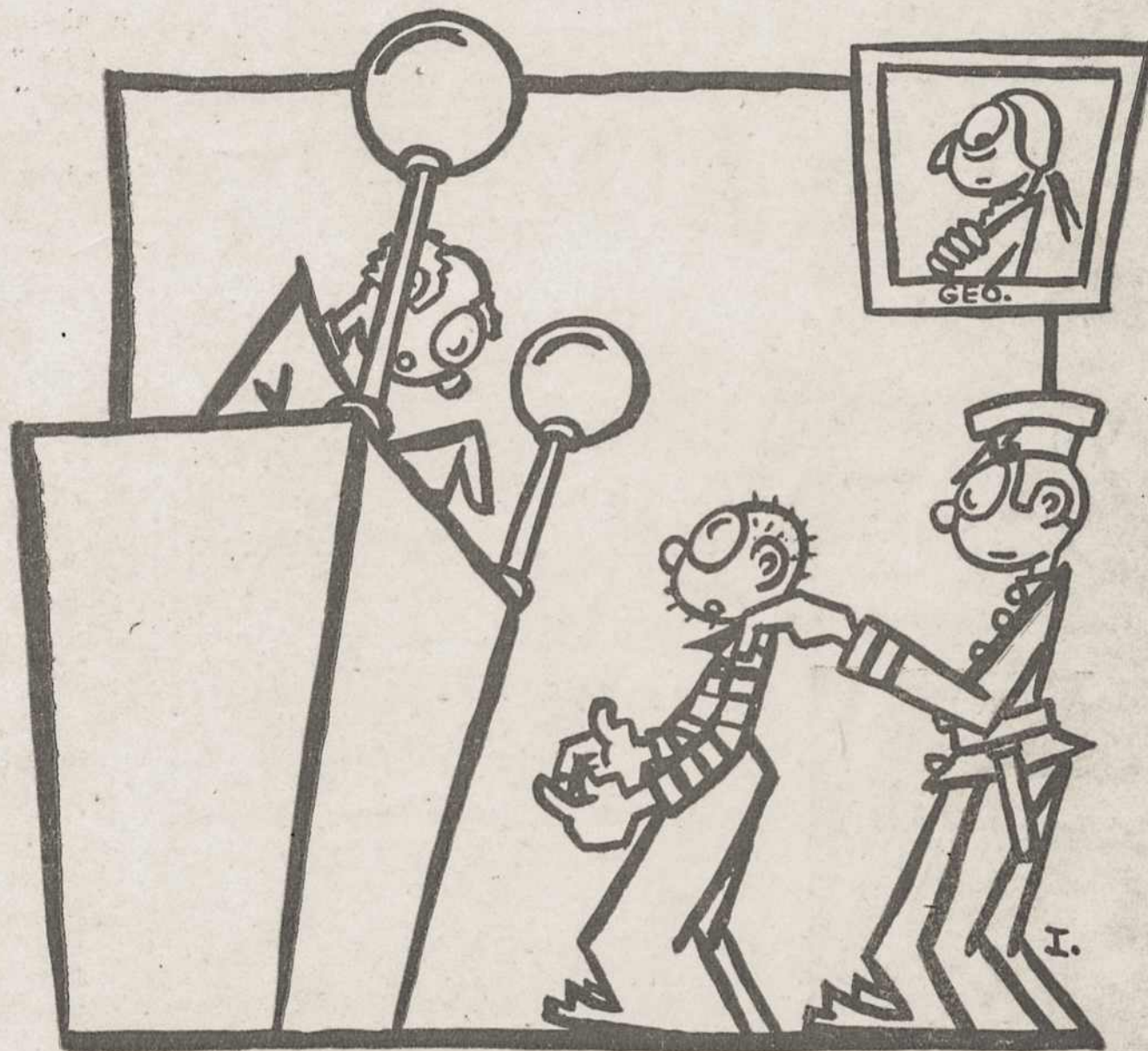


Rev. P. Petraitis,
41 Providence St.,
Worcester, Mass.

26

VYTIS

THE KNIGHT



Teisėjas: — „Ką nori, ar dešimts dienų kalėjime, ar dešimts dolerių?“

Skurdžius: — Jai tamstai skirtumo nedaro aš būsiu dėkingas jai duosite man pinigus.“

The Lithuanian-American Magazine
March 25, 1935 *No. 3-372*

Work For Your COUNCIL

V Y T I S — The Knight

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GOD HAVE MERCY ON US!

A realistic novel portraying the horrors of war. Translated into Lithuanian.



HUMOR JUOKELIAI



Karaliaus Vaistai — King's Medicine

Jau Pasimokino.

— Na, Jonuk, parodyk daktarui liežuvį, pažiūrės ar tu sveikas.

— Nėra kvailių. Vakar parodžiau liežuvį tetai, ji pusę valandos po sodą vaikėsi.

Pasitaisė.

Dėdė: — Na, mažyte, kiek saldainių tau duoti?

Mergytė: — Tlis.

Dėdė: — Sakyk: tris, o ne: tlis. Ligi teisingai nepasakysi, neduosiu. Na, kiek saldainių duoti?

Mergytė: — Penkis.

Jaunesni Usai.

— Sakyk, kodėl tavo plaukai jau pražilę, o ūsai dar juodi?

— Todėl, kad mano ūsai jaunesni už plaukus dvidešimčia metų.

Pigu.

— Užtikrinu, ponai, šita mašina pati apsimoka, — siūlo krautuvininkas.

— Puiku, mes ją paimame.

Duok Kitam

— Dėduk, patrauk šuniui už uodegos.

— O kam?

— Aš noriu žinoti, ar jis landa.

A Woman's Curiosity

Jones bought a new shirt, and on a slip pinned to the inside found the name and address of a girl, with the words: "Please write, and send a photograph."

"Ah!" said Jones. "Here is romance."

He wrote to the girl, and sent her a picture of himself. In due course an answer came, and with heart a-flutter Jones opened it. It was only a note.

"I was just curious to see," it read "what sort of a fellow would wear such a funny shirt."

The New Town

They were very proud of their home town; and when finally a visitor came, they were more than anxious to hear his opinion of it. The next morning before he departed they asked him. For some time he pondered the question and then answered:

"Well, it's the first cemetery I've ever seen with lights."

A Slight Favor

Wife: "I wish you'd give up smoking, dearest."

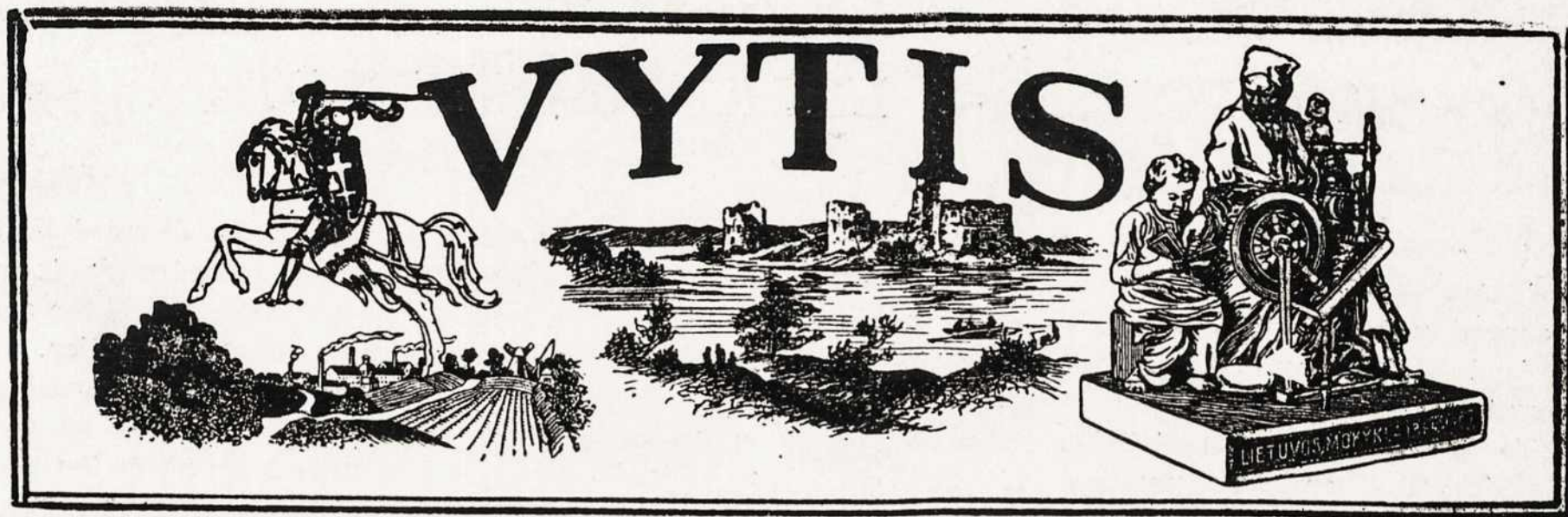
Husband: "But all great men have smoked."

Wife: "Well, just promise me that you won't smoke till you're great. I'll be quite satisfied."

Instinct

"Is he a good rabbit dog?" inquired the sportsman, after inspecting the animal.

"I should think he is," the dealer replied with pride. "You should have seen the way he went after my wife's new seal-skin coat!"



KAIP MES STOVIME!

Laike buvusio New Yorke seimo Centro valdybos raporte buvo pranešta, kad narių esą tik 1,043. Džiaugiamės savo padaryta pažanga. Šiandien belikus vienam mėnesiui dabartinio vajaus, mes skaitome 1447 narius iki dienos užsimokėjusius Centre. Galime didžiuotis ir šiuo savo nuopelnu. Bet dar liko vienas mėnuo mūsų vajui. Juk tai būtų visai nesunku — jei šiame laikotarpyje kiekvienas narys susidomėtų šiuomi savo organizacijos vaju, ir dėtų visas pastangas traukti savo draugus prie Vyčių — ir kitame seime galėtume žinoti, kad jau mūsų skaičius užaugęs iki 2,500 narių. Paskutinis vajaus mėnuo, dėkime paskutines jėgas, kad neliktume paskutiniai šiame organizacijos darbe.

KUOPŲ STOVIS VAJUJE

Sulig Lietuvos Vyčių Centro vajaus paskelbtų taisyklių sekantis akelių ir naujų narių sąrašas yra sutvarkytas visų kuopų domėsiui. Kuopos turinčios naujų narių yra prašomos Centrai prisiųsti vardus su duoklėmis ne vėliau kaip balandžio 21 dieną.

Kuopa	Akelių	Nauji Nariai
36-ta Chicago, Ill.	231	47
110-ta Maspeth, N. Y.	181	30
109-ta Great Neck, N. Y.	126	14
90-ta Kearny-Harrison, N. J.	93	17
14-ta Cicero, Ill.	60	13
113-ta Linden, N. J.	57	16
26-ta Worcester, Mass.	54	40
24-ta Chicago, Ill.	54	12
4-ta Chicago, Ill.	54	10
10-ta Athol, Mass.	48	8
41-ma Brooklyn, N. Y.	48	8
12-ta New York City, N. Y.	45	5
102-ra Detroit, Mich.	45	5
7-ta Waterbury, Conn.	42	7
8-ta Chicago, Ill.	33	24
48-ta Springfield, Ill.	33	5
5-ta Chicago, Ill.	27	5
17-ta So. Boston, Mass.	27	4
103-čia Providence, R. I.	24	3
96-ta Dayton, Ohio	18	5
93-čia Rochester, N. Y.	18	3
25-ta Cleveland, Ohio	15	8
27-ta Norwood, Mass.	9	8
116-ta So. Worcester, Mass.	6	7
6-ta Hartford, Conn.	0	16

112-ta Chicago, Ill.	0	13
38-ta Kenosha, Wis.	0	3
124-ta Jersey City, N. J.	0	2

Kelios kuopos prirašė naujų narių, bet akelių negavo, nes neprisilaikė vajaus taisyklių.

