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Opus

(The Knight)



PITTSBURGHO MIESTE GELEŽIES DIRBTUVĒS

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HUMOR JUOKELIAI



Karaliaus Vaistai — King's Medicine

Grandma!

The click of knitting needles, the creak of the rocker and the tick - tock of a grand - father's clock were all that disturbed the soothing silence of the room. With childish curiosity little Ellen sat watching the purls and stitches.

"Why do you knit, grandma?" she asked.

"Oh, just for the hell of it," the old lady replied.

There are five boxes that rule the world — the cartridge box, the ballot box, the jury box, the make-up box, and the hat box.

Life Guard — How much can you carry?

Applicant — About 200 pounds.

Life Guard — Supposing there was a woman out in the water drowning and she weighed 400 pounds. What would you do?

Applicant — I'd make two trips.

Old Lady: "My, what a crowd! What happened over there?"

Cop: "Man fell off a roof."

Old Lady: "Oh, dear! Was he hurt?"

Cop: "Dunno yet. We only found one leg so far".

NOW, ALL TOGETHER

"Janitor, you could cool our apartment nicely if you would run ice water through the radiators."

"Can't be done, madam."

"What did you have in them last winter?"

Tik vienas bučkis...

— "Koks gražus kailinis rūbas — kiek jis kainavo?"

"Tik vieną bučkį".

"Kurį tamsta davei tamstos vyrui?"

"Ne, kurį jis davė tarnaitėi".

Tai Džentelmonas...

Vaikas (autobuse į nepažįstamą žmogų): "Tėveli, tėveli".

Motina: "Nutilk, brangusis. Tai ne tėvelis. Tai džentelmonas."

Taip aš manau...

"Ar tamstos šuo geras žiurkėms?"

"Aš taip manau — jos ėda iš to paties indo."

Gali Mirti Ramiai.

Mirštantis vyras lovoj kalba į savo jauną pačią:

— Pačiuk... pačiuk... žinau, kad po... mano mirčiai išteksi... Bet prižadėk man vieną dalyką, kad neteksi už to jauno žmogaus, apie kurį buvau, taip užvydus...

— Apsimalšyk mano mielas. Galiu tau prižadėt tau teisingai. Jau daviau savo prižadėjimą kitam.

Aš Pasiekiau....

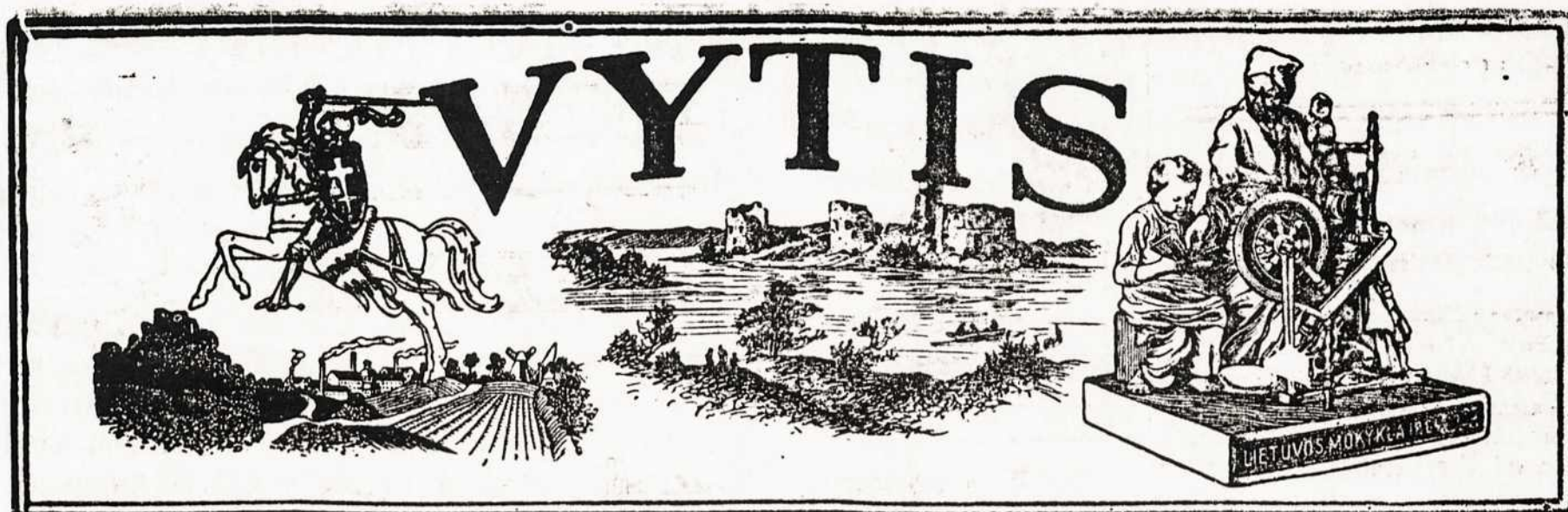
"Taip, ponija, aš pasiekiau savo dabartinę būklę be jokios pagalbos, išskyrus mano inteligentiškumą."

Jai pavyko.

— Dovanok, kiek metų turi ponios vyras?

— Jis turi keturiasdešimts metų, — tarp mūsų yra lygiai dešimts metų skirtumas.

— Negali būti!? Juk aš niekad nepamanyčiau, kad poniai penkiasdešimts metų.



AMERIKOS LIETUVIŲ ŽURNALAS

Gal Pats Vėluojiesi?

Nevienas narys gal pradeda aimanuoti — nalas neišeina be lėšų. Štai jau kelintas mėnuo kaip kuopos prisiunčia visai mažai duoklių. Gal ir pats esi užsilikęs. O gal kuopoje finansų raštininkas nėra prisiuntęs centrui tavo mokesčių? Jei pats kaltas, tai nuėjęs į sekantį savo kuopos susirinkimą užsimokėk savo duokles; jei kaltė finansų raštininko turi teisę pareikalaut, kad tavo mokesčiai būtų tuojau pasiųsti centrui. Kolei mokesčiai ėjo laiku centran, tol ir „Vytis“ išėjo laiku — bus taip pat ir ateityje, jei nariai ir kuopos kooperuos su centru.

Neužilgo prasidės naujų narių vėjus. Redaktoriai stengsis gerinti „Vytį“ — išleisti įdomesni — bet to neišstengs, — jei nedirbsime visi iš vieno. Juo daugiau turėsime prospektyviam nariams parodyti, juo didesnis skaičius stos mūsų organizacijon. O visi gerai žinome, kad mūsų žurnalas tvirčiausia mūsų jėga, ir mūsų didžiausias pasirodymas. Tai neužsilikime neužsimokejė.

Lituanica II Žiemavoja!

Užėjus šaltesniems rudens ir žiemos vėjams debesų sparnuočiai tiesia savo snapus pietų link ir skrenda kur saulutė visuomet maloniai šilta, ir šiaurių vėjai neišstengia sušaudyti jos spindulių. Lietuvių brangiai įtaisytas (?) aluminumo sparnuotis taip atsargiai slaugytas neišstengė nei pasikelti iš savo šaltos šiaurių Wisconsin guštos, ir bus priverstas praleisti ilgą šaltą žiemą tarp šurpių Wisconsin vėjų.

Gal paukščiui bus nepatogu, vienok jo slaugytojai visai nenusigandę, neaimanuoja. Mat, nemažą paukščių, kurie deda auksinius kiaušinius. Nebūtų pro šalį net tyčia tokiam paukščiui sparnus pakirpti. Ir pakol jis dės aukso kiaušinius, tol jis tupės savo nemalonojoje gušto-

je. Kaip tik nustos dėjęs, uždės ilgai laukiamą „propelerį“, apkaustys jo sparnus, pripils jį gazu, ir jei norės — skris juomi kas nors skers Atlantiko. Jei nebus norinčių, tai paukštelis atsisiras svetimųjų guštoje, kur nereikalaus, kad dėtų kiaušinius, bet nešiotų paštą, bei trunkytų porą nepaisančius gyvybės žmonelius.

The Meek Shall Inherit

We all have our faults, but in some of us they are more evident than in others. Each of us feels inwardly that he is great enough to overlook the failings of another, yet it takes a sincere friend to point out the evilness in our nature and show us that we are not as magnanimous as we may believe.

Prejudice, egoism, and hate is found to a certain degree in every human being. We may dislike another being merely because he has more material wealth, a better education, greater possibilities of success; and this dislike occasionally ripens into hate. Most of us feel we are equally as capable and intelligent as any other so we should have the same amount of worldly goods.

Unfortunately, God has not bestowed each of us with the same amount of intelligence nor has He given us the same kind of environment to make us equal. A few of us admit the superiority of another but the rest of us are not so inclined. If you are one of those fortunate beings whom God has looked upon with favor, don't keep your nose way up in the air and look down on your brother with disdain in your heart. You are the one who should have sense enough and the means to help your comrade; with advice as well as materially. Be generous to your friend, your enemy, for God has been generous with you.

OUR LITHUANIAN AUTHORS

— Article III —

Vincas Kudirka — An Appraisal

— E. J. K. —

The biographical facts presented in our preceding article gave the reader an insight into the deep and forceful personality of Dr. Kudirka and at least a rough estimate of the accomplishments of this zealous patriot. Our remarks here will be an attempt to complete the picture.

