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Rev. J. Navickas, M.I.C.  
St. Mary's College,  
Thompson, Conn.

# VYTIS

## THE KNIGHT



New Jersey Officer: "Where's the fire? What's the hurry? Want to start an accident?"

Young Lady: "Oh, Officer, you ask the silliest questions. There's no fire, I'm on my way to the Knights of Lithuania Convention in Hartford."

Officer: "Makes no difference. What's your name, what's your name? I'll give you a ticket."

Young Lady: "I'll get my tickets at the Convention; but my name is Anastazia Vengravičiutė, if you want to know."

Officer: "Ana, what? How do you spell it? Never mind, on your way lady, you're blocking traffic."

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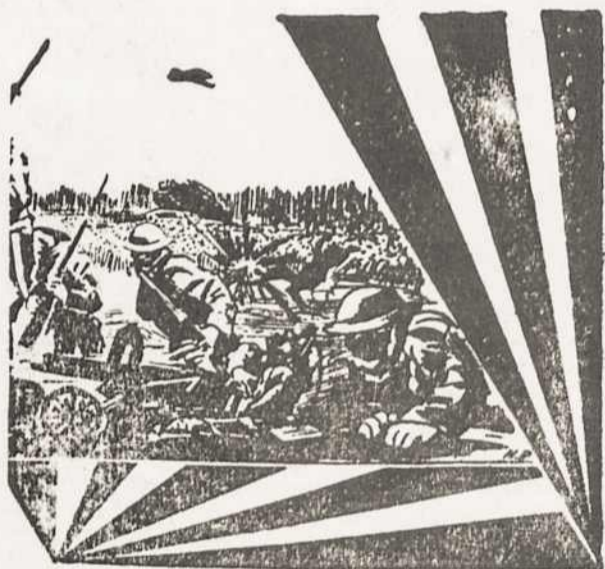
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4736 So. Wood St. Chicago, Ill.  
Phone Lafayette 6298



**DIEVE PASIGAILĖK MUSŲ!**

*Karas ant žemės, ore, ir jūrose*

Visos karo baisenybės gyvai aprašyta W. T. Scanlon'o knygoje. 400 puslapių, kaina tik \$1.00. Siųskite į VYTIS, 4736 So. Wood St. Chicago, Ill.

**GOD HAVE MERCY ON US!**

A realistic novel portraying the horrors of war. Translated into Lithuanian.



## HUMOR JUOKELIAI



### Karaliaus Vaistai — King's Medicine

#### LAIKOSI ŽODŽIO

Petras:—Kūmai, aš tau skolą atiduosiu, bet šitą mėnesį negaliu nė lito duoti.

Jonas:—Tu taip kiekvieną mėnesį kalbi.

Petras:—Na, argi aš nesilaikau savo žodžio.

—x—

#### KAS ATRADO AMERIKA

Mokytojas, iššaukęs prie žemėlapių Jonuką, klausia:

—Parodyk, kur yra Amerika?

Jonukas tyli.

—Tu tinginai! — sako mokytojas — vėl nemoki pamokos.

—Jurgi, parodyk, kur yra Amerika? — klausia mokytojas kitą vaiką.

Tas parodo.

—Tai dabar pasakyk, Jonuk, kas atrado Ameriką?

—Jurgis, ponas mokytojau, — gyvai atsako Jonukas.

—x—

#### BIJŲ ARKLIŲ

—Ką vežate parduoti tuose maišuose? — klausia praeivis sėdinčio vežime ūkininko.

—Avižas. — atsako tas pašnibždomis.

—O kodėl taip paslaptinai sakote? Juk nevogtos.

—Ne, Bijau, kad arkliai neišgirstų.

—x—

#### IŠMOKINO

Policininkas sugavo vagį, kuris klausiamas, kaip vadinasi, iš karto pasakė svetimą vardą.

—Kodėl pradžioje sakei ne savo vardą? — klausia policininkas.

—Todėl, ponuli, kad mane dar mažą tėvai mokė, sakydami: „Saugok, vaikeli, savo gerą vardą“, — pasiaiškino vagis.

#### VERY CASUAL

“Young Rose 'Awkins is going' abaht sayin' you're in love with 'er, 'Arry. Is that right?”

“Garn! Don't tike no notice of 'er. I might 'ave give 'er a clip or two over the ear, but that's all there is in it.”

—x—

#### EXCLUSIVE

“Yes,” said the boastful young man, “my family can trace its ancestry back to William the Conqueror.”

“I suppose,” remarked his friend, “you'll be telling us that your ancestors were in the Ark with Noah?”

“Certainly not,” said the other. “My people had a boat of their own.”

—x—

#### STILL GREEN

Boss—“You are twenty minutes late again. Don't you know what time we start work at this factory?”

New Employee—“No, sir, they're always at it when I get here.”

—x—

“Here's a bottle of hair tonic for your Christmas, dear.”

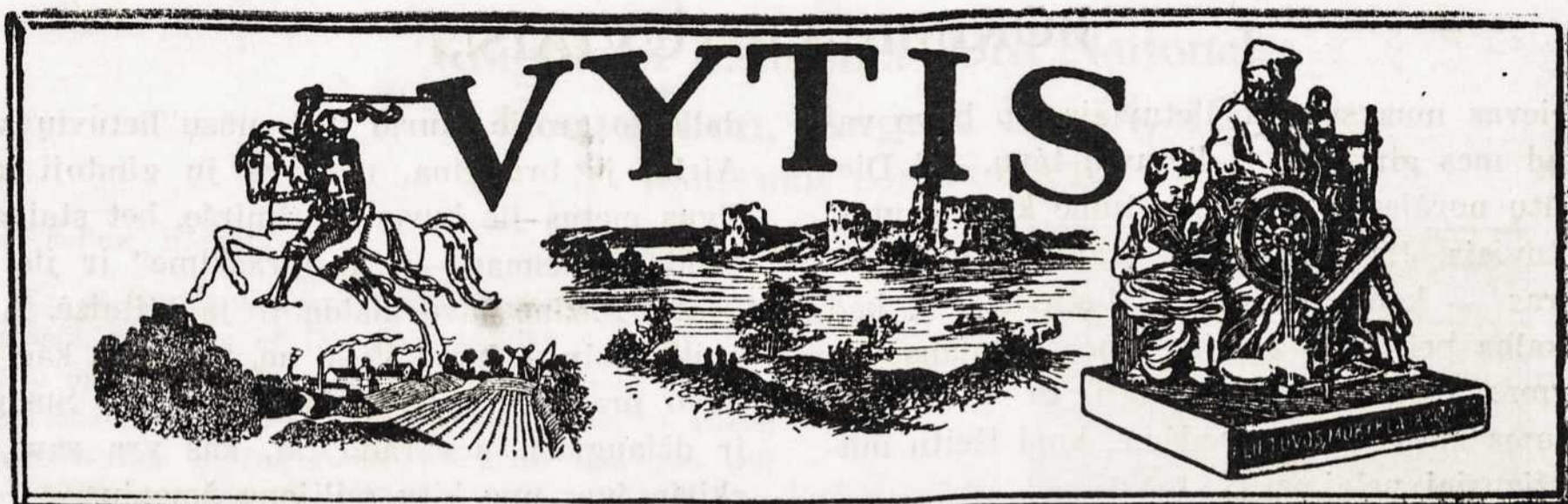
“That's very thoughtful of you darling.”

“Yes. I want you to give it to your stenographer at the office. Her hair is coming out rather badly on your coat.”

—x—

DID YOU HEAR ABOUT the Kentucky undertaker's daughter who was sent to a fashionable boarding school? One of the girls asked her what business her father was in and she carelessly answered: “Oh, my father's a Southern planter.”





## Sveikinimas

Sveikiname pirmąjį Viso Pasaulio Lietuvių Kongreso dalyvius ir nuoširdžiai linkime kad šis kongresas būtų sėkmingiausias ir kuo vaisingiausias.  
—LIETUVOS VYČIAI.

## SULAUKĘ 23-čio L. VYČIŲ SEIMO

Beliko keletas dienų prieš Lietuvos Vyčių organizacijos 23-čio Seimo kuris invyks Hartforde, Conn. rugpiūčio 13, 14 ir 15-tomis dienomis.

Metų bėgyje kuopos laikė susirinkimus, prirašinėjo naujus narius, rengė pramogas ir vakarus, svarstė klausimus debatuose ir diskusijose — neužilgo atstovai suvažiavę praneš veikimo pasekmes. Matydami reikalingumą organizacijos pagerinimui jie priduos rezoliucijas ir patarimus sulig laikinio reikalingumo.

Apart Seimo dalyvių nariu pranešti kad mes Vyčiai, pageidaujame kad visi lietuvių jaunimo užinteresavę veikėjai taipgi suteiktų mums naujų minčių ar sumanymų organizacijos labui. Be senesniųjų — jaunimas toli nenueis.

Džiaugtis galime kad per pastarąsias du metus Seimo rezoliucijos buvo išpildytos. Šis vis reiškia kad laikas svarstymui šių innešimų nenuėjo veltui. Organizacijos vardas žymiai pakilo ne tik lietuvių tarpe bet ir svetimtaučių. Vyčiai yra susiorganizavę ir turi aktyvus vadus kuopose ir apielinkėse. Reikia priminti padėką dvasios vadams kurie nenuilstančiai deda pastangas ir laiką suvienijimui lietuvių jaunimą Vyčių eilėse.

Seimo dalyviai! Suvažiavę rimtai apsvarstykite mūsų organizacijos šiandieninę padėtį ir sugrįžę namon inteikite savo broliams ir seserims tą norą — dirbti sparčiau ir veikliau Dievui ir Tėvynei sulyg naujomis gautomis mintimis.

BRONĖ PALILIŪNAITĖ

L. Vyčių Centro Rašt.

## KUOPOMS ATYDA!

Sekantis sąrašas yra kuopoms svarbus nes jis pažymi delegatų skaičių Seiman: Delegatų

4-ta kp.	(Chicago, Ill.)	1
5-ta "	(Chicago, Ill.)	1
6-ta "	(Hartford, Conn.)	4
7-ta "	(Waterbury, Conn.)	2
8-ta "	(Chicago, Ill.)	2
10-ta "	(Athol, Mass.)	3
11-ta "	(Homestead, Pa.)	1
12-ta "	(New York, N. Y.)	3
14-ta "	(Cicero, Ill.)	3
17-ta "	(Boston, Mass.)	6
24-ta "	(Chicago, Ill.)	1
25-ta "	(Cleveland, Ohio)	2
26-ta "	(Worcester, Mass.)	8
27-ta "	(Norwood, Mass.)	3
36-ta "	(Chicago, Ill.)	7
38-ta "	(Kenosha, Wis.)	1
41-ma "	(Brooklyn, N. Y.)	5
48-ta "	(Springfield, Ill.)	4
49-ta "	(Brooklyn, N. Y.)	1
52-ra "	(Elizabeth, N. J.)	1
55-ta "	(East Chicago, Ind.)	1
61-ma "	(Paterson, N. J.)	1
67-ta "	(Bayonne, N. J.)	1
78-ta "	(Lawrence, Mass.)	2
85-ta "	(Westville, Ill.)	3
90-ta "	(Kearny-Harrison, N. J.)	6
93-čia "	(Rochester, N. Y.)	2
96-ta "	(Dayton, Ohio)	1
102-ra "	(Detroit, Mich.)	2
103-čia "	(Providence, R. I.)	2
109-ta "	(Great Neck, N. Y.)	4
110-ta "	(Maspeth, N. Y.)	6
111-ta "	(Cliffside, N. J.)	1
112-ta "	(Chicago, Ill.)	9
113-ta "	(Linden, N. J.)	1
116-ta "	(So. Worcester, Mass.)	3
124-ta "	(Jersey City, N. J.)	1
125-ta "	(Columbus, Ohio)	2

BRONĖ PACILIŪNAITĖ Centro Rašt.