Trys dovanos bus įteiktos kuopoms turinčioms daugiausia akelių.

Bronė Paliliūnaitė,
Liet. Vyčių Centro Raštininkė

KOMUNISTŲ KUDIKIŠKA KULTURA

Ar esate matę kaip dviejų metų vaikutis žaisdamas su savo draugais klykia kuomet negali paglemžti visus savo draugų žaislus, o pats savųjų nei vienam neužleidžia? Šiandien komunistai visur rėkia kad jiems ir jų draugams, neva darbininkams, visi neatiduoda savo turtus. Net čia Amerikoje jie trokšta priversti valdžią duoti pašalpą bedarbiams ir senesniems, ko kiekvienas mielaširdingas žmogus pageidauja dėl reikalingųjų ir beabejo pati valdžia ir Amerikos piliečiai galutinai prieis prie būdo apsaugoti tuos kurie, arba, per nelaimę praranda savo darbą, ar, dėl savo amžiaus nebegali sau uždarbiauti. Bet komunistai apsidengdami savo darbininkų ir senųjų prietelystę, rėkia lyg jiems vieniems tas galima ir jiems turi būti pavesta darbininkų ir senųjų šelpimo tvarka. (Jie gal negirdėjo, kad Kristus ir Jo Bažnyčia pirmučiausia išmokino žmogų, grynais meilės takais, šelpti pavargėlius ir kad pirmuose amžiuose Katalikų tarpe nesirado nei vieno, kuris radosi be pastogės, arba turėjo gatvėse elgėtai). Komunistai čia reikalauja, kad jiems būtų viskas atiduota; kad juos gamta yra paskyrus šelpti bedarbius ir suvargėlius, kuomet jų sostinėje Maskvoje kur jie jau sėdi ant krūvos aukso, darbininkai, našlės, seneliai, vaikučiai, kurie nedėvi raudonas vėliavos ant savo širdies priverstinai badu miršta. Tebando Rusijoje, Komunistų Rojuje, nebolševikas darbininkas pradėti judėjimą, dėl savęs pagerinimo, ir jis tuoj sužinos, kad jam nebereikalinga rūpintis apie savo ateitį, nors jau jam ateitis nebėra, jis užsibaigia.

Mes katalikai, eidami drauge su jais bile kokiam judėjime, kad jis rodytųsi ir švenčiausias, tiktai galandome savo gyvybei kalaviją. Atminkime, kad negali kelio rodyti kitam, tas kurs pats jo nepažįsta. Tegul Raudonieji pirma įveda tvarką savo Rojuje, tegul duoda visiems darbininkams lygias teises, tada tegul bando pagerinti mūsų esančių tvarką, ir liuosybę.

THE POLISH — LITHUANIAN DISPUTE

In the course of the great international European drama of 1914 — 1918, out of the wreckage of old Europe several states sprang into existence, among which Poland and Lithuania figure prominently. For over a century historians and diplomatists of the new school took the three partitions of Poland as a text to preach against the pernicious practices of the „old order” in Europe — an order under which peoples and their homelands were regarded as mere chattels to be exchanged, bartered or purloined at will by a few potentates. It was, therefore, generally expected that Poland, after its reconstruction, would adopt the „new order”, inaugurated upon the conclusion of the World War which excluded the practices that had become such a source of vexation. But those expectations were to be disappointed.

Poland, seeming to have utterly forgotten her own plight in the immediate past, from the very first day of her resurrection embarked upon a policy of violence and oppression. Volumes have already been written on her depredations and transgressions against practically all her neighbours and the forcible seizure of their territories. The case of Vilnius, Eastern Galicia, the Polish Corridor, etc, are known all over the world. Some of the din over those territorial disputes has subsided during the past few years, but the strife over Vilnius on the contrary, seems to have acquired new vigour. Lithuania cannot forget Poland's aggressiveness since 1919. The clouds that, have darkened the political horizon of Europe have not weakened Lithuania's persistence in her rightful claims. She demands Vilnius back from Poland. She refuses now, as fifteen years ago, to enter into diplomatic or commercial relations with Poland, in spite of the fact that both countries are fullfledged members of the League of Nations. „First territorial readjustment, then diplomatic and commercial relations!” is Lithuania's reply to all direct and indirect invitations to parleys.

The dispute, on the demand of one or the other country, has been brought several times to the attention of the League of Nations, and that institution, at the outset, actually demanded the withdrawal of Polish forces from Vilnius and the district of Vilnius, but Poland flatly refused and finally made the League acquiesce in the „fait accompli”.

The matter assumed a new shape, when it was laid before the International Court at Hague in 1932. The League's Committee on Transit, yielding to Polish insistence, made representations to Lithuania, the object of which was to induce it to open its ways of communication to Polish traffic. But the Court ruled that Lithuania was right, in spite of Poland's demands, in refusing to admit Polish traffic. Thus Poland's policy was plainly condemned by an impartial and authoritative institution and a broad hint given her to make repara-

tion, i. e. to restore Vilnius with the disputed territory to Lithuania. Poland, however, turned a deaf ear to the International Court, and continues to hold the ancient capital of Lithuania in its military occupation.

Here it will be useful to review the circumstances in which Vilnius was seized by Poland, as it will serve to elucidate the latest developments in the dispute.

The first attempt to seize Vilnius was made by the Poles during the Christmas of 1918, but it was frustrated by the bolshevized remnants of the Germany troops of occupation, and the town was turned over to the Bolsheviks. The second effort was made in 1919, and this time the Poles succeeded in capturing the city. At the same time the Poles attacked the Lithuanian troops, thus creating an „unofficial” state of war, which was denied by both parties several times in the international forum. In 1920 the Poles were forced by the advancing Soviet troops to evacuate the city, and the Lithuanian army took possession of it. On October 7th of the same year the Poles signed an agreement with the Lithuanians at Suvalkai, providing the cessation of hostilities and a demarcation line, and stipulating that the actual status did not prejudice the territorial rights of the two contracting parties, which meant that the final territorial readjustment would take place upon the delimitation of the regular frontiers. But exactly two days after the agreement was signed three divisions of Polish troops having „rebelled”, under the leadership of the notorious General Zeligowski, violated the line of demarcation, attacked detachments of the Lithuanian army, and occupied Vilnius. The Poles have held Vilnius and the adjoining districts ever since.

To justify this outrageous breach of faith and sheer treachery the Poles had recourse even to fiction. They circulated rumors that they were authorized by the Allied and Associated Powers to take that step. In connection with this the British Under-Secretary for Foreign Affairs was questioned in the British Parliament in 1919: „Did the Allies sanction the Polish occupation of the Lithuanian capital of Vilna?” Sir Cecil Harmsworth answered in the negative. French statesmen, though favouring Poland and its claims, also denied the authorization. When, in 1922 and 1923, the Poles pressed the Allies to recognize and to guarantee them the annexed territories the Council of Ambassadors at Paris stated that Poland may hold its actual Eastern boundaries „at its own risk and responsibility”.

During the peace negotiations at Versailles of 1919, the Poles mystified the delegates of the Allied and Associated Powers contending that the Lithuanians, Ukrainians, White Russians and the other people of Eastern Europe were eager to link their fate with that of reconstructed Poland. This contention was utterly false, but the Polish delegates succeeded in inducing

the Allied statesmen to insert into the text of the Treaty of Versailles several clauses, obscurely promising Lithuanians and the other national minorities autonomous rights „in case they would be included in the Polish Republic.”

But the most favourite Polish argument, which they particularly used at Marshall Foch's headquarters, was that Poland needed Vilnius because, granted to Lithuania, it would facilitate the Bolsheviks to unite with Germany. The Polish argument was reflected by the prominent American journalist, Frank H. Simonds, who wrote in 1921: „If the Lithuanians get Vilna, a railway line will be opened between Germany and Russia and the extension of German activity into Bolshevik Russia will be made possible. If the Poles keep Vilna, the Germans and Bolsheviks will be separated”. The numerous articles in the Allied press of 1919 — 1925 in that sense prove that the Polish contentions were taken seriously at the time. But how cynical they appear now, that Poland has concluded with Soviet Russia and Germany treaties of friendship, arbitration and commerce!

Later, the Poles invented more arguments to white wash their flagrant breach of faith. They began to claim the city of Vilnius on the ground that their language was dominant in Vilnius. If this principle should be applied as a standard for the definition of nationality, the Poles could lay claim, with equal selfassurance, to Buffalo, N. Y., Chicago, Ill., and some other cities in the United States, as in certain sections of them their language is dominant. The Swedes could claim Helsingfors, the capital of Finland, or Minneapolis, Minn., with equal reason, as there their language also prevails. Thus France could claim Brussels, the capital of Belgium, as there French is more prevalent than any other language. Dublin, according to the Polish criterium, could never be Irish, and there are hundreds of similar instances, but what would be the results of the application of such a rule?

The Poles went still further in their argumentation. By the Union of Lublin in 1569 Poland and Lithuania were united into a Dual Republic as one body politic, which survived until the first partition of the Republic in 1772. Lithuania, at that time, occupied a large area of territory which embraced extensive tracts of White Russia and Ukraina. The Union of Lublin with the Poles was concluded voluntarily by the nobles of the combined territories on a basis of equality. Despite the fact, post-war Poland regards itself as sole successor to the territories and on that ground lays claim not only to Vilnius, but even to the entire territory of Lithuania! Naturally, the Lithuanians are opposed to any such claims. They are convinced that it was on account of the fault of the Poles that the Dual Republic was partitioned in 1771, 1775 and 1795, owing to the intolerant attitude of the Poles towards their neighbours and their incorrigible internal anarchy. The economic disorganization of reconstructed Poland to show that it still is unwilling to abandon the old pernicious method, and the Lithuanians, therefore would never

agree to cast their lot with a nation bound to come to disaster again.

There was considerable tinkering of statistical data on the part of the Poles in support of their claims to Vilnius. They greatly exaggerated the number of Poles residing in the city and district. Russian, German, and Lithuanian statistical data show that they have at least trebled their numbers. Indeed, it was very easy for the Poles to produce such statistics, as the administrative apparatus in Vilnius is composed entirely of officials from the interior of Poland Proper.

There are hundreds of minor Polish arguments, but all of them are equally worthless.

Now, let us take up the Lithuanian counter-arguments.

1. Vilnius was founded by the Lithuanian Grand Duke Gediminas in 1323.

Since then it always was the capital of Lithuania and remained such until the last partition of the Dual Republic in 1795, and even later under Russian rule.