Two of Lithuania's greatest cultural and literary minds of the past half century — Dr. Kudirka and Canon Tumas-Vaižgantas — were of separate and distinct schools of thought and of contrary sympathies. Although not markedly so, Dr. Kudirka, even after his conversion, was quite pro-Polish and very anti-Russian; Vaižgantas — vice versa. Kudirka was raised and educated in a Polish atmosphere, he continued his Lithuanian propaganda after his conversion in Warsaw, and had many Polish friends. Although, in „Tėvynės Varpai“ he attacks and ridicules the polonized Lithuanian intelligentsia who are ashamed of their language and speak only Polish, there is nothing — and one must look well to notice this — anti-Polish in this. He does not speak disparagingly of the Polish language customs or culture — he merely points out every Lithuanian's patriotic duty to his own language and nation. Although he returns to this subject time and again in „Tėvynės Varpai“, he never shows any antipathy to Poland, its people or its influence. On the other hand — his most biting satires „Viršinkai“, „Vilkai“, and very many separate articles and editorials in „T. V.“ and elsewhere, are directed against the Russians. He waged warfare against the Russian officials even to his dying day — his very last words being an indictment of Vonsiacki, the chief of gendarmes in Mariampolė. He suffered much from the Russian government and fully realized the unfairness and tyranny of the government to the Lithuanian people more than any other man — because he was the only one who dared to protest publicly against such outrages. To carry the comparison further, Kudirka's greatest literary works — translations of four or five lengthy historical dramas and a novel into the Lithuanian language — were of Polish origin. Their theme was Lithuanian, and it is claimed that Mickiewicz was a Lithuanian, and it is remains that they were originally written in Polish and by authors who were and are accepted by the world in general as Poles. Vaižgantas, in a later editorial, attacks one of these dramas (we believe it is Slovacki's „Mindaugas“) which had been recommended to the Lithuanian army as a source of patriotic inspiration. He condemns it mainly on the ground that it is Polish in origin and spirit — and that it untruthfully portrays Mindaugas as a cruel, ruthless, unscrupulous ruler. However, we mention this merely in connection with Kudirka's Polish sympathies.

We have seen that Kudirka was an indefatigable worker. While editing the „Varpas“, even when seriously ill, he sometimes worked for eighteen hours without rest. Had he not applied himself so zealously and unselfishly to his work of arousing the people of Lithuania, it is very probable that he could have regained his health and lived much longer. But he chose to work, and thus merited for himself the title of Martyr for his Country.

Kudirka was at the same time a jovial and spirited man, and a serious and quiet one. His moods were quite transitory. When in a happy mood, he would often play the most preposterous practical jokes on his friends, especially the young ladies. His biographer tells of one such incident, when Kudirka sent a beautiful box, seemingly of candy, to a young lady, in which the horrified girl found, instead of candy, an ugly green frog! His bearing was that of a well-bred, polite young gentleman, and he loved to mingle in company. He was quite handsome, with his luxuriant long hair, fiery dark eyes, and sparse beard and moustache. He gave much attention to his dress, when not too much engrossed in his work.

One of Kudirka's most striking features was a talent for satire. His original work is almost entirely composed of it. He satirized the Russian government, its officials, their methods and lives, he satirized the polonized Lithuanian intelligentsia who were ashamed of their birth and language, he lashed with his pen those who were too indolent to utilize their talents and abilities for their country, he satirized the evils and voluntary ignorance of the Lithuanian peasantry. But he never used his gift for satire in personal animosities. It was used only to arouse the dormant national spirit of a nation, to remove the evils that oppressed his people from within and without, and which retarded their cultural and national progress.

Kudirka throughout his career strived to better the living conditions of the Lithuanian peasant, even to the extent of publishing a newspaper „Ukininkas“ for them. He wanted them to raise their life to a higher level, to educate themselves, to learn new methods of agriculturing and animal-husbandry.

We must not forget to mention here what an important role music played in Kudirka's life. He loved music from his childhood, as we have seen in his biography. While at school he played a violin in the orchestra, handling it unusually well. He never studied music formally, but he acquired a musical education by himself and composed many beautiful songs, dances and waltzes. One of his most famous works is the Lithuanian national anthem „Lietuva Tėvynė Mūsų“ for which he wrote both the words and the music. Another of his better known and unusually beautiful waltzes is the

"Varpelis", which was played by the Chicago Symphony Orchestra during one of its concerts last summer.

There is another subject on which we might, in conclusion, touch, and which we believe is an unanswered query in the reader's mind. We refer to Kudirka's religious beliefs. His biography reveals the fact that he was born into a very religious family, and that his home life was ordered on strictly Catholic principles. Kudirka's father, however, by his unwise and selfish attitude in forcing him to study for the priesthood against his will, paved the way for Kudirka's future religious indifference, if not antipathy to it. Kudirka obeyed his father and remained for a while at the seminary until he was dismissed, the seminary officials seeing plainly that he had no vocation. Kudirka's biographer does not mention his religion after this point, and it is apparently a hidden chapter. Kudirka in his writings was never openly hostile to the Church and never attacked any of its tenets, but at the same time he showed in his editorial writings in "T. V." a certain slight unfriendliness and a lack of restraint in openly criticizing the clergy and Church officials, when he thought their activities, methods and sympathies were contrary to the common good of Lithuania. However, this is not necessarily an indictment of Kudirka as a Catholic, since Vaižgantas, who was a priest openly criticized his fellow clergy and even higher dignitaries under the same circumstances. Kudirka on several occasions even went to the defense of the Catholic Church when it was unjustly attacked by others. His attitude can be better understood, if we remind the reader again that Kudirka was deeply patriotic and placed the welfare of his nation above every other consideration.

In this respect he held that the Catholic Church and the State must be separate, and that the clergy must not be entrusted with the national leadership of a people (according to his own words: "nes nežino nė dienos, nė valandos, kada katalikystė pasakys jiems veto;"). Many of Kudirka's friends and benefactors throughout this period of his life were priests. His biographer does not mention whether he was reconciled to the Church on his death-bed, if he had ever left it. The only bit of information we have been able to find on this subject is the following, gleaned from a newspaper item, which we insert here without comment: "Kudirka mirė 1899 m. lapkričio 16 d. Mirė 8 valandą vakare. Buvo pašarvotas ant plačios baltu užtiesalu užtiestos lentos. Laidojimo dieną lijo. Iš karto d-ro Kudirkos karstą kunigai nenorėjo priimti į bažnyčią. Tik Krasauskienės prašymų ir maldavimų dėka, pagaliau į bažnyčią sutiko įsileisti. Bažnyčioje Kudirkos karstas išbuvo iki 14 val.: laukta kol parneš vainiką. Iš bažnyčios karstą nešė penki vyrai. Paskui dr. V. Kudirkos karstą į kapus ėjo kun Dumčius, Kudirkos tėvas ir sesuo, dr. Grinius, dr. Staugaitis, policijos viršininkas Gorielov, policininkų būrys ir nemaža žmonių minia. Kapuose jokių kalbų nebuvo."

We fear, in dealing so lengthily upon this phase, that we may have over-emphasized it in regard to Ku-

dirka's life as a Lithuanian patriot. Our main interest is not in Kudirka's religious beliefs, but in the priceless gift he left to his people. He was the first to so forcefully convince the hypnotized and lethargic Lithuanian people that they had within them the inherent greatness of an ancient and honorable nation, that the language which they were ashamed of was one of the oldest and most beautiful in the world, that it WAS NOT honorable and a mark of culture to adopt the language and customs and nationality of another country to the detriment of one's own nationality and language. We do not honor Kudirka so much for his literary effort, because there is little in the six volumes that he left that is really great literature, in the modern conception of the word. Very little of his work is original and even his original works are marred by frequent polonisms, since at the time the Lithuanian language was not yet developed and standardized.

It is not so much Kudirka the author, nor Kudirka the doctor, nor Kudirka the Catholic, but Kudirka the Lithuanian patriot whom we honor and whose memory we cherish.

— Finis —



FASHION NOTE

Something new in the line of fashions for men; this is the new "depression suit."



J. E. Vyskupas T. Matulonis

J. E. Vyskupas T. Matulonis atvyksta į Chicago. Lankėsis „DRAUGO“ jubiliejinį koncertą. Lapkričio 20 d. dalyvaus J. Em. Kardinolo Mundelein jubiliejuje.

Father Val is directing a play which was translated from the English by Leonard Greetis. The proceeds of the performance will be turned over to the K of L Press. Watch for it in December in Brighton Park.

Politics

Around Chicago we find the Lithuanians are finally organizing themselves politically. Our State's Attorney Charles P. Kal, is the leader of one group; and Al Kumskis, energetic and ambitious young man, is the leader of another section. Both these men have the interests of Lithuanians at heart, yet they have not worked together thus far. For the success of Lithuanian politics it is best they do so.

Chicagoje jau girdėjot, kad kompozitorius Antanas Vanagaitis laimėjo teismo bylą vestą prieš laikraštį Naujienos. Tikrai reikia gailėtis, dėl to laikraščio, nes jiems šie metai ir skridimas nepasisekė — jie užmiršo, kad negalima maišyti biznį ir idealų pasekmingai.

Four

Chicago Convention

November 25th

Providence of God Hall, starting at 2:00 P. M. All Lithuanians are invited to attend. Prominent speakers such as Dr. A. Rakauskas, President of the Roman Catholic Federation; Rev. A. Valancius; Mr. Simutis, editor of Draugas; will address the crowd. District President J. Poška will preside.

After the Convention the Chicago Knights will go West and invade McCormick's Hall for the Convention Dance. We'll all be there — don't you miss it.

Town of Lake Council 13 is progressing as rapidly as one can expect of its young leaders. It seems Marquette Park is leading, according to dues paid in, for first prize in the membership drive of the District.

Echoes of the last national K of L Convention in New York City continue to reverberate in the ears of the members who attended it. Much was accomplished and a like amount of pleasure was had.

