

VYTIS

THE KNIGHT

REV. S. VEMBRE
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26



B. Beck.

PO VELYKŲ, ŠOKIAI IR LINKSMUMAI

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DIEVE PASIGAILĖK MUSŲ!

Karas ant žemės, ore, ir jūrose

Visos karo baisenybės gyvai aprašyta W. T. Scanlon'o knygoje. 400 puslapių, kaina tik \$1.00. Siųskite į VYTIS, 4736 So. Wood St. Chicago, Ill.

GOD HAVE MERCY ON US!

A realistic novel portraying the horrors of war. Translated into Lithuanian.



HUMOR JUOKELIAI



Karaliaus Vaistai — King's Medicine

Moderniška

— Jonuk, ką pasakytų tavo mama, jei pamatytų tave rūkantį cigaretus?

— O, ji labai supyktų, jei sužinotų, kad tie cigaretai yra jos pačios.

Baisi

— Praeidama pro daržą kaimyno klausia daržo šeimininkės:

— Kūma, kodėl nelaikai darže baidyklės, ar žvirbliai, neleso kanapių?

— Tai žinai, kūma, kad nereikia, aš pati beveik visą dieną būnu darže — atsakė šeimininkė.

Tikras Artistas

Vincukas grįžo iš mokyklos ir sako motinai:

— Mūsų mokytojas turbūt nėra matęs arklio.

— Kaip tai, juk mūsų kaimė jis jau antri metai, o čia juk kiekvienas ūkininkas turi arklių — paaiškino motina.

— Tai kodėl, kai aš nupiešiau arklių, ir jam parodžiau, tai jis ir klausia: koks čia gyvulys?

Pavyzdis.

Tėvas pamokina vaikutį:

— Tu turi atsiminti, kad Vašingtonas, būdamas tavo metų buvo mokykloje pats pirmas mokiniš.

— Gerai, tėtė, bet kai jis buvo tavo amžiaus, jis buvo jau Amerikos prezidentas.

Don't Worry, Boss!

Boss: "I'm told you put down your pen on the stroke of six even if you are in the middle of ruling a line."

Clerk: "A lie, sir. If it is so near six I never start ruling."

Professor: I would like a preparation of phenylthiocyanate.

Drug Clerk: Do you mean mustard oil?

Professor: Yes, I can never think of that name.

Watch Your Status

TOUGH GUY — "For two cents I'd knock your block off".

WISE GUY — "Get away from me, you dirty professional."

"Why is it that lightning never strikes twice in the same place?"

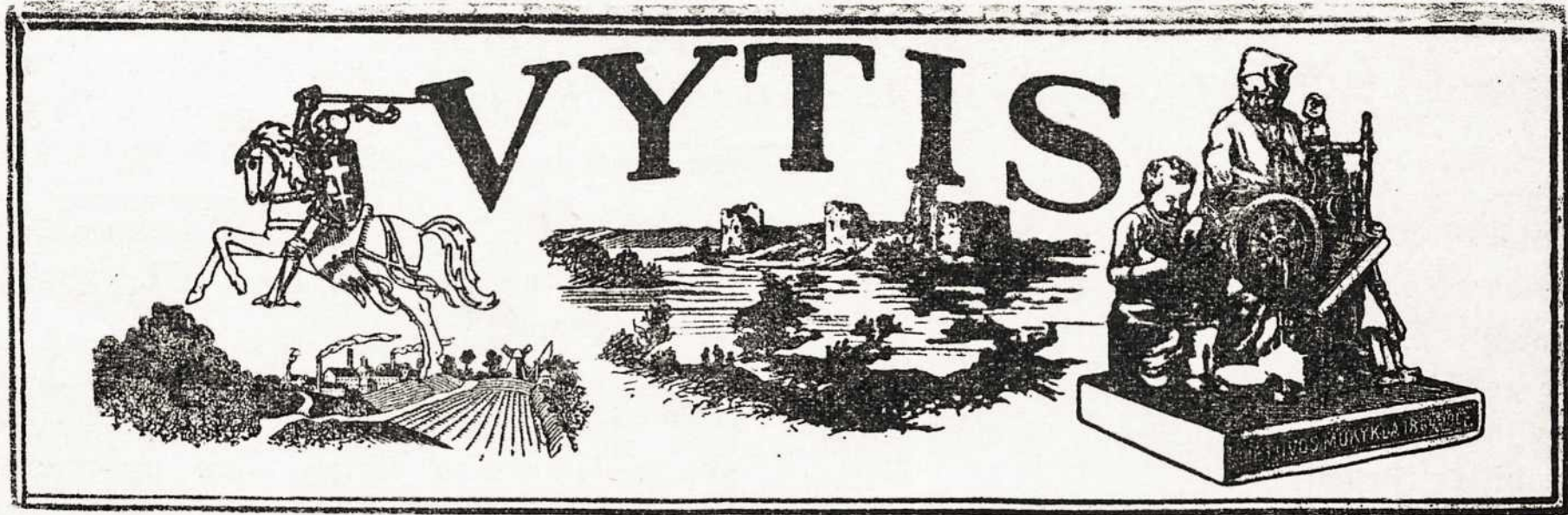
"Because after it's struck once, the same place isn't there".

Ask The Dub.

A keen golfer had a charming girl on his right at dinner, and gave her graphic descriptions of his achievements with the clubs, hardly allowing her time to say more than "Really!"

During the dessert he remarked: "I'm afraid I've been monopolizing the conversation and talking nothing but golf."

"Oh, never mind," said the girl. "But you might tell me: What is golf?"



AMERIKOS LIETUVIŲ ŽURNALAS

Lietuvos Vyčių 23-čias Seimas

Pasiremiant Lietuvos Vyčių konstitucijos IX skyriaus 3-čiu paragrafu šiuomi skelbiu, jog Lietuvos Vyčių organizacijos 23-čias visuotinas Seimas įvyks Hartford, Conn. rugpiūčio 13, 14, ir 15 dienomis.

1. Kiekvienas apskritis gali siųsti po du ar daugiau atstovų, iš kurių tik du turės pilną balsą seime.
2. Kuopos nuo kiekvienos dešimties narių gali siųsti po vieną ar daugiau atstovų, iš kurių kuopa turės tik tiek balsų seime, kiek kuopoj randasi dešimčių narių.
3. Atstovais gali būti tik pilnai užsimokėję Centre nariai, kurie renkami tiktai nuo pilnai užsimokėjusių iki rugpiūčio 1 d., 1935 m. narių.
4. Atstovai privalo turėti paliūdymus (mandatus) su dvasios vado, pirmininko ir raštininko parašais ir jei galima kuopos antspaudą.

ANTANAS J. MAŽEIKA,

Lietuvos Vyčių Centro Pirmininkas.

Paskutinėse Valandose

Lietuvos Vyčių naujų narių vajas sekmingai baigiasi. Nuo Naujų Metų 540 nauji naria įstojo Vyčių eilėse ir kasdien jų skaičius auga.

Kurios kuopos laimės tris Centro vajuos dovanas? Šiandien pirmas vietas užima 36-ta kuopa (Chicago, Ill.) su 312 akelėmis; 110-ta kuopa (Maspeth, N. Y.) su 294 akelėmis; 109-ta kuopa (Great Neck, N. Y.) su 171 akelėmis; 55-ta kuopa (East Chicago, Ind.) su 135 akelėmis; ir 10-ta kuopa (Athol, Mass.) su 102 akelėmis. Veiklumas randasi visose kuopose, ypatingai Worcester, Mass. 26-ta kuopa, kuri prirašė net 92 naujus narius.

Vyčiai, pirmyn!

Galutini vajuos rezultatai bus paskelbti gegužio „Vyties“ numeryje.

Liet. Vyčių Centro Raštininkė.

Centro Paramos

Lietuvos Vyčių Centras apturėjo \$43.50 pelno nuo Naujosios Anglijos Apskričio šokio. Komisijai, darbininkams ir dalyviams tariame širdingiausią padėką už suteiktą finansinę paramą.

Norėdami prisidėti prie padengimo Centro skolu, Norwood, Mass. 27-ta kuopa pasižadėjo surengti „Whist Party“ nes Naujos Anglijos rengime nariai negalėjo dalyvauti. Bravo, Norwoodiečiai!

Apart Liet. Vyčių Chicagos Apskričio rengiamos jaunimo Dienos, kuri įvyks Liepos 4-toj d., New York — New Jersey Apskritys pradėjo dirbuotis prie milžiniško vakaro, kuris įvyks po Velykų.

Pelnas visų šių parengimų eis Centru. Centras yra dėkingas kuopoms ir iš savo pusės stengiasi joms nuoširdžiausiai tarnauti.

Liet. Vyčių Centras.

Lietuvos Vyčių organizacijos konstitucijos yra dabar spausdinamos ir bus kuopų rankose pradžioj gegužio mėnesio. Po 15-tos konstitucijos bus po 25c. Jos yra sudėtos iš lietuvių ir anglų kalbų, su mokesčių lapeliais, ir Vyčių himnu. Kuopos yra prašomos užsisakyti savo kopijas kuogreičiausiai.

Sekančios kuopos prisidėjo prie konstitucijos išleidimo:

- 6-ta Hartford, Conn.
- 10-ta Athol, Mass.
- 11-ta Homestead, Pa.
- 48-ta Springfield, Ill.
- 85-ta Westville, Ill.
- 96-ta Dayton, Ohio.
- 109-ta Great Neck, N. Y.
- 111-ta Cliffside, N. J.
- 116-ta Worcester, Mass.

Lietuvos Vyčių Seimas įvyks rugpiūčio (August) 13, 14 ir 15 d. d. Hartford, Conn.
Kuopos, pradėkite rengtis! Visi į Seimą!

NOT BORN THAT WAY

Dodo Decides To Get An Office Job

„Stack” Kozen knew he was stupid. He had been reminded of it more than once, and occasionally in such a manner that it hurt his tender soul deeply; but at such moments he always just grinned back pleasantly and swallowed the bitter thrusts.

He was regarded as an amiable and harmless fellow, a person whose unaccountable actions or remarks usually afforded his companions a few laughs. His friends made him the butt of their jokes and even nicknamed him „Dodo”.

Dodo tried desperately to solve the enigma which made him so different from his associates, a difference which he did not desire, but the solution was beyond his comprehensibility. He was not handsome, neither was his hair curly nor black. He was just another gawky-looking, overgrown young fellow, with that typical kindly readiness to help anyone who seemed to need it. As Fate would have it, Dodo had just reached his nineteenth birthday when he was dismissed from his job at the foundry. His misfortune was somewhat of a deterrent to his desire to celebrate on his birthday.