## BŪKIME LIETUVIAIS!..

Dievas mus sutvėrė lietuviais. Jo buvo valia, kad mes gimtume iš lietuvių tėvų. Jei Dievas būtų norėjęs, kad mes būtume kitos tautos, ne lietuviais, Jis būtų galėjęs tai padaryti. Bet Jo noras — kad mes būtume lietuviais, ir kad savo kalbą bei tautą užlaikytume — mums yra insakymas. Negalime peržengti to insakymo, nes mums būtų didelė nuodėmė, kuri išeitų mūsų didžiausiai nelaimei.

Deja, kiek mūsų tautos sūnų tampa išgamomis — išdavikais savo tėvynės ir savo tėvų! Kiek pamina po kojų savo tautybę, kalbą, savo pačių sielą! Kodėl? Ar todėl, kad mūsų tėvai po svetimu jungu tiek metų vargo? Gal dėl to, kad žmonės nepažįsta mūsų tėvynės ir, nežinodami, kalba apie visokius niekus, bene dėl to, kad mūsų valstybė mažutė, jauna?

Nepažįsti savo garbingos tėvynės! Nežinai, kad tu turėtumei didžiulį ir džiaugtis, jog toji maža, garbinga tauta, tiek metų išbuvusi po svetimu jūngu, garbingai atgijo! Po tiek metų kančių, priešų puolimų, neatsižadėjo savo bočių krauju aplaistyta žemė.

Garbinga mūsų tauta senovėje! Ji buvo viena didžiausių garbingiausių valstybių keturioliktame amžije. Visos tautos, nuo Baltijos krantų iki Juodųjų jūrų, ją gerbė ir jos valdovų klausė. Garbingi yra mūsų tėvynės milžinai! Nebuvo didesnio ir garbingesnio didvyrio už mūsų Vytautą; nebuvo narsesnio kaip žemaičių sūnūs—Kęstutis.

Šiuo metu, tiesa, mūsų tėvynę spaudžia iš visų pusių, čia vokiečiai, čia lenkai. Lenkams pasisekė užgrobti mūsų tėvynės sostinę Vilnių ir Lietuvos didelį plotą žemės. Vistiek mūsų širdis verda pasitikėjimu Dievo Apvaizda, kad jis parodys tiesą ir mums bus sugražintas mūsų Vilnius.

Garbingi buvo mūsų tėvai, protėviai, kovotojai, garbingi mūsų tautos milžinai, bet mūsų pareiga sekti jų keliais!

Jaunime, susipraskime kol dar turime laiko ir gražiausių progų! Vieną tautos susipratimo pavyzdį randame Airijoje. Čia neseniai pradėjo kovą prieš anglikanizaciją, Airijoje ilgus metus nebuvo mokoma savoji kalba, daugelis buvo ją užmiršę. Bet priėjo laikas, kai susiprato sąmoningi žmonės ir dabar visose mokyklose yra mokinama airių kalba, savyje neturinti nei treč-

dalio to grožio, kurio turi mūsų lietuvių kalba. Airiai ją brangina, nes yra jų gimtoji kalba. Ilgus metus jie buvo ją užmiršę, bet staiga pasklido šauksmas — „susipraskime“ ir jie susiprato. Pažino savo klaidą ir ją atitaisė. Ar jie gailisi taip padarę? Visai ne, nes žino, kad daug buvo praradę, o dabar daug atrado. Susiprato ir džiaugiasi, nes rado tai, kas yra savo, kas skiria juos nuo kitų milijonų žmonių.

Jei kitų tautų išeivija nepasiduoda ištautėtėjimui, kodėl mes lietuviai pasiduodame? Ar jų inpročiai, kalba ir t.t. yra gražesni negu mūsų? Ar jie turi brangesnių nuosavybių kaip mes turime? Visai ne. Kalbos atžvilgiu, lietuvių kalba gražiau skamba ir, jinau yra daugiau svarbesnė filologijos mokymui.

Amerikos jaunuomenė nežino kaip baisiai ji klysta, kol nesusitinka kitos tautos susipratusių žmonių kuriuos jie gerbia ir myli. Tankiai tenka susitikti su žymesniu žmogumi, kuris tuojau paklausia kurios kilmės, tautos. Paskui visuomet paklausia: „Ar moki kalbėti savąją kalbą?“ Jei tu jaunuoli nemoki savosios kalbos, tu esi priverstas nuleisti akis ir susigėsti.

Todėl nesiduokime savęs paskandinti ištautėtėjimo jūroje: nekeiskime savo pavardžių in svetimtautiškas, kalbėkime lietuvių tarpe lietuviškai, pažinkime ir atgaivinkime tą savy užmigusią bet nenumirusią lietuvių dvasią ir teužliepsnoja mūsų širdyse tikroji Dievo ir tėvynės meilė. Pasiryškime išlaikyti pamatinį žmonijos gyvybės dėsnį — „Lietuviais gimėme — lietuviais būkime“.

—P. R.

### Amerikos Piliečiai Negali Reikalauti Pirmenybės Savo Broliams

K.: — Esu naturalizuotas Amerikos pilietis. Ar galiu parsitraukti brolių kaipo nekvotinį imigrantą iš Europos, jis turi 18 metų?

A.: — Ne. Paliuosavimai nuo kvotos kurios teiktos piliečių giminėms inima tik žmonas ir nevedusius vaikus po 21 metų ir piliečių žmonių vyrus kur apsivedimas invyko prieš liepos 1 d. 1932 m.

Kvotos pirmenybės kaslink Suv. Valstijų piliečių giminių inima tėvus ir piliečių vyrus kur apsivedimas invyko po birželio 30 d. 1932 m.



## Knights of Lithuania--23rd National Convention, August 13, 14, 15, HARTFORD, CONNECTICUT

Dear Fellow Knights:

We, of Hartford, Connecticut, Council 6, Knights of Lithuania, as hosts of the 23rd Annual National Convention of the Knights of Lithuania take great pleasure in personally extending to you an invitation to attend this convention in full force. We know that you will enjoy your stay with us.

You can help us if you will, by sending as soon as possible the number of delegates and guests from your lodge who are going to attend the convention.

Address all registrations to Miss Anna A. Puzles, 29 Wyllys Street, East Hartford, Conn., Tel. 8-3009.

If you desire mention of compliments in the Souvenir Program Book, we will be glad to take care of it for sevice charge of \$1.50. All such requests must be accompanied by money order and received in Hartford by July 28, 1935. Address this request to Anthony E. Laskus, 133 Benner St., Hartford, Conn.

All arivals for the convention are requested to go to the Knights of Lithuania Clubroom, 339 Capitol Ave., Hartford, Conn. Tel. 7-5730. There will be someone there or information posted as to your next step.

Remember the dates — August 13, 14, 15 — Registration day — August 12.

Be prompt and success is assured.

Fraternally yours,

LEO. C. MAZOTAS, Pres.

Hartford, Connecticut

Knights of Lithuania, Council 6.

**ATTENTION:** Prospective delegates and guests:

This year will be possible for all delegates and guests to register in advance and thus save themselves as well as the registration committee unnecessary inconvenience during convention week. The delegates registering in advance will not only receive preferred lodgings but will also pay only a \$5.00 fee (\$1.00 at registration plus \$4.00 at the convention) instead of the regular \$6.00 fee at the convention.

In order to register, please adhere to the following rules:

1. State whether you are a delegate or a guest.
2. If you wish to lodge with your friends, give names of these friends.
3. Any other remarks you wish to make (Such as brunette, 5 ft. 2 etc.).
4. Print your name and address.

Mail \$1.00 with the application to:

Miss Anne A. Puzles, 29 Wyllys Street., East Hartford, Conn., Tel 8-3009. — Lets Cooperate!

Yours for a good time in Hartford, George D. Chaster, Chairman of Registration Committee.



MR. LEO. C. MAZOTAS

President of Hartford, Conn., Council 6—Knights of Lithuania.

Chairman of All Convention Committees.

### NOTE

Delegates and their friends who register will be entitled to the following:

Lodging for the duration of the Convention.

Mid-day meal during each day of the Convention.

Admission to the Informal Party the day before Convention opens—August 12. Beer and Refreshments will be served at this party.

Admission to Minstrel Show and Dance the first night of the Convention—August 13.

Admission to Banquet the second night of the Convention—August 14.

Admission to "Ball" the third night of the Convention—August 15.

Convention Badge. — Convention Program.

Various other items such as surprise souvenirs—refreshments, etc.

**Don't miss this Convention — It is our intention to make this Convention one that will live in memory for a long time to come, Both socially and progressively.**

The fact that this year is the year of Connecticut's Tercentenary is another reason for attending the Convention. In addition to our big Convention, there are other historic events taking place both in the City and State.

**PLAN TO SPEND YOUR VACATION AT THIS TIME.**



## DR. AL. M. RAČKUS



Dr. Al. M. Račkus yra labai gerai žinomas visose mūsų, Amerikos, Lietuvos ir kitų šalių lietuvių kolonijose, yra pasižymėjęs kalbėtojas-oratorius ir visuomenės darbuotojas. Jogei geriau pažinus Dr. Račkų, žvilgterėkim in jo gyvenimo praeitį, tuomet jį geriau pažinsim ne vien kaipo daktarą, bet ir kaipo nenuilstantį visuomenės veikėją.

Dr. Al. M. Račkus gime Čekiškės miestelyje, Kauno apskrčio, kovo (March 26 d. 1892 m. Aukštesnius mokslus ėjo Kaune. Pirmuosius lietuvių diegus jam širdin inkvėpė Tadas Daugirdas ir Kun. Jonas Einoras airogaliečiai.

