward J. Finn. His address though brief was very interesting.

This, of course, was only the beginning. The evening's program was in no way inferior to or less spectacular than the morning's festivities. The vast St. Joseph's Auditorium was more than filled to capacity. There were Rev. clergy and guests from all over the state, Rev. J. Morkūnas of Marianapolis College, Thompson, Conn., and Rev. P. Lutkus of Hartford, Conn.

The program was launched with an introductory address of welcome by our Rev. Pastor J. J. Valantiejus. Then followed the presentation of Vaičiūnas three-act play, "Pražydo Nuvytusios Gėlės". The performance was truly excellent, the entire cast displaying real artistic talent.

| | |
|--------------------------------------|-------------------|
| The Mother | Mary Arintas |
| Peter, her son, a doctor | Vincent Klimas |
| Stella, his fiance | Natalie Pangas |
| Johnny, young engineer | Norbert Aleksis |
| Joan, Johnny's love interest | Elvira Nainis |
| Stella's Aunt | Ann Atkins |
| Yvette, Stella's coquette maid | Marcella Andrikis |
| James, her butler beau | Joseph Coskie |

During intermission, the audience was treated to vocal, piano and violin selections rendered by the Misses Bernice Zelonas, Emily Radvilas, Lillion Pukinkis and John Stokes.

Then came the one-act comedy sketch — "Namu Židinys" which proved to be a real riot. The flapper wife, Mary Adomaitis, the hen-pecked husband, Alexander Laniauskas, their model daughter, Mary Mazeika and her fiance, Adolph Balanda, did some very good and clever acting.

The guest and principal speaker of the evening, Rev. J. Morkūnas of Marianapolis College, was then

— *Vytis*

introduced. The pleasing theme of his fluent and soul-stirring speech was "Mother". We shall long cherish Rev. J. Morkūnas' inspiring words.

With a word of thanks to all who in any way helped to make the event so great a success. Prof. A. Aleksis brought the elaborate program, all of which he personally and so ably directed to a close. The K of L are greatly indebted to Mr. A. Aleksis for his whole-hearted support and co-operation in all their undertakings.

Dancing was enjoyed till late, the music being furnished by Norbert Aleksis' Young Melodians, a truly promising orchestra for the future.

Bravo Knights of Lithuania! Ever Forward!

— M. A.

JERSEY CITY, N. J. Council 124

A very interesting and peppy meeting was held last, when we welcomed five new members into the organization; let's give 100 per cent toward the drive and show the District that Council 124, is doing its share. Mr. Michael Martinkus our District President favored us with his presence, despite the pressure of his many duties, and gave us deeply appreciated talk on uprightness of character and faithfulness. As the meeting ended, everyone agreed in the general opinion that it was a well-spent evening and a meeting worth coming to.

Now,, we ask that you do not let that spirit grow cold or chill. Every meeting can be made equally engaging if every member attends and co-operates. Because of the sudden vacancy of the first vice-pres. on the District Executive Board, we already find ourselves welcoming Mr. Vincent Matulevich to that post, (Vinnie has ever been one of our most faithful and energetic worker). Only too well does the newly elected first vice-pres., realize, that he has drawn a big assignment in essaying to fill Eddie's place, but if integrity of character, sincerity of purpose, and Knights of Lithuania interest means any-thing, then Vinnie has, what it takes.

Did you attend our Annual Dance! If you did not, you missed one of the best affairs tendered in these parts for quite some time. Saturday nite a... rose to... every boy... and girl was the order for the evening... but it took a lot of persuasion and laughs to convince the slightly skeptical customers that there wasn't a catch some place in the gratis posies. Those who didn't have the funds to get into the Ballroom stood on the outside looking in. Eleanor (M. and Bill B.) One of several couples whose spirits hadn't been dampened by the weather... started to scorch the Ballroom boards dancing to the hot music of Mike Salara.

Our thanks and gratitude to all who assisted in any way to help make this occasion the success as proclaimed by those in attendance.

— C. E. B.

Eleven

LIETUVOS VYČIŲ N. Y. ir N. J. APSKRITIES SUVAŽIAVIMAS.

Lietuvos Vyčių New Yorko ir New Jersey apskrities suvažiavimas įvyko sekmadienį, balandžio 29 d., Šv. Onos parapijos salėje, Jersey City, N. J. Suvažiavimą atidarė pirmininkas M. Martinkus pakviesdamas apskrities dvasios vadą kun. J. Laurinaitį atkalbėti malda.