2. The old Lithuanian state grew around it into a great power extending from the Baltic to the Black Sea. It was the cultural and religious center of Lithuania. Under its Cathedral an altar of the ancient pagan Lithuanians has been preserved. On the highest hill in the city stands the Tower of Gedeminas with the ruins of the palaces of the Lithuanian Grand Dukes. The names of the various parts of the city and of the surrounding towns and villages are purely Lithuanian, though some of them have been changed by the Poles.

3. Compact Lithuanian masses, speaking Lithuanian live to the North, South, East, and West of the city. No aborigines of the Vilnius district speak pure Polish but a mixture of Lithuanian and Slavic, sometimes erroneously called Polish or White Russian. The customs, attire, mode of living, character and style of architecture, despite the dialect spoken, are similar to those of the Lithuanians, not of the Poles.

4. The Jews, White Russians and other national minorities of Vilnius and the district have always regarded themselves as Lithuanian, not Polish, citizens. They, with the Lithuanians, constitute an absolute majority in the district.

5. Vilnius and the territory of Vilnius has never belonged to Poland. In every older encyclopaedia, geographic or historical manual in any language Vilnius is indicated as the capital of Lithuania.

6. Vilnius is the principal city of the Nemunas basin, constituting Lithuania into an indivisible economic and territorial unit. The unit without Vilnius is like a body without a head.

7. Vilnius is the only Lithuanian province contingent with the Russian border. In that respect it is the gateway to Russia with its vast opportunities of trade.

8. The city of Vilnius and its Territory under Russian domination from 1795 to 1915 were made a separate administrative unit, called at one time the Lithuanian Government; later it was recast into three

provinces: those of Vilnius, Kaunas, and Gardinas and constituted as the Lithuanian General-Governorship, which subsequently received the name of the North-Western Provinces.

9. During the German occupation of 1915 — 1918, the Vilnius Territory together with Kaunas, Suvalkai, Gardinas and Balstogė were formed into a unit called „Militargebiet Litauens”, and when the Germans set afoot a plan to establish a separate kingdom of Lithuania under a German prince, Vilnius was chosen as the capital of it.

10. It was at Vilnius that the delegates of all communities in Lithuania were assembled in 1905 as the „Grand Diet” and adopted a resolution demanding freedom for Lithuania from the Tsars’ Government. In the same city an all-Lithuanian Congress was called in 1916 to elect the members of the Lithuanian National Council, which proclaimed Lithuania’s Independence on February 16, 1918.

11. Vilnius and its Territory was ceded to Lithuania by the Treaty of Moscow of July 12th, 1920.

12. The National Geographic Society, Washington, D. C. in its issue of February 1921 describing „The New Map of Europe” assigned Vilnius to Lithuania.

13. The League of Nations after Zeligowski’s coup in 1920 protested and demanded the withdrawal of his troops, thus recognizing Lithuania’s claims to Vilnius.

14. Lord Robert Cecil, the English delegate to the League of Nations, and Leon Bourgeois, the French delegate to the same institution, defended Lithuania’s right to Vilnius and qualified the Polish coup as „an international scandal”.

15. Lloyd George, the then Prime Minister of Great Britain, in one of his parliamentary addresses treated Vilnius as the capital of Lithuania and denounced the Polish action as „sheer banditry”.

16. M. Branting, the Swedish Prime Minister at the time, and M. Stauning, the Prime Minister of Denmark, joined the general protest against Polish policy.

17. The Poles themselves by the treaty of Suvalkai and during the conferences in Spa, Belgium, and in Riga in 1920, during the Bolshevist advance on Warsaw, recognized Vilnius as belonging to Lithuania.

18. M. Hymans, the Belgian Foreign Minister, who prepared the project for the conciliation of Poland and Lithuania, which bears his name and which was approved by the League of Nations, also assigned Vilnius to Lithuania.

19. A superficial glance at the map of the present reconstructed Poland is sufficient to convince any one that Vilnius with its Territory form an unnatural corridor. The city is less than 15 miles from the provisional „line”, called by the Poles „frontier”, and about two hundred miles from Warsaw, the capital of Poland.

20. It is a small, but significant fact that prior to the Polish occupation no burgomaster of Vilnius was a Pole.

There are many more arguments, but these are sufficient to prove that Vilnius was and is a Lithuanian city, and that the Poles had no conceivable right to seize and hold it. And if, regardless of that fact, Poles did occupy it, they merely did it on account of a morbid urge towards territorial expansion and domination at the expense of weaker peoples.

Now, the Poles declare that there is no Vilnius question for them. They possess the city and they mean to keep it, in spite of all the protest of Lithuania. Meanwhile, they are doing their best to polonize the country. They have brought thousands of settlers from the interior of Poland, many of whom are former military men, and have settled them on land, especially in the vicinity of Lithuanian villages and the provisional demarcation line, although Lithuanian peasants still remain landless. Higher taxes are imposed and collected from Lithuanians in every conceivable way. Lithuanian schools are closed: there were over 300 in 1920, now there are only 30. Lithuanian organizations, whether religious or educational, are persecuted. Praying and preaching in Lithuanian is forbidden in many churches. In every Lithuanian village there are one of two Polish gendarmes, in control of the whole life. Individuals suspected to being Lithuanian, are arrested, searched and sent to prison without giving the grounds for such an action and are kept there imprisoned for months or even years. Many are sent to Independent Lithuania „across the line”. A number of people have been assassinated, special „Polish comitadjis” having been commissioned for the purpose. „The white terror” in Poland has become an international scandal. One protest against it was signed in 1924 by Paul Painlevé, Edouard Herriot, Paul Boncour and others. Desecration of crosses, erected by Lithuanians, beating and torturing of innocent youths, intimidation, etc. by Polish functionaries are daily occurrences in the Vilnius Territory.

How do Lithuanians react to such a state of affairs? To them, in spite of the threatening attitude of the Poles, the question of Vilnius is paramount. Every Lithuanian, from minister to peasant, is governed by one desire: „To recover Vilnius”! No Lithuanian will ever consent to leave Vilnius to the Poles.

There has been established „The Association for the Liberation of Vilnius”. It is the most popular organization in Lithuania and its chapters are spread all over the country. A special prayer is used in Lithuania schools, churches and societies for the liberation of Vilnius. The bayonets of the Polish invaders have rent Lithuania into two, but they are one in their sentiments and determination to win back their capital. They are prepared for any sacrifices which may lead to their goal. Lithuania will never give up its claim. It will work incessantly, at home and abroad, till the wrong done to it by the Poles will be righted. Millions of Lithuanians, residing in the United States of America, South America, Russia, Germany, the Bal-

tic countries and Asia are rendering assistance to their kinsmen in Europe in their efforts to recover Lithuania's capital.

The latest march of events in Europe encourages their hopes. The chief Polish argument in the past for the occupation of Vilnius was their desire to keep apart Soviet Russia and Germany. Now, since the access of the Nationalsocialists to power in Germany, there is no danger that those two powers will strive to unite. The recent conclusion of the treaties of friendship and arbitration between Poland and Germany and Soviet Russia is another proof of it. Thus, the necessity for Poland to hold the Corridor of Vilnius has passed — and the time has come to restore it to its legitimate owner, Lithuania. Time is turning the tables on Poland. If she fails to realize that and to display more good will, she alone will bear the ensuing responsibilities.

The End.

— V. V. S.

500 JAUNUOLIŲ ŠV. KAZIMIERO
PAMINĖJIME CHICAGOJE.

Turiningas Bažnytinis Apvaikščiojimas.

Milžiniška Dievo Apveizdos Bažnyčia vos ne vos sutalpino gausią mimią jaunikaičių ir panelių, kurie iš visų Chicagos kampų atvyko kovo 10 d., paminėti savo patrono, Šv. Kazimiero dieną. Apvaikščiojimo pamaldos prasidėjo su iškilmingomis Šventomis Mišiomis, kurias celebravo kun. P. Lukošius, Chicagos Apskričio Dvasios Vadas, jam asistavo kun. P. Gasiūnas, diakonas, ir kun. Ignotas, M. I. C., subdiakonas. Muzikalę dalį mišiose išpildė garsusis Chicagos Apskričio Liet. Vyčių Dainos choras, kuriam vadovavo ir vargonais grojo, darbštusis Vyčių veikėjas ir choro vadas muzikas Juozas Sauris, kurs parinko tai dienai žymias Mozarto mišias. Nevienas ten buvęs ilgai atsimins kaip puikiai mūsų choras išpildė tos dienos muzikalę dalį. Kuomet pakilo toji milžiniška minia prie Dievo stalo, pasigirdo pilnas, aiškus muziko Kasto Sabonio baritonas maldoje, „Tėve Mūsų“, vėliau dainininkė E. Benaitienė savo maloniu balsu siuntė mūsų Motinai Marijai maldą giesmėje „Ave Maria“. Laike Šventų Mišių kun. A. Valančius, Centro Dvasios Vadas, pasakė šiai dienai tinkamą pamokslą. Tuoju po mišių sekė palaiminimas Švenčiausiu Sakramentu.

Svetainėje Triukšmas.

Užsibaigus Dvasiniai puotai jaunimas gerokai palikėjęs suplūdo į svetainę, kur darbščios Liet. Vyčių 4-tos kp. jaunos šeimininkės greitu laiku visus pasotino gardžiais pusryčiais. Čia buvo visiems duota viešai susipažinti su visais Chicagos Vyčių kuopų pirmininkais, taip pat ir su Chicagos Apskričio Sodaliečių P. Šv. Mergaičių pirmininke. Teko išgirsti kalbą nuo

įvairių Vyčių Centro ir Apskričio vadų ir abelnai nuo Katalikų visuomenės vadų. Kalbėjo Juozas Poška, Konnie Savickus, Antanas Valonis, Marijona Brazauskaitė, Monika Žibaitė, Kun. I. Albavičius, Kun. P. Lukošius, Kun. A. Valančius, L. Šimutis ir kiti. Užsibaigus pusryčiams visi skirstėsi į savo kolonijas.

Padėka

Širdingiausia padėka Chicagos Apskričio komitei ir Liet. Vyčių 4-tai kuopai už taip gražų ir tvarkingą svečių priėmimą. Ypatingai dėkojame Didžiai Gerbiamam Dievo Apveizdos Parapijos Klebonui Kun. I. Albavičiui, kuris taip maloniai priėmė Vyčius, užleido savo salę ir Bažnyčią mūsų apvaikščiojimui ir savo turiningais žodžiais ragino mus ir toliau žengti pirmyn. Širdingai ačiū Jums Gerbiamas Tėve.

ATSIŠAUKIMAS Į VISUOMENĘ

Kauno advokatas, p. Rapolas Skipitis, Draugijos Užsienio Lietuviams Remti pirmininkas, buvęs Lietuvos vidaus reikalų ministeris, šio kovo pabaigoj atvyksta Amerikon pas mus dviem mėnesiams. Jo atvažiavimo tikslas, kaip pats p. Skipitis praneša yra:

a) supažindinti čionykščius išeivius lietuvius su „Viso Pasaulio Lietuvių Kongreso“ idėja; tas kongresas numatomas šią vasarą rugpiūčio (August) mėn. pradžioje Kaune, Lietuvoje.

b) rimtai pasikalbėti su visuomenės veikėjais apie svarbiausius lietuvių tautos kultūrinius dalykus ir patirti išeivijos svarbesnius reikalus.