Amerikon atvyko 1912 metų pavasarį, trumpą laiką dirbo dirbtuvėje, Gilbertville, Mass. Rugsėjo-September 4 d. 1912 m. instojo in College De St. Laurent, Que., Canada, čionai baigė Akademišką kursą puikiai pasižymėdamas. Tolesniai per du metų mokinosi Holy Cross College, Worcester, Mass. Nuo 1915 iki 1916 buvo Sociologijos Fakultato studentas Loyola University, Chicago, Ill. Po tam du semestru gamta-mokslio. Medecinos studentu tapo spalį 1917 iki sausio 12, 1921 kuomet iš Loyola University patapo in Chicago Medical College kur tolesniai tęsė medecinos mokslą iki vasario 1, 1922 kuomet baigė savo mokslą ir pasekmingai išlaikęs kvotimus gavo M. D. laipsnį (Doctor of Medicine and Surgery). Po trumpo laiko išlaikė valstibinius kvotimus ir tapo praktikuojantis gydytojas.

### KAIPO VEIKĖJAS

Lietuvos Vyčių Centro Raštininkas nuo 2ro iki 3čio Seimo (1914-1915). Pirmas „VYTIES“ Redaktorius — 1915-1916 metais. „DRAUGO“ redakcijos narys 1916

metais. Lietuvių R. K. Moksleivių Susivienijimo Pirmininkas 1916-1917 metais. Lietuvių R. K. Pilnųjų Blaivininkų Susivienijimo Literatinės Komisijos Narys 1917-1918 metais. Amerikos Lietuvių R. K. Federacijos Sekretoriato Vedėjas 1918-1919. Lietuvos Vyčių Centro Iždo Globėjas 1922 metais. Buvo ir yra bendradarbis daugelio mūsų laikraščių. Praeityje yra daug pastangų pridėjęs „DARBININKUI“, „TAUTOS RYTUI“, „LAISVAMANIŲ ŽIEDAMS“, „MOKSLEIVIUI“ ir t.t. Nemažai jo rašymų sunaudojo angliški laikraščiai ir Holy Cross Kolegijos ir Loyola Universiteto leidiniai. Būdamas nariu Cicero, Ill., 14 kuopos labai pasižymėjo savo prisidėjimu prie viso kuopos veikimo, ypatingai prašaliniu laisvamanių kurie pageidavo patraukti jaunimą in savo pusę. Dr. Račkus, Vyčių tarpe rado vasa mylimą žmoną, kur abu yra daug jegų ir laiko pašventę „TAUTAI IR BAŽNYČIAI“.

Dabartiniu laiku iškeliaves in Kauną dalyvauja Visuotinam Lietuvių Seime. Su savim išsivežė didelią kolekeiją invairių ir indomių rinkinių, kaipo organizacijų ženklų, draugijų sarpų, seimų ženklų, paveikslų ir programų iš lietuvių veikimo. Vyčiai turim didžiuotis kad turim tokią ypatą kaipo Dr. Al. M. Račkų vieną iš mūsų bendradarbių ir užtarėjų. Iš lietuvių profesionalų nedaug rasim kurie interesuotusi beidru mūsų veikimu ne vien tik prisidėjimu prie darbų. Dr. Račkus pastengė surast ir sudaryt pilną eilę mūsų Vyčių Seimu ženklelių, „Vyties“ leidinius nuo pat pražios ir didį skaitlių programų mūsų veikimo.

Dr. Račkus randa laiko ir noro dalyvauti ir darbuotis visuomenės tarpe ypatingai jaunimo. Jo širdy yra insigyvenęs nuo jaunystės dienų tas tobulas obalsis „DIEVUI IR TĖVYNEI“.

Lietuvos Vyčiai linkim Dr. ir Poniai Al. M. Račkam ilgo ir pasekmingo gyvenimo. —AGATONAS

## Activities of Victor Babel

1. College—Received a Bachelor of Chemical Engineering degree from Northeastern University in 1932 where I was: a) A student instructor in chemical engineering for three years; b) A member of the class football, baseball, and track team and a member of the Y. M. C. A's wrestling team; c) A member of class committees each year.

2. Now employed in the floor covering chemical laboratory of Bird and Son. Ping pong champion of this company by winning two cups in tournaments this past winter and spring.

3. While sports head of the Norwood K of L, organized the Norwood K of L baseball team and played for it for one year.

4. Re-elected this year president of the Norwood Church choir.

5. New England K of L sports director for two years, now K of L baseball league council president.

6. Member of the Norwood Republican Town Committee.



# VYRAS VALDANTIS ROMOJE

Kun. Pr. J. Vaitukaitis.

Vieną dieną netoli Kanos Galilėjos mūsų Išganytojas Savo pirmiesiems sekėjams davė atmintina paklausimą, kurs per devynioliką amžių išsilaikė tarp protaujančių ir gerbiančių krikščionybę.

Tas Viešpaties Jėzaus paklausimas buvo sekantis:

„Ką jūs sakote, kuomi aš esu?“

Simonas Petras atsakė ir tarė:

„Tu esi Kristus, Gyvojo Dievo Sūnus.“

Tada Viešpats Jėzus tarė:

„Palaimintas esi tu, Simonai Bar-Jona, kadangi kūnas ir kraujas to neapreiškė tau, bet mano Tėvas, kurs yra Danguje. Ir aš tau sakau: Kad tu esi Petras (uola), ir ant tos uolos aš pastatysiu mano Bažnyčią. Ir pragaro vartai nenugalės jos. Ir aš tau duosiu Dangaus Karalystės raktus. Ir ką nors tu suriši čia ant žemės, tai bus surištas ir Danguje; ir ką nors tu atriši čia ant žemės, tai bus atrištas ir Danguje.“

Kitą kartą, Jo Kančios Vakare, Paskutinės Vakarienės Vakarienbutyj, kur mūsų Išganytojas insteigė Šv. Eucharistiją, tarė Petru:

„Simonai, Simonai, štai šetonas troško tavęs turėti, kad tave sijoti, kaip kviečius. Bet aš meldžiaus už tave, kad nenupultum savo tikėjime; ir tu, kartą atsivertęs, tvirtink savo broliu.“

Ir vėl po garbingojo atsikėlimo, Jėzus Kristus tarė Petru:

„Jono sūnau, Simonai, ar myli mane labiau, kaip šitie?“ Jis Jam atsakė: „Taip, Viešpatie, Tu žinai, kad aš Tave myliu.“ Jis jam tarė: „Ganyk mano avinėlius.“ Jis vėl jį klausė: „Jono sūnau, Simonai, ar myli mane?“ Jis Jam atsakė: „Taip, Viešpatie, Tu žinai, kad aš myliu Tave.“ Jis jam tarė: „Ganyk mano avis.“ Jis klausė jį trečią kartą: „Jono sūnau, Simonai, ar myli mane?“ Čia Petras nuliūdo, kad Viešpats Jėzus jį trečią kartą klausė: „Ar myli mane?“ ir Jam atsakė: „Viešpatie, Tu visą žinai; Tu žinai, kad aš Tave myliu.“ Jis jam tarė: „Ganyk mano avis.“

Šv. Rašte taip skaitome apie Šv. Petrą. Jo vardas kilnus ir garbingas, kad vertė Šv. Ambrožą tarti: „Taigi, kur Petras yra ten yra Bažnyčia; kur Bažnyčia yra, ten nėra mirties,

bet yra amžinasis gyvenimas.“

Kai Petras atėjo in Romą, tas Petras, apsiengęs in žuvininko drabužį, o gal dėvėjo apdriskusį drabužį, bet jis buvo Bažnyčios vyriausysis. Po drabužių to paprasto žuvininko, kurs inžengė in Romą, buvo Dievo palaiminimų pilnas išdas. Jis atėjo permaintyti Cezario Miestą; jis atėjo pats save insistatyti, kaip Amžinosios Tiesos vietininkas, kaip Amžinosios Meilės priemonė; jis atėjo insteigti dvasiškąją karalystę, kur turi turėti teisę ir viršenybę ant visų kitų pasaulio valstybių. Tai visa ir dar daugiau turi turėti. Jis išėjo ir triūsė ir darbavosi, kad išplatinti Šviesą, ir jis siuntė Šviesos pasiuntinius, kurių balsas ėjo in visą pasaulį ir kurių žodžiai buvo girdimi pasaulio visuose kraštuose.

Kai jo apaštališki darbai buvo baigti, Petras grįžo in Romą mirti! Babylonas, palaimintas ir nukruvintas jo krauju, tapo Naujoji Roma, ta Roma, kuri yra Namai visoms krikščioniškoms sieloms, kuri yra tikrai garbingas Dievo Miestas.

## IN MORTA VITA—MIRTYJE GYVENIMAS

Petro, pirmutinio Popiežiaus kankynystė buvo perėjimas iš mirties in gyvenimą. Devyniolika šimtmečių atėjo ir perėjo, ir, štai, jo inpediniai niekada nepaliovė užimti jo vietos. Jie save vadina Petro vietininkais, kaip jis kad buvo Jėzaus Kristaus vietininkas. Ir jie tęsia jo darbą jo vardu, lyg jis būtų dar gyvas ir esamas. Dėl to, kai Popiežius Pijus Vienuoliktasis kalba, tai yra Petras, kuris kalba.

Visų-pirma, ką Petras garsina, yra tikėjimo pagrindinis artikulas, tas artikulas, kurs yra galo išganingas ir beribio charakteriaus, ir kurio reikšmė visada reikalauna, kad būtų aiškiau dėstoma ir iš naujo skelbiama, būtent, mūsų Išganytojo Jėzaus Kristaus Dievybė, kuri yra visų dogmų sėkla.

Skaitytojau, ar in tai kada nors atkreipei dėmesį? Tai yra iš amžinybės tobuliausių gelmių, tai yra visų šaltinių šaltinio, tai yra iš Paties Dievo šaltinio, kad Petras ėmė Tiesą, kurią mums apsako. Jėzus Kristus Petru nepareiškė Savo Dievybės. Tai yra ne nuo Jėzaus Kristaus, kad Petras girdėjo Amžinojo Žodžio amžinąjį gimimą. „Palaimintas esi tu, Simonai  
(Tąsa ant 8 puslapio)



# AESLOP'S FABLES



Written by J. J. J.....