Pirmiausiai suvažiavimą sveikino kun. J. Laurinaitis. Savo neilgoje kalboje labai ryškiai ir jausmingai jis apibrėžė šios organizacijos svarbą Amerikoje ir ragino visus neatsizvelgiant, kaip ši organizacija galėtų būti trukdoma ir jai kenkiama, savo užsibrėžtą darbą varyti toliaus. Kaip tik šiuo savo pasirizimu, vyčiai ir apgalės kaip išorinius, taip ir savo vidujinius priešus. Jo kalba visų buvo labai širdingai priimta.

Po to, Centro vardu suvažiavimą pasveikino Centro pirmininkas A. J. Mažeika kviesdamas visus prie bendro veikimo.

Sveikinimams užsibaigus išrinkta mandatų komisija iš C. Basanavičiaus ir P. Raugalo.

Protokolą perskaitė raštininkė O. Stagniūnaitė, kuris buvo priimtas be pataisų.

Toliau Sekė raportai: Pirmininkas M. Martinkus išdavė šių metų veikimo raportą, pažymėdamas, kad ypatingai daug nuveikta veikalų „Atgailos“ ir „The Red Lamp“ perstatymais, kas išjudino, ne tik Vyčius, bet ir abelnai visuomenę.

Mandatų komisija pranešė, kad šiame suvažiavime dalyvauja 24 atstovai iš aštuonių kuopų, apskrities valdybos nariai ir 11 svečių.

Sporto Šventė

Apskrities sporto veikimo padarė pranešimą sporto vedėjas C. Basanavičius ir J. Vainis pažymėdami, jog didžiausias darbas priešakyje dabar stovi, tai Sporto Šventė. Sporto šventė įvyks birželio (June)— 10 d. paprastoje vietoje, būtent: Warinanco parke, Rossel, N. J. Rungtynėse gali dalyvauti tik vyčiai. Įžangos į parką nebus. Rungtynės prasidės 2:00 val. po piet.

Tos dienos vakare, Liberty svetainėje, Elizabeth, N. J. apskritis turės šokius, kur visi laimėjusieji gaus savo dovanas. Įžanga į šokius bus 50 centų.

Centro pirmininkas pranešė, jog Lindeno kuopa iki šiol dar neužsimokėjo centre savo duoklių ir tokių būdu negali vadintis save kuopa. Gi apskritis nutarė uždrausti, pasiremiant inkorporacijos tiesomis, šiai kuopai naudoti vyčių vardą.

Kadangi antras vice-pirmininkas A. Damaskas pasitraukė iš savo pareigų, tai jo vietoje išrinktas Jonas Brajus iš Bayonne, N. J., kur jau persiorganizavo ir gerai veikia 67 Bayonne kuopa.

Lošėjų Pagerbimo Vakariene.

Tinkamai pagerbti apskrities statomų veikalų „Atgailos“ ir „The Red Lamp“ lošėjus, apskritis nutarė surengti jiems vakarienę su šokiais sekmadienį, gegužės

mėn. 29 d. Aušos Vartų parap. salėje, 568 Broome St., New Yorke. Nutarta padaryti įžanga 50 centų. Komisijon išrinkta V. Matulevičius, J. Vainis, J. Brajus, ir A. Šavelskis.

Visuotinas Seimas

12-tos kuopos pirmininkas A. Vainis padarė pranešimą, jog Lietuvos Vyčių 22-ą Visuotiną Seimą šią vasarą, rugpiūčio mėn. 7, 8, 9 d. surengs 12 New Yorko kuopa ir prašė apskrities paramos. Suvažiavimas pasižadėjo jiems pagelbėti netik surengiant teatrą, bet ir kitais būdais.

Dramos Ratelis

Kadangi pereitas apskrities lošimų maršrutas buvo taip pasekmingas, tai nutarta suorganizuoti iš lošėjų ir visų kitų vyčių, kurie tik norės dalyvauti ateities perstatymuose, dramos ratelį. Šis dramos ratelis reikalui esant prirengs apskričiai teatrui veikalus ir kuopoms taipgi pagelbės.

Pasirodžius, kad šiam apskričiai trūksta asmens, kuris galėtų silpnėjančias kuopas aplankyti ir su apskrities pagalba joms pagelbėti ir taip pat ir naujas kuopas orgnizuoti suvažiavimas nutarė tam įvykdinti išrinkti organizatorių. Pirmuoju tokiu organizatorium išrinktas vienbalsiai Jonas Vainis.