In the East, John Wainis and his right hand girl, B. B. Brosky just keep on going with K of L activity. Their constant interest in the betterment and progress of Lithuanians is serving as an inspiration for others.

SVARBUS PRANEŠIMAS

Sulig Dariaus-Girėno Paminklo Statymo Komiteto nutarimo spalių mėn. 5 d., surengti Naujų 1935 metų sutikimo vakarą paminklo naudai, šiuomi išrinktoji komisija skelbia:

Prašo visų organizacijų ir pavienių įsitęmyti, kad vakaras su įvairia programa ir šokiais, įvyks (December) 31 d., 8 val. vak., Šv. Agnietės Auditoriume (St. Agnes Auditorium), prie Archer ir So. Rockwell St, Chicago, Illinois.

Our President

Our K of L Treasurer and banker, Mr. Valonis, went out on a three day hunting trip. The first day he caught cold, the second day a slight attack of lumbago, and the third day he shot at a cow twice and missed. He thought it was a buffalo. Next year he intends to go to the zoo and hunt lions.

DIEVE, PASIGAILEK MUSU!

This book is a Lithuanian translation of the war novel "God Have Mercy On Us". It is easy reading, containing a vivid portrayal of the horrors of war. Get your copy now at the reduced rate, for a limited time only of \$1.00. Send it to *Vytis*, 4736 South Wood Street, Chicago, Illinois. It is an excellent opportunity to learn Lithuanian.

Vytis —

AESLOPS FABLES



— By —
J. J. J.



AESLOP TELLS HIS STORY

THE STORY OF A CAN, A MAN, AND AN ELEPHANT

There was once a kind-hearted man who lived in a big city. One day it was very hot and sultry, so he took a walk from the Bronx to Africa. It was quite a walk, but you must remember that he was quite a man and besides, who's writing this story anyway?

While he was walking in the shaded paths of the African jungle, this kindly man heard a mournful moan. He went toward the direction from whence the sound came and there he saw a huge elephant with great big tears in its eyes. The elephant looked at the man and sighed piteously. The man soon saw why the elephant was crying. A monkey had tied a can to the elephant's tail and now the poor beast could not rid himself of it. The man did not hesitate a moment, he stepped up and untied the can from the elephant's tail.

The huge beast arose and expressed its thanks to the man by stamping the ground with its feet, then it turned and ran wildly toward the depths of the jungle. It was growing dark by this time so the kind man walked back to the Bronx and the dust of the big city.

Twenty years went by. The elephants were having a convention in Cleveland. They had heard that the Moose and the Elks had such conventions, so they decided to have one too. There were pink elephants, white elephants, grey elephants, and some elephants green with jealousy because they were not pink. Among these elephants was the huge elephant that the kindly man had once helped.

It so happened that the kindly man took a walk from the Bronx to Cleveland because it was a hot and sultry afternoon. He saw all the elephants marching into the convention stadium, but he did not recognize the huge elephant because it was so long ago since he had seen it. While watching the marching elephants this man decided to light a cigar, but his expensive gold lighter would not produce a flame try as he might.

The next instant he noticed a commotion among the spectators about him and he saw an elephant reach into the pocket of a passer-by strike a match on the pavement with its trunk, and hold up the light for his cigar. It was then that the kindly man recognized the huge elephant he had helped so long ago in Africa.

Remember this then: that an elephant never forgets — so be nice to your fat girl friends.

— The End —

Announcement

The Vytis magazine is offering you an opportunity to demonstrate your ability as a literary writer. A contest will be sponsored by this magazine beginning in January for the best short story, essay, poem, and play; written either in English or Lithuanian. It is advisable that you concentrate on your literary gem right now.

MES ESAME LIETUVIAI

Aišku mums visiems, kaip žymi dalis Amerikos lietuviško jaunimo yra atsitraukus nuo savo tėvų kalbos ir tėvynės, — nekurie net gėdisi prisipažinti lietuviškos kilmės.

Nėra reikalo kam nors gėdintis, kad lietuvis. Lietuvių tauta turi garbingą praeitį. Lietuvių kalba viena iš pasaulio seniausių ir gražiausių, paeinanti iš Sanskritų kalbos, kuri pirmiausia pasirodė pasaulio istorijos aušroje. Lietuvių tauta išlaikius savo kalbą ir tikėjimą per ilgus laikus prispausta geležinės svetimų tyronų rankos. Ji yra išbandyta kraujo ir ugnies krosnyje. Neveltui užsitarnavo vardą — Šventoji Lietuva.

Amerika iškilo į viršiausią vietą tarp pasaulio tautų, delto, kad joje sudėta visų Seno Pasaulio tautų kultūrą, viltis ir iegos. Ir lietuvių tauta yra pridėjus savo dalį šio krašto pažangai. Tie iš mūsų, kurie stengiasi užlaikyti savo protėvių kalbą ir idealus, nemanom steigti šioje šalyje ką nors piresingo Amerikos kraštui. Mes esame Amerikos piliečiai ir užlaikome jos taisykles geriau negu tie, kurių gyslose teka „mėlynasis“ kraujas. Bet ar gali būti kas blogo tame, kad mes neleidžiame Lietuvių kalbai pražūti ir vartojame ją drauge su anglų kalba?

Nežiūrint viso to, mes gana aiškiai zinome, kad nėra galimybės pas visą jaunimą kilusi iš lietuvių tėvų užlaikyti lietuvišką dvasią. Žmogaus prigimtis silpna ir žymi jaunimo dalis pasiduoda svetimoms įtekmėms ir atsitolina nuo viso kas lietuviška, nežiūrint kiek straipsnių apie tai bus rašyta ir kiek pastangų bus padėta juos patraukti į kitą pusę.

Bet ta dalis kuri išlaikys yra verta nešioti katalikų lietuvių vardą ateityje, joje rasime asmenis stipraus charakteriaus, doros ir tikėjimo, nes jeigu jie neturėtų tų ypatybių, tai greičiausia jie taipgi pamintų po kojų ir laikytų nieku savo tėvų kalbą ir tautą.

Mes matome, kad lietuviška dvasia nėra mirus. Lietuvos Vyčių centre ir vietinėse kuopose randasi asmenų, kurie nesigaili savo laiko, lėšų ir jėgų organizacijos gerovei. Matome, kaip Vyčių organizacija, apsiausta visokiais sunkumais, buvo susilpnėjus, bet organizacijos vadai nepaleido vairo, nenuleido rankų ir šiandien matome to pasišventimo vaisius. Orgniza-

cija auga nariais ir stiprumu, ir pakėlus galvą žingsniuoja prie vietos saulėje. Žinoma, atsiranda organizacijoje tokių narių, kuriems rūpi vien tik sportas ar kitoks pasilinksminimas, o ne rimtesni dalykai, bet neišdildomas faktas taipgi, kad Vyčių organizacijoje randasi dauguma lietuviško jaunimo ir pasižymėjusių asmenų tose apielinkėse kur yra kuopos.

Lengvai suprantama, kad išlaikymas lietuviybės gali būti tik per stiprią centralinę organizaciją, o ne per atskiras vietines organizacijas, neturėdamos ryšių viena su kita. Lietuvos Vyčių organizacija gyvuoja 22 metai ir gyvuos toliaus, kiek mes rasime vietinių lietuviško jaunimo organizacijų, kurios gali pasirodyti panašiai?

Lai būna šis mūsų tikslas ateičiai: Kad kiekvienas jaunosios kartos lietuvis ir lietuvaitė, kuris atjaučia savo širdyje Vyčių obalsį: „Dėl Tautos ir Bažnyčios“ prisidėtų prie Vyčių organizacijos ir kad Vyčių kuopos rastųsi visose lietuvių apielinkėse Amerikoje.

Kelias nelengvas ir pilnas kliūčių, bet turėdami mintyje faktą, kad organizacija perėjus sunkiausią savo gyvavimo krizį tikrai žengia pirmyn, vilties galime turėti, jeigu visi vienybėje lakysimės ir pastangų nepaleisim, kad tas tikslas bus atsiektas.

— *Pranas Gudelis*

Lietuvos Laikraščiuose

Skaitant Lietuvos laikraščius užtinkame nepaprastą reiškinį. Lietuvoj veikia fašistinė tautininkų valdžia — valdžia kuri, prisimenant kai kurių praėjusių atsitikimų ir dabartinį padėjimą, ne visais atvejais prielanki Katalikų Bažnyčiai ir katalikams. Bet kokia tik tautinė šventė įvyksta arba koks tik bendros tautos nepaprastas įvykis — tiltų, namų, ligoninių, paminklų šventinimai ar atidengimai arba kokio nors valdiško asmens pagerbimas, t. t. — tokie įvykiai visados švenčiami prasidedant su pamaldomis, kurioj nors Bažnyčioj ir dalyvaujant Bažnyčios atstovams. Kaip pats tautininkų valdžios organas vienoj vietoj pareiškė, Tautos Šventės Kaišadoryse proga „.....pakvietė Tautos Vadą į pamaldas, kuriomis, kaip ir kiekvienas lietuvių gyvenimo įvykis, pradedama Tautos Šventė.“

OPPRESSION PAST

By *Thomas Shamis*

On May 7th, 1904 the Imperial Russian Czar issued an order granting the right to the Lithuanians to use Lithuanian characters in printing of Lithuanian books and newspapers. This year, this day, marked the 30th Anniversary of Freedom of the Lithuanian press. During the long double score of years of prohibited Lithuanian printing, the Lithuanians have greatly suffered. Many of Lithuania's sons and daughters have rotted in cruel Russian prisons, while others were banished to the wilds of Siberia to die in exile. It is impossible to estimate the moral loss caused by this prohibition of printing which threw the Lithuanian Nation into mental stagnation for nearly half a century: and all this for the love of Lithuanian language, Lithuanian books and newspapers.