He knew he had to work. It meant the earning of money which was used to help the rest of the family, and it also meant that he received part of it to do with as he liked. Dodo would attend a dance in the neighborhood with the rest of the fellows or else he would take Helen to the movies, if she had no one else to go with and was inclined to accompany him. If he had no money he was forced to stay at home and read the paper, listen to the radio, or just sit on the porch.

One bright afternoon, a few days after he had been temporarily laid-off from his foundry job, Dodo became inspired with an idea. It made him quiver to even think of it. He dashed over to the corner candy store, purchased the afternoon paper, then scanned the want-ad section. He was looking for an office job. He never tried working at anything else except hard manual labor, and now Dodo asked himself why he had not thought of the idea before.

Jim, one of his best friends, had an office job; and everyone respected Jim. Why couldn't he do the same?

He found an advertisement which looked promising. An insurance concern needed bright young fellows to simply sign up prospective customers. He could do that easily enough, thought Dodo to himself; so the following morning, attired in his Sunday suit and looking his best, he applied for the position.

The employment manager was rather skeptical about hiring Dodo until the latter assured him that many of his neighbors were without insurance. Dodo was hired. The very thought of being employed in an office made his nerves tingle for joy. Wait till Jim and the rest of the fellows would hear about it, chuckled Dodo to himself, they'll respect him now. The manager aroused him from his reverie and explained how a prospective subscriber should be approached and persuaded to take out insurance. Dodo was given a book of mortality rates, a schedule of the different kinds of insurance, and was cautioned not to sign persons who would be a risk to the company. He carried away a hazy impression of his instructions as he left the office.

He canvassed his own neighborhood first and fortunately met with immediate success. The elderly people were very attentive as he explained some of the advantages of possessing an insurance policy, and they did subscribe. He prided himself on his ability as a salesman for he had signed up nine persons that day. About four-thirty in the afternoon Dodo decided to return to the office and hand in his report.

He was greeted by the manager whose quizzical expression turned into a smile when Dodo explained that he had signed up nine members for the insurance company. The manager complimented him quite warmly and asked for the application blanks. The blanks were glanced over rapidly and the smile on the face of the manager turned into a smirk of anger. Poor Dodo was bewildered. The manager shouted at him and called him a simpleton, a nit-wit, and other names. Evidently he did not like the

applications because the subscribers were all above sixty years of age. Dodo tried to explain that the reference table showed there were fewer deaths above that age, so he concluded the risk was smaller; but the manager did not understand it that way.

Dodo is back at the foundry again. He's happier than he was when he sold insurance, and he doesn't intend to apply for another office job.

— The End —

— J. J. J.

"The Wiseman and the Sailor"

One day a wiseman boarded a ferry-boat and feeling rather lonesome proceeded to see if he could find someone on board to talk to. After making futile rounds and not being able to see any of the passengers on board he came upon a sailor who was working about the deck. Excusing himself, the wiseman soon had had the sailor's attention. After a short chat with the seaman the wiseman started to ask the sailor a few personal questions. The questions went as follows:

Wiseman: Sailor, do you know any mathematics?

Sailor: (Still working about) No.

Wiseman: Do you realize that one-fourth of your life is wasted?

Sailor: I'm sorry. My father was an able seaman so I want to be the same.

Wiseman: Do you know any languages?

Sailor: No, I don't.

Wiseman: Do you know that half of your life is wasted now?

Sailor: I don't think I've missed any of it.

Wiseman: Do you know any philosophy?

Sailor: Neither do I know philosophy.

Wiseman: Don't you realize now that three-quarters of your life is wasted.

Just then a storm arose at sea and the vessel became damaged and started to sink. Soon both men were thrown into the sea. Looking around the sailor saw the wiseman struggling in the sea and shouted over, to the wiseman: "Do you know how to swim?" No, came a faint reply. Then answered the sailor, "Your WHOLE life is wasted!"

Moral: Do not judge, lest ye shall be judged!

— J. Minauskas.

Pienas, Sveikatos Maistas

Pereitais keliais metais net tūkstančiai visokių ir įvairių dietų, ir mėgintojų išmislyti valgiai visckiemis tikslams, pasirodė, bet jie visi beveik ir taip greit išnyko. Medikališkas mokslas vis žengia pirmyn, laboratorijos veda kuonaudingiausius išradimus, bet su viskuom, pereitais dvidešimts-penkais metais niekas nerado geresnio maisto užimti pieno, sveikatos maistą visai žmonijai, jauniems ir seniems.

Gamta viesau stovi ir kad nors pasteurizavimas apsaugoja karvės pieną ir moderniška sanitacija pagerina prižiūrėjimą pieno, bet pieno sveikatai teikiančios ypatybės vis pasilieka kokios buvo kuomet prieš istoriškas žmogus visų pirmiausia sužinojo kad pienas ir pieniniai produktai netik buvo naudingi pagerinimui žmogaus sveikatos ir stiprumo bet ištikrųjų pajlgino po gyvastį.

Mūsų tėvų ir tėvukų dienose sunkūs pusryčiai — iš mėsos, kiaušinių, keptų bulvių, blynų ir panašių maistų — buvo paprastas valgis pusryčiams. Mažai pieno vartojama pusryčiams. Bet ne taip labai senai žmonės pradėjo reikalauti lengvesnio maisto, jie jau norėjo vaisių ir grūdinių valgių su pienu ir smetona, ir jau žmonės pradėjo daug mažiau valgyti vidurdienį ir tik vakare jie gerai pavalgė mėsos ir bulvių, bet ir su tais jau visi norėjo subalansuoti kitą.

Ir žmonių sveikata žymiai geresnė pereitais dvidešimts-penkais metais, mirties rata sumažinta ir kūdikiai jau turi geresnę progą išaugti į sveikus vyrus ir moteris. Šiandien neskaityme vyrus ir moteris kurie jau pasiekė 50 metų, senus, ir paprastame mieste matome, jog yra vis daugiau senųjų negu bile kada nors praeityje buvo.

Kuomet mes ištikro negalime sakyti, kad tas yra dėl didesnio vartojimo pieno ir pieninių produktų, bet visų pripažinta, kad tie lošia svarbią rolę tautos sveikatos progese. Šiandien vientik New York mieste 3,500,000 kvortų pieno suvartota kasdien, tai reiškia beveik viena pantė kiekvienam gyventojui, ir tas milžiniškas miestas nepaisant didumo ir visokių gyventojų, yra vienas iš sveikiausių miestų pasaulyje.

Kasdien gerkite pieno. Yra puikus pripratimas, vienas, kurį kiekvienas privalo sekti.

VELYKOS — DŽIAUGSMO TRIUMFAS

Kalbėk tik apie linksmus dalykus, pasaulis ir taip nuliūdes, be tavo skundų!" sako vienas gabus rašytojas. Žmogui yra natūralu būti linksmam. Jam pačioje jo prigimtyje glūdi natūralūs palinkimas prie linksmumo, net prie juokavimo. Džiaugsmas gi kaip tik ir glūdi tame vidujiniame pasitenkinime dėl nuveikto darbo.

Bet kame glūdi tas džiaugsmas Velykų šventėje? Ar mums linksmas dėl to, kad tai įvyksta pavasarį? Kad oras šiltas, gražus, kelia širdį ir jausmus kartu su Prisikėliančiu Jėzumi? Katalikams juk nesvarbu koks esti oras per Velykas: gražus ar biaurus, šiltas — šaltas, besišypsas pavasariu ar rudeniu beverkiąs. Oras gali prisidėti prie šventės iškilmingumo, bet ne prie esminės Velykų džiaugsmo triumfo priežasties.

Katalikų Velykinis džiaugsmas slepiasi tame didžiausiame pasaulio istorijos įvykyje, tame žmonijos fakte, kuris įvyko prieš 19 šimtmečių Jeruzalėje. „Kodėl jūs ieškote gyvojo tarpe numirusių? Jūs ieškote Jėzaus Nazarėno? Jo čia nėra. Jis atsikėlė." Taigi, Prisikėlimas — gražiausia Katalikų Bažnyčios šventė. Ja, galima sakyti, remiasi visas mūsų katalikų tikėjimas. Velykos vaizduoja, amžinybę prieš mirtį, meilę prieš neapykantą, skriaudas prieš neteisybę. „Tai yra diena, kurią Viešpats padarė, linksminkimės ir džiaugkimės joje." Juk jau tas nuolatinis kartojimas žodžio „Aleliuja", duoda suprasti koks neapsakomas džiaugsmas apima krikščionių širdis. Nes, štai, —

Auštant Velykų rytui, besislepiant mėnuliui už horizonto, bekišant galvutės saulutės spinduliams, sudreba žemė ir: „Resurrexit sicut dit". Trumpi tie lotyniški žodžiai, bet jais remiasi visa mūsų amžinybė — prisikėlimas; tai visas džiaugsmas, visa paslaptis, kuri džiugino pamaldžias Jeruzalės moteris. Tai ir yra Velykų džiaugsmo triumfas: kėlės Jis, kelsimės ir mes.

Prisikėlė Vadas iš numirusių. Pergalėjo pasaulį, ir jo nuodėmę, net — pačią mirtį. Ta pergale nuliūdo priešai; nudžiugo draugai. Dar neseniai galvą dygūs erškėčio spigliai badė, rankas trynė viny, o nūn — Jis laisvas. Pasiskelbė pasaulio Vadu. Iš saldaus mirties miego „Jis atsikėlė". Per kančias pateko į didžius, gražaus ir nuolankaus pasaulio Vadus. Per pergalę tapo pasaulio Mokytojas, per mirtį pabudino užmigusius mokytojus, apaštalus, sekėjus. Jis — Vadas katalikiškosios akcijos, organizuoto veikimo darbininkams.

Prisikėlime, trūkus mirties pančiams, rodo, net pačios gamtos grožybė atgyja lyg, praskleidžia lapuotas kasas ir po kojų Sutvėrėjui išpila kvėpalų bangas, džiaugdamosi ima keltis iš žiemos miego ir džiuginanti pasaulį savo gražiais pumpurais, lapuotomis rankomis ir skaniu pavasario kvapu.