Sekantį suvažiavimą užkvietė pas save 12 kuopa į New Yorką. Suvažiavimas užbaigtas su malda.

— A. J. M.

DETROIT, MICH., Council 102

One of the first questions usually made at monthly meetings is "Any new members?" Of course, you all know that a drive is on for new members but if we continue having such a small assemblage at the meetings, perhaps it might be a good suggestion that a drive be started for old members.

"K of L" translated is Knights of Lithuania — correct? What's become of all the stalwart knights? Al rightfully thought that a girl's social club was holding a meeting with an escort here and there to see some fair lady safely home.

Even "robbers" aren't much fun. The few knights present get such a rush that it would be a rather risky proposition to vouch for their boyish unspoiled dispositions unless more of you fellows come around and break up this monopoly.

The annual Easter dance was turned over to the sponsorship of the girls of the club and they certainly made a big success of it in spite of April Fool weather. Talented members of the club entertained the appreciative crowd with song and dance numbers. A novelty April Fool's contest was staged — at the end of which Margaret M. and her partner were awarded the "lucky ducks" and wee well able to make use of the popular phrase, "Wanna buy a duck?" J. Z.

HOMESTEAD, PA., Council 11

At last news from Homestead, the biggest little town in the world, the site of the largest steel mills in the world, one of the greatest industrial centers in the world, and the home of K of L Council 11, the only K of L council 11 in the world. We have a great deal of news, many ways to write them up, but this first item is hard to write down, hard to express as one would like to express it, hard because of a heavy shadow that seems to be hanging over the Lithuanians of Homestead. For on April 17 of this year, the beloved Pastor of SS. Peter and Paul's Church and the Spiritual Advisor of the K of L Council 11 passed quietly away from this world of hardships and suffering into a world of peace, happiness, and contentment. Rev. Cepanionis devoted his life to our congregation, never relaxed his concern for his people, asked for no recognition, content to do his duty, and always seeking occasions for working. The Knights had high Requiem Mass said for the repose of his soul on May 11. The entire lodge attended and received Holy Communion in body.

Here it is May and our new officers haven't been announced yet in the "Vytiš". Our new president is Alphonse Stankunas a young, energetic and ambitious fellow who promises to put the Homestead Council where it should be, in the eyes of the public. The new vice-president is Steve Onaitis, an older member, did much for the club in the number of years that he has been with the organization. We also have a new Treasurer, in Barbara Katilius. She also is a new member with a spirit of advancement and betterment. Al. Baliukas was re-elected as Secretary as was Alyce Milunas — Ass't. Secretary. The K of L's of Homestead seem to have awakened from their long slumber, and have become very active under the new regime. There are twenty some members in the council now. I wonder if we couldn't make it go up to fifty before autumn? It's easy. All you have to do is try. A number of times a membership drive is announced, and what happens? Nothing. A drive is on and that's all. You can't expect to have a flock of new members come in if you don't work to get them in. The young people of Homestead have to be talked to, persuaded and finally convinced that it is their duty to join the K of L's. Now the last drive we staged we got a grand total of 1 member. There is a merit system in effect now which gives you a merit for anything you do for the club. If you want to be proud of your work then just work for the merits and at the end of the year get yourself a handsome gift from the council. Now come on Knights, Results!

May 1st, we held a dance at the Elk's Temple and while financially it didn't fill the Treasury's coffers, socially it was the most successful dance the K of L's of Homestead sponsored in many years. The chairmen of the affair were Raymond Boley and Alec. Pills. The committee being Al. Baliukas, Ed. Milunas, Norbert Onaitis, Steve Onaitis, Frank Ambrose, and Al. Stankunas.

— *V y t i s*

On April 15th, the Council had a social at the home of Frank and Wm. Ambrose. The social was the result of the fact that the members got together only once a month, that being the regular monthly meeting. So the monthly social was inaugurated. There were about eighteen persons present. All enjoyed themselves tremendously. The Lithuanian conversation between Bill Krause and Cleofas Stankunas was hilarious. Many a side was bursting from the laughter resulting from hearing Prof. Stankunas, the authority on speaking Lithuanian, express himself in Lithuanian. The social went over so big that on May 14 another was held. This one at the home of Rose and Petronella Aucke. The highlight of the evening for this social was the presence of our new pastor, the Rev. E. Wassel. Here again everybody had a wonderful time. Games were played and Prof. Stankunas was again present. Departing Father Wassel promised us his cooperation and also his help in any way that he would be able to do such. It was decided to discontinue the socials until fall, because of the warm weather ahead. But the Knights won't be idle because of the weather. Oh, no! Plans are being made to have a basket picnic once a month instead of a social. June 10th the first picnic will be held at Rakuen Lakes. We hope these go over as big as the socials did.