Tai pagirtinas sumanymas ir mums, visiems išeiviams, maloni naujiena. Nėra abejonės, kad p. Skipitis tiems darbams atlikti yra tinkamas asmuo. Taigi jo misija yra ne „pasipinigauti“, kaip čia mėgstama išsireikšti, bet didelės reikšmės kultūrinis darbas, kuris negali nerūpėti mums visiems be skirtumo. Taigi pirmininkui ir kviesti kitų miestų lietuvius nuoširdžiai — lietuviškai priimti gerbamąjį svečių ir suteikti jam moralę pagalbą jo patriotiškame darbe.

Daugelis mūsų jaučia kaip daug ko trūksta Amerikos lietuvių kultūriniam gyvenime. Todėl gerb. D. U. L. R. pirmininko atsilankymo proga, dar svečio belaukdami, imkime patys rūpintis ir pradėti svarstyti kas ir kaip darytina dėl lietuviškos kultūros užlaikymo svetur ir ypač pas mus, čia, Amerikoje. Pasirūpinkime, kad išeivijos balsas būtų girdimas Pirmame Pasauliniame Lietuvių Kongrese.

Savaime suprantama, kad nei gerb. Skipičio atsilankyme nei Kongreso idėjoje nėra ir negali būti politikos, bet yra grynai lietuvių tautos kultūros tikslas. Nors Pirmasis Lietuvių Kongresas vykdomas skubotai ir mums kiek netikėtai jau šiais metais, — nes momento svarbumas to, regimai, reikalauja, — mes Amerikos lietuviai per savo svarbesniųjų organizacijų vykdomus organus turime progos ir galime suspėti suformuluoti savo pageidavimą, nužiūrėti keletą savo delegatų ir juos įpareigoti Kongrese dalyvauti. Reikalui esant, galėtumėm įgalioti vieną — kitų mūsų draugą begyvenantį Lietuvoje.

MARY PEČKAUSKAITĖ, M. I. C. — A GLANCE AT HER LIFE

In 1904 the year the Lithuanians obtained freedom of the press from their cruel masters, the Russians, they began their national renaissance. Among the many persons who played a prominent role in this rebirth of a nation, we must also mention Mary Pečkauskaitė. Though her part was different from the others, yet it has a lasting influence, for it was the spiritual and intellectual side that she fostered. Hers was the role of teacher and pedagogue of Lithuanian youth, especially young girls. Her efforts had the effect of molding the character of a reawakening people.

Mary Pečkauskaitė was born February 24, 1878 at the home of her grand-parents at Medingėnai, the daughter of well-to-do boyars. The boyars, incidentally were a type of aristocracy in Lithuania, Russia and Poland. Her home, however, was the parental castle at Labunavas, which in turn was under the protection of the prince Drucki — Liubecki of Užventys. Her early education was had at home where, as was the custom among the boyars, Polish was the dominant tongue but Lithuanian was also tolerated. At the age of nine she betook herself to the home of the prince of Užventys, where her studies were continued under private tutors. When fourteen, she entered St. Catherine's boarding — school in Petersburg. Due to ill health brought on by the humidity of the climate, she returned home after a year of studies, having distinguished herself by her intelligence and musical talent. She had a liking for languages, studying Prussian, Lithuanian, French, and German besides her early Polish. She loved the Lithuanian language dearly and greatly lamented the denationalization of many of its' people. When in Warsaw to study she acquired her first Lithuanian grammar and then began to read, write and learn Lithuanian folk-songs with great ardor. However, since Lithuanian was forbidden by the Russian government, she obtained books in that tongue at a great risk.

Mary Pečkauskaitė's great ambition was to bring the light of her mother tongue to the ignorant. In this she was encouraged by M. Visinski, the teacher of her two brothers. It was he who brought her in contact with other enthusiasts. The realization of her ideal was begun by her writings. Through the help of M. Visinski, her first essays were published in the newspaper „Varpas“. In 1895, then 17, she had given under the pseudonym „Šatrijos Ragana“ — „Margieji atsiminimai“, „Paveikslas iš lietuvių gyvenimo“ and in the following years a good deal more.

While studying at Warsaw her father's affairs took a bad turn. On account of this she took a course in apiary, so that she might aid her father. A great change came two years later, in 1898, when her father died. After all the debts were paid, the Pečkauskas family had very little left. They moved to a more humble abode at Šiauliai. It was a drastic change for Mary, used to comfort, rich salons, flowers and gardens, to live now in a poor home in a small

ordinary town. Life in Šiauliai was sad and painful but Mary was equal to it. Here she began to teach in private families, but still continued to write to the „Varpas“ and later to the „Tėvynės Sargas“ and „Dirva — Žinynas“. The year 1900 was a sad one for Mary. The premature death of her especially loved younger brother brought great sorrow to her heart and destroyed many a fond hope. The same year she was questioned by Russian gendarmes and on Sunday December 10 her room was searched by official agents in quests for forbidden Lithuanian books. However, nothing was found, as she was warned beforehand and was ready.

The Lithuanian horizon brightened with the gaining of the freedom of the press in 1904. Miss Pečkauskaitės friends, knowing her abilities and talent, enabled her to take a course in pedagogy in Switzerland. For two years 1905 — 1907 she studied pedagogy and literature at the U. of Zurich and also some time at Fribourg in perfecting her French. She followed with enthusiasm the course given by Foerster, whom she revered for his nobleness of character and his simplicity. Another one of her able teachers was Zaicik. The lecture halls of these two men were always filled to overflowing.

Having returned to her home in Lithuania in 1907 she wrote essays, novels and articles of all sorts, which were published in many reviews and magazines. At the advice of Rev. Milukas she opened a library but after a year of endeavor had to give it up. Finally the „Žiburys“ society of education offered her the director's position of the classical high-school at Mariampolė. Altho such a position requires experience Mary was equal to the task as she was a born pedagogue. From 1909 to 1915 she worked with great zeal and love among her beloved pupils — girls of adolescent age. In 1910 her second brother died. The shock nearly caused her death. When the Germans invaded the territory of Lithuania, the school with professors and students moved to Trakai and then to Tamboff in Central Russia. Miss Pečkauskaitė went to the home of her mother and sister at Židikai, where in a few months the hand of death touched her mother. After spending some time at the French college of St. Peter and Paul at Moscow she joined her school at Tamboff. Many trials were suffered during the Bolshevik revolution, but in unison with Rev. Dr. Bielskis, Miss Pečkauskaitė weathered the storm. In 1918 the school returned to Marijampolė. In 1921 the school was recognized by the State of Lithuania as an academy. At this time our pedagogue's health failed her. She was forced to give up her duties and thus returned to Židikai, where she kept up her literary work. The money acquired thru her literary efforts was used to found a hospital and a home for the St. Vincent de Paul Society in her home town. By means of her

scholarships many a gifted child received a splendid education.

In 1926 Lithuania honored her 30 yr. anniversary of literary endeavor. Two years later, at the occasion of the celebration of her fiftieth birthday, the U. of Kaunas honored her with the degree of Doctor of Letters. In 1930 her gallant soul passed to it's well — earned reward.

The life of Mary Pečkauskaitė was that of a sincere patriot and a wise, loving pedagogue. By her patriotic stories and fine example, she, without doubt, did her part in the national reconstruction. Her great work in the formation of character and education of the hearts and souls of young Lithuanian girls was an even more potent factor in the rebuilding of a nation. In recognition of the immense value of her work as a patriot and an educator, the Lithuanian government granted her a pension in her old age so that she could still carry on her noble work.

She has written a great collection of stories, novels, essays which in length are from a few pages to 250 pages. Mary Pečkauskaitė wrote in various categories: satires, dramatic pieces, personal memoirs, social pages, patriotic and moral stories suited for growing youth. Her motto was: "God, Country, Duty". Some of her works are: „Margieji Atsiminimai" (1895), „Paveikslas iš lietuvių gyvenimo" (1895), „Viktutė", and early success, which made her name in 1903 „Iš daktaro pasakojimų" (1905), „Dėl Tėvynės" (1907), „Vincas Stonis" (1905), one of her most popular stories, „Lietuvos senovės istorijos pasakos" (1920), „Jodas" and „Kastas Vita" (1925), „Senamė Dvare", „Mėlynoji Mergelė" and many others. A collection of her writings was printed in 1928 by the „Žinijos" company. It is in six volumes, called simply „Raštai". Her important pedagogical work is „Motina Auklėtoja" (1928). Besides, she translated the following works of Foerster: „Jaunuomenės Auklėjimas" (1912), „Sektualinė pedagogika ir sektualinė etika" (1923) and „Kristus ir žmogaus gyvenimas." — Michael T. Jodka, M. I. C.

Literature: The material for the above article was found mostly in „Marie Pečkauskaitė et la Renaissance Nationale Lithuanienne" by Tekla Gražytė (Sister Mary Ignatia, C. S. C.).



No! This is not the good ship "Lollypop".

— with all his modern conveniences and speed man is perhaps less content now than before.

— V y t i s

AN EXPLANATION

In a December issue of the Vytis under a caption „Whither Lithuanian Youth" written by the present writer, a reader upon failing to grasp the "inkling's" meaning writes in at length as to the article's validity. In order not to take up too much space in answering his many questions and also not to quote the article, sentence upon sentence, allow me to clarify some of the main issues.

The membership of the General K. of L. Organization from 1926 to 1931 varied a little more or less between 6,000 and 3,000 members. Shortly afterward the membership began to dwindle, until recently ...that is from the latter part of 1933 the membership started to increase which at the present time brings the total membership to 1,316 members! Now then when one reflects to the old figures that were once enjoyed by the organization and finds the present membership only to consist of a skeleton force today, it is high time that a united action by the "Center", "District", and the councils is under way to remedy this situation.

That is the reason today, Mr. Raugas, that the Central Organization is sponsoring its extensive membership drive, and it's the same reason that the "District" is making this a "Banner Year for new members!" and the councils are following suit in making preparations and doing their utmost to rehabilitate their councils!

The main reason that "Whither Lithuanian Youth" was written was merely to bring about some "Psychological Hint" to members... the same reason that a coach or manager exerts in telling its members how under-rated they are... but in reality he only spurs them on and is for them heart and soul!

Trusting this will settle any questions that some of the members may have in mind

— J. Minauskas.

CONGRATULATIONS

The Knights of Lithuania Center extends its best wishes to the future of council 4 and Council 24 of Chicago, both of which recently celebrated their twentieth anniversary. It is also very gratifying to note the rapid increase in membership in all councils.

— The Center.

Seven



SEIMAS! SEIMAS! SEIMAS
Hartford, Conn.

JAUNIMO DIENOS RENGIMAI

Liepos 4-tai dienai Liet. Vyčių Chicagos Apskritys veikliai darbuojasi. Ši diena bus trigubai svarbi: mirusių narių paminėjimas, Apskričio 20 metų gyvavimo sukaktuvės ir viso liet. kat. jaunimo suvažiavimas jų pačių dienoje.

Dienos iškilmės prasidės ryte su Šv. Mišiomis kurios bus atlaikytos už visus mirusius Vyčių narius. Po pamaldų pritaikintos apeigos Šv. Kazimiero kapinėse. Vytauto Darže įvyks įvairios sporto rungtynės, kaip tai, baseballė ristynės, boxing track meet ir t. t. Boy Scout trupė atsilankys su savo gabumais. Dainų programa išpildys garsusis Liet. Vyčių Dainos choras. Vakaras bus užbaigtas „fireworks“ ir „Joninių“ apvaikščiojimu.