Here is a little history:*)

"The Russian Governor-General Mouravief, the Hanger in 1863, forbade the use of Lithuanian characters in all printed matter, from prayer books to newspapers: and, in the following year, made such printing a crime. He also decreed that all books should be printed with Russian characters in order to accustom the people to adopt the Russian language and forget their own. This regime lasted forty years. The Lithuanian literature was not allowed to live in Russia, so it sought a new home in Tilsit, (Lithuanian Germany)), from whence books printed in Lithuanian characters were smuggled into Lithuania.

"In 1904 a great revolution broke in Russia. Fearing that the Lithuanians might join the revolution, Russia, in order to gain their good will, granted them the freedom of the press. Previous to this not only was the liberty of the press denied them, but all national movements, which tended to keep alive the national spirit and language, were forbidden and punished by banishment to Siberia. This severity had the most telling effect upon the Lithuanian people. Their sturdy sons left their birthplace for all corners of the globe; about a million coming to the United States of America.

"During the short period of ten years, (1904 — 1914), there was a remarkable growth of Lithuanian literature of permanent value, among which should be mentioned: *Blunder*, by *Dobilas*, depicting the dawn of the era; *Klaida*, (Wrong), by *Lazdynų Palėda*; *Šarūnas*, by *Vincent Krėvė*, authority on ancient heroes; and *Dainavos Šalies Senų Žmonių Padavimai*, by *Vincent Krėvė*, Lithuanian life ably told. Among scientific works are, *Prakalba prie Lietuvių Kryžiaus Albumo*, by *Dr. J. Basanavičius* and *Aiščių Studijos*, (The Studies of Aestii), by *Buga*.

"Besides there were organized many societies of education, as well as a scientific society to conduct searches of ancient tombs and burial places for the purpose of discovering the nature of ancient Lithuanian culture. Mention must be made of the Society of Fine Arts and the Prohibition Society, the former for developing the Lithuanian national style and the latter for saving the poor people from squandering their possessions to obtain vodka."

And yet, the Lithuanian Nation, at once the commercial door to Russia and the political barrier between Prussia and Russia in the north, has arisen in the midst of the world war wreckage, raised an army for self defense, set up a republic, elected a president and a parliament, established a financial and judicial foundation. A splendid achievement.

During oppression's darkest moments, each Lithuanian mother taught her children in secret the beloved tongue; taught them to read in smuggled and hidden books the great stories of their past; whispering to them: "Soon perhaps, our freedom may come again. You, my son, may help to free us."

(Finis)

*) The Journal of Race Development, Vol. 9, No. 2, October, 1928 "Lithuanians".

THE KNIGHTS OF LITHUANIA

They are the Knights of the modern era who fight, with moral conviction, for the ideals of Lithuania. They are proud of their country, proud of its glorious history and its wondrous people.

AR EINAME SAVO KELIU?...

Priežodis sako: „Jaunimas tautos ateitis, koks jaunimas tokia ateitis“. Šitas priežodis tankiausiai vartojamas mūsų garsių kalbėtojų ir kartas nuo karto aiškinamas.

Rodos aiškinti nereikėtų, nes aiškiai suprantamas. Šitie priežodžiai, gali mums lengvai įrodyti ir duoda suprasti, kad tautos likimas priklauso nuo jaunosios kartos — jaunimo.

Jeigu jaunimas nesidaugintų, senesnieji kartas nuo karto vienas po kitam išmiršta, tad be abejo pranyktų ir toji tauta. Jeigu jaunimas bus nekatalikiškas, braidžios po purvus, girtuokliaus, paleistuvaus, tad aišku, kad patrauks į savo pusę ir visą tautos likimą.

Beabejo, jaunimas eidamas tokiais keliais, naikins tos šalies gražius žiedus, pamins juos po savo supurvintų kojų ir toji nelaiminga tauta nyks, kol kas paims ir užkaraliaus.

Mes einame tuo pačiu keliu, ir lengvai galime prilyginti save, prie šitų kelių paduotų faktų. Čia jau teks daugiau pagvildinti mūsų organizacijos reikalus, ir visą veikimą.

Pirmiausia paimkime straipsnio užvardį: „Ar mes einame savo keliu?“...

Brangūs Vyčiai! Šitas klausimas mums išneš daug svarbių ir įvairių diskusijų. Kad mūsų organizacija smarkiai triumfuotų, skleistų gražesnius žiedus, be išimties visi šitą klausimą išspreskime.

Jeigu kiekvienam geram Vyčiui, rūpėtų, organizacijos garbė, gyvenimas ir likimas; beabejo tą visą nesusipratimą išvengtume ir mūsų darbai neštų grožį į mūsų organizaciją.

Antras tai trūksta mums pasiryžimo ir drąsos dirbti vyčių organizacijos labui ir būti tikrais pavyzdiniais energingais vyčiais.

Ar pavyzdin galime paimti žodžius iš mūsų himno: „Ei Vyčiai gyvenam tautai ir bažnyčiai“. „Mums viską davė Lietuva, vaduosim galvą ją savą“. Bet ar ištikrųjų mums pilnai atitinka šie žodžiai?... Ar mes esame tie savanoriai, kur dėjo galvas paaukojo gyvybę už Lietuvos laisvę?

Jie savo tikslo atsiekė, Lietuvą laisvę ir nepriklausomą. Mes galime džiaugtis, didžiuliais jų karžygiškais žygiais.

Mes esame ir savanoriai Vyčių organizacijoje, bet ar mumyse randasi toks pasišventimas dirbti vyčių organizacijai, kaip Lietuvos savanorių? Ar mumyse yra pasišventimas dirb-

ti mūsų oblasiui „Tautai ir Bažnyčiai“ dirbti lietuvybei, palaikyti lietuvių garbę Amerikoje?

Bet mes prie jų negalime lygintis, nes mes mažai ką nuveikiame Lietuvos garbei, ir visuomenės gerovei. Mes kartas nuo karto vis suamerikonėjame užmirštame lietuvių kalbą, dainas ir t. t., o tas Lietuvai ir lietuviams garbės neduoda, kad mes vis toliau brendame į amerikizacijos smarkiai ošiančias bangas.

Mūsų organe „Vytyje“ nors randasi lietuviškų straipsnių, bet korespondencijų labai mažai. Štai Vyčių Naujos Anglijos apskrity, metiniame suvažiavime išnešta rezoliucija, kad nerašyti korespondencijų anglų kalboje“. Taip, bet kur to darbo vaisiai?

Kitam pavyzdžiui paimkime Lietuvos pavasarininkus. Pavasario Sąjunga jau pergyveno tris tam tikrus laikotarpius. Prie karą veikė slapta, karo metu Lietuvoje ir Rusijoje taip pat slapta; uoliai dirbo ir nežmoniškais vokiečių okupacijos laikais kovoje dėl nepriklausomybės, šalia taip svarbių visuomenės darbų organizacija tą organizacinį darbą taip pat varė sparčiai kol prasidėjo laisvoje Lietuvoje viešas veikimas. Trys metai laiko tam atgal, jų skaičius 60.000 narių organizacijoje, o dabar jau priskaitoma iki 100,000 narių.

Brangūs Vyčiai! Matome gražius pavyzdžius iš mūsų brolių pavasariininkų, bet kol mes nepaseksime jų keliais, tol nieko gero neatsieksime. Aišku atsakysite, čia ne Lietuva. Suprantama, kad ne, ir mes čia tiek jaunimo neturėsime, bet jau dešimtąją dalį visoje Amerikoje tai jau galime turėti.

Jaunime Lietuvos ateitis mūsų rankose prisiminkime pirmus šito straipsnio žodžius, „Jaunimas tautos ateitis“. Nelikime skolingi Lietuvai! Nelikime skolingi mūsų pirmesniems vadams, nes jie kartas nuo karto apleis mūsų organizacijas, priežastis — senatvė. O tada jau mes patys turime vadovauti, ir palaikyti lietuvių vardą.

..... Brangūs Vyčiai! Dirbkime Vyčiams ir lietuvybei, būkime kiek nors lietuviškesni, padarykime mūsų organą visai lietuvišką! O tas galima tik reikia gerų norų ir drąsos, o viską galima atsiekti. Tad būkime tikri lietuviai! Tikri Lietuvos vyčiai! O ne lietuvių kilmės Amerikonai!!!

— P. Razvadauskas.



ARMONISTAS MASKVOS GATVEJE

(Courtesy "Rotarian")

LIET. VYČIŲ 22-ro SEIMO PROTOKOLAS

NEW YORK CITY — RUGPIUČIO 7, 8, 9 d. d.

Veronika Sinkevičiūtė, Raštininkė

(Nutęstas)

Dayton, Ohio, 96-ta kuopa: — Kadangi Centro užrašai parodo labai mažą skaičių pilnai užsimokėjusių narių, 96-ta kuopa pageidauja, kad kožnos kuopos valdyba daugiau domės kreiptų į savo narių duokles, ir kad surastų koki priverstiną būdą, kad visi nariai užsimokėtų duokles pilnai ir ant laiko, nes tik taip Lietuvos Vyčių Organizacija gyvuos ir stiprės. Priimta kaipo pageidavimas arba paraginimas finansų sekretoriams prisiųsti duoklias į Centrą kuo greičiausiai, ir kad Centro Valdyba kreiptūsi į tas kuopas, kurios nesiunčia Centran visų duoklių.