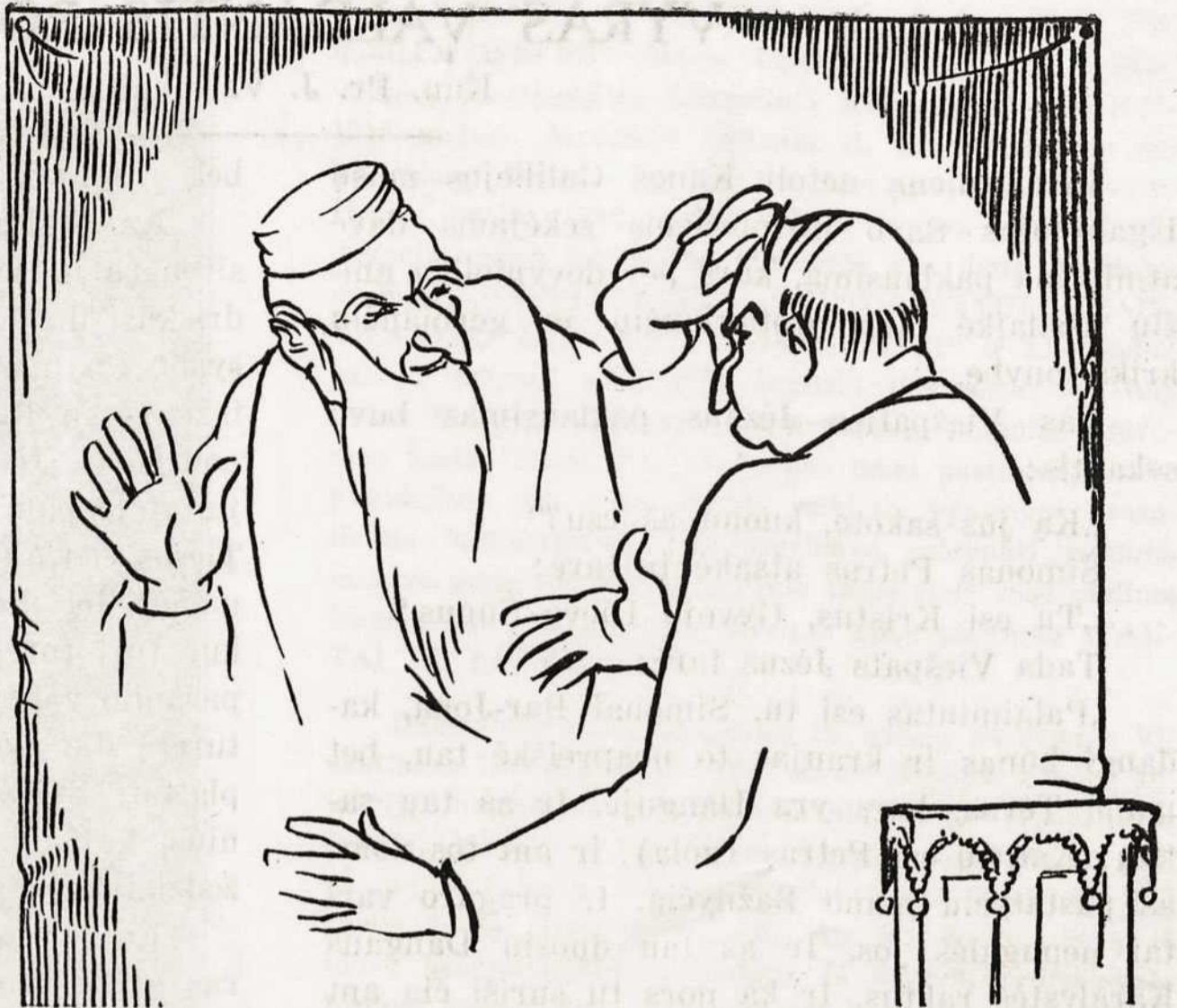
## PRINCE PASHKUSTVA IN AFRICA

For quite some time little Prince Pashkustva had read of Africa, had heard of its numerous mysteries, of its impenetrable recesses, of its savage men, and of its wild beasts. He decided it was high time he roame da bit farther from home, so he started out earlier than usual one day, and headed for Africa and its dense jungles.

The road to Africa was long and arduous, the country was off the beaten path. The Prince sat by the roadside and pondered his dilemma, or in plainer language, he delved into the depths of his cranium seeking enlightenment. He reminisced a few moments, then he heard the rumbling of trucks in the distance; it was the one and great "Bungling Brothers Circus", on its way to darkest Africa to catch a pair of wild African spotted canaries. It must be mentioned here that spotted canaries are a great deal wilder than the ordinary wild canary, and that this species sings bass.

What a coincidence, thought the Prince to himself, being one of those rare individuals who could think. As the first truck passed by little Pashkustva began motioning his thumb toward his desired destination with the intention of getting a ride. The trucks passed by and the Prince was disappointed; but his hopes revived when a luxurious sedan, following the trucks, stopped a few feet away after it had passed him. It was Mr. Bungling himself who rode in that car.

Incidentally, no mention was made of the fact that our little Prince, in trudging down the rocky road had tripped over a stone, and his fall to earth was retarded only when his eye had come in contact with a brother stone nestled snugly in the ground. This unsolicited contact cause a large blue blotch to form underneath our Pashkustva's eye. It was this blue blotch which prompted Mr. Bungling to stop and offer the Prince a



ride in his private car. The Prince expressed his appreciation in Lithuanian, Mr. Bungling answered him in Greek, and soon both of them were talking in Dutch. Mr. Bungling explained that he knew the Prince was a notable person, for he could see the blue blood in the veins of the Prince. To this the Prince modestly answered that what he was he owed to his parents.

Without any warning whatsoever, both of them were startled out of their wits upon hearing piercing cries and warlike whoops. Before they realized it they were captured and placed in a large boiling pot. Mr. Bungling explained that evidently the cannibals thought they were missionaries; the Prince tasted some of the water wondering what kind of soup he would make. He remembered also that he was once a sub-editor on a newspaper and that soon he would now be editor-in-chief. Mr. Bungling gave the Prince a cigar, told him to light it and smoke it; he did likewise. The cannibals were amazed. These were fire-gods to them, and they fell on the ground and worshipped their captives.

Mr. Bungling and the Prince stepped out of the pot and walked among the savages. Of course, Mr. Bungling could not restrain from kicking one or two of the cannibals for they crouched in a tempting position. Such action made him feel like a real king. They then walked out of the village and were fortunate to meet up with the circus trucks returning after the spotted canaries hunt. The manager explained that he didn't even realize the boss was missing for Mr. Bungling usually was present only when receipts were to be counted.

After a bit of rumbling and joshing the Prince was back again in his native land, again richer by his new experiences.

(Finis.) .....J.J.J.



## „Ar Lietuvybė Amerikoje Gyvuos Po Penkiasdešimt Metų“

Kiekvienas iš mūsų šioje baisioje pasaulinėje depresijos krizėje esame susirūpinę ką mums tas rytojus, ką mums toji ateitis atneš, ir nei vienas iš mūsų negali atspėti, ar gerą ar blogą. Susirūpinę ar mes turim rytoj duonos kasnį, savo gražius namelius, savo brangius turtus, ir t.t. Tuo pačiu laiku ar kada nors ateis in gava šioji mintis „Ar Lietuvybė gyvuos Amerikoje po penkiasdešimt metų?“ Šis klausimas yra svarbus visiems Amerikos lietuviams. Daugelis mūsų pasakys kad „išliks“ ir daugelis kad „neišliks“. Lietuvybė Amerikoje po penkiasdešimt metų išliks ar ne priklauso nuo mūsų pačių, nuo manęs nuo tavęs.

Daugelis mūsų save pasiteisinsime, kad daug mokslo neturėję, ypatingai, šie kurie iš Lietuvos atvažiavę. Kiti mes tik „High School“ baigę, kiti vėl, jei profesionalai žmonės tai laiko neturime ir t.t. Visi mes uždedame savasęs pareigas ant mūsų dvasios vadų. Turime pripažinti labai skaudų faktą — jeigu šioji mūsų klaida nebus laiku atitaisyta, tai šioji vienatinė klaida paskandys Lietuvybę Amerikoje po penkiasdešimt metų ir gal dar ankščiau.

Kaip gi mes drįstame uždėti mūsų pareigas ant to ir to kunigo, kuris turi aprūpinti sielų reikalus. Daugelis iš mūsų manome, kad kunigas Šventas Mišias atlaiko, nueina in klebonije, pavalgo, gerai išsimiega, paskui eina kur pasi-vaikščiūt, ir vakare eina gult. Turėdamas mažai rūpesčių gali rūpintis „Lietuvybės klausimu“. Šis yra suprantamas didžiumos mūsų lietuvių kunigo gyvenimas. Šioji antra klaida, kuri turėtų būti atitaisyta. Pažvelgę truputį giliau kunigo gyvenime, mes aiškiai pamatysime kad kunigo gyvenimas yra pilnas invairių invairiausių rūpesčių. Kunigas Mišias atlaikęs nėra liuosas. Jis dar turi rūpintis parapijos reikalais, ar viskas tvarkoj, išpažinčių klausimas, pamokslų priruošimas ir t.t. vis tai užima daug laiko, ir tam kunigui mažai liuso laiko tebelieka. Jis per savo didelį pasišventimą, pasiaukavimą deda pastangas „Lietuvybės klausimui“. Nereiškia kad viską jam paliksi, bet reikia jam pagelbėti. Be

visų mūsų prisidėjimo Lietuvybė Amerikoje sunkiai gyvuos. Dauguma iš mūsų turime mažus broliukus ir sesutes kuriuos galime mokyti lietuvių kalbos, skaitymą ir rašymą. Užaugę jie bus tikri lietuviai ir seks mūsų pėdus. Gyvenimas nenyksta tik pasikeičia... Jie dar šiandien maži, bet jie yra rytojaus vadai, inteligentai, profesionalai žmonės. Senesnieji žmonės kurie mokyklas nelankė gali prisidėti prie „lietuvini- mo“ ypatingai kuomet jaunesnieji rengia kokius nors pasilinksminimo vakarėlius, stato veikalus ir t.t. remdami atsilankymu, ir kitus ragindami dalyvauti. Tėvai turi prižiūrėti kad namuose būtų vien Lietuviškai kalbama ir kad gyvuotų tikra lietuviška dvasia. Profesionalai neturėtų sakti, kad laiko nėra, nes jie vakarais yra liuosi ir gali „Lietuvybę“ remti savo atsilankymu invairiuose surengtuose vakarėliuose, savo skatiku, ir savo raštais invairiuose laikraščiuose. Jūs kurie „High School“ užbaigę ruoškite tikrus lietuviškus vakarėlius ir jūs apturėsite visų paramos.

Lietuvos Vyčių kuopos nariai, stenkitės kiek galėdami „Lietuvybę“ remti vesdami savo susirinkimus vien lietuvių kalboje. Dirbdami bendrai su savo Dvasios Vadais, ir nors maža dalele padėsime išlaikyti „lietuvybę“.

Lai ilgai gyvoja „Lietuvybė“ Amerikoje.

Parašė E. Murinas.

### Kunigų Vienybės Seimas

Invyks rūgįjučio 20 dieną, Philadelphia, Pa. Prasi- dės 9 valandą šv. Kazimiero parapijos bažnyčioje, 324 Wharton st., Iškilmingomis Šventomis Mišiomis, kurias atnašaus J. E. vyskupas T. Matulionis.

Gyvename begalo audringais laikais. Tikybinis ir tautinis indiferentizmas skatina mus sudaryti stipresnę galingesnę Kunigų Vienybę. Tad in šį Seimą kviečiame ne vien narius, bet ir nepriklausančius prie Kunigų Vienybės dvasiškius.

Gerb. Kun. Emil. Paukštis yra paruošęs Seimui labai rimtą aktualiais klausimais paskaitą.