Pelnas šios dienos yra pusiau skiriamas Liet. Vyčių Centru. Centras nuoširdžiai reiškia padėką Chicagos Apskričiai. Lai jų nutarimas lieka pavyzdžiu kitoms kuopoms.

Jaunime! Šioji diena yra Jūsų diena! Skelbkite ją! Iš anksto nusistatykite dalyvauti su namiškiais. Visiems yra įvairus ir linksmas programos suruoštas. Apart jaunimo lauksime Dvasiškių, profesionalų ir visuomenės!

CHICAGOS APSKRIČIO
DVASIOS VADAS

Vasario mėnesyje kun P. Lukošius, 112-tos kuopos narys, tapo paskirtas Liet. Vyčių Chicagos Apskričio Dvasios Vadu. Be pildymo pareigų Gimimo Pan. parapijoje yra daug laiko praleidęs jaunimo reikalais, ypač sportuose.

Sveikiname!

Eight

LIET. VYČIŲ DAINOS CHORAS
BRIGHTON PARKE!

Chicagos Moterų Sąjungos Apskritys Nekalto Pras. Pan. Šv. sveitainėje, kovo 17 d. savo progrome užsikvietė Liet. Vyčių Dainos Chora. Choras po vadovyste muz. J. Saurio šiauniai išpildė svarbiausią dalį programo. Apart choro ir mergaičių dvigubo kvarteto pasižymėjo solistai Sofija Saurienė ir Liudvikas Tenzis.

Ar senesnieji lietuviai neturi supratimo apie įvertinimą lietuviškos dainos? Labai mažai publikos atsilankė.

„MINDAUGIS“ OPERETĖJE

Balandžio 28 d. Liet. Vyčių Dainos Choras rengia dviejų veiksmų Gilbert Sullivan operetę Laivynų Laivas „Mindaugis“ („Pinafore“) Lietuvių Auditorijoje. Šis garsus choras stengiasi padaryti šią operetę žymiausią kurinį savo repertuare. Nudžiugsite atsilankę šiame vakare. Nepamirškite — Balandžio 28 d.! Po operetės bus šokiai.

SKRIDIMO ŽINIOS

Šią vasarą gal Lituanica II ištikrųjų išskris. Mes linkime lakūnui geriausio pasisekimo. Gaila, kad žmonių ūpas buvo taip skaudžiai sugadintas su išleistuvių diena ir bankietu pereitą metą. Vis dar truksta pinigų.

VOKIETIJA IR KARAS

Vis girdime gandus, kad bus kitas didelis karas Europoje. Vokiečiai su ūseliu Hitleriu rengia naują kariuomenę. Karas dar nebus, dabar tik dūmai ugnies nėra.

„MARGUČIO“ PARENGIMAS

Pereitą vasarą „Margučio“ imperija angliškai sakoma „parsivežė plotą lašinių“ su savo Simfonijos Orkestra Pasaulinėje Parodoje, o ši pavasarį ir vėl rengia tikrai išpūdingą veikalą — Operą — statys Chicago Civic Opera House, Velykų dienoje. Vyčiai remia lietuviškus parengimus ar tai skridimai, teatrai ir t. t....

PASAKYMĖLIAI

Keno vežime sėdėsi, to ir giesmę giedosi.

Tinginys ir kelia koja rodo.

Certifikatai Paeinančios
Pilietystės.

KL. — Per naturalizavimą mano tėvo keliais metais atgal, aš irgi tapau Amerikos piliečiu. Kaip aš galiu išgauti atskrą pilietystės certifikatą?

ATS. — Jeigu jau sulaukęs 21 m. arba esi senesnis, ir gyveni Suv. Valstijose gali reikalauti paeinančios pilietystės certifikatą. Iš bile katro Naturalizacijos ofiso gauk form 2400. Išpildyk atsargiai. Su aplikacija reikia pasiųsti dvi jas fotografijas ir piniglaiški ant \$5.00 vardu Commissioner of Immigration ant Naturalization, Washington, D. C. Pasiųsk aplikaciją, paštu, su fotografijoms ir piniglaiškiu į District Director of Naturalization and Immigration.

V y t i s —

LIET. VYČIŲ 26-tos KUOPOS VEIKIMAS

Sakoma, kad su besiartinančiu, naują gamtos gyvybę nešančiu, pavasariu atgyja žmogaus veiklumas. Tas ištikrųjų yra, ypač pažvelgus į Jaunuomenės veiklumą — mūsų garbingus Lietuvos Vyčius.

Pirmadienio vakare, vasario 25 d. Lietuvos Vyčių 26-ta kuopa turėjo „susipažinimo vakarėlį“ vien tik nariams. Susirinko gražaus jaunimo virš 100 narių vyčių būrelis. Vyčių orkestras vadovaujant J. Virbašiui, grojo įvairių smagių dalykėlių tiems, kurie norėjo pasižokti. Buvo taipgi užkandžių, įviarių žaidimų etc. Jaunimas patenkintas „šurum-būrum“ vakarėliu, linksmai išsiskirstė apie vienuoliktą valandą. Vakarėlio surengimo komisija susidėjo iš sekančių: Matilda Liutkiutė, Julė Alovišutė, Matilda Kacevičiutė, Ona Sikoriutė, Adelė Puriutė, Jonas Alavošius, ir Albertas Bruožis. Atsilankymo dovanas — prizus laimėjo Eleonora Pauliukonytė ir J. Bendoraitis.

Vyčiai dabar varo smarkų sporto vaju savo narių tarpe. Matilda Liutkiutė, Pranciška Paulauskaitė ir Ona Ziukiutė — vadovaus merginų sporto veikimuose. Antanas Kazlauskas yra paskirtas Liet. Vyčių „baseball“ komandos vedėju, gi jo pagelbininkais — Petras Laukus ir Jonas Alavošius.

METINĖ ŠVENTĖ. Yra gražus paprotys, ir Liet. Vyčių konstitucijos įsakyta, kad Amerikos lietuvių jaunimas apvaikščioja Šv. Kazimiero, Lietuvos karalaičio, Vyčių globėjo ir patrono šventę. Štai sekmadienį,

kovo 3 d., per plačią Ameriką visas lietuvių katalikiškas jaunimas pradėjo savo Globėjo šventę Šv. Mišiomis. Tą dieną mūsų parapijos vyčiai virš 100 narių gražiai išsirikiavę poromis su trispalve lietuviška vėliavaite ant krūtinės, rimtai ir dievotai įžengė bažnyčion. Laikė Šv. Mišių, kurias atlaikė dvasios vadas kun. S. J. Vembrė, visi nariai in corpore ėjo prie Dievo Stalo, mažesniam chorui gražiai giedant „Šv. Kazimierai lietuvių globėjau“. Šis viešas ir garbingas jaunuomenės pasirodymas, padarė į visus malonaus ir žavėjančio išpūdžio. Po pamaldų nauji nariai priėmė bendrą ir iškilmingą Vyčių prisiegą. Vienuoliktą valandą parapijos salėje visi džiaugsmingai pusryčiavo; atsilankė taipgi kleb. kun. Ang. Petraitis, kas labai sustiprino nuotaiką.

Per du susirinkimu jau prisirašė daugelis jaunikaičių ir merginų — apie 85 naujų narių; dar toli gražu ne visi, mat norima sutraukti bent 300 narių.

Pirmadienį, balandžio 7 d., bažnytinėje salėje įvyksta mėnesinis vyčių susirinkimas, į kurį kviečiami atsilankytė netik seni nariai, bet ir kuodaugiausia naujų, nes vaju metu nebus jokio įžanginio mokesčio. Susirinkimas bus labai svarbus: bus kalbama ir organizuojama sporto reikalai — „base-ball, foot-ball“, dramatinis veikimas, etc. Jaunime, nesigėdink ateiti, prisirašyti ir dirbti „Dievui ir Tėvynei“ — Širdingai lauksime!
— Vytė Matilda.



Lietuvos Vyčių 26-tos kuopos, Worcester, Mass. valdyba ir sporto komisijos nariai. Pirmoje eilėje iš kairės dešinėn: Juozas Bačys, p. Matilda V. Liutkiutė, Vincas Kereišis, pirmininkas; kun. S. J. Vembrė, dvasios vadas; Danita Ragaliauskaitė ir Jonas Bačinskas.

Antroje eilėje iš kairės dešinėn: Julė Ulevičiutė, Albertas Brožys, Ona Sikoriutė, Ona Bataitytė, Viktorija Augustinavičiutė, Adomas Gaparauskas, Petras Totas ir Pranas Tumas.



HARTFORD, CONN.

At our last council meeting, we had an unexpectedly large number of older former K of L members. The reason was that after the meeting we had an "amateur night". And it was a big success, as far as entertainment was concerned, and all those who competed for first prize but did not get it, resolved to get even with the winners, namely James King, and Edward Casmanaitis whose duet solos of guitar and ukelele were judged best by the assemblage and judges.

Now that Lent has come to stay with us for awhile, rollerskating has become king. First we have a basketball game between our K of L and some opponent, and after the game comes roller skating, and after skating come the grunts and groans of easy livers. Our former "wall flowers" of dancing, monopolized the floor on skates.

The last time I wrote to "Vytis", I mentioned the fact that our basketball team had the city championship pretty well sewed up, well, the championship is all sewed up tight in the K of L bag, and our team is "king-pin" of all teams of Greater Hartford. The Worcester K of L is coming to Hartford to play; they beat us once by a very slim margin, but we expect to show them that even the best of teams have off days, and we'll show them when a great team wants revenge, no mercy is shown. Come on Hartford, don't make me eat my words.

It's really very gratifying to see so many new members joining our council. Every meeting more and more join, and still more are intending to join. And all this I think is due to the enforcing of a few simple rules. The most important one I think is the exclusion of non-members from the use of our club rooms. In the past we had a sign tacked up on the door "For Club Members Only", but all non members used the rooms, and passing the sign they only sneered at it, but now the sign is off, but all who are'nt members are told politely but firmly to either join the K of L or take the ozone, or air.

Our plans for the national convention are taking form, and I still say that everybody who attends will have the best time they had at any convention.

— Edward Mončiunas.

K of L CONVENTION 1935

This year the Annual Convention will take place in Hartford, Conn. The date will be announced next month.

Ten

WESTVILLE, ILLINOIS COUNCIL 85

The Knights of Lithuania, Council 85 of Westville has for the first time in it's history conferred a Knight of Lithuania Degree upon 15 aspirants into the organization. The degree was characterized particularly by very practical lessons and the twofold purpose of the organization was also characterized by a most impressive solemnity, including the most gripping Lithuanian songs.

Even nature assisted in the conferring of the degree by temporarily and at the proper time depriving the degree team of light which was not needed at that time.

A distinguished visitor and guest of honor, Reverend Christian Le Bonte, Pastor of St. Joseph's Church of Danville, drove home the lessons learned from the degree, by a most touching speech.

The degree was so arranged and organized that little could be added and nothing detracted to make it any more ompressive.

The Degree team that performed the ceremony was composed of: Spiritual Advisor Reverend John J. Paukstis, President John Maliskas, Secretary Adele Vilkandkas, Organist Jesse Carp, Unseen Voice Sigmund Cherbauskys.