Mums, jauniems Amerikos lietuvių vadams, ir ypač tau, Katalikų Bažnyčios karžygi, svarbu yra žinoti to Pergalėtojo galią. Juk tu organizaciniame veikime, savo praktose, darbe tekės tavo iegos ir prakaitos. Ne kartą rasi milžiniškų kliūčių, o gal net įžengsi

ir į erškėčiuotus kelius ir skaudus spygliai drąskys krūtinę. Bet, nepatyrus vargo, džiaugsmo tikrai nesu-prasi. Auksą per liepsnas perėjęs težėri. Pergalėtojas Kristus, ir mes Jo pergalėjimu galime vien tikrai paskleisti lietuvių plačiuose Amerikos užkampiuose. Gilindamiesi į Velykų šventės prasmės, stengkimės suprasti ką Kristus savo pergalėjimu atnešė į pasaulį — tau, katalike, lietuvi, į tavo krikščionišką sielą.

Velykų šventė — tai tiesos triumfo pergalės šventė. Prisikėlimo šventė — yra nuodėmės sutramdymo šventė. Tai šviesioji žvaigždė, tai krikščioniškosios vilties šventė. Ji mus guodžia pomirties laime, dangumi.

Todėl Velykų Pergalė — nelaisvės varpai jau gaudžia. Varpų aidai mus moko, kad katalikiškasis veikimas per trukdymus, priešus, kliūtis turi pasiskubinti užimti pirmasis garbingas pozicijas ten, kame mirties šmėkla, gązdina jaunimą, nevilioja tapti išgamomis, trokšta pribudinti miegantį jaunimą vėl sugražinti prie to kas lietuviška, kas artima — prie jo širdies godų.

Taip dirbdami kartu su Prisikėliančiu Pasaulio Pergalėtoju, tapsime Kristaus karžygiai, užkariausime suamerikonėjusias Amerikos pirkias — būsime pargalėtojai, o ne nugaltojai. Beauštant, besišypsant ankstyvos rytmečio saulutei, uždegsime lietuvių jaunimą dvasią — Velykų šventėje, suliepsnos ji laužais, nes jei Kristus Pergalėtojas su mumis, kas drįs stoti prieš mus?

Vincas Andriuška.

Try An Explanation

It's difficult to explain the finer things in life to a person who has not learned to love a thing of aesthetic value. Classical music is bore-some to many, yet when it is painstakingly explained to such skeptics they begin to realize that there is some basis for its continued life. The fact that jazz compositions are shallow delvings into the pot of music has to be pointed out to them. Good music never dies; its life increases with age. Educate yourself, the rest of us are too busy to bother about you. Tell me the kind of music you understand and I can tell you how much you know.

Farmer: Well, how d'ye like the cider?

City Slicker: Hm! Too bad you didn't have another apple—you could have made another barrel of it.



HYGIENA IR SVEIKATA

Užlaikyti gerą sveikatą vienas iš svarbiausių užduočių yra kuno švarumas kaip iš lauko taip iš vidaus. Daug ligų susidurimu prilimpa prie žmogaus. Jos perduodamos rankomis, bučiavimu čiupinėjimu visokių daiktų, ypatingai pridėdant rankas prie durų ir diržų gatvekariuose ir kitose viešose vietose. Viena ranka kitai gali perduoti gemalus, ir nuo rankos tuoj į burną. Pirmos svarbos yra numazgojimas rankų prie kiekvieno valgio, ir tankaus numazgojimas rankų per visą dieną yra labai išmincingas pripratimas.

Šiadien jau žmonės kasdien maudosi, tas teikia didesnio sau-godojimo ir prašalina paprastus kuno prakaitavimus. Ir kur kunas švariai užlaikomas jis yra liuosas nuo bakterijų ir netaip greitai jį užkrečia visokios ligos. Kasdieninis pasimaudijimas pavelina liuosą odos kvėpavimą nes skylutės atidaros ir kunas daug geriau atlieka savo užduotis.

Nelabai senai daugumas žmonių tik pabaigoje savaitės lūną gerai nuplovė, šiandien beveik kiekvienas namas turi savo maudomąjį kambarį ir jame įtaisytą lietinę maudynę (shower) ir kaip lengva yra žmogui kas rytą vartoti šią lietinę maudynę. Daug žmonių gali

vartoti šaltą vandenį, tas yra vienas iš pigiausių kuno padruotinimų. Jeigu negali vartoti šią lietinę maudynę tai nors kasdien taip pasimaudyk.

Kasdieninis vidurių išvalymas yra visiems labai pageidaujamas, kad nors tarpe nekarių žmonių ilgesnis laikas yra normališkas. Gerkite užtektinai vandens kasdien sakykime į nuo 2 iki 3 kvortų į dieną. Valgykite daug vaisių arba gerkite vaisių sunkos. Papraskite eiti į reikiavietę reguliariu laiku kasdien. Švariai laikyk savo kuną iš lauko ir vidaus.

KLAUSIMAI IR ATSAKYMAI

Kuomet Ateivis Nori Parsitraukti Žmoną ir Vaikus į Šią Šalį.

Kl. — Ar galimas daiktas ateiviui, kuris dar neturi jokių Amerikos pilietytės popierių, parsitraukti iš Europos jo šeimyną, jeigu jis čionais gerai stovi ir užtektinai pinigų uždirba juos tinkamai užlaikyti.

Ats. — Ateivio gyventojų žmona ir neištekėję vaikai, kurie dar nesulaukę 21 metų, gali reikalauti pirmenybės stovėti kvotoje. Bet gauti šią stovį, Tamsta turi visų pirmiausiai darodyti, jog esi legaliai įleistas į Suv. Valstijas nuolatiniam apsigyvenimui. Tą gali atlikti

išpildydamas Form No. 575, kurią gali gauti iš arčiausio imigracijos ofiso. Pasiųsk paštu šią formą, su penkiais centais (pašto ženkleliu) komisijonieriui, tame uoste per kurį buvai įleistas į Suv. Valstijas. Kuomet komisijonierius pertikrins tavo legališką įleidimą, tai praneš konsului, ir tada tavo žmona ir vaikai bus priskaityti prie kvotos „antros pirmenybės“ klasės.

Tavo šeimynai Europoje pasiųsk užlaikymo afideivitą. Nes dabartiniu laiku yra reikalinga pridėti dokumentus apie savo finansus. Gali gauti certifikuatą pranešimą iš tavo bankos, kuriame pažymėta kiek pinigų Tamsta turėjai bankoje, kuomet pranešimas buvo išpildytas. Jeigu turi kitokio turto tai gerai pristatyti kitą certifikuatą raštą apie tai irgi.

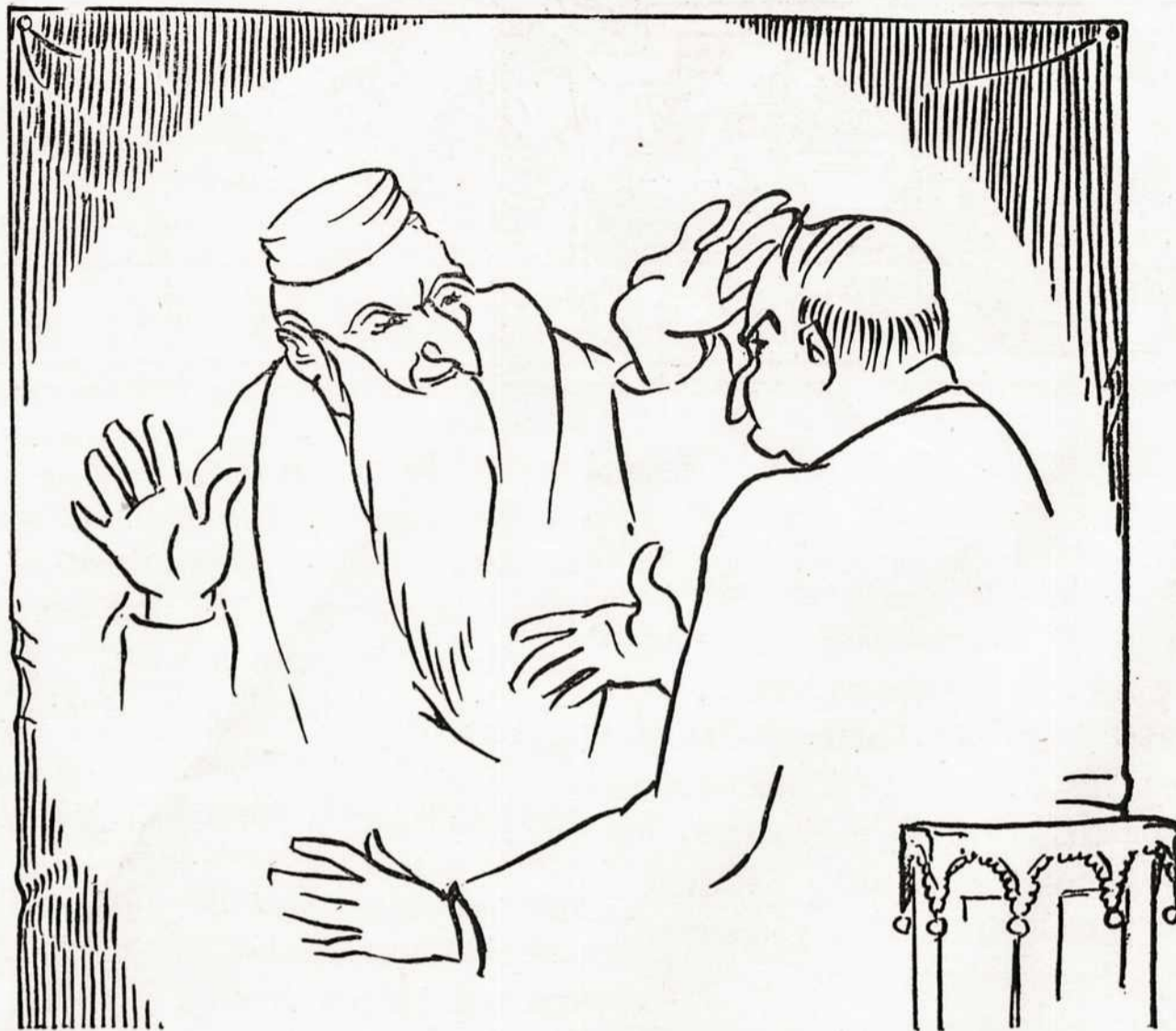
Gauk paliūdjimą nuo tavo darbdavio, kuriame užrašyta kaip ilgai jame dirbi, kokį darbą dirbi, kiek algos uždirbi ir jeigu tavo darbdavys taip darytų, tai gerai, kad jis pažymėtų, kad jis ketina tave ir ant toliaus laikyti jo tarnystėje.