Posėdžiams numatyta vieta — Adelphia viešbutyje, tuoj po pamaldų.

Kun. J. KARALIUS, pirmininkas.

Kun. Pr. M. JURAS, raštininkas.



(CONNECTICUT TRICENTENARY)

## 23rd K of L NATIONAL CONVENTION

Hartford, Connecticut.

August 13, 14, 15, 1935

NOTES — Leo. C. Mazotas

The calendar is gradually stealing up on the 23rd K of L National Convention dates—August 13, 14, 15. Are you prepared? If not hurry up! Remember—Old man time is quite a lively fellow yet. We in Hartford have been giving the old fellow quite a race and we are confident that we'll give him a beating. This means that our preparations are almost complete. We intend to make this Convention the best ever. All you have to do is to come and do your bit to put it over.

Rumor has it that Old Man River "Ale" is going to run free in Hartford in August, especially at the Convention.

Delegates and their guests who register at the Convention have much to look forward to; For instance — Lodging for the whole convention — Mid-day meal during each day of the Convention — Admission to Informal Party the day before Convention opens—Aug. 12—(Beer and Refreshments will be served) — Admission to Minstrel Show and Dance the first night of the Convention, Aug. 13. — Admission to the Banquet the second night of the Convention, Aug. 14. — Admission to the "Convention Ball" the third night of the Convention—Aug. 15. — Convention Badges — Convention Programs — Various other items such as surprise souvenirs, —refreshment, etc.

We have received word that the "Collegiates" in Michigan are overhauling their model "T" for the Convention. They expected to start July 15. They ought to be right on time for the opening day.

The "Nuts" of Hartford are overhauling their cottage in the expectation of some beautiful visitors from all parts of the country on or about Aug. 13 (The nuts are a group of ten "nuts" — all men).

A young lady from Chicago wrote us that "Al" Manstavicius has been studying literature on "women". It begins to look as though Mr. Manstavicius has been to Hartford and peeked at the ladies. However, our advice to this ambitious young man is to forget the literature. The Hartford women have promised to give up being mysterious for the Convention, not that they were in the first place — the writer's name Samuel Ginsberg in case any women want to, know, address unknown.

Much that is constructive is promised for this Convention. Things in the organization are beginning to look brighter and now is the time to act for its betterment in any way that we possibly can. The National Convention is the place to do it. Let's Go.

### Iš Vyčių Gyvenimo

Lietuvos Vyčiai sveikina naujai suorganizuotą kuopą, 125-tą, Columbus, Ohio.

Padėką reiškiamo Pranui Gudeliui, 96-tos kp. pirmininkui (Dayton, Ohio) kurio pasidarbivimas inkūrė šią kuopą.

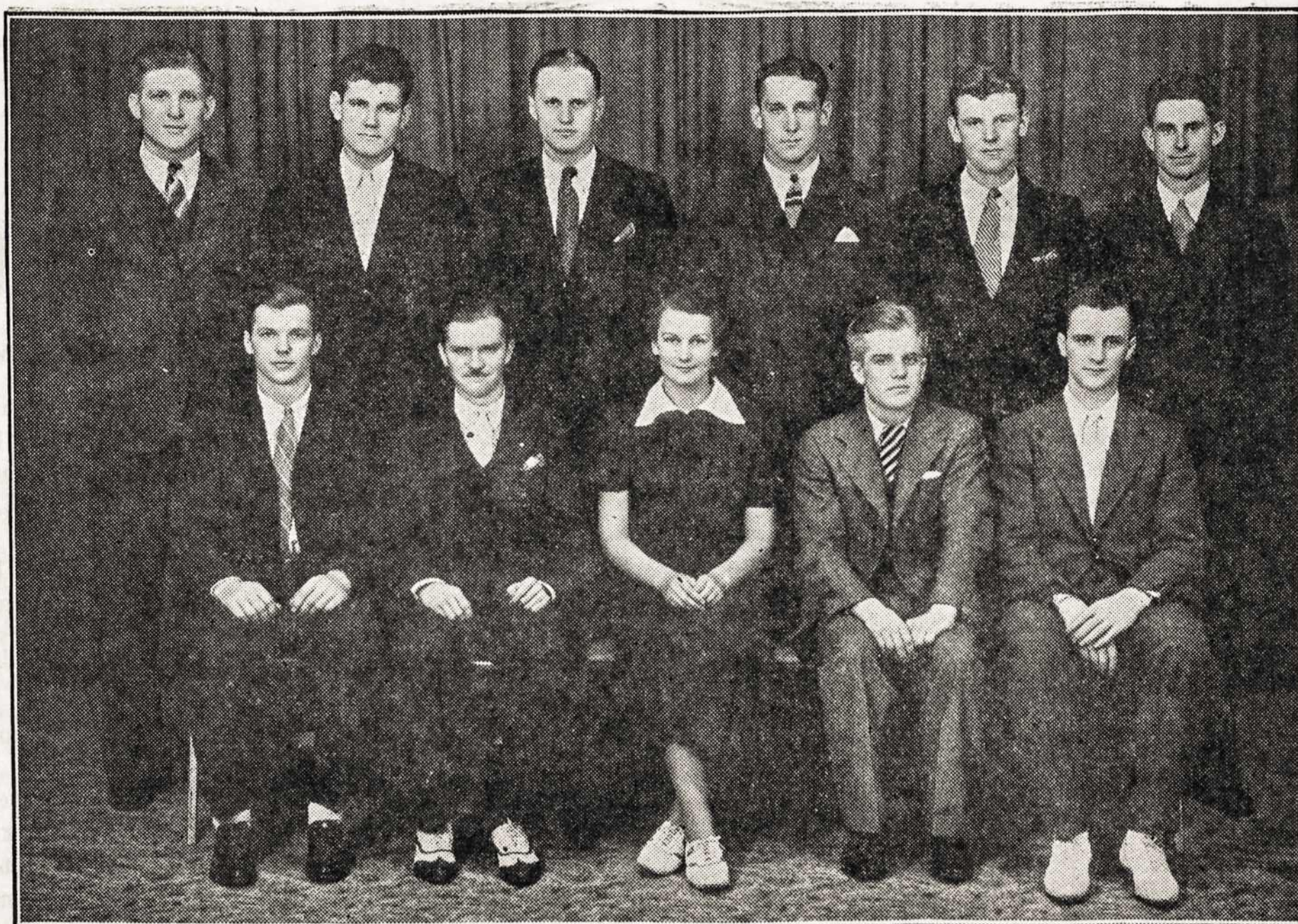
Viso Pasaulio Lietuvių Kongrese kuris invyks Kaune, Lietuvoje, rugpiūčio mėnesyje Lietuvos Vyčių organizacija bus atstovauta adv. Kasto Savicko, L. Vyčių Centro valdybos narys ir „Vyties“ redaktorius, ir Veronikos Sinkevičiūtės, 96-tos kp. valdybos narė (Dayton, Ohio).

Jubiliejiniame Ateitininkų kongrese laikytame Lietuvoje V. Sinkevičiūtė iš 96-tos kp. ir Antanas Kazlauskas iš 41-mos kp. (Brooklyn, N. Y.) dalyvauja kaip delegatais Amerikos Vyčių. Vytis Kazlauskas išsivežė su savim „moving picture camera“. — Lauksime Lietuvos nuotraukų.

(Tąsa nuo 5 puslapio)

Bar-Jona, nes kūnas ir kraujas to neapreiškė tau, bet mano Tėvas, kurs yra Danguje.“ Tai yra Pats Tėvas, kurs Petru davė Savo Sūnaus gimino metriką. Tai yra Dievas, Tėvas, kurs Petru apreiškė Savo Sūnų. Ten nėra tarpininko tarp Dievo ir Petro. Jie yra beribių amžių metraščių pačios paslaptys. Ir jos pačios kalba taip pat: „Tai yra mano numylėtas Sūnus, kurį aš pamėgau,“ kalba Tėvas Jėzaus krikšto metu. „Tu esi Kristus, Gyvojo Dievo Sūnus,“ Jėzui sako Petras. Ir nestebėtina, kad mūsų Popiežiaus, Pijus XI, tas Vyras, valdantis Romoje, yra neklaidingas, kai kalba tikėjimo ir dorovės reikalais.





Chicagos Apskričio jaunuolių grupė kuri iškeliavo in Lietuvą dalyvauti Olimpiadoje laike Viso Pasaulio Lietuvių Kongrese.

Sėdintieji iš kairės in dešinę: — B. Budrikas, Adv. K. J. Savickus, Emilija Šemaitis, K. Šedvilas ir A. Lauraitis. Stovi — J. Knašas, J. Petrulis, P. Barškis, Ed. Kraučiuonas, V. Yanzanaitis ir M. Lukas.

Didžiama jų yra, buvę ir esantis, „Vyčiai“ pasižymėję ne vien tik mūsų tarpe bet ir visos Amerikos žmonijos. Ypatingai Adv. K. J. Savickus, kuris eina „Vyčių“ Spaustuvės direktoriaus ir manadžeriaus ir „Vyties“ redaktoriaus angliškos kalbos, pareigas.

Galima džiaugtis ir tikėtis kad gražiai pasirodys mūsų sportininkai Tėvynėje ir kitų mūsų brolių lietuvių, iš kitų dalių pasaulio, tarpe..

## Grandpa's Logic

Because a quarrel is ripe is no reason you should pick it.

Money may talk but it seldom gives itself away.

Worry is the interest paid on trouble before it fails due.

Most K of L members' wives can tell if "Hubby" has lost or won at a porker game! When he has lost he throws his pants over a chair. If he wins he folds them neatly and place them under his pillow.

A virtuous man is estimable but a successful man is esteemed.

Many people have a surplus of politeness because they use so little of it.

Two heads may be better than one on a cabbage, but not on tack.

There is one thing a Scotchman does freely these days. He perspires.

A man is either a crank or a genius — it depends upon the success of his idea.

The girl who works in the beauty parlor should be expert in making up jokes.

The banks are so tight that you can't borrow from them unless you can prove that you do not need the money.

If you want to find the horse power of your car, lift the hood and count the plugs.

The man who drives a hearse is not bothered by a "BACK SEAT DRIVER".

"There is always room at the top". It never gets filled because so many who get there go to sleep and fall off.

Stick to K of L — Cooperate — Remember the banana, every time it leaves the bunch it gets skinned.

It pays better to stay even with your friends, than to get even with your enemies.





## Maspeth, N. Y.—Council 110

Our Spring Dance, the answer to a dancer's prayer, was a social and financial success, thanks to the splendid cooperation of outside lodges. The formulation of plans is now in process for a semiformal Fall Dance to be held on October 19; so if you're on the lookout for a pleasant evening, keep that day open and come up and see us.