The new members: Ann Sheliko, Ann Urban, Mary Morris, Aldona Novak, Mary Gailus, Lucille Kleinots, Lucille Norkus, Estelle Shukitis, Mrs. Rita Cherbauskys, Stanley Valant, Joe Gerchalk, Bronie Razmas, Walter Bagdonas, Frank Cherbauskys, Charles Bann.

Incidentally our K of L Club room is improving in looks by the addition of books, pictures, and is also gaining much more interest and honor than it ever had before.

Three pictures decorate the newly established fireplace, they are of Our Patron Saint — St. Casimir, His Holiness Pope Pius XI and his Excellency Bishop J. H. Schlarman.

With all due modesty we sincerely believe that no clubroom can be found anywhere that is as attractive as ours. We can challenge anyone to deny this statement. The K of L Council of Westville is rising higher and higher in ambition.

CENTER CONSTITUTION.

The new edition of the K of L constitution has been completely corrected. Councils should order them now.

V y t i s —

NEW YORK AND NEW JERSEY DISTRICT NEWS!

„Make 1935 The K of L Banner Year”

The second District Convention held this year (March 3rd, 1935, to be exact) proved very, very interesting. A delegation of fifty K of L's were present, including several honorable guests and spiritual advisors.

After the officers' reports were given and accepted, our Chairman, Mr. Michael Martinkus started the ball rolling by announcing the District's intention of having a Moonlight Sail on the S. S. Americana sometime in July. Mr. Charles Bason as Sports Chairman reported the much strived for K of L Basketball trophy finally and with great honor went to the Maspeth Council 110 boys. Mr. Bason also invited the ping-pong conscious members to participate in the second District Ping-Pong Tournament on March 11th, 12th and 13th, 1935. The Dramatic Circle's new secretary, Miss Ann Vaicels, reported that the second (it seems everything is 'second') annual tour of plays (this time „Žmogžudžio Duktė” and „Camp Keep-Off”) will begin on March 9th 1935 and on Passion Sunday.

Mr. Anthony J. Mazeika made a motion, which was seconded by Mr. Anthony Samalionis, that every Council in our District purchase K of L Badges. This motion was carried unanimously. These Badges are really quite the thing we have been waiting for — they are of Lithuanian and English colors and inscription, and include the Council's name and number. Now we can indentify each other at all these K of L affairs just by wearing our Badges.

The spokesman of the afternoon, Mr. John Bray, made a motion that the District have a Complaint Bureau. This motion was seconded by Mr. Anthony Mazeika. A committee of five was elected to this Bureau.

The re-awakened Council 111 of Cliffside, New Jersey, so very kindly invited the June convention to be held in their town... and with sincere thanks to Jersey City, Council 124, for the wonderful program they outlined for our enjoyment (the breakfast, card party, etc., etc.) we continue to work „FOR GOD AND COUNTRY”.

— B. B. B. Sec.

ROCHESTER, N. Y., COUNCIL 93.

Let's all stop and think before going to the next meeting and try to see if there isn't one little suggestion that we could offer at the meeting for the betterment of our Club. If this is done, then just watch Council 93 Go!

Now that we have put in our formal bid for the Membership Drive Prize, we will list the names of all the loyal old members that have paid their dues for a full year. The following are on the Honor Roll: A. Remington, M. Joksas, F. Franklyn, J. Franklyn, J. Samolis and B. Joksas.

We also have an Honor Roll for the new members. We can truly assure them that they will not

— V y t i s

be sorry. They are: F. Brown, J. Patsynski, S. Skilinis, A. Eismont, I. Rovas, J. Stevens and F. Jurlen.

On February 24th we presented a hilarious comedy entitled „Dėdė Atvažiavo”. This comedy was ably directed by Prof. Bazys and A. Remington. The cast was composed of such well known troupers as J. Franklyn, A. Remington, J. Mocejunas, A. Skilins, J. Samolis and J. Stevens. Each character was skillfully portrayed and it was indeed a pleasure to just sit there and laugh until your sides were about ready to burst. Many comments were heard after the play and everyone agreed that this play was one of the best that had ever been presented on our stage. Many thanks to Director Bazys and Remington for their capable work and also to the entire cast for their magnificent performance.

We observed St. Casimir's Day on March 10th by receiving Holy Communion „In Corpore”. In the evening we all met at the Church Auditorium where a wonderful supper had been prepared. The supper was truly wonderful and we certainly owe the Committee a vote of thanks for preparing such a fine meal. The Committee was composed of: M. Joksas, F. Franklyn, J. Melines, A. Shukis and A. Remington.

— „Four Horsemen”.

BROOKLYN, N. Y. — COUNCIL 41

On March 3rd — the members of the „Vytauto” council well represented themselves at the District Holy Communion Breakfast — Convention — Card Party, which was held in commemoration of our patron St. Casimir. The Mass was held at St. Ann's Church, Jersey City, New Jersey. Pastors Vanagas held the mass especially for the Knights. Rev. P. Lekėšis of the Transfiguration Church of Maspeth, N. Y., said the sermon. Rev. Dekėšis acted in place of our District Spiritual Advisor, Rev. Aleksionas, who had other duties to perform.

The Brooklyn council 41 has been selected by the District delegates to hold the next Annual Holy Communion Breakfast at its hall.

The Annunciation parish bazaar which was held from February 22 to March 5 has been very much supported by the various societies of the parish. The Knights who worked together with the Choir, had practically their entire membership lend their support. The bazaar was a success. With the bazaar at end... the members are back again in their club playing away in the ping-pong tournament. Among those who are leading and have yet to drop a game are: J. Adams and Chas. Zemaitis.

— J. Miniauskas.

K. OF L 4th OF JULY.

The Chicago District will hold its 20th Annual celebration at VYTAUTAS Grove... Half the net income is to be given the Center. We thank you.

Eleven

ROSELANDO 8-ta KUOPA

Apskričio seimelis nustebo, kaip išgirdo, kad delegatas atsiliepė iš Roselando 8-tos kuopos. Bet dar išgirsite ir daugiau. Nors liki šioliai mūsų kuopa nebuvo reprezentuojama apskričio arba centro seimuose, mūsų nariai vis buvo skaitlingi ir darbštūs. Tai nebuvome užsnudę. Tik atgavome antrą kvapą.

Dabar mūsų kuopa yra daug stipresnė negu pirmiau buvo. Tai nebijome pasirodyti kitų akyse. Šokis Sausio 31 d. labai sėkmingai mums pasisekė už ką turime padėkoti visiems kurie atsilankėte. Žinome, kad buvote pilnai patenkinti.

Vasario 3 d. Jonas Vaitkus sėkmingai vedė „mixed doubles bowling“ tournamentą, kuriame mūsų pirmininkas, Stanislovas Kernagis pasirodė ypatingai gabus. Iš merginų, Ona Rimkus ir Victoria Surblis ir neblogiausiai „boles“ ritinėjo. Kovo 17 d. Jonas vėl rengia tournamentą. O kas dar svarbiausia, jis pakvietė penkių vyrų pulką iš vienos kuopos į „bowling“ kontestą. Jis jau savo penkis vyrus turi. Bus dovanų; pralaimėtojai jas suteiks. Neužmirškite atsikreipti į mūsų kuopą dėl daugiau žinių apie šitą naują kontestą. Vyrai, pasirodykite mums ką jūs galite.

Kad dar ir ne vasara vistiek nutarėme eiti plaukti. Tik dar neišrinkome vietos ir dienos. Gausite šitą žinią per mūsų laikraštį. Išrinksime gerą vietą; ir užtikriname ilgas valandas, gražius vaikus ir puikias merginas — ko dar daugiau trūksta? Jūs visada pilnai patenkinti kaip aplankote Roselando vyčių parengimus. Tai neužmirškite ir šitą kartą praleisti laiką su mumis.

Ne tik nariai darbuojasi, bet ir valdybą. Stanislovas Kernagis, Antanas Vaitkus ir aš, kurie sudarome dalį direktorijato, aplankėme Kunigą Paškauską. Šiame susiėjime mums prašantiems, jis davė kliūbo kambarį, ir dar varant dalyką toliau, tėvelis pareiškė norą, kad vyčių apskritis laikytų nors kelis savo seimus arba iškilmingus susirinkimus mūsų parapijoje. Tegul Chicago jaunimas susipažįsta su Roselando aplinkenybėmis. Užtikriname, kad Kunigo Paškauko kvietimą primdami atsilankę pas mus nesigailėsite.

— Jurgis Smulkis, Koresp.

CHICAGO, ILL., VYČIŲ 36-ta KUOPA

Mūsų kuopa taip sparčiai auga, kad mokyklos kambaryje jau nesutelpame — turime persikelti į erdvesnę parapijos salę. Paskutiniame susirinkime prirašė gražus ir didelis būrys jaunų Vyčių ištikimybės priesaiką perskaitė Vyčių Centro Dvasios Vadas Kun. A. Valančius, pakviestas kuopos Dvasios Vado Kun. A. Briškos. Didį įspūdį ir norą dirbti Dievui ir Tėvynei“ davė mūsų Klebono kalba pasakyta po priesaikos, kurioje pareiškęs, kad esąs tikras, kad 36-ta kuopa išaugs į didžiausią kuopą visoje Amerikoje.

Ir turime vilties, kad su pagalba mūsų dvasios vado Kun. A. Briškos ir Centro Dvasios Vado Kun. A. Valančiaus mūsų kuopa pasieks tokias aukštynes, ku-

rių nebuvo girdėtis visoje istorijoje. Užsibrėžta didžiausias programos toliau varytis — nesustoti dirbe pakol kiekvienas jaunikaitis ir mergelė mūsų parapijos ribose nenešios „Vyčių“ vardo.

Žengiame Pirmyn! Mūsų kuopos narių skaičius jau siekia apie šimtą. Metinis šokis laikytas sausio mėnesyje atnešė gražaus pelno. Lietuvos Nepriklausomybės paminėjimas Vasario 16-tą pavesta Vyčių kuopai. Buvo jaunų kalbėtojų Stasys Pieža ir kuopos pirmininkas Leonardas Gritis. Vakarą gražiai pavyko. Vakarą vedėju buvo Centro Dvasios Vadas Kun. A. Valančius. Surengta parapijos naudai užgavėnių šokis su dviem orkestrom — pasirodė, kad pelno liko parapijai apie \$75.00. Dramos sekcijos direktorius Kun. A. Valančius jau sušaukė pratybas dėl gigantiško „juokų vakaro“ (Minstrel Show) kuris atsibus Gegužės mėnesio pradžioje. Švento Kazimiero paminėjimo iškilnėse Vyčių 36-ta kuopa dalyvavo kuo-pilniausiai.

Didelė dalis kredito mūsų augimui ir darbu tenka mūsų mylimam klebonui Kunigui Antanui Briškai. Iki šiol jis buvo labai užimtas visokiais parapijos reikalais ir tik retkarčiais tegalėdavo aplankyti susirinkimus. Bet dabar nepraeina nei vienas susirinkimas kurį jis neaplankytų ir gražiai paragintų jaunimą į darbą — sakykloje ir spaudoje ragina jaunimą spiestis Vyčių eilėms. Ir nariai tai atjaučia ir džiaugiasi, kad mūsų parapijos vyriausia galva domisi ir rūpinasi mūsų jaunimo reikalais. Jų gražus pasiryžimas dirbti atsispindi sukeltame vakare dėl parapijos naudos. Jeigu kitų parapijų klebonai suprastų kokia stipri jėga guli mūsų jaunimo eilėse jie dirbtų išvien su jaunimu.