Įnešimas duotas ir paremtas uždaryt sesiją. Sesija baigta 5:15 val. su malda.

Penkta Sesija.

Sveikino telegramu gerb. A. Aleksis. Laišku sveikino Justa Karpiūtė, Westville, Ill. Žodžiu sveikino gerb. Kun. Stonis ir trumpai kalbėjo Vyčių tėvas M. Norkūnas. Buvo vardošaukis.

Įnešimas duotas, kad kurie delegatai neatsilanko į sesijas, tai, kad jų vardai būtų paskelbti į „Vytį“. Priimtas.

Seka skaitymas rezoliucijų:

Rezoliucija įnešta, kad išbraukti devinto skyriaus vienuoliktą punktą ir į tą vietą įrašyti, kad tas pats delegatas negali atstovauti daugiau, kaip vieną kuopą, apskritį arba Centro Valdybą. Priimtas kaip skaitytas.

Pageidavimas pareikštas, kad rezoliucijos, kurios buvo priimtos Bostono seime būtų įtrauktos į naują konstituciją. Pageidavimas priimtas.

Įnešimas duotas, kad visi Centro Valdybos ir spaustuvės nariai turėtų sprendžiamą balsą tik Seimuose. Atmesta.

Įnešimas duotas, kad Centro Valdyboj įeitų 11 asmenų — dvasios vadas, pirmininkas, du vice-pirmininkai, raštininkas, išdininkas, du izdo globėjai, redaktorius ir du spaustuvės direktoriai. Priimtas.

New York — New Jersey Dist.: — It is the opinion of the New York and New Jersey District that the Article X section V of the K of L constitution confers on the Center Executive Board too much power. Resolved that the K of L constitution be amended by striking out Section X article V. Priimta vienbalsiai su pataisa:

Resolved that in place Section X article V this ammendment be ratified. The Central Executive Board has no power in making changes contrary to any article of the constitution unless a unanimous vote is obtained; and such changes are subject to approval of the next convention.

Pavasario Sąjungos ir L. Vyčių atstovų Lietuvoje Rezoliucija: (1) Vytyje įvesti „Pavasarininkų Kampeelis“ įdedant žinių kas mėnesį apie jų veikimą. Taipgi siųsti Vyčių veikimo mėnesinę santrauką į „Pavasari“, kur bus Vyčių kampfelis.

(2) Kadangi pavasarininkai sutinka atsiųsti sekančiais metais vieną atstovą, du artistu ir rankdarbių parodėlę Vyčių judėjimą padidinti, kam yra išrinkta net ir komisija, jei šis seimas patvirtins jų tą žygį, išrinks tam komisiją kuri surengs jiems maršrutą per visas Vyčių kuopas ir didesnes kolonijas, kur Vyčių dar nėra, šiuomi siūlom tai užgirti ir išrinkti komisiją iš penkių asmenų. Rezoliucija vienbalsiai priimta ir komisija išrinkta iš sekančių:

A. J. Mažeika, Brooklyn, N. Y.
J. Poška, Chicago, Ill.
P. Razvadauskas, So. Boston, Mass.
V. Sinkevičiūtė, Dayton, Ohio.
S. Onaitis, Homestead, Pa.

Komisija vienbalsiai priimta su pageidavimu, kad A. J. Mažeika būtų šios komisijos pirmininku.

So. Boston, Mass 17-ta kuopa: — Yra pageidavimai ir net reikalavimai, kad kuopų korespondentai į „Vytį“ nerašytų korespondencijų, kur įzeidžia mūsų organizaciją ir purviną mūsų organą „Vytį“. Jeigu kuopos to nesilaikytų reikalaujame, kad redaktoriai netalpintų į „Vytį“. Priimta kaipo pageidavimas.

So. Boston, Mass. 17-ta kuopa: — Kadangi daug kuopų nusiskundžia ir net atsiklausia į kuopą patarimo, kas yra su Centro Valdyba, kad nekreipia dėmesio į silpnesnes kuopas, ypatingai Chicagos apielinkėje. Kadangi yra daug kuopų Chicagoje, Centro Valdyba turėtų kreipti daugiau dėmesio ir palaikyti Chicagos kuopas geriausiame stovy. Priimta kaipo pageidavimas.

Rezoliucija: — Kuopa turi teisę siųsti į Seimą po vieną delegatą nuo kiekvienos dešimties narių užsimokėjusių Centre. Delegatų atsilankiusių daugiau negu kuopa turi sprendžiamų balsų, kiti delegatai turi patariamą balsą galėdami dalyvauti visose diskusijose. Rezoliucija atmesta, skyrius palikta kaip seniaus buvo.

Homestead, Pa. 11-ta kuopa ir Hartford, Conn. 6-ta kuopa: — Resolved that the Knights of Lithuania donate a students chair for the Lithuanian Room at the University of Pittsburgh, the said chair being a means of perpetuating the good name of our great organization. Įnešimas priimtas atsiklausiant Katalikų Federacijos.

Šešta Sesija

Paskutinę Liet. Vyčių Seimo sesiją atidarė Seimo Vice-Pirm. A. J. Mažeika, 2:20 po piet su malda, kurią atkalbėjo gerb. Kun. Ambotas. Seka vardošaukis. Toliaus seka svarstymas likusių rezoliucijų.

24-ta kuopa: — Kad išplėtus Liet. Vyčių organizacijos augimą, tveriant naujas ir gaivinant mirusias kuopas, Lietuvos Vyčių 24-ta kuopa siūlo, kad Liet. Vyčių Centras užgirtų apskričių valdybų rekomenduotus asmenis apskričių organizatoriais. Priimta, kaip pageidavimas ir padėta į šalį.

New York — New Jersey District: — Whereas; the editor of Vytis of the Official Journal of the Knights of Lithuania organization, permitted to be published in „Vytis“ an article and advertising of a political nature. Whereas: said publication is contrary to resolution adopted at 20th Annual National convention at So. Boston prohibiting publication of articles and advertising of a political nature. Resolved: that the Editor of „Vytis“ be severely reprimanded for permitting such publication. Priimtas, kaip priminimas direktoriams prisilaikyti 20-to Seimo nutarimu.

Chicagos Apskr.: — Pageidavimas, kad Centro Valdyba paskirtų organizatorius pagal apskričio nurodymus. Priimta vienbalsiai.

Homestead, Pa. 11-ta kuopa: — Nori paaiškinimo iš Centro Dvasios Vado kas atsitiko su Pensylvanijos apskričiu, kad dabar yra tikrai likusi viena kuopa. Taipgi, kad paaiškintų, kodėl Centro Valdyba nepaskiria organizatorių mirusias kuopas atgaivinti. Po rezoliucijos perskaitymo pasiūlyta, kad Homestead kuopa kreiptūsi į Centro Dvasios vadą, kad jis į Pensylvanijos dvasios vadus kreiptūsi, kad atgaivintų kuopas arba naujas suorganizuotų. Priimta, kaip pageidavimas.

Al. Manstavičius padavė prašymą, kad pakeltų Tėvą Ambotą į Garbės Narius. Vienbalsiai ir gausiu delnų plojimu priimta. Gerb. Tėvas Ambotas priėmė pagarbą gražia dėkavonės kalbele.

Ponas Česnulevičius paaiškino tikslą apdraudos Vyčių Organizacijoj. Po trumpų diskusijų vėl buvo atmesta iki tolimesniam laikui.

Klausimas pakeltas ar laikysime naują ar seną konstituciją. Nutarta, kad neužilgo nauja konstitucija bus atspausdinta su šio seimo pataisymais ir nutarimais.

Prašimas, kad daug vietos „Vytį“ neduotų dėl korespondencijų. Palikta redaktorių nuožiūrai.

Knygų Revizijų Komisija per Joną Frankliną raportuoja, kad visos knygos rastos tvarkoj.

Kun. A. Valančius, kaip Dvasios Vadas, ragino, kad Vyčiai laikytūsi savo vadų ir nusistatymų ir nieko bendro neturėtų su organizacijoms, kurios dirba prieš mumis. Taip pat prašė prisilaikyti prie blaivybės, nes yra mūsų konstitucijoj ir girtuoklių neprisiimt į savo kuopas.

Kun. Katauskas prašė, kad visi Vyčiai prisirašytų prie Padoros Legijono.

Komisija per J. Poška, perskaitė laišką, kuris buvo priimtas ir bus išsiūstas visiems dvasios vadams. Ant laiško pasirašys nauja Centro Valdyba.

— V y t i s

Seka Centro Valdybos rinkimas:

Pageidavimas į Kunigų Vienybę, kad vėl paliktų Kun. A. Valančių, kaipo Liet. Vyčių Centro Dvasios Vadą. Gausus delnų plojimas nusprendė pareikšt pageidavimą.

Įnešimas duotas, kad dabartinis Centro Pirmininkas A. J. Mažeika apsiimtų vėl pirmininkauti be balsavimo. Apsiėmė tarpe didelių aplodismentų.

Pirmas Vice-Pirmininkas išrinktas — Pranas Razvadauskas iš So. Boston, Mass.

Antras Vice-Pirmininkas išrinktas — S. Onaitis iš Homestead, Pa.

Raštininkė — Bronė Paliliūnaitė, Chicago, Ill.

Iždininku išrinkta vienbalsiai — Antanas Valonis.

Iždo globėjais: — Jonas Franklinas, Rochester, N. Y., ir J. E. Bray, Bayonne, N. J.

Spaustuvės direktorium vienbalsiai išrinktas — Kun. P. Katauskas, Chicago, Ill.