Laiko dantys aštrūs: laikas ir kalnus sugriaužia.

Menk azoė išdygsta ir nesėjama.

Nė arklys arklio dykai nekaso.

AESLOP'S FABLES



Prince Pashkustva in Russia

Little Prince Pashkustva one day roamed far from his castle in Lithuania and found himself in Russia. He knew it was Russia because the land was all yellow, just like he had seen it on a geography map; and there were samovars at every road crossing from which the weary traveler could get himself a swig or two of tea.

The Prince did not walk long before he met up with a Communist. He knew it was a Communist because under the dark ominous beard he could distinguish a red tie. On passing, instead of greeting the Prince with a nod of the head, the Communist stooped down on his knees and did a Russian dance. To show his good will the Prince, a third degree boy scout who was always prepared, took out some cabbage, potatoes and baloney from his waistcoat and offered them to the Communist.

The Communist appeared hurt at the offer. He explained to the Prince that under the five year plan in the country the government was doing away with capitalistic tendencies and capitalistic food; in fact, he went on the government had succeeded so well that almost every kind of food had been done away with. He also explained that if the five year plan did not work, the government had a solution ready; that it would just add on five more years ad infinitum, hoping that by the law of averages, one of the five years would work out the plan.

After being greatly impressed with the explanations the Prince expressed his desire to know the best

way toward his home. The Communist explained that the new subway which the government had in mind would be the best way for the Prince to return to Lithuania. The Prince replied that he would rather go home now than wait for the completion of the subway, to which the Communist answered with a shrug of his shoulders; at the same time saying no other country had the patience of the Russian people. He pointed out the fact that Russia has had her five year plan for more than ten years and is still going stronger than ever with it. He then directed the Prince to a roadside tavern.

The Prince is back home again after having purchased a horse and droshka from the tavern keeper on the Russian five year installment plan.

— J. J. J.

Kaipo Geras Narys

PRIŽADĖK:

Įstoti į nors vieną savo kuopos komisiją, kurie dirba dėl gerovės vyčių organizacijos.

Pasiūlyt nors vieną naują sumanymą savo kad kuopa sustiprinti.

Užsimokėk savo duokles.

Į ateinantį susirinkimą savo kuopos gauti naują narį, ar giminę ar draugą.



Mr. Pieza Chats with the Famous

In accounting episodes of daily life for the Chicago American, Stanley Pieza, of the editorial staff, has within the scope of his duties as reporter met and interviewed many notables of church, state, theatre and screen.

Mr. Pieza, a B. A., an alumnus of Chicago Knights of Lithuania, council No. 36, and once literary critic for DRAUGAS and VYTIS under the nom-de-plume of Andrius Šnipas, is esteemed highly among Americans of Lithuanian birth and extraction, for his frequent stories in the press about them.

As Mr. Pieza's interviews reveal knack for interview creation and are capably written, we are pleased to select some of his stories which appeared in the Chicago American, with his kind permission. Watch for them.

— Editor

A YOUNG GIANT COMES TO TOWN; HE'S 7 FEET 9 INCHES.

Paul Bunyan's man Friday loomed out of the Pacific Northwest today (Dec. 20, 1935) and a good many folks at the Union station surmised one of those Washington evergreens had become magically animated.

He calls himself Henry Hite, which is a gag name, his real name being Henry Mullins. He stands 7 feet 9 inches and measures the same horizontally if and when he can find a place to lie down.

However, Henry is only 19 years old. In two more years, when he has had full growth, the lad is confident he'll reach his goal, which is 8 feet 6 inches.

Stooping slightly to avoid the bothersome trainshed roof as he crawled out the Olympian, Henry grinned down at an awed interviewer and explained:

— V y t i s

"I'm here just to sing and dance and entertain your citizens on the stage. But if I don't get some bookings I may hire out as a Christmas tree."

Henry admits he's the biggest bundle ever turned out by Atlanta, Ga., where they still remember how as center for the Hoke Smith Jr. high school basketball team he used to stand by the net until he got the ball and then simply dropped it down for another two points.

He's quite a boy, as attested by his No. 22 shoes. When he met Primo Carnera, the boxfighter, who is more than a foot shorter, Da Prime grinned up at him and cracked:

"You're the first I meet who could sock me on top da head!"

Henry can't explain his stature. His father is 5 feet 7, his mother 5 feet 6, and his seven sisters and four brothers are of normal height. He remarked, modestly:

„I'm just a phenom. You know, just like those Dionne quintts."

The Milwaukee Road, he acknowledged, was mighty nice to him on the trip from the coast. He bought only one berth, an upper, and of course couldn't use it. So what did the railroad officials do but order a partition removed, giving him a little leg room in the adjoining quarters!

Later, and confidentially, Henry whispered to a reporter that he'd found the best place to get a little sleep en route was in the aisles.

MAURICE SAYS HE IS NO SISSY

Fed up with romantic roles, bellowing he is "no sissy" and demanding beefsteak for breakfast, Maurice Chevalier paused in Chicago today (March 18) en route to zat good ol' Parea.

He is definitely through at the Metro-Goldwyn Mayer studios, the French star said, as he stepped off the Sante Fe Chief for a stretch before going on to New York, where he'll board the Ile de France.

He has a connection with a French film company which has agreed to give him „he-man" roles to his heart's content. Said Maurice, modestly:

„I have acting ability and I want to prove it. Little film romances with Jeanette MacDonald were all right, but too light. The public is weary."

Smiling Maurice wore a green hat (the famous straw that made him famous and a fortune is in a safety deposit box, he said); a checkered suit, light belted topcoat and brown shoes.

As in reel life, he is "off romances" in real life, insisted Chevalier. As to his preference between French and American girls, he took the middle of the road. A beauty, he opined, is a beauty in any language.

— S. P.

(More in the next issue of Vytis)

Seven

CENTRALIZACIJA AR SUSISKALDYMAS?

Gyvenime viskas pasensta, susinešioja. Kartais ne tik niekam nebetikę nebereikalingi daiktai vaikiojami, bet ir didžios vertės dalykai; mūsų jaunuomenės svarba, jos vertingumas yra tūšomi ir niekais verčiami. Tadgi raskime mes nors vieną ką tai labai nuvalkiotą, paverstą niekais, be minties, be reikšmės posakį, kurs liestu jaunimo ir tautos sąryšį kaip — „jaunimas — tautos ateitis“. Ši gili tiesa šiandien daugelio lūpose virto nereiškančiais žodžiais, kuriais dauguma naudojami, kai nori nuduoti, lyg stengiasi organizuoti jaunuomenę, stengiasi užtikrint tautos ateitį, pagaliau, tik stengiasi susirast prietelių, gerbėjų jaunųjų tarpe. Užsimiršom, jog ši visų vaikiojama tiesa turėtų nustatyti suaugusiųjų, senesniųjų vadų pareigas jaunuomei.

Deja, nes per daug turim savo tautoj dvasinių išgamų. Mes visi kalbam, jog turime kelt dvasines vertybes, kad nekaistų mūsų veidai prieš kitas tautas. Bet kaip mes tai padarysim, jei daugelis mūsų „išmintingųjų“ inteligentų į viską, kas lietuviška numoja ranka. Jiems tai permenka, peržema! Kartais ir norėdami dirbti apsižvalgę aplinkui išsigastą ir nuleidžia rankas. „Mes permaži, o Amerika per didelė“ — pasako. Argi čia nėra dvasinių nykštukų, tiesiog, dvasinių išgamų darbas? Skaudžiausia kai jie arogantiškai prisidengę „jaunimas — tautos ateitis“ posakiu eina į viešumą ir ardo pradėtąjį tautos atstatymo, restauracijos darbą.

Taip, jaunimas — tautos ateitis, jis nuostabi ir paslaptinga jėga, kuri nulems ateities gyvenimą. Jis — naujo gyvenimo aušra. Ne nuostabu, kad visiems rūpi tie keliai, kuriais jis eina. Bet nereikia tų kelių užverst, užbarikaduot, kad tam jaunimui reiktų be reikalo eikvot savo energiją, savo jaunąsias jėgas, ypač mūsų jaunimui pas kurį tų jėgų palyginti yra taip maža, bevalant tą ateities kelią. Reikia jaunimą suprast. Kaip negalima valdyt gamtos einant prieš jos dėsnius, taip negalima pakreipt jaunimo į vieną ar į kitą pusę jo nesupratus, nepagerbiant jo individualybės.

Mes, deja, to nesuprantame. Mūsų senieji veikėjai tik ir moka tą jaunimą barti, jam

prikaišiojimus daryti užsimiršdami, jog ir jie kadaise jauni buvo, jog ir jie klaidų darė. Vien tik šiurkštumu niekas nieko nepataisė, niekas kitam savo idėjų neįkvėpė. Taip, jūs galite kartais priverst juos jūsų bijotis, bet niekados jie nepamils brukte brukamų idėjų. Vieton gerbti jus, jaunimo vadai, vieton sekti jūsų pėdomis, jie bėgs nuo jūsų. Ar verta todėl jaunimą barti nesistengiant jį suprast ir tik tada jį taisyti, vesti į tikrą kelią be išmėtinėjimų kam jis toks, o ne kitoks.