There are many affairs being planned for the fall, this year being the 20th anniversary of the local lodge. A three-act play and a banquet are two of the activities which are being mapped out.

So dear readers, as you see, we are pretty active here in Homestead even if you didn't hear from us for a year. But worry not, you'll hear regularly from us now and with this, dear readers we bid you a pleasant farewell.

— *Ozys.*

CLEVELAND, OHIO, Council 25

On Sunday, March 4th, the members received Holy Communion in a body at our Lady of Perpetual Help Church, and were served breakfast at the home of our president, Alvina Salasavice.

It was surprising to see that we had more young men at our monthly meeting on March 12th than girls (very unusual). It was good to see Stanley Kazlauskas again, for we've missed his attendance lately.

What young lady's influence induced our new member, Eddie Anderson, to join our club?

Probably the reason for this big turnout was the editing of the "STAR", a monthly periodical for the members, put out through the combined efforts of the co-editors Alvina Salasavice, Evelyn Vitas and Mary Zupka; or it may be the rumor of refreshments.

Plans for annual Talent Nite are almost completed, and we believe it will be quite a surprise from our former affairs, what with all the rising talented tap-dancers, and a few new ideas suggested by our brilliant college graduate, Peter Skukas.

— *Chubby*

Thirteen

NEW YORK CITY, N. Y. Council 12

"How Are We Doing? Hey! Hey!"

On February 4, 1934 at 9 o'clock mass, the Knights of Lithuania, lodge 12, received Holy Communion at Our Lady of Vilna Church, 568 Broome Street, New York City, N. Y.

This occasion is greatly looked forward to by each member. Our Spiritual Advisor, Rev. Shestokas commended us on the wonderful manner we have been conducting our meetings and socials and hoped for greater success in the coming year.

After Mass we crowded into the cars and were on our way to Johnny Wainis' sister's house in Linden, N. J. Mrs. Anna Trombecki received us with opened arms (not palms) and had a temptingly delicious breakfast prepared. The meal was begun by our President, Anthony Vainis; with a short prayer. Johnny Wainis was the toastmaster and called upon each individual member to say a few words. Outside of our bashful heart-breaker, Frank B. everyone favored us with a speech. B. B. Brosky, passed the remark that she heard someone call our Lodge the "Romance Club" as we have had many, many members join for awhile and later become brides. She said that even though it's five years she's been a member she still has hopes... however, we think she discourages her suitors. Alice Witkus said she is with us three years and still not a bride. What is this? We heard from a prospective members the following words "Well, even though you are a crazy bunch I can't help liking all and want to belong to your Lodge". This came from Millie? To prove this statement we had our ex-president, Anthony Shovelski, with us for this affair, and he had to take a day off from work. Are we worth it, Tony? However we want to thank the Committee (John Wainis and Anna Kolesk) for their efforts and the wonderful arrangements etc.

To pass the afternoon, the members did different things. Some went for a ride to Warinanco Park, others went out in the yard for a snowball fight and sleighriding, some played cards, some danced or sang. Towards evening, some of the boys who had put away some extra beers, started to perform acts which were too funny words. Food was again placed on the tables and the hungry Knights did justice to it. Came 9 o'clock and some of the girls decided it was time for their beauty sleep so they got the crowd to finally bid ours hosts, Mr. and Mrs. Trombecki goodbye and away we rode over slippery Linden and Jersey roads until we reached our home town, little New York City.

Now we are waiting for other affairs where we can eat, maybe drink and be merry.

Better late than never, no?.

— The Siren.

Fourteen

The Knights of Lithuania wishes it's President, Mr. Mazeika, and his Misses to be, a pleasant trip on their voyage to Lithuania in June. Good Luck!

PATERSON, N. J. Council 61

The faces of the young folks as they left mass on Sunday, May 6 were as radiant as the sun beaming down upon them. And they had reason to be happy, for was it not an important day? A glance down the street disclosed the fact that a truck was awaiting these young people to carry them off to Bear Mountain. The truck was rather crowded many of the members having to stand, but they didn't seem to mind in the least since it was somebody else's toes they were standing on.