Pageidavimas, kad nauja Centro Valdyba atspausdindama naujas konstitucijas pažymėtų Garbės Narius.

Pageidavimas, kad būtų Sporto Sekcija atgaivinta „Vytyje“.

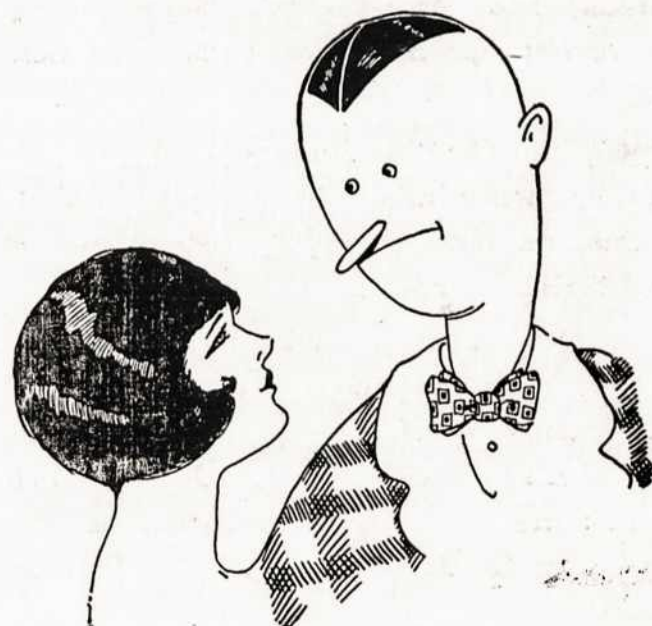
Gerb. Kun. Ambotas pakvietė Liet. Vyčių 23-čią Seimą laikyti Hartford, Conn. Pakvietimas nuoširdžiai priimtas.

Žodžiu sveikino Seimą Kun. Remeika iš Brooklyn, N. Y. Labai gausiai priimtas gerb. klebono pasveikinimas, kuris ragino Vyčius stipriai darbuotis ir laikytis savo tarpe. Taip pat žodžiu sveikino Kun. C. Paulionis ir Kun. Stonis.

Gerb. Kun. Šeštokas davė priesaiką naujai išrinktai Centro Valdybai, kuri priėmė akyvaizdoje visų atstovų.

Liet. Vyčių 22-ras Seimas užbaigtas su Liet. Vyčių Hymnu, Lietuvos ir Amerikos Hymnais ir malda, kurią sukalbėjo gerb. Tėvas Ambotas.

Veronika Sinkevičiūtė,
22-ro Seimo Raštininkė.



SHE: — "How much money have you got?"

HE: — One dollar and ninety eight cents.

SHE: — "Let's go to a movie?"

HE: — "Don't be a chiseler. I'm starting to save for my trip to the next K of L Convention in Connecticut."

Eleven



Springfield, Ill., Council 48

At our social meeting recently elected officers presided. They are, Al Urbanskis — President; Victor Alane, — Vice-President; Ida Benitis — Financial Secretary; Adella Alane, — Recording Secretary; Joe Turasky, — Treasurer.

We are sad to say our late president Miss F. Mankus is no longer in our midst. She was one of our most active members so we were reluctant to let her leave.

The postponed weiner — roast took place October 20th, much to the joy of all the members. (Now Joe don't go kidnaping any pumpkins!).

Four lives of this council were almost snuffed out the night (or shall we say early next morning?) of our meeting. At the Wabash crossing they realized the train was right upon them. At 2:30 A. M. (the time of the averted catastrophe), their conversation was of a president of the United States. (President Andrew Jackson to be explicit). Now they ask us to believe a story like that. We are thankful the train was only a switch engine proceeding slowly else the result would have been tragic.

Our Halloween dance was held October 29th, with Miss A. Alane chairman of arrangements.

— Fran 'n Ann.

Indiana Harbor, Ind., Council 55

We're going to have a card and bunco party soon — make your social reservation now for remember that the early bird gets the best date. The boys are anxious to start practicing basketball. Our girls intend to start practicing basketball too. Charles K., Gus M., and Pete Poskus, will again dominate the basketball players. Three hails to the triumvirate!!!

Did you know that Mrs. Lucas and Stella Kuchinski, the tried and successful bargain hunters, purchased the victrola? Now your requests for any kind of music will be fulfilled.

Our member, Bill Serbent — did you see the ring?

SOCIAL NEWS

V. Paulauski furnished the jello while Pete Genis ate up the chocolate cup cakes. Nellie Grimala is hostess for the next social.

— J. A. W.

Cleveland, O., Council 25

Three new members were welcomed among our fold at the October meeting namely: Pat Stankevics, Joe Zebris and William Matusa. Evidently the prize offered is producing results.

The club was delightfully surprised by an invitation received from the Dayton K of L by our members, inviting us to come out there and get acquainted. It was finally decided that we would go on October 20th, and at the special meeting held at Connie Salkes' home on October 15th, more than twenty members responded. The big question was transportation, but Peter Luiza, Walter Krause, Albert Wilkaitis and George Lucas finally solved that question. At this writing, we are all set and anticipating a big time in Dayton on the 20th.

Wonder what is keeping Joe and Mitzi Luiza, Tillie and Adam Susinskas, and some of the other old reliable Knights from our meetings and social affairs. You sure missed a grand time at the last card party, and we don't want you to miss any more.

It'll sure feel grand to meet the Dayton delegates again who attended the Chicago convention, and whom we haven't seen since that time.

— Chubby.

Linden, N. J., Council 113

Council 113 of Linden, N. J. wishes to announce that they have awakened from their last long sleep and are hard at work to make themselves the strongest council in the N. Y. and N. J. District. The following are its officers.

Vincent Stonis — President
Ethel Krotulis — Vice-President
Edward J. Pribush — Treasurer
Pauline Matulonis — Financial Secretary
Reta Stonis, — Recording Secretary.

We wish to extend an invitation to all brother and Sister Knights, to attend our Novelty Dance on January 19th, 1935 at the Polish National Hall, Linden, N. J. If those, attending the dance, do not care to go home that night we, Lindenites, will be glad to put them up for the night.

We wish to thank the Great Necks for their splendid hospitality on September 8th, and 9th, when the Lindenites courageously swam to their dance only to find that they had postponed it to the following Saturday, September 15th.

— The Wolf.

Cicero, Ill., Council 14

On Monday evening, October 1st, our council had a successful "Weenie Roast" out in the woods about 10 miles from Cicero. About at 11:30 P. M. we decided to leave for home as we were all tired. The committee namely Mr Anthony Zickus, Anthony Wallens, and Marriane Dausis, are to be complimented for this successful Weenie Roast. Also, we wish to thank Mr. Zickus, Daniels, Shemet, Balsis, and Zvibas, for furnishing their cars to transport our members to the woods. Many thanks!!!!

Business meeting. Our council had a meeting on morday evening, October 8th, in the club room. This meeting was well attended and very short. However, we are happy indeed, to have Rev. Father Kloris, attend all our meetings. Our councils business meetings are held on every 2nd and 4th Monday of every month. Also, please pay your dues, as we need the money to continue our activities.

Reminder — Our president, John Daniels, has been employed by the World's Fair again this year, John G. Kasulaitis, has taken his place as chairman pending his return Nov. 1st. Well members let's surprise John Daniels, and attend Nov. 12th meeting and welcome him back to the activity of our council.

Parish Bazaar. Our council this fall is bursting with activity, as they are sponsoring 2 dances, socials, and etc. In spite of all this, we have contributed our efforts to the "Parish Bazaar."

Waltz Night. — Sponsored by the Cicero council 14 at St. Anthony Parish Hall, 15th Street and 49th Court, Friday Evening, November 16th, and Friday Evening, November 30, 1934. Music will be furnished by Bill Morey and His Commanders. This is an 8 piece orchestra and is very popular among the West Siders. Tickets are only 20c. a wonderful time is anticipated as the committee composed of Joseph Kiskunas, John Kasulaitis, Wm. Malauskas, and Frank Petkevičius are planning to give all those attending this dance a mighty good time. Therefore, the committee, at this time, wishes to extend to all K of L members and their boosters a hearty welcome to this Waltz Night.

Our two very active members namely Miss Caroline Palos, and Helen Janusauska have been ill. We hope that they will be back with us.

Announcement — When in need of an engagement ring, — don't fail to see our Brother Vytis — Joseph Kiskunas.

— The Pen.

Town of Lake, Council 13

This Chicago council was recently reorganized and already boasts a large membership. We're proud to belong to the national K of Ls. Our members are young and anxious to keep doing something.

— Rep.

— V y t i s

Iš L. V. Chicagos Aps. Susirinkimo

Liet. Vyčių Chicagos Apskričio susirinkimas įvyko rugs. 11 d. Aušros Vartų parap. svetainėje. Susirinkimą atidarė pirm. Juozas Poška su malda Dvidešimts atstovų dalyvavo.

Pirmiausiai kalbėta apie ateinantį basketball sezoną. Po ilgų diskusijų, nutarta sušaukt specialią susirinkimą, kuriame dalyvaus visi įdomaujanti basketbolę, ir pasitarti tolimesniam darbui.

Kadangi buvo nutarta surengt kokį nors vakarą ateinantį rudenį, valdyba numatė surengti šokių vakarą. Komisija tam tikslui išrinkta sekanti: J. Petraitis, M. Žibaitė ir A. Jaukšaitė. Šokiai įvyks sekm. lapkr. 25 d. McCormick Clubhouse. Kuopa kuri skaitlingiausiai atsilankys į šį vakarą, gaus gražią dovaną.