Mes — jaunimas — to tikimės ir laukiame iš mūsų klebonų.

„Jei Dievas su mumis, kas prieš mus“?

Leonardas Gritis,

36-tos kp. Pirmininkas.

OUR KNIGHTS

- K — Stands for a Knight so brave
- N — For a Nationality so fine
- I — For an Inspiration so grave
- G — For our God so divine
- H — For Health in soul and mind
- T — For Tolerance we learn
- S — For Success that we crave.
- O — Stands for Order at meetings
- F — For Fun at social greetings
- L — Stands for Love to everyone
- I — For Imagination to build
- T — For Temptation we destroy,
- H — For Happiness fulfilled;
- U — For Unification for all
- A — For Ambition's great call
- N — For Nerve in time of strife
- I — For idealism in our life
- A — For Activity to the end.

— J. C. G.

N. Y. and N. J. DISTRICT DRAMATIC
CIRCLE NEWS

The long heralded plays „Žmogžudžio Duktė” and „Camp Keep-Off” finally began their tour. After feverish rehearsing and studying for perfection, the first performance was given on March 9 in Great Neck. Five performances already have been given and about seven more councils are to be visited.

The plays were well received by appreciative audiences, thus encouraging the performers to act their best. Judging by various comment the plays were liked by those who saw them. The Lithuanian drama „Žmogžudžio Duktė”, portraying the trials and sorrows of a young girl who believes she is the daughter of — go see the play. But a happy ending dried the tears and prepared the audience for the English comedy, "Camp Keep-Off". The latter deals with escapades occurring from hidden treasure and a stolen pie. The discovery of the former and recovery of the latter created laughs which pleased the sense of humor of the cash customers.

The members of the casts and the directors, Mr. Mazeika and Mr. Martinkus, are to be congratulated for their work and efforts to make the plays worth seeing. We thank the various councils for their cooperation with the Dramatic Circle. Their help did much to bring about the favorable reception accorded the actors. We hope that future performances will find audiences as indulgent as those in the past.

Follower of Thespis

JERSEY CITY, N. J. COUNCIL 124

The third Monday, of the glorious month our council, saw the regularly large assemblage of our members. At this meeting the newly-installed officers were functioning, and all present were delighted to see things running along in their usual smooth manner, and that there was no let-down in enthusiastic interest by the members or former officials. This is only as it should be, to be sure, and proves that Knights of Lithuania interest supersedes individuals and personalities. May this inspiring devotion continue and spread! The gathered members were honored by the presence of the District Deputy Vinnie Kemezis, from Kearny council 90... five new members were presented... arrangement are being completed for our fifth annual entertainment and dance, to take place on Friday, April 26th... chairmanship of the committee has been entrusted to... Vinnie Matulewich,... he is assisted Leonora Kappil, Mrs. A. Zvirblis, Bill Bason, Mike Martinkus, Bill Bazulis, and Charles Bason... more details later. Something about our club nite, held Thursday, January 17th, "We eat!" This inviting cry could be heard on all sides, the members kept a rendezvous with their secluded idol". Eats, it was the occasion of their first official encounter this year. As usual, on eating occasions, the attendance was splendid, — well

nigh perfect.... Hardly a member missing from the ravenous ranks. All on hand to cry out loudly and often... Kitchenette! Here we come! Hostess Leonora Kappil and the Host, Mike Martinkus, took charge of the arrangements, and together with the assistance of a few members, succeeded in putting over a most pleasant and satisfying evening. Our thanks and gratitude to all who assisted in any way to help make this occasion the success as proclaimed by those in attendance.

Those who have witnessed in the past, the performances produced by the members of our splendid Dramatic Circle, will not fail to see novel entertainment they will stage in the parish hall, the coming Sunday March 10th, at 8:15 P. M. This show, "Camp Keep-Off" will make you laugh often and long, it is comedy full of riotous scenes and ridiculous situations, and the other play is a Lithuanian drama „Žmogžudžio Duktė". If you have enjoyed the productions of the past year, as you certainly must have if you saw them, do not miss. Two plays for the price of only 35c. Half of the proceeds will be devoted to the parish.

Charles E. Bason,
Correspondent.

LINDEN, N. J. COUNCIL 113

It has been quite some time since our Council 113 has appeared in the column of the „Vytiš” and I suppose our fellow Knights are wondering what has become of Linden.

Well, believe it or not Linden is still on the map and is proceeding very rapidly in its endeavor to become one of the strongest councils in the district.

At our annual election, the following officers were elected:

President — William Kruze
Vice-President — Andrew Dambouskas
Treasurer — Vincent Stanis
Recording Secretary — Rita Stanis
Financial Secretary — Jean Twaska
Sargeant at Arms — Alphonse Matalonis

Although our president William Kruze was very ill and not present at the time of the election, he was elected on his former record of being a very energetic and enthusiastic K of L worker. Congratulations Bill and keep up the good work.

Congratulations are also in order for the rest of the executive board, and with the cooperation of each individual member they shall be able to do great things for Linden.

Our first dance was a financial and social success, thanks to the splendid cooperation of the councils from Harrison, Jersey City, New York and Maspeth.

The members of Linden Council 113 extend their greetings to the following new members: Anna Aitutis, Vera Galush, Helen Shober, and Charles Aitutis.

Vincent Stanis,
Correspondent.

DAYTON, OHIO, COUNCIL 96

For some unknown reason your writer's pen refuses to travel the monotonous path of previous trips down this column. The cause — soft breezes, mud, rain and other clues of an approaching event. Arm yourselves with jacks, ropes, marbles and sweet air for Spring is about to spring.

Recently the club purchased a ping pong table and quite a few „sharks” have displayed their hidden technique. The social meetings are seemingly becoming more interesting with the addition of the new ping pong table, cards and refreshments, while others trip the light fantastic to the tunes on the radio which the parish has secured. Do we have fun? and how!

Our last several card parties under the wonderful direction of Joe Goldick turned out to be quite successful with everyone turning out „en masse.”. Our basketball team also boasts of having made a better showing this season than in the past. Good work boys. Council 96 is proud of you.

A membership campaign is in full swing with Joe Sinkwitz, chairman, Joe Goldick, Mary Zakar, Anna Del Miller, Helen Zilinskas and Chas. Goldick acting as campaign committee. So here's hoping for galla results and as for Veronica S., our able financial secretary she's doing her part by inducing the members to pay for at least six months of their dues in advance and as usual the members succumb to her pleas.

St. Casimir's Day was celebrated in a spiritual manner on March 10th. Our spiritual advisor, Fathers Bystrais, offered the Holy Mass for the council's intention and the members turned out hundred per cent in receiving Holy Communion. Several members of our council must be commended for their generosity for they contributed money as an offering for the Mass on that day. They are Geo. Zelinskas, Victor August, Felix Goldick and Chas. Goldick. (Kiti nariai imkit pavyzdi).

— Chief Tattletale.

CLEVELAND, OHIO, CHAPTER 25.

Parma, Ohio, was the setting for our last card party held at the home of Al. Wilkaitis, our president, on Saturday, March 2nd. Even though it was way out in the country, the turnout was very large, and everybody stayed until the wee hours of the morning. In fact, even then it was tough to coax some of the people to leave. The club extends its heartiest thanks to Al's mother and dad, who were the perfect host and hostess and made everybody feel at home.

There were the bunco games, in which none of the boys would take part because it seemed too simple to their master minds. There were also the pinochle games played by our wizards, and the one and only bridge game played by those bridge friends, Stanley — Al — Pete and Joe Zebris.

The following night, the majority of the members turned out to help put over the dance at the Lithuanian Hall, which was being held for the benefit of Our Lady of Perpetual Help Church. It was good to see an old faithful member, who has sort of neglected us, playing in the orchestra, none other than Joe Luiza, who is now the proud father of a baby boy. There was also another former member at this dance, Peter Skukas, now editor of the Youth's Forum of the Dirva, Lithuanian Weekly. Methinks he was looking for material for his sheet.

The club in a body received Holy Communion at Our Lady of Perpetual Help Church on Sunday, March 9th. The K of L Choir composed of most of the members in the club, sang the Mass, which is quite a novel idea. Breakfast for all these members was served at the home of Betty Lucas, and so until our next meeting.

— M. E. Z.

NEWS OF COUNCIL 48, SPRINGFIELD, ILL.

Regardless of hearing so little about the club doesn't mean that they haven't been active, in fact they've shown more progress than we could write in a few lines.

At the last December meeting, the members decided to have the club meetings at their homes during the winter months. Several members volunteered, so the first meeting in January was held at the home of Mr. and Mrs. Al. Urbanskis. Through the efforts of Adolph Tiskos and the boys, refreshments were served, and a nice time was had by all.

Cassie and Bernice Ambrose were the next in line to suffer. A very short meeting was held, as a few of the members were very anxious to get to the light refreshments, for which the club has Pat Kessler to thank.

Everyone enjoyed themselves, and we believe every member wouldn't mind it if these little winter meetings continued on. These little social gatherings have also helped the attendance considerably.

The Valentine Novelty Dance held at the P. M. A. Hall, February 12th, turned out to be a big success. The committee consisting of Monica Chunes, Chairman; Frank Sugent, Clara Usus, Ferd Sugent, Anna Kurila, and Frances Urbas are to be congratulated on their cooperation and good management.

I WONDER IF:

Anyone brought any news for the Knight Knews at the last meeting? Anyone got any bruises or bumps playing the spoon game at the last meetin? Cassie and Bernice Ambrose had any serious difficulty trying to get those story books? Joe Turasky and John Arnish walked or rode back the night of February 20th? Frank and Ferd Sugent agree on politics?

— A. and F.

WATERBURY, CONN.

K of L Lodge 7 Observes St. Casimir's Day

The proclaiming of St. Casimir as the patron Saint of the K of L organization is indeed most praiseworthy, so the Waterbury lodge wishes to be one of the first to voice its acclamation. The observance of St. Casimir's feast day as the annual K. of L. day is most proper since this saintly Prince has always been regarded as the Patron of Youth and also the Patron Saint of Lithuania.

Most enthusiastically did Waterbury inaugurate this worthy movement. Since the parish church choir has always been known as St. Joseph's K of L Choir, both units therefore united for a joint celebration of St. Casimir Sunday, March 10. It was indeed a beautiful sight to see so great a mixed ensemble of Lithuanian Catholic Youth attend Holy Mass and receive Holy Communion in corpore. Special music and singing were arranged for the occasion by Prof. Alexander Aleksis, including a Hymn to St. Casimir, and the Rev. J. Bublys, M. I. C. of Marianapolis College, Thompson, Conn., delivered a very pleasing and appropriate sermon.