Antra skaudi mūsų tautinio gyvenimo nelaimė — kažkoks keistas noras skaldytis, nepripažinti jokių centralizuotų organizacijų. Ta disorganizacija skaudžiai nuskriaudė mūsų tautą praeityje, nemažiau skriaudos susilauksime ir ateityje. Čia ir vėl dažnai kalti mūsų „išmintingieji,“ inteligentai, mūsų senesnieji vadai. Buvo laikai kai jie patys kūrė organizacijas sudarė centrus ir džiaugėsi daug padarę, ką nors gero savo vaikams palikę. Bet pasikeitė laikai. Į tas organizacijas pateko kiti žmonės, seniesiems nusibodo — reikia ką nors naujo sugalvoti. Ir pradėdamos kelti mintys (viešai), jog centralizuotos organizacijos ne tik kad nieko neneša, bet dar ir kenkia. O tempora, o mores! Štai ko prigyvenom! Kai taip kalbėtų jaunieji — kągi nieko neišmano, pasakytumėm, bet kai senieji, gyvenimo mokyklą išėję, taip rašo (p. Morkus „Drauge“) — skaudu, jog mes iki tol nusigyvenom. Ne jaugi tiek išgyvenę, tiek išvargę ir tiek tautinių nelaimių matę vis dar neįstengiam suprasti centralizacijos, vieningumo reikalą. Kuriems gi galams kurta Vyčiai, Studentų ir Profesionalų Sąjunga, steigta L. R. K. Federacija ir įvairūs susivienijimai? Argi tik tam, kad vėliau visą tai vėl išardytumėm ir vėl viską iš naujo kurtumėm? Ne. Tie visi susivienijimai, tos organizacijos ir sąjungos kurta geresniam, ir našesniam veikimui. Kaip medžio šakos atkiristos nuo kamieno džiūsta ir miršta, taip ir organizacijos ar sąjungos atskirtos nuo centro, sulokalizotos žūs. Tai ne spėliojimai, ne teorijos, bet aksioma. Tai supranta visos tautos, supranta tai ir dalis mūsų lietuvių — socialistai ir komunistai. Jie stengiasi centralizuotis burtis į veną venetą. Tik, reikia ap-

gailėti, jog mūsų katalikiškoji visuomenė, ir jos vadai dažnai to vieningumo reikalo negali ar nenori permatyti. Ir dėl to nukenčia ne kas kitas, tik mes patys.

Mes Amerikos lietuviai, turim prisipažinti, jog tautiniai gana sparčiai mažėjama, nyksta. Nemažas mūsų jaunimo skaičius nueina pas komunistus, pas socialistus — subedievėja. Kodėl? Kodėl iš lietuviškų katalikiškų šeimų išsigimsta kažkokia keista, niekam nežinoma, bedievių į betaučių rasė, kuri nėra nei letuviška, nei vokiška, nei angliška, kurios dievaitis — auksas ir garbė? Todėl, kad mes neorganizuoti, mūsų nejungia bendri principai. Tiesa, yra kelios centralinės organizacijos, kurios deja, nieko daug nuveikti negali, nes neturi bendrojo visuomenės pasitikėjimo nė paramos. Jas norima panaikinti ir jų vieton įsteigti lokalias draugijas ar klubus. Argi jūs, jaunimo vadai, kurie taip galvojat, galit tikėt, jog tie lokalūs klubai ar draugijos įstengs leisti savus organus: laikraščius, žurnalus, jei vargais negalais išlaiko juos centralinės organizacijos? Pagaliau, ar jūs tikit, jog tos lokalias draugijos sukels tokio tautinio entuziazmo? Jei taip, tai kam jas besteigti — yra parapijos ir užtenka. Taip, parapijos daug gero mums davė, daug duoda ir duos. Nė viena organizacija neišauklės savo narių tikybiniiai taip kaip parapija. Nė viena sąjunga neįsteigė mokyklų ir neįsteigs, bet nė viena parapija ar jos draugijos nepasieks tiek toli, nesujungs mūsų visų į vieną vienetą, kaip centralizuota organizacija. Tuo nereikia nė abejoti.

Užmirškim apie skaldimosi į mažas draugijas, į lokalius sanbūrius. Jie mums nieko gero nežada. Tai tuščios svajonės. Palaikykim jau turimas centrines organizacijas. Taisykim kas taisytina, smerkim kas smerktina, bet neskaldykime jų. Nesilpninkime savo katalikiškai tautinių pajėgų. Jos ir taip silpnos.

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The easiest thing in the world for anyone to do is find fault. Even this magazine is the target for adverse criticism. Typographical errors are pointed out with horror, yet the gist of fine articles is completely overlooked. Just remember to wash your own windows before you point out how dirty those of your neighbor are. He who can take care of another's business doesn't know what to do with his own.

— V y t i s

DEDĖ KASTUKAS

RAMBLES AROUND THE GLOBE

The little country of Lithuania is thumbing her nose at Germany by convicting the Nazi agitators. Seems like a repetition of the David and Goliath fight, with Lithuania believing "that the bigger they are the harder they fall". It takes courage and spirit to stand up and fight for one's rights; these people may be termed "greenies" by unthinking American youngsters simply because they're not understood. President Smetona is said to be the cream of Lithuania's statesmen, and he's trying to get back some of the candy the country lost 500 years ago.

.....

Baseball has again started in the United States. Thousands of Americans will spend their dollars, not so much to see the games, but to take advantage of an opportunity to relax and get out in the open in a small way. The henpecked husband can yell at anyone on the playing field without having a pan thrown in his face for an answer. The newspapers play up this pastime yearly to such an extent that it remains as a national pastime.

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The Lietuvos Vyčių "Dainos" Choras scored a triumph in Chicago with its presentation of Gilbert-Sullivan's operetta "Pinafore". The lively tunes of Gilbert-Sullivan are always enjoyable. It is hoped that Director Sauris will translate others of that group. He deserves more credit than the ordinary director for he loves to create new scores and will do something for the general good without keeping an extended hand. Life keeps separating the chaff from the wheat; sometime it takes a little longer to get rid of the chaff.

.....

Out East the Knights of Lithuania have made a remarkable stride in the direction of progress. Mr. Razvadauskas has been an indefatigable worker in the Boston sector, while President Mazeika has lived up to his title in the New York District. The Knights need someone with initiative in Pennsylvania and Michigan. Let's hope a leader will be found for those spots in August. An increase of 600 members within a short period of a few months speaks well for the excellent work of the Knights.

Nine



CLIFFSIDE N. J. COUNCIL 111

Stop! Read! Think! Cliffside calling all „Knights”. At our last meeting the members discussed the coming K. of L. New York and New Jersey District Convention, which will be in June at the K. of L. club-rooms. Lituanica Cafe, 247 Walker St., Cliffside, N. J. The discussion wound up with a 100 per cent support to hold a „Royal Social”, immediately after the Convention business is over. No admission will be charged. On the program will be music, dancing, joking, refreshments, and even a little DETECTING on the side???? So now Council 111 heartily extends an invitation to all members of other Councils, to their friends, and to all other Lithuanians in the District — to come to this Royal Social. We are sure the evening will bring to us all memories of the Lithuanian gatherings held years ago; that our parents used to tell us about. So again we ask you to help us make this Convention Day in June the Lithuanian Day of Cliffside. So all of you come. Thanks.

Oh yes, we hear that our president Al Pettrow, is asking for the Peanut Vendors to send in their bids for the peanuts to be used at this affair. Are there any Lithuanian peanut vendors? What, no Lithuanian peanut vendors? Woe is us!

The attendance at Lithuanian confessions at Cliffside has pleased our Spiritual Advisor, Father Stonas of Paterson, N. J., very much this year.

— ALP.

TO COUNCIL CORRESPONDENTS

The editors again request council correspondents to write short articles, because:

1. We want to publish articles of general interest such as: stories, humor, essays.
2. Our space is limited; a council article should contain no more than 150 words.
3. We don't want to hurt anyone by „cutting” part of the article.

Ten

BRIGHTON PARK COUNCIL 36 — CHICAGO.

It had been a dunking social to the rest of us but to Father Valančius, Anne Norkus, Frances Graibas, and Clem Globis it was a fine opportunity to play some more pinochle. 'Twas ever thus at all this past years socials. They only take time out to share the refreshments.

Helen Waitkus, chairman of the social committee, and her friend Eleanor object because this practice divides the group into two. And mind you, you card sharks, Helen is the etiquette editor of her High School paper.

Speaking of coffee. Our president, Leonard A. Greetis is somewhat of a diplomat. As is our custom, our K of L council goes to communion in a body every Palm Sunday. So does our Parish Choir. At our last meeting Len suggested that we invite the choir to breakfast after mass. Perhaps over a cup of coffee we will invigle some of the choristers to join us and strengthen our margin in the membership drive. Gosh Len shall it be coffee only?

It must be the deluge of West Point moving pictures that influenced Vic Ragaisis' formally written and presented resignation from office as sports director. The resignation was accepted and John Kulpin chosen in his stead.

Mr. Kulpin is full of plans for the approaching baseball season. We hope your boys will do better than our ill-fated basketball team.

May I mention that James Noreika, one of our new members, played first base in Los Angeles this past fall and winter, and hints that he wasn't so bad. O. K. payee, else no playee.

Mrs. Gerčius: You stuck to us during our thin period. Why don't you come down and share the fun now? It can't be that your housewifely duties take up all of your time. We've missed you and your husband at our socials and meetings. You won't know us when you do come. We've tripled in numbers and enthusiasm.

— Corespondent.

THE NEW CONSTITUTIONS

The K of L Constitution will be mailed out in May. They are listed at 20c. in advance.

Next month the price will be 25c. per copy. Order now.

— V y t i s

CHICAGO MARQUETTE COUNCIL 112

The past six months saw many new ideas put over successfully by our council. For the first time in K of L history a huge roller skating party was held at White City Roller Rink, and over 137 members were present for a rolling good time. Our „Splash Party” at the beautiful Medinah Athletic Club, made a new record for special party attendance. Over 120 members were present. Both of these affairs, although being run for pleasure netted our treasury a nice profit. How do we do it? Many other councils have asked this question, and even tried to copy our staff, but their success can not even be compared to our success.

For the information of our loyal supporters we now wish to state that our council is stronger than even last season when we led the country.

The sincerity and cooperation between our leaders and members is better than even before. Possibly the only difference is in our publicity department which is below standard at the present time, due partly to neglect and partly intentionally to encourage other councils to believe in themselves.

Now just a little credit to those persons who are responsible for our continued success. Steve Saulinskas is possibly the present ranking leader with plenty of able and willing assistants in Frank Snekutis, Joe Malis, Anthony Shimkus, Valeria Siratavich, Agnes Sutkus, Joe Danta, Estelle Dapkus, Viola Miškinis, Julia Berneckis, Sofia Girdvainis, Emily Druktainis, Peter Beinoras and others.

Our president Jack Juozaitis is doing quite well in Chicago's political affairs, and in spite of assisting many Lithuanians in obtaining citizenship papers, getting out the votes on election day, and working at the City Hall office until 10 P.M. every evening, he still finds time to worry about our K of L councils affairs.

— Reporter A.

ROCHESTER, N. Y. COUNCIL 93

The noze for newze just got final reports on the banquet. Jos Melinis, while putting up decorations couldn't even put a thumb tack into the iron beam. Al. Remington laughing at her futile efforts was vaccinated by 13 tacks as he fell back on a table. Isabelle Mocejunas stopped laughing long enough to remove these sharp instruments from Al's hip pockets.