Toliaus buvo kalbėta apie L. V. „Dainos“ Chora. Buvo pranešta, kad choras jau yra pasirengęs vykdyt repeticijas. Choro parengimai: lapkričio 11 d. buvo labai pasekmingos, ir kitas įvyks Balandžio 28 d. 1935 m. Šiomet choras žymiai sustiprėjęs ir kas kart auga narių skaičiumi, iš kurio galima tikėtis gražių pasekmių.

Pirmininkas pranešė, kad naujų narių vėjus prasiėjo rugsėjo 1 d. ir tęsis iki lapkričio 25 d. Vajaus rezultatai bus paskelbti Apskričio šokių vakare. Platesnių informacijų sekite „Draugo“ šešt. nm. Visos kuopos pasiryžo visu smarkumu dirbti vajuje. Na, kuri laimės pirmą vietą? Pažiūrėsime!

Toliaus, išklaudyta raportas iš seimelio, kurį rengia Liet. Vyčių Chicagos Apskritys lapkričio 25 d. Seimelis bus labai įdomus, nes jame dalyvaus keletas žymių kalbėtojų. Taipgi bus labai graži rankų paroda.

Raportas iš Lietuvos Vyčių Centro išduotas B. Paliūnaitės. Pranešė, kad konstitucija yra gaminama abiejose kalbose, ir neužilgo bus išleista. Centro valdyba yra nusistačius energingai darbuotis šiais metais.

— Marijona Barzauskaitė,

Korespondentė.

So. Boston, Mass.

Susirinkimas laikytas Rugs. 30 d. parapijos salėje. „WHIST PARTY“ ir įvairi programa Spalių mėn. 24 d. ŠOKIAI, Ritz-Plaza salėje, 218 Huntington Ave., Boston, Mass. Lapkričio 14 d. „Good time“ užtikrintas. Kviečiame visą Naujos Anglijos jaunimą.

VEIKALAS, „Pražydo Nuvytusios Gėlės“, p. Vaičiūno, pasirodys scenoje Lapkričio 11 d.

DEBATAI: F. Graudelytė, S. Šejetkaitė, D. Averka ir stud. E. Bukauskas diskusuos: „Kur geriau auklėjamas jaunimas Lietuvoj ar Amerikoj?“

DALYVAVO susirinkime gerb. kleb. kun. P. Virmauskas ir naujas parapijos vargonininkas art. Rapolas Juška.

UŽUOJAUTA teikiame kuopos nariui Stasiui Belieskiui, tėveliui ir visiems giminėms mirus mylimai motinėlei.

— P. R.

Thirteen

Chicago, Ill. Council 112

The last three meetings at our council brought out more activities than we were able to handle. So the impenetrable gates of this exclusive council had to be opened up to admit more new members. Therefore the membership drive is the first project. Special invitations are being sent out to the outstanding Lithuanian youth of this neighborhood to come and get into the harness.

All reports from the last eight affairs of this season are in. All of which show not only successful conclusion but also a nice profit.

We had a Weenie Roast and Hike on Sunday, October 14th, at Palos Hills. Viola Miskinis, Steve Saulinskas and L. Paulauskas the committee. It sure was a real treat for the participants.

The regular meetings are still being held on the first and third Tuesday of the month from 8:00 P. M. to 8:30 P. M. and a social after every meeting.

The Annual Fall Dance held on Sunday September 23rd, was very well attended by members and friends from every Lithuanian Colony in and around the city. The committee was more than usually industrious and was lead by our new ambitious member L. Paulauskas and his blond mustache. S. Jonikas and S. Swanis were the two beautiful ladies who would inspire anybody, helped more than we expected of any such busy damsels.

Now the biggest and most elaborate affair ever to be attempted in ten years is in the making. Possibly we are biting off more than we can chew but the way things have been going this year, nothing can stop us now.

So be prepared for the event of a lifetime. "The 10th Anniversary Dinner Dance". At the swankiest place in town. Get ready and save your dimes now, because for the small sum of \$1.50 you're going to attend positively the real thing. Only two hundred will be lucky to attend this affair so make your reservations now for a real celebration on Sunday Dec. 30. The committee is putting forth every effort and is not sparing any expense in getting the best orchestra and the nicest Hotel in town. You see it comes only once in ten years so it'll be a long time before another such event takes place. The committee consists of the best workers in the club namely L. Paulauskas, A. Sutkus, L. Eurkaitis, E. Lukas, K. Lobikas, Rev. P. Katauskas and J. Juozaitis.

Besides the big event, we wish to remind you that our dramatic circle is going ahead with a couple of real comical plays which will be presented on December 9th at the Parish Hall.

The big discovery year is with us this tenth year of our existence and all records are being searched for former leaders and members. These members are soon to be visited, congratulated, and honored as part of our big celebration program. Besides all of these there are

Fourteen

rumors about, that this council may again publish its own publication "Knighthood" which was discontinued about eight years ago.

Believe it or not "By Ripley". This council has discovered that among its members there is no less than twelve former K of L Presidents of councils from at least five different cities and three states, a half dozen capable editors are also among its ranks, yet this is only the second news item sent to the Vytis this year. Come on all you pen pushers get a move on.

— Aristocrat.

New York and New Jersey Ping-Pong Tournament

With a dazzling performance the Maspeth Council toted off honors in the District's first Ping-Pong Tournament. After a lapse of three years Maspeth is staging a comeback in the Athletic field.

The Tournament opened in Maspeth with every thing from players to flyswatters entered. After a battling evening the weeding ended and the host Council put on a feed that made winner and loser forget ping-pong and all made merry. Thus looking over the wreckage I was convinced that a better time couldn't be wanted.

Second day — Jersey City — Finals

Well, lo and behold, Jersey even bought a new table. On seeing it many of the conquered declared that they too could win on such a table. Peter Vaicels of New York (12) and Charles Augustinas of Maspeth (110) drew first honor and the game was on. Silence prevailed with only the umpire (Eddie Daubar) and the sharp tap of the ball breaking the stillness. Trying hard Pete was eliminated and was followed by John Blecker of 110 who lost to Michael Martinkus of Jersey City (134). In turn Maspeth's Joseph Augustinas defeated Mickey and it wound up in a family affair with Joe against Chas. The deciding match provided plenty of excitement, for the boys put up a close fight but Charles triumphed and will be hailed as the District champ.

The girls title was fought for by Anna Surdak of Maspeth and Bertha Brosky of New York. They exhibited a keen game and once more proved that the "weaker sex" isn't so weak. Again a victory for Maspeth and Anna Surdak received congratulations.

Like the perfect host Jersey City invited all to a mid-nite lunch and between mouthfuls the Athletic Board presented the winners with beautiful gold medals and many hearty compliments. Well done Anna and Charles may the reward for your efforts, remind you of a pleasant event and encourage you in future attempts.

Here's for more such tournaments.

— Dash.

Vytis —

Maspeth's Tenth Anniversary

A Brief Biography

About ten years ago today, the long arm of our organization pointed to Maspeth. There lodge No. 110 quietly came into existence, to live, prosper decay, and today, to make gloriously and unostentatiously a bid for recognition, a claim for the popularity which was their rightful heritage.

I am at best a poor historian but since my initiation seven years ago, when a skinny little fellow quaveringly applied for permission to join -- at that time -- the all-powerful Lithuanian Knights, I have run the gamut of emotions associated with this lodge. These experiences, I think, should enable me to present a living picture of at least the most important years, years of the bitter and the sweet; of the rise and the fall of a veritable Titan.

On September 7, 1924, with Mr. Peter Slapickas presiding, the first meeting of the Maspeth lodge was inaugurated in clubrooms underneath the old Transfiguration Church. At this meeting 16 members were enrolled, this was the beginning of the enrollment which did not stop till at one time as high as one hundred and twenty five members names were on the roster.

During these formative years many advantages were enjoyed by the early members; it seems the club got off to a good financial start.

About two years later the Knights left the rooms under the church for private quarters.

About March, 1927, with the financial resources amounting to \$600.00, a disability benefit fund was created and which lasted for three years.

Today this lodge is in the best of standing with a Spiritual Director second to none and with the respect of the good people of our town.

Nothing out of the ordinary occurred until April, 1928 when new club-rooms were rented. The rental of these rooms, with the high mark of \$800.00 in the bank, made the Maspeth Lithuanian Knights, outside of one political organization, the most powerful club in Maspeth. This reputation was enjoyed for some time but "Pride goeth before a fall" and fall we did!

Much has been said and written about cliques; the underlying cause of almost all club's downfalls; the tape worm of an organization that is never satiated, when once its devouring is started; a condition indeed hard to fight. Our club was no exception. About September, 1930, a clique developed into a faction, an organization within an organization, and when this party became powerful and unruly internal warfare was the development and ruin the ultimate end!

For all the disaster brought about by this warring faction, the spirit was not broken. For three years, one year under the leadership of Anthony Jenuskaitis, and two years under the leadership of Charles Augustinas, our lodge fought with might and main to restore its old prestige. Meetings were held in members' homes. No inducements had we to offer, still dues were paid

regularly and meetings were well attended. What a fighting bunch.

Little by little, our prestige was being restored; one by one, new members were being enrolled and now we loyally stand thirty strong with a Spiritual Director, the use of clubrooms once a week, underneath the church; and respected in the community. We stand with an esprit-de-corps, good-fellowship, and an understanding that warms our hearts and makes us glow with pardonable pride for each other. May these qualities be deathless, always a part of us!