After a month or so of cinder practice, we transported our splendid specimens of athletic superiority to the Track Meet at Roselle, N. J. These able-bodied, stalwart and trained representatives participated in this meet with much gusto and determination. A second place was the result of their strenuous efforts. Kearney was a little too good for us. Some of these agile participants who did exceptionally well were Chas. Stanionis, star track man, and high jump champ. Joseph Augustinas, a good all around man, (his race was in the bag); Al. Thomas, a fast man, has the making of a star trackster; Tony Kryger, a gentleman of capability and perseverance; Bill Miller and Pete Klieso.

Mary "Junior" Augustinas, Anna Yocius, Jenny Lazunas, were a few of the girls representing us.

In the swim meet at Harrison, our only consolation was in the girls. Julia Staconis took over the 50 yard free style, and Mary Augustinas won the novelty balloon race.

At our last meeting, a Sports Commission was appointed whose purpose is to supply funds for all sports. Members of this commission are: Gabriel Visackas for baseball; Peter Cibulskis, boys' basketball; Joseph Augustinas, handball; Charles Stanionis, track; Alfred Thomas, swimming; Anthony Kryger, ping-pong; Bill Lisauskas, bowling; Helen Yocis, tennis; and John Blecka for golf. Each member is proficient in the sport which he represents. This commission will accommodate any council that wishes to challenge Maspeth in any sports. Does that arouse fighting instincts??

—KABA BABA.

### WHAT WILL YOU DO?

Will your council live up to the Constitution and sponsor an affair for the benefit of the K of L Press Fund?

## Marquette Park Council 112 News

Spring romances are for the time being a thing of the past, and all the hustling and bustling, has slowed up considerably. The warm weather has caused our Council to slow up to almost a snail's space in most of the activities.

The final report from our Late Spring Dance has been finally submitted and didn't show as much profit as former Dances, but the committee which consisted mostly of new and inexperienced members, worked very hard and deserve a lot of credit.

K of L Day, July 4th was taken quite seriously by our Council and most all of the members and ex-members were present. 45 of the younger set traveled to the grove in a truck and had plenty of fun doing it.

Although we believe that we had more members and residents from our district at K of L Day. Somehow the committee doesn't even mention us, in their report, because other Councils were present 100% (with all five of their members).

Our Sand Dunes outing July 14th was a great success as a hike. The truck got a flat tire about a half-mile from the dunes so we had to get out and hike the rest of the way. After we walked for fifteen minutes we found we were heading in the wrong direction, and what John Vaisvila our famous aviator, and Duke Paueodis didn't say about the committee. The Duke was carrying the suitcase with refreshments. Everyone was thankful he didn't drop it, for the refreshments lived up to their name.

—Reporter A.

## News of Council 85

The members have repainted the inside of their clubroom in attractive colors of sky blue and ivory. The entire hall has been redecorated and thoroughly cleaned, a sort of late Spring cleaning.

Our capable President, John Maliskas sees to it that the regular meetings take place every Monday at the clubroom. We depend on him for leadership and are confident that he will improve our council.

Our parent's day celebration was held last July 7th. Every member did bring his or her parents to this great event and we did entertain them in royal style with music, Lithuanian dances, refreshment, etc.



## Harrison-Kearny, Council 90

The amateur craze hit our Council with a bang, and what followed the past few meetings proved that our masters of ceremonies, Rookie and Kayo, have the greatest collection of amateurs in captivity. (Roy Perkins and Major Bowes, please note).

Everything from Being (Buckles) Crosby, to Ted Healy's (Charlie, Mitch, Kasy) Stooges, took their turn at the mike. Surprise followed surprise and our merriment increased with each entertainer, as everything from songs to groans fell on our ears. Tap dancers pianists, comedians, torch singers, hillbillies, and many others were discovered, as we took our turn behind the (footlights?) Mr. M. Martinkas, Dist. Pres. and Mr. C. Bason, Athletic Chair. our guest stars took their bows amid great applause, and graciously consented to favor us with a few favorites, which met the approval of all.

To Johnny McShulskis, we say, thank you for the use of your mike. Your contribution in making our evenings a success is greatly appreciated.

To Father Kinta, we extend a very hearty welcome, we all join in saying, we are glad to have you with us.

To our track team, we say, congratulations on bringing home the beautiful N. Y. and N. J. trophy.

To the new arrival in the Velevas family, we say welcome, and to Mary and Pete, we say congratulations.

—CRACK and DASH.

## Cicero, Illinois

### ACTIVITIES OF COUCIL 14

Our council was well represented at the Chicago District K of L Day, at Vytautas Grove, on the Fourth of July. A large crowd composed of members and their friends met in the club room, and at the scheduled time, left for the grove by truck, and private cars. Upon reaching the grove, the crowd separated to various places, and while some danced, others made new acquaintances. Indeed, as the time was getting very late, and we were to leave for home, it was difficulty to say goodbye, as we all were having a wonderful time. The District should be congratulated for sponsoring such an affair, as it was one of the best so far, and perhaps, the credit is partially due, to one of our active members namely—Miss Florence Paulaitis, who was on the Committee for this K of L Day.

Sunday, July 7, was the long awaited day for our annual beach party. First of all, as good and practical Catholics, we attended the six o'clock Mass, and after the Mass, we rushed home to prepare our lunches and change our clothes. At about eight o'clock we gathered at the club room, where the bus was waiting, for a 60 mile trip to the Sand Dunes, Michigan city, Indiana. Within two hours we arrived at our destination. We found the location where the early birds arrived hours ahead of us, and prepared the place by putting up a large tent, and building a large fire, as the day was rather cool.

In spite of the strict laws forbidding the trans-

portation of beer on Sunday, we managed to have our beer regardless. Our good member, Mr. Joseph Kishkunas, with his movie camera kept the crowd on the alert. At about eleven o'clock at night we arrived home. Sincere thanks are in order to the committee namely—Wm. Malauskas, and John G. Kasulaitis, and to these members who assisted voluntarily — Anthony Zichkus, Frank Petkievicius, Peter Blozis, and Max Kubel, also, Joseph Kishkunas for filming this beach party. Thank you! A word of sorrow is expressed to those members who stayed away. —THE PEN.

## Roseland Council Briefs

### CHICAGO, ILLINOIS

Anthony Vaitkus and Al. Malaker, our club room caretakers, conducted a well organized pinochle tournament last week. The winners, Genis, Malaker, and Trikinskas, received substantial cash awards. Willy Zasytis placed fourth. Fifteen members participated. The entree fee of 10 cents covered the disbursement of the prizes.

Our beloved president, Stanley Kernagis, is again conducting the meetings. Through a misfortune he broke a bone in his arm. His previous absence was due to working nights. He will be with us until his arm heals up again. Let's show him our appreciation by having a record attendance at our meeting.

Stanley Kernagis, chairman, and Anthony Vaitkus and George Smulkis of the Fourth of July picnic committee, from Roseland did more than their share to make the picnic a success.

John Valantas and Barbara Surblis were united in marriage July 14. John Valantas is our vice-president and an old-timer among the Roseland K of L's.

Miss Hattie Laucius and Stella Rimutis added that feminine touch to our club room by donating curtains



MISS ANNE A. PUGZLES

Secretary of Registration Committee and others of the Hartford Convention. An outstanding member for several years.



## Council 78 - Lawrence, Mass.

Although the council wasn't mentioned in the last issue, it is still active. It holds its meetings every Tuesday evening.

On June 6th a "Bunco" party was held in the parish hall. Guests from Boston and Lowell were also present. A lovely time was had by all that attended.

Social affairs were suspended for time being as the president of the council, Anthony Tauronis, thought he would like to take a journey on the sea of matrimony. So on the 23rd of June, at high noon, he took as his mate, Mary Zenevitch, also a member knight. Here's to Tony and Mary and may your ship lead you to the best of luck and everlasting happiness.

The baseball boys are after the first place in the New England League and are confident of getting it. So far they are undefeated and are we proud of them? Bravo boys! Keep it up. — AKNIGHT.

## Chapter 25---Cleveland, Ohio

It was rather optimistic crowd that rolled off in a little red truck toward Le Roy township, where our outing was to be held on June 30.

Our boys took advantage of the heat wave and went in bathing. They did make a lovely group of bathing beauties at that. Although we did not have a contest I think that Joe Zebris ran away with all honors.

Swimming, however, was not the only sport indulged in, for we were given a few pointers on golf by none other than Mr. Salasevice, who not only had his bag of clubs out but also had us all looking for lost balls. I really shouldn't forget the baseball game in which both males and females were participants. It was one of the outstanding events, featuring Helen Greene. She sure has technique when it comes to hitting the ball and I don't mean perhaps. Music, for dancing, was furnished by a victrola until an accordion player came to the rescue. While we were all waltzing about and drinking beer, love stole softly into the room on the sweet strains of the music. Yes, a certain little blonde, who was a stranger to most of us, fell for our Peter Luiza, but that was before she discovered that he was a married man and therefore not on the market. Ah, me, such is life! His wife, Alvina, did not mind however. Last but not least — did you notice Pat and Vic gazing into each other eyes from behind their glasses of beer??? Where was your other partner, Pat? While all of this excitement was going on a tragedy occurred. A dead mouse was found and again our gallant Joe Zebris attempted to solve a crime (or something) by taking it around, searching for guilty one, but only until the coroner pronounced it a natural death. The corpse was last seen in pair of shorts that were hanging on the boughs of a tree.

As the sun was sinking in the west, each member of our tired little band packed up his duds and headed for his humble domicile. A little red tail-light being enveloped by a cloud of dust, was my final glimpse of them. —STARLING.

Twelve



MR. EDWARD MONCHUN. Recording Sec. of Club. Chairman of Minstrel Comm. — One of the younger group who is coming along fast.

## Council 61---Paterson, N. J.

In the midst of the pandemonium that will undoubtedly envelope the fair city of Hartford during the week of August 12th, a lone Paterson Knight, minus steed and medieval accoutrement, will roam about seeking to gather sufficient, authentic news to carry back to anxious and less fortunate members of his lodge concerning national doings of the K of L.

Edward A. Stanulis, president of the Paterson Litha is the delegate that was elected at the last meeting held July 8.

### HARTFORD HERE COMES PATERSON!

In the absence of Saint Casimir's church pastor, the Reverend Stonis, who is at present vacationing in his native land, Lithuania, for approximately a four month sojourn the duties have been taken over by the Reverend Zvirblis O. P. Attending the first meeting of our lodge Rev. Zvirbils instituted a Dramatic guild, he being one of the members of the committee, in fact the chairman. Along with the Reverend Father are John Spranaitis Sr. and Edward A. Stanulis. Great things are expected of this new movement in our lodge, and hopes are being entertained of building up the membership through the plays that it will present in the near future.

### BEACH RIDE AUGUST 4th

The annual beach ride of the Knights that year in, year out furnishes Patersonians with one day of pleasure at Rockaway Steeplechase and then has them in the throes of agony for weeks (slightly exaggerated) from that summer menace, sunburn, will come off the first Sunday in August, the fourth. The committee in charge consists of John Spranaitis Sr. and Mary Alex. The busses have already been chartered and the majority of the seats reserved. Now for a (joyful?) day at the seashore! —EDSTAN.