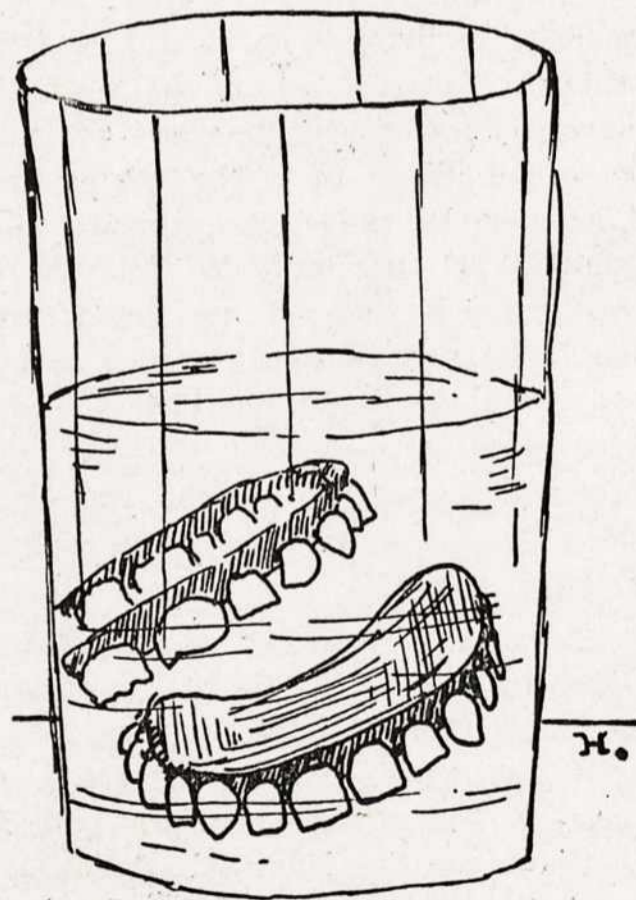
We arrived at the mountain without even having been stopped along the way for disturbing the peace as some of the members burst out into song: Lithuanian ones included.

A look of disappointment passed over some of the faces when they saw that the skating rink was not yet opened. Others, however, grinned as they realized how luckily they escaped hurting their dignity (?). As a substitute, however, some of the already dizzy people became dizzy after several rides on the "Bear Hug."

Around 5 o'clock the clouds gathered and it was necessary to seek "Shelter from a Shower" for about 15 minutes. Just think of all the energy the boys, who had been swimming, could have preserved had they forseen this shower. The girls, too, had gotten brave by taking off their shoes and stockings and gone wading.

At 7 o'clock the crowd took off still full of pep and again the music, if it can be classified as such, commenced, gradually dying out as we reached home, tired but happy.

— "Condensed".



HEALTH HINT

Clean Your Teeth Every Night

V y t i s —

VISI Į TALKĄ!

Gi kitu, laikraščiuose rašoma, jog tokia ir tokia kuopa turi pasekmingus įvairius sporto ratelius, daro parengimus ir yra tikrai veiklūs. Bet pažvelgus į Centro knygas, atrandame vos porą trejetas pilnai Centre užsimokėjusių narių.

Šiame Vytyje telpa visų kuopų narių atžvilgiu stovis Centre. Iš to sąrašo galima matyti nemažai kuopų kurios turi net po mažiau, kaip penkius narius užsimokėjusius Centre. Remiantis mūsų pačių konstitucija, tos kuopos jau mirę, nes kuopai reikalinga turėti nors penkius pilnai užsimokėjusius narius, kad galėtų vadintis kuopa ir turėti savo čarterį. Gi kitaip, kuopa neturi teisės laikyti čarterio pas save ir privalo jį gražinti į Centrą.

Be to, kiek randasi tokių kuopų, kurios skaitosi tokiomis, nors neturi nei vieno savo nario užsimokėjusio Centre? Kas atsitiko su 18, 28, 67, 82 113, 114, 119, 122 ir kitomis kuopomis? Kodėl tik už kelius narius tegali užsimokėti į centrą 6, 7, 38, 51, 52, 78, 102 ir kitos kuopos, kurios vos trejetas metų atgal turėjo kiekvieną netoli šimto narių?

Taigi, atsizvelgiant į visą tai, širdingiausiai kviečiame visus senus esamus ir būvusius kuopų veikėjus į talką! Nežiūrint, kiek kuris esi praeityje vyčiams darbaęs, neatsizvelgiant kaip daug visokių nesmagumų iš vienos ar kitos pusės esi patyręs, brolau, sesuo, vyti, vytė stok į mūsų tarpą ir padėk išjudinti apsnūdusį, lietuvybėj miegantį tų kuopų jaunimą!