Frank Jurlen didn't know we were even around once he started swaying to the music of an orchestra which lent a fifth Ave. air to our silverblue ballroom. Later all swayed to the tune of half a barrell.

Too few appreciated the foamy beverage and got happy on orange and cream soda. Soon after quartettes and magician ordeals headed by John Franklyn began.

I almost forgot two records were smashed during a two hour speaking race. We heard the longest speech in our history, outside of officers, from Eleanor Stirna. The shortest from Adam Eismont. The most instructive and inspiring speech as usual came from our spiritual advisor.

— V y t i s

We had an amateur program after our last meeting and boy, was it a success. The audience certainly could tell that they were amateurs from the way attempted to put their program across.

First on the program was the „East Aurora Hillbilly Band” composed of a guitar, ukulele and a whistle, and played by J. Stevens, F. Franklyn and F. Jurlen. We always suspected that they were farmers and after hearing them we were positive.

Next were the „Two Rhythm Boys”, V. Brown and E. Palshunas. What rhythm, they should have been called the „No-Rhythm Boys”.

Next were the „Three Harmonius Jesters” composed of F. Brown, V. Brown, and J. Slicks. Well, an amateur is an amateur.

Next was „John Guess Me and Have Me” the magician played by J. Franklyn. Some of the audience had also sent out for the same tricks to the Camel Cigarette Co., and therefore knew all of the answers.

Next was the „Sentimental Man From Georgia” or better known as V. Brown. There was no doubt in our minds that he was an amateur.

Last but not least was the „Romantic Reveler” or F. Franklyn in private life.

After much deliberation first prize was awarded to the „Sentimental Man from Georgia.” Second Prize went to the „East Aurora Hillbillys.”

Our next major activity will be a Card Tournament to be held after our next meeting.

— „Four Horsemen.”

COUNCIL 41 — BROOKLYN, NEW YORK

A „social” was held held on March 21 at our clubrooms. Refreshments were served. During the evening everybody seemed to find some pleasure in card playing, ping-pong, pool, etc.

The „Bunco and Card Party” which was held at our clubrooms, on April 3 — also turned out successfully. Prizes were awarded to the winners at each table. The feature door prize — a beautiful cat bed ornament — went to one of our members, Miss Albina Povilaitis. As a climax to the affair — refreshments were served.

On April 7 — the members of the „Vytauto” council together with guests attended the presentation of that ever popular religious performance „The Passion Play” at Union City, N. J. All those attending the play couldn't have spent their time at a better presentation.

The „Vytauto” council voiced their protest against Mexico's Persecution of the Catholics by having the members sign a petition and same has been sent to State Senator Royal S. Copeland at Washington, D. C.

The week prior to Mother's Day which is on May 5 — the members of the „Vytauto” council are reminded to invite their friends to the council's „Holy Communion Breakfast”: the breakfast is going to be an exceptional one and all are urged to attend. Tickets will be 25 cents.

— J. Minauskas.

Eleven

TESKIME PRADĖTĄ DARBĄ TOLIAU.

Lietuvos Vyčių naujų narių vajas jau užsibaigė. Vajaus pasekmės buvo daug geresnės, negu buvo tikėtasi. Naujų narių gavome du kartu daugiau, kaip buvo numatyta.

Šis vajas labai sustiprino mūsų brangią organizaciją visais atžvilgiais. Sustiprinta ne vien tik centras, bet kuopos ir apskričiai, ir ypatingai mūsų pačių pavienių narių dvasia. Šį kartą mes jau tikrai pamatėme, jog mūsų pastangas dedame ne veltui ir mūsų triušas duoda puikiausius vaisius.

Mūsų darbas šio vajaus laiku sekėsi tik todėl, kad mes visi su pasiryžimu bendrai stojome darban ir kartu veikėme. Gi kur vienybė, ten ir galybė. Ir mums pasisekė netik išjudinti lietuvių visuomenę, ją sudominti vyčiais ir mūsų vėjumi, bet mes savo pačių pavyzdžiu gavome ir talkininkų, kurie mums pagelbėjo ypatingai daug šio vajaus laiku. Suprantama, mūsų vajaus pasisekimas tuo buvo užtikrintas.

Pačioje pradžioje vajas ėjo labai nerangiai ir tik po kiek laiko, kada visi gerai išsijuošę padirbėjome, mūsų naujų narių vajas išsisiūbavo, ir ant galo užsibaigė didžiausiu smarkumu. Paskutiniomis dienomis beveik visos kuopos gavo naujų narių, nekurių daugiau, negu buvo įrašyta per visą vaju. Nekurių kuopos net ir nusiskundžia, kad vajas jau užsibaigė, kadangi jos galėtų prirašyti dar daugiau naujų narių.

Bet ištikro mums turėtų rūpėti prirašyti nauji nariai ne vien tik vajaus laiku, bet per ištisus metus. Nors už ne vajaus laiku įrašytus narius kuopa ir negali laimėti dovanų iš centro, bet nauji nariai kuopai atneš didesnę naudą, negu bet kokios dovanos. To čia ir nereikia aiškinti, visiems tai labai gerai žinoma.

Taigi, pasinaudodami šio vajaus proga, prailginkime šį naujų narių prirašinėjimą savo kuopose ir stengkimės dabar, kada visuomenė yra suįdominta vyčiais ir mes patys dar esame pripildyti ta vajaus dvasia, įtraukti į savo organizaciją kiek galint daugiau naujų narių ir padidinkime ją nors dvigubai nariais.

Vajaus laiku mes labai pasekmingai pradėjome darbą, o dabar varykime jį pirmyn. Pasidarbuokime nuoširdžiai dar nors iki šių metų mūsų visuotino 23-čio seimo ir padarykime šiuos metus tikrai istoriniais.

— A. J. Mažeika.

CHICAGO, ILL. ROSELAND COUNCIL 8.

Have you ever had that inclination, when you have probably fancied your ideal social as one where the hall was bedecked with banners, in the midst of assorted decorations — forcefully impressing the mind and eye, below which a clown or two were splitting a caper or so during the music of an excellent orchestra whose stirring notes would announce the advent of a most originally conducted LADY LUCK POPULARITY CONTEST, between drinks and refreshments; not to mention the generous distribution of courtesies to all

Twelve

guests? You have probably thought of such an affair!

The Roseland K of L council has planned just such a function with all the mentioned particulars; and, as much as one may be led to claim it an exaggeration certainly, no one will be able to say that the effort to make it such was missing. All members are particularly anxious to consider themselves as hosts and hostesses to visitors so that all may join in the gala carnival spirit of traditional MONTE CARLO from which this dance takes its name. You have probably danced to the lilting tunes of Roy Lind and his orchestra and have again and again anticipated doing so. His orchestra shall officiate at eight o'clock that Friday night, May 10, at 108th Wabash Avenue.

Besides a door prize we have created a LADY LUCK POPULARITY CONTEST, wherein every miss entering shall automatically be enrolled, and eligible for an elaborately written testimonial and prize. She shall be queen of Monte Carlo.

Tickets in advance, for a NIGHT IN MONTE CARLO, are 25 cents and may be secured by sending for them to Stanley Kancewick, 10731 Indiana Avenue.

During our meeting of April 5 we decided to sponsor our third tournament of the year to be held the following Saturday at the Roseland Bowling Alleys. Anthony Zau volunteered to take charge of the evening.

Slowly but surely John Labzentis is getting his kittenball players organized into a real team. At the time that this article is written, the sports committee is deliberating whether it shall enter the team in the K of L or the Sunday Morning League of Roseland. They will probably join the K of L. Aside from a few other days the practices are held regularly on Saturday afternoons at 108th and Vernon. John is planning to make this field the home of the Roseland K of L's.

The club rifle team was to meet at the Fenger High School range the evening of Monday, April 15. Louis Statkus obtained permission from the sergeant in charge to use the range although some of the members did have to bring down their own rifles.

After a long and strenuous meeting, the members relaxed to watch an exhibition chalk talk given by our eminent artist and cartoonist of no mean ability. Stanley Kancewick.

On March 26 we conducted a successful local pinochle tournament. George Smulkis, a member of the District Pinochle Committee, conducted the evening. It was at this time that we selected our representatives for the south section tournament. Edward B. Kancevicius, Walter Dombrauskas, Adolph Cepulinois, and Anthony Vaitkus represented our council. Although the boys had some tough luck at the Town of Lake parish, Kancevicius and Dombrauskas managed to survive the competition. Next they play the north siders.

Our All Saints basketball team, sponsored by our council, won second place in the South End Reporter League. The team has established a good record this season, taking second in the C. Y. O. league and winning a number of free lance games from the K of L's.

— Geo. Smulkis, Correspondent

— V y t i s

NEW YORK COUNCIL 12

Council 12 takes this opportunity to extend its most hearty congratulations and best wishes to Father Valancius on the 5th anniversary of his ordination.

During this holy season of Lent our social activities are somewhat lax, with the members indulging in hard fought battles of checkers and the tremendous exertions involving in playing ping-pong. But the Dance Committee is hard at work on plans for the May 19th Anniversary Dinner and Dance. This is to be the biggest event New York 12 has sponsored since the National Convention last August. We assure everyone who attends a rollicking, good time.

Our boys are preparing for the swimming meet to be held April in Harrison, N. J. and if the water swallowed while practising in various pools is any forecast then your correspondent is a dead cinch to win every event hands (and feet) down. (Mostly down under). We have quite a celebrity entering in several events, none other than Emil Mortak who holds several records throughout the Y. M. C. A. pools in New York. We hope he doesn't disappoint us and brings back several medals from the splash frolic.

The Dramatic Circle presented the plays „Žmog-žudžio Duktė" and „Camp Keep-Off" on April 14th, and the audience was surprisingly large and duly appreciative of the characters' efforts. The Lithuanian play was a wonderful success and greatly liked by the audience. Although the English comedy wasn't very comical in spots it too had its interesting spots. All in all the performances were nicely presented.

Council 12 welcomes all the new members that have entered its folds and we are sure that these members will unhold the K of L spirit at long as they are with us.

— Blue Eyes.

MASPETH, L. I. N. Y., LODGE 110

We can afford ourselves a little pleasure in letting all the Knights know that Maspeth is the Basketball Champion of N. Y. and N. J. District. After losing the first game of the league we won the remaining games thereby emerging the victors. John Augustinas received the individual high scoring medal. John „Bobo" Blecka being second. The 3 year Trophy brunt-ed back and forth by winning teams for about 7 years, now rests safely ensconced in the trophy room of our new club rooms. It shall remain there permanently.