— V y t i s



## Providence, R. I. – 103 Kuopa

Šiais metais mūsų kuopa puikiai gyvuoja ir gražiai veiklingai veikia dėl naujos bažnyčios labo, kad kuo greičiausiai užbaigti naują bažnyčią. Ačių Viešpačiui Dievui už pasisekimą, nes matyt, kad jau už poros mėnesių bus užbaigta ir galėsime eiti melstis in naują bažnytėlę, o senąją paversime in svetainę. Tada Providence'o jaunimas galėsime džiaugtis ir gerėtis ištesetu mūsų darbu. Bet mes neturime ir toliau paliauti organizuotis ir veikti savo organizacijos labui: nežiūrinti išlaukinių aplinkybių, ar šilta ar šalta, turime lankyti mėnesinius susirinkimus nes tai mūsų pareiga. Mes visi kaip vienas, privalome rūpintis savo organizacija ir jos susirinkimais — tai mūsų pačių gyvas reikalas. Kada mes dirbsim kaip vienas, tada mūsų darbas bus Dievo garbei ir tėvynės stiprybei. — M.A.

### MŪSŲ SPORTAS

Sekmadienyje, birželio 30 d. čia invyko Naujosios Anglijos lietuvių beisbolininkų beisbolo rūngtynės tarp Šv. Kazimiero parapijos iš So. Bostono, Mass. ir Šv. Kazimiero parapijos iš Providence, R. I.

So. bostoniečiai beisbolininkai atvyko in Providence

ir sutarė su providensiečiais beisbolininkais katrie turi pradėti bolę mesti ir mušti. Kaip trys valandos po piet prasidėjo lošimas. Matyt south-bostoniečiai manė, kad jiems bus lengva inveikti musiškius, bet dalykas greit virto kiton pusėn. — musiškiai pasirodė daug stipresni. Lošimo rezultatas buvo toks: musiškiai gavo 7, o south-bostoniečiai — 1. Tuo būdu, providensiečiai liko laimėtojai. Valio musiškiai! — M.A.

## Athol, Mass. – 10 Kuopa

Liepos 28 dieną 10 kuopa turėjo didelį pasekmingą pikniką Brookside Parke. Mūsų išvažiavame atsilankė daug ne vien mūsų vietinių žmonių bet ir daug iš Worcester, South Boston ir Norwood, Mass. Malonu išvysti Naujos Anglijos L. Vyčių kuopas bendradarbiaujant kartu visuose rengimuose.

Pirmoji dalis sporto programo Worcester baseball tymas supliekė mūsų Athol ratelį 7 prieš 0. Antram žaidime South Boston „pašventino“ Worcester 4 prieš 3. Per visą dieną smagi muzika linksmino susirinkusius. Be to buvo „Beano“ lošimas vadovaujant Jonui Bačinskui iš Worcester.

Garbė surengimo šio išvažiavimo priklauso valdybai ir didžiama mūsų kuopos nariam. —EPUŠĖ.

## Lithuania

By Arėjas Vitkauskas, Member  
of Journalists Alliance of  
Lithuania.

Catholics in Lithuania have only one daily newspaper, published in the temporary capitol of Lithuania—Kaunas. This paper is called “Rytas” (“The Morning”) and is one of the largest Lithuanian dailies.

The Center of Catholic Action in Kaunas publishes a weekly paper, devoted to farmers, (about 80% of the population in Lithuania are farmers), called “Musų Laikraštis” (“Our Paper”).

Lithuanian Youth Society “Pavasaris” (“The Spring”) publishes a magazine of this same name.

Christian Worker's Alliance publishes a weekly — “Darbininkas” (“Worker”).

Catholic Women's Society publishes monthly “Moteris” (“The Woman”). There is also one magazine, devoted to intellectual women — “Naujoji Vaidilutė” (“Vaidilutė” was a vestal virgin who served in olden days by the eternal fire for the glory of old Lithuanian god “Perkunas”; “New Vaidilutė” is symbolic name of the young in-

tellectual women's magazine).

Farmers Union has a weekly organ — “Ukininkas” (“The Farmer”).

Priests have their monthly organ — “Tiesos Kelias” (“The Way of Truth”).

Monthly magazine for cultural life and literature is “Židinys” (“Fireplace”).

A weekly devoted to cultural life and literature, also arts, is — “Naujoji Ramuva”, (“Romuva” was the place, under an old oak, where Lithuanian god “Perkunas” was worshipped; “New Romuva” is the simobolical name of this weekly).

The students have their monthly organ—“Ateitis” (“The Future”).

The children's magazines are: “Žvaigždė” (“Star”) and “Kregždutė” (name of a bird).

“Žvaigždė” (“The Star”) is a monthly magazine, published by Jesuits, devoted to the Sacred Heart of Jesus.

“Švento Pranciškau Varpelis” (“The Bell of St. Francis”) is another monthly magazine.

“Vienybė” (“The Unity”) is the paper of Association of Catholics of Lithuania.

“Šventųjų Bendradarbiavimas” (“The United Worker of Saints”) is a magazine devoted to Saint Joseph

and the Brotherhood for Helping Dying people.

“Spauda ir Gyvenimas” (“The Press and Life”) is the name of a monthly, published by the Bishop Center in Telšiai town.

There are a few provincial newspapers, which are published by Catholic organizations. A catholic weekly used to be published in Šiauliai City. In Mariampolė city is a weekly paper “Šaltinis” (“Water Spring”). Panevėžio city publishes weekly “Panevėžio Balsas” (“The Voice of Panevėžys”). Samogitian town Telšiai has also one weekly “Žemaičių Prietelius” (“The Friend of Samogitians”).

Jesuits are publishing an illustrated monthly “Misijos” (“The Mission”) and Lithuanian Catholic Society—“Sargyba” (“The Guard”).

### TEISYBĖ

Svečias, sutikęs priėngy mažą vaikutį, klausia:

—Ar namie tetė, mažyti?

—Ne Nėla namie, išėjo.

—O ar touj sugrįš?—klausia svečias.

Tada vaikas, atidaręs kambario duris, šaukia:

—Tetuk, kas dabar jam pasakyt?



## New York and New Jersey District Knights of Lithuania

The N.Y.-N.J. Knights of Lithuania held its District Convention on a beautiful day in June (the 23rd) in the quite, lovely little town of Cliffside, N. J. This is the first time a convention was held there and we can justly say that Cliffside certainly did right by our K of L's!

The afternoon session was duly started with a prayer by the District Chairman, Michael Martinkus. After the previous minutes were accepted and the reports of the treasurer, Sports committee, and Dramatic Circle Chairman were given, new business was under way and the District Moonlight Sail on July 19th was discussed. After hearing the reports of the committee, headed by Vinnie Matulewich, we feel sure we all will have a wonderful time on the good ship S. S. Americana. The mandate committee, composed of Susan Velevas, Peter Vaicels and Peter Cibulskis, reported that eleven councils were represented with forty-one delegates and fourteen guests. Because of the low financial standing of the present District treasury, the Dramatic Circle and the Athletic Board very kindly contributed funds towards the expense of sending a delegate to represent our District at the National Convention. It was agreed that two delegates be elected. Those selected were: Michael Martinkus (our hard-working Chairman) and Peter Cibulskis (a very active Maspeth knight). In the event they will be absent, Peter Vaicels of N.Y.C. 12 and John Masalskis of Brooklyn 41, were elected as altermates.

A resolution committee, consisting of Charles Bason, Anthony Mazeika and Al. Pettrow, was selected to take care of the various resolutions which were submitted. One of the resolutions which was passed was to have the baseball pitchers, Vito Tamulis and Bill Broaca, made honorary members of the Knights of Lithuania Organization. This will be presented at the national convention. (Constitution says "No!").

Mr. A. J. Mazeika suggested and strongly brought out the idea of starting a Building Fund in the District. After much discussion, a motion was passed that we table this matter until such time as when the District is financially able to commence any action upon same.

The Convention was asked to decide when a member is considered suspended. Mr. Mazeika gave it as his opinion that a member is suspended if dues are not paid for a month and he is expelled after three months. However, after a lengthy discussion a motion was made and passed that the entire matter be brought up for discussion at the Hartford convention.

Mr. Anthony Mazeika was unanimously nominated for reelection to the office of Center Chairman of the Knights of Lithuania. Mr. Michael Martinkus was nominated for a position on the national board.

The Harrison-Kearny, Council 90 offered their Club Room as the meeting place of the next District Convention which will be some Sunday in September. With

no further business to settle, the meeting was adjourned with a prayer by our Chairman.

—Bertha B. Brosky, Secretary.

### "THE AFTERMATH"

After the meeting, home-made cake and cookies, hot coffee and hamburgers were offered to appease our Lithuanian appetites. A real hotcha orchestra including a perfect accordionist blared out polkas much to the enjoyment of the boys and gals destined to lose their excess adipose. Games of all descriptions and interest were participated in—prizes were given away to lucky ticket holders—and many went home with Black Horses (???). Confetti and Balloons were distributed to all and these helped to make the evening just as gay as ever. We know that everyone had a dandy, supermalifagorgeous time, therefore, fellow Knights residing in Cliffside, we heartily thank you for everything. The evening was a success! —B.B.B.

## Council 41, Brooklyn--New York

On June 27—the members of the "Vytauto" council together with guests, well represented themselves at the affair which was held in honor of the young men and women who participated in the N. Y. and N. J. Track and Field Meet. The banquet and dance was splendidly arranged by the efforts of the committee, namely: J. Adams, A. Pitchus, H. Krauciunas, A. Connelly, J. Minauskas, and A. Kainauskas.

Due to Mr. A. Kruzikauskas' resignation as Treasurer on account of "night work". Mr. Stanley Romencius, has been elected as our new Treasurer. Mr. Romencius, as most members know has been actively engaged with the council for the past year.

In the previous issue of the Vytis a member who has participated so remarkably on the track and field meet and which was lately held by the District was not mentioned among the others. In this issue we give Miss Mary Stokonis the Big Hand that is due her.

At our last monthly meeting it was decided by the members to have our next quarterly Holy Communion Breakfast on August 4th, All members are urged to reserve this Sunday and to help make this occasion a successful one. An exceptional breakfast will be prepared.

Mr. A. Kazlauskas, a member of our council who has done much toward making our affairs such a success in the past has sailed to Lithuania, for the summer months. May his trip be a success and we'll be awaiting his return.

—J. Minauskas.

Hartford, Conn., August 13 Every member in the New York and New Jersey District is urged to be present at the 23rd National Knights of Lithuania Convention in Hartford. We're proving greater every year.



## New York City--Council 12

First and foremost let us all give little Johnny Vainis a great big hand for he had returned to our fold. It seems the K of L spirit got the better of you Johnny, and no one is happier to see you back than yourself truly.

On August 7th, Council 12 is having a Moonlight Sail on the S. S. Americana. You all remember the fun we had last year, therefore, do not forget to come again.