Apmirusių ir negyvuojančių kuopų valdybos nariai! Jus ypatingai kviečiame į bendrą darbą, išjudinti jūsų kuopas iš miego. Jūs turite kuopos buvusių narių adresus ir kitokius reikmenis, kurie pagelbės jums sukviesti jaunimą krūvon, ir išnaujo atgaivinti bei sustiprinti jūsų kuopas. Štai yra progos dar šį pavasarį padirbėti Vyčiams, padirbėti "tautai ir bažnyčiai", pasitarrauti lietuvybės ateičiai Amerikoje. Taigi visi į talką bendram darbui!

— Antanas J. Mažeika,
Lietuvos Vyčių Centro Pirmininkas.

CHICAGO DISTRICT NEWS

K of L Day — July 4th at Vytautas Grove

Through the graciousness of the Reverends within the Chicago District, who kindly proffered the facilities of Vytautas Grove gratis to the Knights of Lithuania, the place will again be the center of activity on July 4th. It's the annual "get-together", "jamboree", "pow-pow", all rolled into one, of the K of L's.

The place was open from 10 a. m. to 10 p. m. last year and even with the low admission of 25c. the Knights netted over two hundred dollars. This year's committee aims at a larger profit and a more varied entertainment. Keep the date in mind — VYTAUTAS GROVE for all Lithuanians on July 4th.

— Comm.

CLIFFSIDE, N. J. Council 111

Well folks, you haven't heard much about us in the past, but you sure can prepare yourself to be bored plenty in the future. To those who are interested, we wish to announce that Cliffside has incorporated with the "Knights". And under the leadership of John L. Kubilius, president; and the cooperation of all the other officers and committees; we expect to be active in K of L council activities. (Any body bored yet?)

ABOUT THE "PARENTS NIGHT"

On April 26, the council sponsored a get-together of all our members and their dear parents. Well it sure tuned out to be a great SUCCESS. Thanks to the committee in charge and the daddies and mommies who attended. Joe Grabaucki with his accordeon and his assistants made plenty of heads reel in a dizzy fashion as the folks-old and young — circled and hopped around the hall to the tune of his Polka's. Later in the evening the tables were set. The committee of girls provided plenty of food for everybody. (They probably expected the affair to last a week). What an affair, the folks are still gabbing about it. Peter S. Petrow acted as toastmaster, so seeing John Wainis, a guest from new York Council hiding behind some girls, asked him to speak first. Bertha B. Brosky also of New York, told us how good the coffee was, but she tasted it first before she said it was coffee. (If you know what I mean). They both got plenty of applause and laughs from the crowd. Our president John L. Kubilius and his sister Mrs. J. Miler spoke. That evened up the score for pop and mom, who were not prepared to speak. But Mr. Karsokas wasn't a bit backwards, told us of how proud he was to be at this affair, and believe me he sure looked proud. Our Committee leader Millie Horbin made a very long speech — "Kas nori kavos?" Well we all had coffee on Millie and the girls. Later dancing resumed and beer was served. We were all dry so nobody refused any. Credit must be extended to the refreshment committee who made possible such wonderful lunch, coffee, and refreshments. Those responsible for the success of this affair were Mildred Horbin, Mary Beronowsky, Anne Baltivick, Mae Stalgaitis, Helen Stalgaitis, Anna Barowski, John L. Kubilius, Peter S. Petrow and also Michael Daley for his decorating of the hall; he also, with his white apron, helped the girls set the table, O. K. Micky.

— Good Old Pete.

THAT K OF L CONVENTION

Don't miss the chance to have the time of your life! If you've attended one of those Conventions in the past, no more need be said. There's plenty of time for fun and pleasure after each day's business; it's in New York City this year.