Spiritually reinforced we all marched back to the school auditorium for a little bodily nourishment. Our good friend Rev. Father J. Kripas (noted authority on, and always glad to be at anything Lithuanian) said Grace and how we all went for those doughnuts and coffee! A varied program of entertainment made the breakfast most enjoyable. Among the principal speakers were our beloved Pastor and K of L Chaplain, Rev. Father J. Valantiejus, K of L's staunchest friends and supporters — Prof. Alexander Aleksis, organist and choirmaster, deputy sheriff John Jenušaitis, Attorney Joseph Alishauskas, Joseph Mažeika, Joseph Coskie and Peter Lazauskas. Vocal selections were rendered by the Misses Bernice Zelonas and Natalie Plangas, and a very humorous dialect skit by Paul Kauneckis. It really was very hard to break up such a splendid gathering.

Fortunately we have another grand annual K of L celebration to look forward to that most cherished fete of all — Mother's Day. According to advance information from reliable sources, we dare say that this coming event will even surpass St. Casimir's.

— Pussy-willow.

COUNCIL 124 RECEPTION DANCE

With the enthusiastic response of the members of council 124, there is no doubt that the Fifth... Annual... Dance... Reception, of council 124, to be held Friday nite April 26th, at the Ukrainian two Ballrooms... 158 Mercer Street, Jersey City, N. J.... Near the Grove St. Tubes Station,.... will be one of the outstanding affairs of its kind. There will be plenty of refreshments to appease the thirst and appetite of the most fastidious,.... at prices consistent with the times. Joe LeBoda and his Royal Cadets and Stanley Andrews Lithuanian Orchestra, will furnish the music for the...

— V y t i s

occasion, with all the latest musical numbers, in addition to a variety of old favorites. Every member of the council is helping the various committees in their efforts to make this affair a success, which support is greatly appreciated. A silver loving cup for attendance, will be present to the council most represented. I'll be seeing you. S'Long!

— C. E. B.

SOUTH BOSTON, MASS. 17-ta KUOPA

Liet. Vyčių 17-tos Algirdo kuopos susirinkime buvo iškelta daug naujų klausimų organizacijos gerovei; taipgi susilaukta į kuopą keletą naujų narių.

Daugiausia susirūpinta vajaus klausimu ir ieškomos priemonės, kaip vaju padaryti sėkmingu. Iš visų vyčių pasirodė energija, uoliai padirbėti vajaus metu ir sutraukti visą katalikų jaunimą prie vyčių. Tuo būdu nutarta rengti karts nuo karto debatai, prakalbos, paskaitos ir visoki kiti pajvairinimai.

Būryje naujai prisirašiusių narių, turime vieną ir orlaivininką, parašiutininką A. Gaputį. Parašiutininkas Gaputis, tiek išsilavinęs orlaiviais skraidyme ir, šokime su parašiotais iš orlaivių, kad lietuviams tuo galima pasididžiuoti. Tikimės, kad p. Gaputis įdės visą savo mėgiamą sportą ir vyčių organizacijai.

Kovo 3 d. apvaikščiojome Šv. Kazimiero šventę, vyčiai ir jaunimas gražiai pasirodė, nors dar geriau galėjo pasirodyti. Daug buvo vyčių, kurie buvo bažnyčioje ant tų pačių, bet kartu nemaršavo, nežinia dėl kokių priežasčių.

Brangūs vyčiai tas mums garbės neduoda, nors kartą susipraskime ir pataisykime savo klaidas.

— P. Razvadauskas

ŠOKIAI CENTRO NAUDAI.

Liet. Vyčių N. A. Apskritys surengė šokius Centro naudai Kovo 1 d., Municipal Building salėje, So. Boston, Mass.

Nors šokiai buvo apskričio rengiami, bet pasirodė, kad apskričio vyčių kuopos neatsiuntė nei vieno atstovo į šokius, išskyrus tik 27 kp. Norwood, Mass. ir 103 Providence, R. I. Nors pastaroji kp. turėjo tik kelis šokikus šokiuose, bet 27 kp. gražiai pasirodė ir užtai nuo rengėjų gavo gražią taure. Vyčių 27 kp. šokiuose turėjo 30 šokikų, tas mums parodo, kad Norwoodiečiai co-operuoja su Centru ir nori, kad mūsų organizacija gyvuotų. Bravo Norwoodiečiai gražus pavyzdys kitiems.

Gaila, kad mes vienaip kalbame, kitaip darome. Apskričio suvažiavime pasižadėjome nuoširdžiausiai dirbti, bet kur prižadas? Atminkite, kad tas tik apsunkiną rengėjams, nes rengiant apskričiai, visuomet būna daugiau išlaidų, negu kad rengtų viena kuopa.

Centras mūsų organizacijos širdis, bet mes su Centru nedirbame, ir iki to nesuprasime, mūsų organizacijos šviesesnės ateities nenumatome.

Pastudijuokime šį klausimą ir bent kartą susipraskime. Dalyvavusiems šokiuose nuoširdus ačiū.

— Rengėjai.

Fifteen

GREAT NECK, L. I., N. Y. COUNCIL 109

With the new drive for membership onward, Great Neck is still striving for new ones. With the recent addition of Chaz Paviolitis, Clara Savage, William Binkiewicz, John Zublionis, Florence Babbett, Anna Mitchell, our collection of Lithuanian youth is forever increasing as we hoped it would.

The recent play given by the Dramatic Circle met with tremendous success. The English comedy got off with a good start but ended too abruptly to satisfy the minds of the audience. We hope and earnestly advise that the dramatic circle does have better plays in Lithuanian than they had in the past performances.

At the last meeting of the council, the usual procedures were dramatically put forth and the same consequences resulted as happens in all good lodges, an honest-to-goodness battle for their rights in expressing an inadequate idea. The new members were given to official oath administered by Father Aleksionas, who gave the lodge an advisory talk on the indiscreet activities as carried on by a few of the club members who insist on writing ghost sheets. The various committees gave their reports in a formal manner. It appears that the Sports Committee suddenly came to life and has proceeded to take decisive steps in organizing various teams. Great Neck is scheduled to play Maspeth, who by the way won the basketball trophy. We assume that Maspeth will have a tough time trying to override "109".

The dance committee has decided to sponsor a dance sometime in the near future. More dope on that subject in the later addition.

The idea of having badges seems to have met with a tremendous ovation for everyone is just nutty about the emblems.

Your Twiddle-Twoddle.



"Say Sugar, don't forget our date for the „Dainos" Choras affair on April 28th, at the Lithuanian Auditorium.

Remember it's an opera and dance, so look pretty."

Sixteen

NEW YORK, N. Y. — COUNCIL 12.

On February 17, 1935 Council Twelve held its annual Communion Breakfast. Present also at this Breakfast was our dear ex-member Mr. John Wainis. After Mr. Wainis was called upon to say a few words, he surprised us saying he had with him Council Twelve's original Charter, and that it was on February 17, 1916 — exactly nineteen years ago — that our Council was organized. Therefore, to us this day was really a double celebration. Our hearts were happy with the love of God and our minds were cleared as to the exact date of our Council's first existence. This precious Charter was passed around for everyone's inspection. The first executive board's names were: — K. Čeledinas — G. Žemantauskaitė — J. Simonavičius — K. Kausiutė and — K. Auškėlis. It also is known they are successful and still our staunchest rooters. The Center's Chairman at that time was Mr. J. E. Karosas.

Such great news could not be passed lightly. We decided to have our fellow members, our parents, our friends and everyone join us in a great big celebration. Therefore, we selected May 19th, 1935, as the date of dates. We are calling it our „Anniversary Affair", and the day's program will include, Dinner, Entertainment, and Dancing. The Dinner will be most tempting (Lithuanian turkey, etc) — the Entertainment will be supplied from Council Twelve's own members — we have invited many honored guests and the District's Spiritual Advisors — and, the music (Lithuanian and English) will be furnished by an eight piece orchestra led by Mr. Joe Blozis, our new member. The admission — well, it will be seventy-five cents for the entire program (from 5 P. M. to 1. A. M.) but, if you can only attend the dancing, the charge will be fifty cents. So, dear fellow Knights, do not forget to assemble at Our Lady of Vilna Church Hall, 568 Broome Street, New York City, on May 19th, 1935 for a very happy celebration — Council Twelve's Nineteenth Anniversary in the Knights of Lithuania Organization.

— B. B. B.

LIVING IN HOPE

I'm living in hope that some day,
My wish may come true; so I pray
With tears in my eyes,
With hope in my heart,
That my wish may come true;
That the gloom may depart.

I'm living in hope that some day,
My wish shall come true; so I say
To the ones that I love,
"Please be not dismayed.
Though luck's not here today, —
It's probably delayed."

Geo. Smulkis, Council 8.

V y t i s —

Laugh! And You Can't Worry — Much

Start All Over Again

"Here, boy," said the wealthy motorist. "I want some gas, and please get a move on! You'll never get anywhere in the world unless you push. Push is essential. When I was young I pushed and that got me where I am."

"Well," replied the boy, "we ain't got a drop of gas in the place, so you'll have to push again."

Nix On That Stuff

Gruff father to son: "Why don't you get out and find a job? When I was your age I was working for \$3 a week in a store, and at the end of five years I owned the store."

Son: "You can't do that nowadays. They have cash registers."

Solid Stuff

President of the Guild was reminding the members that they were expected to provide foodstuffs for the forthcoming social.

"Now please remember ladies," she finished, "what we want is not abstract promises but concrete cakes"

No Chance

Ed: "Say, Joe, how did your lawsuit go?"

Joe: "Hadn't a chance, Ed. The other side had the slickest lawyer I've ever met. That guy proved in court that I bit the dog."

First Aid

There was an agonized call over the telephone, the voice saying: "Call at once. My little boy swallowed my pencil."

"All right," said the doctor. "I'll be there shortly. What are you doing in the meantime?"

"Using the fountain pen," came the reply.



"WISE GUY, EH? THINK I'M
FUNNY? LOOK AT YOURSELF."

Perfect Excuse.

A celebrated musician who wears his hair long went into a hairdressing establishment. On taking his seat, he observed affably to the assistant:

"Ah, I think you're the fellow who cut my hair last time."

"No sir", replied the other gravely as he eyed the flowing mop. "It couldn't have been me, I've only been here a couple of years."

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DAISY DARLING

(Advice to Palpitating Hearts)



Dear Daisy:

Do you think it's right for me to live with my wife's folks. I've been doing that for quite some time now and I just began to wonder about it. You know the depression is on at present so you can realize my position.

Rhode Island B. S.

Dear S. B.:

Thank you for calling my attention to an existing depression. From the tone of your letter I gather that as far as you're concerned about the future this is going to be a life-long depression. Why not change yourself and make an impression.

Daisy.

Dear Miss Darling:

When I was young I thought love was such wonderful experience, it was something divine to me, but I'm older now and it isn't the same any more. The feeling has lost its glamour and to me it seems that the only desirable attribute to seek in a mate is one of complete understanding and congeniality. Am I right in my deductions?

Miss Worcester.

Dear Miss Worcester:

For one so young you speak sagaciously. You don't need any advice from me; just concentrate your efforts on finding your real choice then go out of your way to please until the knot is tied. After that take a vacation for having done a good job.

Miss Darling

Patronize Lithuanian People



DĒDĒ KASTUKAS SAKO:

Some people think they're a heap different from the rest of us folks 'cause they have spells of loneliness and get to feelin' moody. We're all made by the same Great Being and generally feel the same about everything. When you get that feelin' of bein' gloomy remember it lasts for but a short time, then you get back to normal.

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