The members of the team that received medals are Peter Cibulskis our heady captain, Chas. Augustinas, Joe Augustinas, John Augustinas, George Blecka, John „Bobo" Blecka, George Laukaitis, Tony Yanushka, Joe Gedris, long live the King. A few words of praise to the league as a whole. To Brooklyn 49 runners up who valiantly made a bid for the championship; To N. Y. Lodge for their courage in playing

— V y t i s

in the face of certain defeat and to Bayonne for their jolly good fellowship.

Our girls basketball team, still in its infant stage, is slowly but surely rounding out into a well oiled machine. The mentor of this team is Chas. „Mother" Augustinas, who guides his flock with all the tenderness, watchfulness, and care of a loyal shepherd. The team in appreciation of his loving qualities went out instilled with enthusiasm and imbued with high resolve snatched a victory from the Brooklyn 49 girls team by a score of 13 to 8. The members of the girls team are:

Dead-eye Yocis, Dribbles Augustinas, Lefty Masulis, Snakehips Ilgunas, 2 Point Surdak, Slippery Zabielskis, Stationary Vasalka, Mother Chas. Augustinas. What a flock, rusty brain.

P. S. — Don't forget to come to our Big dance in May at Clinton hall in Maspeth, more to follow in next issue.

DAYTON, OHIO. Council 96

The Kof L Council 96 Basketball Team of Holy Cross Church enjoyed the best basketball season in its history during the season which just came to a close, winning a grand total of 36 games out of 40 played. The boys also captured two league championships then went on to take the Amateur Basketball Tournament Championship.



Reading from left to right in the above picture are kneeling: M. Ražauskas, G. Želinskas, F. Galdikas, C. Galdikas and F. Gudelis. Standing: A. Augaites, A. Alexinas, J. Škačkauskas, and Manager J. Galdikas.

Council 96 is greatly proud of their wonderful work and overwhelming success.

NO FATAL RESULTS

Lady: Did the lion ever bite you?
Keeper: Yes, but he got well again.

Thirteen

NEW YORK AND NEW JERSEY DISTRICT

DRAMATIC CIRCLE.

The casts in „Žmogžudžio Duktė” and „Camp Keep-Off” have so far given five performances with great credit to the K. of L. Organization. They have played in Great Neck, L. I. — Jersey City, N. J. — Bayonne, N. J. and Brooklyn, N. Y. (Council 41). Most of the Lithuanians in each of these cities showed up to see the presentation of the plays. The players in „Žmogžudžio Duktė” are:

Peter Vaicels in the role of Stepas Karuža. Stepas' wife Julia, is played by Anna Kainauskas. Marytė's role is played by one of our best actresses, Anna Vaicels. A very suitable young man plays opposite Marytė. Both as a student and a lover, Walter Kainauskas does his part. Edmundas, the rich old farmer with a bad case of rheumatism is played by Walter Slaves. For the serious professor, Zigmas, Anthony Samolionis is a true type. Well, we may mention Zelma, she appears in the second act and takes advantage of it to utter a few lines — this Italian lady is played by the dark Lithuanian, Bertha B. Brosky.

Since only commendable remarks are made about the players, it must be remembered that they are due to the hard — working Director. Therefore, Mr. Anthony Mažeika take a bow. With Mr. Mažeika you will always find the Mrs. who is doing very good work as decorator and prompter — Sue, take a bow also.

„CAMP KEEP-OFF”

This play is a comedy in two acts. The cast consists of: — Michael Martinkus as Jeffrey Harland, a rich bachelor. Peter Vaicels, as Vincent Moore, is Mr. Harland's college chum. Florette Carrington is played by a new trouper, Leonora Kappil, who fits the part of a refined young lady quite naturally. Jane Carrington is Florette's mother, an ambitious fortune seeker, which role is taken by Bertha B. Brosky. Alice Elliot, Florette's friend, is played by another new actress, Mary Stagniunas. Laura Barker, country woman, is played by Ann M. Stagniunas. Peter Loring, a traveling salesman — this part was rightly given to Charles Bason who is a real salesman.

The director of this active comedy is Mr. Michael Martinkus so write all your fan letters to him.

Giving all the players and directors of these plays, a great big hand for their interest in the K of L by undertaking this work, we'll take a bow and say — Curtain!

— Bertha B. Brosky, Secretary

MAY NUMBER OF „VYTIS”

In the next issue we will have a fine article on Hartford, Conn., the K of L Convention City of 1935.

The Convention Date is August 13th, 14th, and 15th.

Fourteen

COUNCIL 14 — CICERO, ILLINOIS

All the members of all K. of L. Councils

K. of L. Council 14 of Cicero, Illinois, is again extending you a most cordial invitation to attend their "Gay Time Frolic" which will be held at the Parish Hall, located at 15th Street and 49th Court, on Saturday evening, May 11th, 1935.

Rhythmic music for tripping the light fantastic which will continue from 8:00 P. M. to 12:00 M., will be furnished by none other than Charley Hess and His Rhythm Kings. Favours and souvenirs will be distributed to add to the merriment of this gala affair.

To encourage your attendance, the admission price has been set at only 35c., including wardrobe.

The committee consisting of Frank Petkevicz, Tom Davis, Frances Radamskas, Blanche Markunas and Mariana Daunis, is doing all it can to make this a date you'll not soon forget.

See you all in Cicero on May 11th, 1935.

— „Kity”.

HARRISON AND KEARNY, N. J. COUNCIL 90

After the closing prayer, Mr. Hodell and W. Svirnelis graciously entertained us with music, that set our (big) feet nimbly tripping (over our partners). In the games, our former noted cinder burners, Peter V. Brume, S. Rookie, and others, sprinting to safety, once again broke a number of records (phonographic). In spite of the many bangs and bruises, more meetings (I mean socials) are wanted. So plans are being made to have an especially good one after the next meeting.

WITH OUR ATHLETES

Though little is heard about our Basketball Team, it is nevertheless flourishing triumphantly, under Jimmey Dasker's mastery. Up to date the team is tied for first place in the Hudson, Essex County League. The splendid performance of skillful playing, and real sportmanship, has attracted and won the admiration of enthusiastic fans, and we are proud possessors of the League's favorite team.

They are also tripping up the state's best teams, in the New Jersey State League. Holding first place, they face their last four games, with dogmatic confidence and unflinching determination.

At this rather tardy date, I wish to extend the Council's sincerest congratulations, to our track and field men, who once again came through with flying colors. This time for Kearny High School, in the recent State Meet.

The sensational track and field men, who so dynamically, exhibiting unequaled ability, last year won the District's 7th Annual Track and Field Meet for Council 90, are the outstanding men on the Kearny High track team, and proud we were when —

Peter Yankauskas, became the State's new 880 yards champion.

Anthony Lukas, took second in the 440 yards.

Ted Standish, winner of the 1934 three foot Meritou Cup, captured the 220. — Dash.

— V y t i s

LINDEN, N. J. COUNCIL 113

Among the numerous events of the past month, the most outstanding was the uniting in holy matrimony of Miss Rita Stanis, our Recording Secretary, to Mr. John McLaughlin. We, Linden Council 113, take this opportunity to extend our congratulations and best wishes for their happiness in the future.

Three cheers for our new and permanent club room!!! What a relief after moving from to barn and house to house, to finally get settled in permanent club rooms at the home of our Honorable President Wm. Kruze. A word of appreciation and thanks is in order for Mr. Kruze and Mr. Pribush for their untiring efforts making these rooms possible.

The two plays presented by the Dramatic Circle, when they paid a visit to Linden, met with tremendous success.

Now a word about this council's catholic spirit. Aside from attending church, and communion regularly, Linden's catholic spirit is publicly displayed in its joining with an organization known as the Linden Lithuanica Roman Catholic Parish Fund. Unfortunately at the present time Linden does not possess a Lithuanian Catholic Church, and this fund is to be used to promote a Lithuanian Church for Linden in the near future. This council's willingness to cooperate with their elders in making the realization of a Lithuanian Church in Linden possible, shows a fine catholic spirit.

Greetings are extended to the following new members Joseph Bartus, Marie Kelbon, Ann Zuris, Ann Shaltis and Margaret Kozkevich.

Vincent Stanis, Correspondent.



First Co-ed: "That fellow is a wonder".

Second Co-ed: "Well, introduce me to him. I work wonders".

Visi į Darbą!

MUSŲ DRAUGAMS „PAVASARININKAMS“

Darbas naujas, senai lauktas ir būtinai reikalingas, tai „Pavasario“ Namų pastatymas!

„Pavasaris“ skaitlingiausia Lietuvoje organizacija, bet ir visų vargingiausia.

Kaune pats „Pavasario“ Centras, visų pavasarininkų judintojas, gyvena skurdžiausiai, susikimšęs viename ankštame kambaryje. O ką besakyti apie jūsų pavasarininkai ir pavasarininkės, malonų priėmimą, kai atvykstate į Kauną „Pavasario“ reikalais. Nėra kur jūsų ir sėstis paprašyti, kad vietos nėra.

Taigi reikalas verčia mus pavasarininkus, turėti savus namus, juoba, kad ir gražų nuosavų sklypą Kaune turime.

Suprantama, kad šiais sunkiais laikais nemanoma statyti už šimtus tūkstančių rūmų. Tai būtų per drąsus žygis: krizio metais imtis neįvykdomą darbą vykdyti.

„Pavasario“ Namams Statyti Komitetas ryžtasi statyti namus nedideliu, kurių pastatymas ir įrengimas atseis apie 35,000 litų.

Ta našta, kad ir krizio metais, yra pakeliama.

Skruzdėlės, koks mažas sutvėrimėlis. O žiūrėkite, ką jos padaro! Skruzdėlei, nepajėgiančiai nešti šapelį, ateina kitos į pagalbą. Na, ir sunėša skruzdėlyną.

Pavasarininkų yra daug. Tegul visi be išimties duoda savo namams pastatyti po 50 centų. Žiūrėkite — tuoj susidaro žymi pinigų suma.

Tad visi, pavasarininkai ir pavasarininkės, į darbą. Sutaupę pusę lituko siųskite „Pavasario“ Namams.