A few facts about the present; since December, 1933, our lodge has won five loving cups for having the largest representation at various Knights dances; we have just this month won the N. Y. and N. J. District ping-pong tournament, Charles Augustinas and Anna Surdack being the bemedaled champions, and our basketball team has been entered in the forthcoming basketball league games.

Maspeth has shown that they are willing to cooperate, willing to help. They are alive!

— Joseph P. Augustinas.

Elizabeth, N. J., Council 52

At a recent meeting of the Elizabeth Knights at their Club House the following members were elected to hold office for the coming year.

President — Joseph Gutauckis
 Vice-President — Helen Gaines
 Secretary — Mildred Luksis
 Treasurer — Helen Gutauckis
 Sports Chairman — John Zalapukes
 Social Chairman — Vincent Lakasky.

Our spiritual advisor Rev. J. Kinta has urged us to increase our membership and to have more social affairs. The annual Dance will be held on Sunday Evening November 8, 1934 at the Lithuanian Liberty Hall, 269 Second St. Refreshments were served after the meeting.

— Secretary

Attention New York and New Jersey Councils

Dear Knights:

The District Athletic Board takes this opportunity to sincerely thank your Council for your support at the "Cricket Dance".

We feel sure that as long as the Board is supported by Councils like yours, success will overwhelm the failures of the past.

Thus taking encouragement from your tribute, we will strive to guide the fall and winter activities, through unknown choppy waters, to the shore of success.

Fraternally yours,
 Dash.

Brooklyn, N. Y., Council 41

On September 19th, the "Vytauto" council tendered its first weekly dance, at its parish hall — Annunciation Hall. Every Wednesday evening until further notice dancing will be held at the same parish hall, located at North 5th and Havemeyer Sts., Brooklyn, New York. Music is being furnished by that popular "Lithuanian Radio Hour Orchestra", which broadcasts every Thursday evening thru station WMBQ. in Brooklyn, New York. The admission is 15c. to council members and 25c. to guests. The Silver loving cup which was promised to the council most represented went to the "Maspeth" K of L lodge. Many thanks to "Maspeth" for their loyal cooperation and thus making our opening affair a success. Many thanks to the other lodges who also attended, among which were Kearny-Harrison, Jersey City and New York.

The Holy Rosary Society and the K of L council of this parish on Sept. 23rd revived two popular plays which have created such a hit last winter, namely the Lithuanian drama, "Atgaila" and the English comedy, "The Red Lamp". With a large crowd attending the matinee and the evening performances, the affair was a success. Dancing followed shortly after the showing of the two plays. The cast which consisted practically of the same players, reenacted their parts most splendidly! Perhaps the only new member to the cast was Mr. Joseph Dalyda, of our lodge, who took the part of the villain, which previously was acted by Mr. Ted Shimkus. Mr. Dalyda, performed the role very well. Mr. Ted Shimkus, who will be remembered for his acting had to relinquish his role, when he had to leave Brooklyn, N. Y. recently, for Boston, Mass., back to his home town. Mr. Ted Shimkus, will be remembered for his fine cooperation in aiding the knights here for the time that he was here. The "Vytauto" council wishes to express its satisfaction to the members who performed so diligently in these two plays, and thanks each member of the cast in making this benefit affair possible, and pleasing to the audiences who attended. Honorable mention is bestowed to the following players whose services and sacrifices the council admires in making these two plays possible. M. Martinkus, A. Mažeika, Mr. and Miss Vaicels, Miss A. Stagniuonas, Miss A. Stankus, Mr. Chas. and Bill Basin, S. Velevas, P. Ivanauskas, and last but not least to Mr. Anthony Samolonis, and to those who by chance may not be mentioned.

— J. Minauskas.

K of L Center Dance

Once every year comes a time in the life of every young man or lady when they have an opportunity to attend the outstanding social event of the year — the K of L Center Dance.

This year the time will be January 20th, 1935; and the place is the exclusive Midland Club Hotel in the heart of Chicago's Loop. It's the same spot the Knights held their Convention dance of 1932: those who attended that affair will well remember the place.

Sixteen

Providence, R. I., Council 103

Well the vacation is over. Having heard nothing of our council here in little Rhody; one would get the impression that we are asleep. It's not so, you see we are just resting up in case we get tired. There are many things planned for the fall and winter season. First a Halloween Party in the church hall on Wednesday October 31st, 1934.

Our President J. „Wax“ Parafinavičius is in charge and would not give out any information as to what he planned for the evening.

Second, on November 17th, our council is going to have its first Annual Novelty Dance combined with our church choir. It is to be held at Roger Williams Park Casino. A gala novelty affair with all kinds of entertainment promised. College songs, hats, balloons, tap dances etc. Your correspondent, chairman in charge, has been fortunate in securing the Town Rounders orchestra.

Our council wants you to feel at home and do as you would at home. Cards are only forty cents. Our council went to Worcester and had a grand time at the Harvest Dance and wishes to thank J. Bučinskas, B. Kereshis and Joe Applejack of Worcester for the swell reception.

The K of L Dance in Norwood was also represented by Council 103 Providence. How about it Vinnie and Vic.

— Windy.

Kenosha, Wis. 38-ta Kuopa

Pereitas bertainis mūsų kuopos gyvenime buvo gana sekmingas. Ne ti kkad kuopa tvirtėja iš po krizio laikų, bet jau sugeba plėsti darbą parapijoje ir rodyti veikimo vaisius.

Valdybos ištvermingumas ir dvasios vado didelis rūpestis kuopos likimu, išskėlė į pastovų veikimą.

Metinis kuopos valdybos narių rinkimas. Išrinkti visi tie patys.

Vyčių buvusias vasarines piknikas, gan gerai pavyko. Pelno buvo apie keturiasdešimts dolerių.

Kuopa užpirkė Šv. Mišias už a. a. kun. A. Balinsko sielą. Šventas Mišias laikė kun. M. Urbanavičius, asistuojant trijų kitų kunigų.

Praėjo Halloween! Tos dienos praleidimui kuopa turėjo žaislus ir užkandžius, lyg tai vajus dėl gavimo daugiaus naujų narių.

Dramos skyrius rengia teatrą, „Išpažinties Paslaptis“. Manoma įvykdinti Gruodžio mėnesyje. Visi vyčiai ima dalyvumą tame garsiam veikale.

— Juzė.

Membership Drive

Get your friend to join the K of Ls. Our drive starts soon. Are your dues paid up at the Center?

V y t i s —

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF MARCH 3, 1933

Of *Vytis* published monthly at Chicago, Illinois for October 1, 1934.

State of Illinois }
County of Cook } ss

Before me, a Notary Public in and for the State and county aforesaid, personally appeared KONNIE J. SAVICKUS, who having been duly sworn according to law, deposes and says that he is the editor of *VYTIS* and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper) the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912 embodied in section 411, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher Knights of Lithuania, 4736 S. Wood St., Editor Konnie J. Savickus, 4736 S. Wood St.,

Editor Rev. A. Valančius, 4736 S. Wood St., Business Manager Konnie J. Savickus, 4736 S. Wood St., Chicago, Ill.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern its name and address, as well as those of each individual member, must be given.) — Knights of Lithuania, 4736 So. Wood St., Chicago, Ill.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state). — Anton Petruļis.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is — (This information is required from daily publications only).

KONNIE J. SAVICKUS

Sworn to and subscribed before me this 19th day of October, 1934
SEAL

Harold A. Tepper
(My commission expires
December, 1935)

POST OFFICE NOTICES

Council 55

Chas. Vaisnoris,
No such number.

Council 61

Rose Sadose,
Removed — left no address.

Council 49

Mr. and Mrs. A. Pakinkis,
Removed — left no address.

Council 112

John Saulis,
Not there.

DAISY DARLING

(Advice to Palpitating Hearts)



Dear Daizy:

As good merg'na, einu su savo Johnny į dances, šokius, ir balius. We was have good time, ain't chu? But now atėjo gyvatė and took my Johnny away. Aš noriu, kad pahelpintai man, so ką aš turiu do?

Agnieška

Dear Agnes:

Analyze the circumstances minutely, then proceed through the same circuitous channels as your successor to accomplish the desired result. The method is feasible and a tried one, having aided others in similar situations.

Daisy.

Dear Daizy:

I got you answer, tanks. Nuts to you too.

Agnieška

Dear Daisy:

I'm fairly attractive, a brunette with green-grey eyes. At present I'm a stenographer and I go to the movies quite often. Tell me Daisy how do those handsome actors learn to love as they do, and are they such wonderful lovers in real life?

Blondie Alice.

Dear Alice:

What's the idea of "Blondie" if you're a brunette? Are you trying to pull the hair over Daisy's eyes? As for the handsome romeos of the cinema, let me advise you that the directors put the it in the loving; the romantic efforts of these heroes in life are as inspiring as a cold potato pancake. They never stay married long.

— Daisy.

Dear Daisy:

I received your answer promptly and was very pleased. The call me "Blondie" cause I'm light headed, but I'm more serious now. Thank you.

Alice.

Telephone Yards 1138

Stanley P. Mažeika

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Ketvirtadienis 9-12 ryte

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Phone Republic 3100

KNIGHTS OF LITHUANIA

Council 49 Brooklyn, N. Y.

The winds blow o'er the fruit-
ful trees,

Now once again turned
brown,

The fields are still for all is
done.

Yea. Harvest time's come'
round.

The Harvest Dance is to be
held on Sunday Evening, No-
vember 18th, at the St. George's
Parish Auditorium, 207 York
Street, Brooklyn, N. Y.

The committee has secured
the services of Cap Mitchell and
his "Jazz Dukes" to supply the
melody for the evening. In ad-
dition to the usual novelty
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