IŠ CENTRO RAŠTINĖS

Rengiantis į 22-ą Lietuvos Vyčių Seimą, sekantis narių sąrašas visų Vyčių kuopų, užsimokėjusių ir suspenduotų, iki gegužės mėn. 21-mos dienos yra suteikta sulig Centro Raštinės knygu.

| Kuop. | Užs. | Susp. |
|-----------------------------|------|-------|
| 17 Boston, Mass. | 45 | 6 |
| 90 Horrison-Kearney, .. | 44 | 8 |
| 48 Springfield, I. | 40 | |
| 96 Dayton, Ohio | 37 | 8 |
| 85 Westville, Ill. | 37 | 5 |
| 24 Chicago, Ill. | 37 | |
| 55 Indiana Harbor, Ind. .. | 35 | |
| 112 Chicago, Ill. | 31 | 5 |
| 61 Paterson, N. J. | 30 | |
| 14 Cicero, Ill. | 29 | |
| 27 Norwood, Mass. | 25 | 1 |
| 12 New York, N. Y. | 25 | 1 |
| 41 Brooklyn, N. Y. | 24 | 1 |
| 110 Maspeth, N. Y. | 24 | |
| 93 Rochester, N. Y. | 22 | 20 |
| 103 Providence, R. I. | 21 | 13 |
| 5 Chicago, Ill. | 20 | |
| 124 Jersey City, N. J. | 18 | |
| 36 Chicago, Ill. | 17 | 4 |
| 4 Chicago, Ill. | 17 | 4 |
| 111 Cliffside, N. J. | 17 | |
| 10 Athol, Mass. | 14 | |
| 116 Worcester, Mass. | 12 | 10 |
| 49 Brooklyn, N. Y. | 11 | 12 |
| 100 Amsterdam, N. Y. | 9 | |
| 25 Cleveland, O. | 5 | 20 |
| 11 Homestead, P. | 5 | 9 |
| 26 Worcester, Mass. | 4 | 30 |
| 51 Sheboygan, Wis. | 3 | |
| 78 Lawrence, Mass. | 3 | |
| 102 Detroit, Mich. | 2 | 2 |
| 6 Hartford, Conn. | 2 | |
| 38 Kenosha, Wis. | 1 | 3 |
| 99 Chicago, Ill. | 5 | |
| 52 Elizabeth, N. J. | 5 | |
| 7 Waterbury, Conn. | 5 | |

NEW MEMBERS

Those who have joined the Knights during the present month will be listed in the next issue of the Vytis.

Every member should bring a friend to the next meeting of his local council and thus increase the membership.

Sixteen



WESTBROOK PEGLER and JACK SHARKEY

By Andrius Šnipas

Of all the windbags in these United States Jack Sharkey and Westbrook Pegler, in their respective enterprises, take the cake. The prizefighter howled, vociferated until his epiglottis began to creak from the constant wear and tear and his vocal chords refused to function; the newspaper dandy tore into shreds the black innocent ribbons of his typewriter in jocund aspersions on the trivialities, nationality, favorite flower loud-mouthedness of one Jack Sharkey, pugilist, temporary champion snout buster and leather pusher. If you take it from Baron Munchausen, Pegler loved our Jack.

Of his amiability for Jack, Westbrook Pegler, who can make little fishes talk like whales in his daily columns and magazines, some years ago wrote to Mr. Stanley Page (Pieza) as follows:

Dear Mr. Page:

This is fine weather for arguments about the nationality of a noisy prizefighter. I've heard he is a Lithuanian but whether or no, you can have him. He makes too much noise.

I can't work up a temperature about the nationality flower, favorite author or favorite fence of any prizefighter, least of all a noisy one.

Sincerely,

Westbrook Pegler (Signed)

It's worth losing your jaegers to to find out to what heights Pegler's temperature has risen in his new encomiums of our national hero, the Lith. Jack Sharkey. Now Pegler goes right out to tell you that "his dear old friend" Jack is an exemplary lover of wife and family and one of the smartest outwitters of schemers. A lover and a smart guy this Jack! Writing for one of the magazines, he says: "Jack Sharkey, whose devotion to his wife is one of the famous love affairs of this time, etc." He also goes on to tell you, in his likable. O. Henry style, how Jack Sharkey fooled a smart aleck, who tried to procure Jack's name on

an innocent appearing piece of white paper for a collection of autographs, later to be manufactured into a legal affidavit of an I. O. U. If you wish to read this interesting account and story by Pegler, spend a quarter for the April issue of the American Magazine.

Well, ladies and gentlemen, it seems noise had something to do with it, for today Sharkey is enjoying his first million, and our Pegler is read and enjoyed by millions.



Johnny Goodman, present U. S. Open Champion. A Lithuanian from Omaha, Nebraska.

(Chicago Daily Times)

Vytis —

HUMOR — JUOKELIAI

King's Medicine

Too True

"Do clever men make the best husbands?"

"Clever men don't become husbands."

Bridegroom (in poetic frenzy as they stroll along the shore): Roll on, thou deep and dark blue ocean, roll on.

Bride: Oh, Gerald, how wonderful you are. It's doing it.