Kviečiame ir Jus, mylimi „Pavasario“ globėjai! Dėkitės prie kilnaus darbo, „Pavasario“ Namų pastatymo. Kas kiek galite, siųskite mums centus, litus, desėtkus, šimtus.... Viską su padėka priimsime.

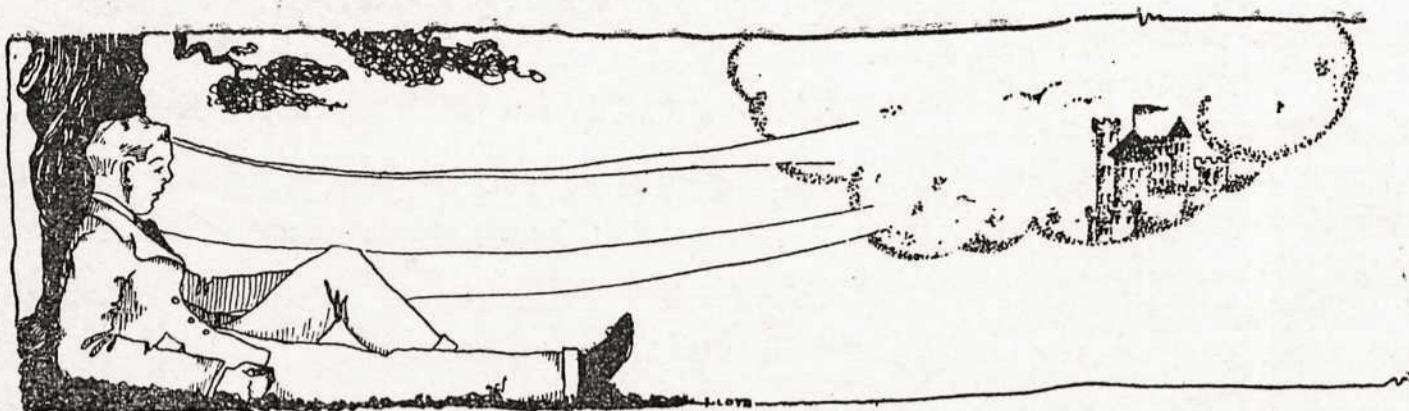
Visiems „Pavasario“ Federacijos nariams subrudus ir jų globėjams bei vadams nesigailint aukų, kaip bematant pinigai pradės plaukti, ir jau šiais metais Vytauto kalnas pasipuoš nauju gražiu „Pavasario“ namu, ir jo bokšte suplevėsuos „Pavasario“ žydri vėliava. Gi visų pavasarininkų-kių širdys užsidegs džiaugsmo liepsna, įvykdžius nuo senai svajotą dalyką — pastatyti savus namus.

Šie „Pavasario“ Namai bus garbingas Federacijos glaudesnio susibūrimo ženklas.

Tat visi į darbą!

Aukokime, statykime ir pastatysime savo namus!

Pinigus siųsti galima: Kan. P. Dogelio, „Pavasario“ Namams Statyti Komiteto Pirmininko vardu — Kaunas, Vilniaus gatvė No. 22, arba Komiteto Iždininko Agr. J. Valatkos vardu — Kaunas, Maironio gatvė No. 14, butas 11-tas, arba tiesiog Ukio Bankui Kaune.



THE POET'S CORNER

Oi, Aš Bēgčiau....

Oi, aš bēgčiau,
 Oi, aš skrisčiau,
 Jei atraščiau tokiā šali,
 Kur pakeisčiau savo daļi,
 Jautriā širdi išmainyčiau,
 Meilei verkiant atsakyčiau:
 Jautrios širdies neturiu,
 Mylēti daugiau negaliu....
 Oi, aš bēgčiau,
 Oi, aš skrisčiau!....
 Bet šalelēš tokios nēra,
 Kad neverktu meilēs lyra,
 Kad šia širdi išmainyčiau,
 Daugiau mylēt negalēčiau,
 Ilgēsēlē tā pamesčiau,
 O, ramumā vien tik raščiau.

Juozasc Petraitis

Month of May

The merry month of May,
 Full of pep and full of play,
 Full of mischief, full of fun,
 Full of sunshine from the sun,
 Full of laughter, full of smiles,
 In the newest fashions, styles,
 Where ere she thread the flowers grew,
 But alas, the flowers were too few.

TIME

Gone, gone is the past,
 And the days that I
 Could count my own.
 The present moments
 That are flitting by
 I no longer own.

Geo. Smulkis, Council 8.

Jaunystēs Daina

Jaunyste, saulētekio čulbēsi,
 Amžino pavasario ilgēsi!....
 Tu angelu džiaugsmo simfoniā,
 O, žydi ir kvepi, kaip lelija!...
 Jaunyste, energijos okeane,
 Tu meilēs ,ilgēsio nuostabus tvane!
 Pavasariai čulba tavo širdyje,
 Tavo išganymas tik ateityje!
 Jaunyste, ne tau kloniai kruvino aukso,
 Ne tau, dalužē to žemēs turtu vargšo,
 Tau tik bokštai aukščiausī kilniū idialū,
 Tenai surasi laimēs keliā realū!
 Jaunyste, ne tau šliaužioti po žemē,
 Kur viskas verkia — senumu aptemē...
 Tau tik skrajoti tarp žvaigždziū ir saulēs,
 Ir tai dar maža tau begalēs!
 Jaunyste, tu heroizmo šventove,
 Prieš vargus ir kančias milžinū tvirtove!
 Tai, heroizmo aukščiausias laipsnis,
 Jei moki išrauti širdyje usnis!...
 Tu, naują pasauli gali sukurti,
 Ir širdis žmonijos meile užburti!
 Tu, Amžiną taiką tegali duoti,
 Ir verkiančią žmoniją išvaduoti!
 Kol sparnai idealū tavo saulėti,
 Kol laurai herojaus nenudėvėti.
 Kol žmonēs piktieji dar neapvylē,
 Jaunyste, mieloji, TU, VISAGALĒ!...

Juozas Petraitis

Teka Upele

Upeliai srauniai bēga — teka,
 Vingiuoja per pievas laukus.
 Rasa sidabro krikštolinē,
 Žiedus gēleliū bučiuoja.
 Nemuns su Vilija štai šneka,
 Siūlo užmiršt žiemos vargus.
 Šviesa mėnulio deimantinē,
 Migdo pasauli liūliuoja.
 O kaip malonu, o kaip gerai,
 Mūsū tėvynėj Lietuvoj.
 Kuomet pavasaris plesdena,
 Sužydi gēlelē lankoj.

— Lietuvytis.

Duck Soup

— : —

Daisy Darling's Own Recipe For This Steamline Tasty Nourishment.

You've heard about it!

You've read about it!

You've dreamed about it!

Then again, perhaps you didn't do any such thing; but just the same here is your chance to eat it and right out of the palm of your hand, if that's the way you like it. Yes, my good friend, we offer you at no cost whatsoever; the new, the tantalizing, the edifying - the last word being used to confuse you - and the tasty, Daisy Darling Duck Soup.

Now read close to the lines and don't let any other soul learn the secret of this recipe. Hush! was that a noise from the outside? It's probably a spy from a drug chain store out to get this recipe at any cost - watch your windows closely, friend.

Now to the recipe for the Duck Soup of the ages. Take one long pan of water; the pan must be ten feet long, six inches wide, and ½ inch deep; or if you don't like to be a pan handler, have your friend take the pan - then place the pan on the floor of a room in which the temperature is seventy-four degrees. The water in the pan must be boiled for at least thirty-five minutes before being cooled and poured. Add a dash of salt, make it two dashes, one with the left hand and one with the right, so no partiality is shown to either hand. Stir the contents gently, ever so gently. If the doorbell should ring at this time, don't answer it.

The moment is propitious for the Duck to go to work. Take hold of the duck and place him in the pan of water, at the south end of the pan. Failure to follow specific instructions, such as placing the Duck on the north end of the pan, means the soup will not be of the genuine original Daisy Darling variety, for the Duck will walk east by west instead of south by north. Should the Duck refuse to walk toward the

other end of the pan, do not by any means force him to do so. He is in no mood for making Duck soup.

Chain stores, previously specializing in Duck soup, drove the Ducks too severely by walking them through pan after pan until only stubs of their feet remained - this inhumane treatment precipitated the cancellation, by Daisy Darling, of her famous recipe from these heartless villains. She permits only stores selling one link at a time to use her priceless possession, and when we say priceless we mean priceless, for no price has been offered.

When the Duck is intent on making soup, he will stroll north down the pan, lifting one foot at a time till he reaches the far end. Then take hold of him and place him in his private room until next week when more Duck soup is desired.

A little hole is drilled into the pan at one end permitting you to fill a bowl with this delicious soup which you may call consome, if you do so; and after filling one bowl, the hole is taken away and a cork placed there to keep the remainder of the soup from spilling out. Serve the soup to your guests. You'll be surprised at the comments they will make. Let us know too, if they can eat it.

..... THE PROMOTERS.

Isigykite Knygyną.

— Gražią turi biblioteką, daug tau pinigo kainavo.

—Man tai nedaug, gal daugiau kainavo tiems, kurie man knygas skolino.

Vytis Magazine

Please accept my subscription to the VYTIS for one year from date.

....., 1935

Name

Address

Enclosed find money order for \$1.80
VYTIS, 4736 South Wood Street,
Chicago, Illinois.

DAISY DARLING

(Advice to Palpitating Hearts)



Dear Daisy:

I'm a young brunette. I am fifteen years old, but I appear to be a person of about twenty years. I've asked mother to tell me about the facts of life but she doesn't care to tell me anything. What's to do about it?

Pearl

Dear Miss Oyster:

Some quiet afternoon take your mother aside and very confidentially tell her a few things you know. I'm sure your mother will appreciate it. for there is evidently nothing she can tell you whereas you could enlighten her considerably.

Friendly Daisy.

Dear Miss Darling:

I love a boy very much. How can I win him?

Lonesome.

Dear Lonesome:

They seldom hold raffles for young fellows so there's little possibility of your winning your beloved that way. If you mean to win his love, why just be flattering to him as well as agreeable. Dress nicely and neatly too. If he doesn't appreciate you then, let him go places.

Philosophical Daisy

Dear Daisy:

My girl friend plays a fiddle every time I see her. I broke one accidentally on purpose, but she has another. Can't I stop her?

Pep.

Dear Pep:

Let the girl fiddle around a bit; it can't do any harm. Be broad-minded enough to be big. When you're married you might find her a fine job.

Musical Daisy

Patronize Lithuanian People

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