Peaceful Ending

Mr. Binks was busily engaged with a spade in the mud beside his car, when a stranger hailed him.

"Stuck in the mud?" he asked.

"Oh, no", explained Mr. Binks, cheerily, "my engine died here and I'm digging a grave for it."

"Love fifteen."

"Love thirty."

"Love forty."

Traveller: "Ah, a tennis game, I presume."

Servant: "No. It's not a tennis game, and you better get away from this Harem."

Burglar: Where have you been?

His Partner: Robbing a fraternity house.

Burglar: Lose anything?

At a football game a woman fainted, and as she was being carried out, an ice cream seller yelled, "Who else wants ice cream?"

Karaliaus Vaistai

Tarp Kaimynų.

— Ką tamsta darai su valgių korbetele?

— Aš išbraukiu visus valgius, kurie brangesni, negu du litai. Mat, laukiu ateinant pusryčių savo drauge.

Žemaičių Termometras.

Mokytojas (į 10 metų Vincuką): — Vincai, kuo matuoja šilumą ir šaltį ir kaip jis vadinasi?

Vincas: — Muna tata mieruj šilumą ir šaltį su-u-u pu-uspuriu, tai ju tap i-vadin muna tata su mama.

Nesenai buvo laikomas "Coconut Bazaar" narių vieno būrio žmonių žinomų kaip "Bulu Tribe", mieste Cameron, West Africa. Pelnas šio bazarro buvo lygus \$3.77 pinigais. Šis pelnas buvo skirtas badaujantiems gyventojams Suvienytose Valstijose.

Išdykėlė.

— Kiekvieną sykį, kaip tik tu Joneli, išdykauji, man žilas plaukas galvoj išauga — sako mama.

O — mama, jūs tai tikrai buvotė išdykėlė. Žiūrėkite, močiutės jau visi plaukai žili.

Jonukas parėjęs iš mokyklos tarė savo tėvui: "Ar žinai ką tėte?" Mūsų mokytoja nėra dar mačiusi arklio."

"Na kaip tu dažinojai?" Paklausė jo tėvas?

"Mokytoja liepė mums visiems ką nors nupiešti. Aš nupiešiau paveikslą arklio ir ji visai nežinojo kas per daiktas tai buvo."

Henry Ford išdirbo savo pirmą automobilį 1896 metais.

DAISY DARLING

(Advice to Palpitating Hearts)



Dear Miss Darling:

My friends call me "Pep" but my real name is Johnny. I don't mind that though. I'm real big, more than six feet tall, and I shave now and then—mostly then. Last week I lost my reserve and said to my girl, "You're the only one I ever loved." I didn't wait to hear her answer; I ran away and came home and hid my head in the pillow. Could you tell me what she said?"

Pep.

Dear Pepsicle:

She probably said. "That's all right — I don't mind beginners."

Mystic Daisy

Dear Daisy:

Is falling in love like falling off a mountain?

N. Y. Bertha.

Dear Miss New York:

I never fell off a mountain.

Daisy.

DAISY DARLING

Dear Miss Darling:

I'm not asking you any question, I'm going to give YOU some advice. In love one can't tell another anything, threats, violence, or tears are of no avail, least of all is advice worth anything. I know for I'm a man of the world.

— Hymen Krasovich.

Dear Hymie:

Thank you. When someone petulant like yourself brooks such arguments I have them come over and meet my friends Jean Marlow and Mae Best, and learn a few things. Daisy knows life too, but daisies don't tell.

Sphinx Daisy.

First Prize

She: "Does Dora let you kiss her?"

He: "Of course not"

She: "I wonder why she makes an exception of you!"

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The Scandinavian American Line which is well-known to Lithuanian travelers is arranging another large excursion to Klaipėda under the experienced leadership of Joseph Janush, Jr. Lithuanian producer and demonstrator of talking moving pictures. Mr. Janush will accompany the group of tourists from New York to Klaipėda and will supervise the whole trip both on the steamer and at landing in Klaipėda. This is the third trip to Lithuania of Mr. Joseph Janush with the Scandinavian American Line.

On board the ship and at landing Mr. Janush will take talking pictures which will later be shown both in Lithuania and in United States. These pictures will include members of the excursion party.

The excursion leaves New York on June 30th in the S. S. "Frederik VIII" and those who desire to avail of this fine opportunity should get in touch with their local agents or any office of the SCANDINAVIAN AMERICAN LINE.

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(Per Copenhagą)

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