Activity is above par now and much credit is due the Social Committee. They have sponsored a Card Party, Amateur Show, a Surprise Party (in John Vainis' honor) and now we are awaiting their 'Dramatic Night'. Every Tuesday is the one night in the week we all look forward to.

We have selected our delegates to the National Convention and they are namely, John Vainis, Peter Vaicels and Alexander Mazeika (alternate). Poor B.B.B. is so forlorn because her vacation isn't due until Sept.

The newest romance we know of is Miss Helen Kapchen and our chairman, Mr. Anthony Vanis. We understand that a wedding ring will be placed on the same finger as her solitaire in the very near future.

Coming Events — a Fall Dance on September 29, 1935 and our annual Barn Dance on November 24, 1935.

—B.B.B.

### As Seen From a Porthole

Home were the sailors, home from the sea.—Mary Stirna, Milly and Bernice Yokshas, Anna Bilk, Milly Parks and Julia Brazys were few of the sailorettes; Al. Remington, Frank Franklyn, and Adam Eismont just a handful of the sailors. Lake Ontario happened to be the sea and lemons were the sailorettes' lifesavers. This tells the story of the second Cobourg Cruise of the Rochester Council.

When the girls weren't removing the liquids from lemons, they usually picked a lemon to dance with in the palatial Ontario 1 Ballroom. I was just wondering who told the girls this is a remedy for seasickness. The heavy trunks the men carried aboard were mostly lemons. Oh yes food, the girls also brought some food. Tasty food and plenty for the men and themselves and some left to home again. The menu included everything from the humble sausages to the impressive chicken and caviar. Dishes to lick and knives and forks to count as we left the (tub) boat.

Pinochle hands were dealt and forgotten while Adam or Milly left the game to dance and think over how to play their hand.

Everyone had a glorious time because Mary even forgot to read "Skeleton's Fingerprints".

Frank was watching the line dragging behind the ship trying to see what a fish the captain would catch. Was his face red when he was told to get away from the ship's speedometer.

Romance suffered a telling blow as the (canoe) ship returned to the Flower City before night.

—By C. Horse one of "Four Horsemen".

V y t i s —

## Cliffside, N. J., Council 111

If we are to believe half of what we hear about Cliffside's "Royal Social and Dance" — well it was a wow. Second only to the Normandie's first trip to U.S.A. We might add that our visiting Delegates kind a overdid their souvenir hunting. But our President Al. Pettrow in charge of both the hall and bar for the evening says with a big broad smile that he forgives everyone of the souvenir hunters and thanks them for at least leaving the bar and floor intact. And for their 100% turnout.

Hats off to our first guests from Great Neck Council, and our last to leave guests from Jersey City Council...

Some of the most notable highlights of the evening were — Our own Master of Ceremonies, A. J. Wedegis' welcoming salute of "Hiya Toots" and indeed he more than surprised us with his wonderful program. Then the "Grand March" around the town of Cliffside. We hear that the Marching Dancers got back into the hall just two steps ahead of the Police Force. (He was lame and couldn't catch up with them.) Our own Maestro, Joe Grabowsky and his four piece orchestra kept the music tempo up to a jungle tune. And someone took one of Johnnie Bray's Convention remarks seriously. Oh yes! The confetti was free, and there must have been bushels of it. (so the person who had to clean the floor thought.) Paterson ranked high in "Dark Horse Prizes" and souvenirs collected, closely followed by Maspeth, Great Neck, Kearney—Harrison. The Ballroom Dance turned into a riot with all the girls fighting to have a balloon attached to their ankle, only to have somebody break it when the lights went out. We might add that the last "gentleman" to leave was our District Treasurer, Mr. Chas. Bason, who spent his last half hour trying to get our Pres. Al. Pettrow to agree to pay up the back assessments. That's what we call a very energetic treasurer. "More power to you Charlie." And we hope that you can make Cliffside see the right light in the matter. We could go on for days but the edition has very little space. So DON'T FORGET our NOVELTY PICNIC and DANCE, at Ninth and Walker Sts., Cliffside, on August 3rd. More later.

—ALP.

### Down With Brains

I hate to make a decent suggestion  
For fear my brains would get indigestion;  
Then there would be such a commotion  
While my pals try to vote me promotion.  
The meetings are disparagingly slow.  
The wind—jammers — they puff and they blow,  
And when they can't down things no lower than low,  
They call it "quits" and away they go.

—Geo. SMULKIS.

Fifteen





MISS ANNE E. KASAVAGE. Chman. "Ball" Committee Mem. of Banquet Comm. Member of Club. Ent. Committee (This is a student committee). — Outstanding member for several years.

## INVAIRUMAI

Florence, Italijoje, žmonės yra nuomonės, kad kuomet Viešpats Jėzus Kristus inžengė in dangų jis pasiėmė su savim cvirplį (cricket). Iš šio išsivystė nepaprastas paprotys. Visą savaitę prieš Jėzaus inžengimo in dangų dieną šie „grillos“ (cvirpliai) yra pardavinėjami ant visų gatvių kampų miesto, mažuose nupintose klėtkuose. Kiekvienas Florentijos gyventojas turtingas ar biednas, tikintis ar ne, perka sau cvirplį („grillos“) ir prižiūri su didžiausia atyda nes amžina nelaimė sutiks jį kurio cvirplis numirtų prieš tą dieną kuomet būna jų išmėginimas. Po Mišių Jėzaus in Dangų inžengimo dienoje visi suneša savo cvirplius in viešas parkas ir ant kranto Arno upės, kur galima išvysti nepaprastą grožybę, invairių spalvų išpūstos puslės, gražus ir invairūs žmonių pesirėdymas, pardavinėjimas invairių karštų valgių ypatingai skanių ragaižių, bet šis visas trūkšmas nepergali neapskaitomų cvirplių balsų iš jų pintinių kalėjimų. Po trumpo trūkšmavimo grūpės draugų ar pavienių šeimų susideda in ratelį. Kiekvienas savo kalinį cvirplį išima iš pintinės ir paleidžia. Jeigu mažas paliuosuotas vargšas linksmas pašoka ir pranyksta žolėse arba žmonių tarpe tuomet jo savininkas atsitusęs gali džiaugtis ir tikėtis geros sveikatos ir pasisekimo visuose jo darbuose ir abelnai gyvenime. Bet jeigu tavo nuvargintas cvirplis liūdnai nušliaužtų in žolyną prisiruošk dėl prasto ir nelaimingo meto. Florencijos žmonės yra taip insitikinę in šį burtą kad jaunuoliai atideda savo sutuoktuves (vestuves) iki šio laiko metų iširti ar bus linksmas jų gyvenimas ar ne. Daug kart sutuoktuvės yra visai užmirštos jeigu vieno iš dviejų cvirplis nepasirodo iki valiai linksmas ar neturintis užtektinai entuziazmo nes tai parodo jiems kad bus nelaimingas gyvenimas. —AGATONAS.

## Klausimai ir Atsakymai

### AMERIKOS PILIEČIŲ VYRŲ IMIGRACIJOS TEISĖS

**KLAUSIMAS:** — Kuomet naturalizuota moteris išteka už vyro užsienyje, ar ji gali jį sykiu su savim atsivežti in šią šalį?

**ATSAKYMAS:** — Vyras Amerikos pilietės gali atvažiuoti kaip nekvotinis imigrantas tik jeigu apsivedimas invyko prieš liepos 1 d. 1932 m. Kuomet apsivedimas invyko po ta diena tai vyras gali gauti tik parinktinės kvotos stovį, vizos reikale.

Apart to imigracijos stovio, vyras turi darodyti kad jis kuomet atvažiuos turės iš ko save užlaikyti ir kad jis netaps visuomeniška sunkenybė. Tas reiškia kad nuo savo pusės tokis vyras privalo turėti kiek nors pinigų ir taipgi jo žmona turi pristatyti reikalingų paliudijimų kad ir ji turi pinigų ir kad turi užtikrintas ineigas.

### VARDO AR PAVARDIES PAMAINYMAS

**K.:** — Kaip ateivis, kuris tapsta Amerikos piliečiu, gali pamainyti savo vardą? Ar yra kokios specialė užmokestis už tokią permainą? Kuomet naturalizuota pilietė išteka už vyro ar ji gali gauti naują certifikatą jos vyro vardu?

**A.:** — Pagal istatymu, teismas gali, jo nuožiūroje, kuomet pilietystės aplikantas to prašo, pamainyti aplikanto vardą. Paprastai, naturalizacijos teismas neturi nieko priešais pamainymo sunkiai skambančias pavardes, arba kurios yra labai sunku ištarti. Jokios užmokesties už tą nereikalaujama. Naturalizuota pilietė ištekėdama užsvetimtaučio gali po ištekėjimo išsiimti naturalizacijos certifikatą nauju vardu bet turi pristatyti apsivedimo certifikatą.

### KAIP ATSITRAUKTI GIMINES

**K.:** — Kaip naturalizuotas Amerikas pilietis gali atsitraukti savo šeimyną arba tėvus in Ameriką.

**A.:** — Parašyk Foreign Language Information on Service, 222 Fourth Avenue, New York City, dėl jų pagamintos knygutės apie tai. Knygutė smulkmeniškai nurodo ką Amerikos piliečiai ir ateiviai turi daryti parsitraukti gimines.

### BANKŲ DEPOZITŲ APSAUGA

**K.:** — Laikinas apsaugojimas depozitų iki \$2,500 aprūpinta Bankierystės Aktų iš 1933 m., kuris tęsis iki liepos 1 d. 1935 m., kuomet naujas nuolatinis apsaugojimo planas pradės veikti. Po šituo planu depozitai bus apsaugoti sumoje 100% depozitų iki \$10,000, 75% nuo \$10,000 iki \$50,000 ir 50% virš \$50,000. —F.L.I.S.

### WHEN FRIENDSHIP'S TRIED

I love to trust the friends I have;  
To tell them secrets I would like to know,  
To joke with them and hear them laugh;  
And to share their happiness and woe.

But mother's such wanderlust;  
She'll move just when my friends are tried.  
And break the bonds so firmly tied.

— G. Smulskis.



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Wear it a few times and you find you got  
more than four pieces. If you don't believe  
Ginsburg ask Goldberg, then you'll go back  
to Ginsburg for his price. You lucky people  
to be living at a time like this, to be able  
to buy this quality goods at a price like  
ours, honestly it's a shame, you'll say it's  
a shame too; ah, mister, how we wish we  
were the buyers instead of having to sell  
this stuff.

### No Charge For Feeling.

Come in and feel the goods, you're  
welcome at any time the store is open.  
It is forbidden by house rules to come in  
and feel the goods after the store is closed.  
Mister, you have choice in colors; a wide  
selection awaits you, we have greens, blues,  
mahogany, canary, rose, pink, any shade  
and any style. You'll say what a style!  
All you need is money; and if you haven't  
got that we'll loan it to you; we'll do  
everything for you except wear the suit.

### Our Credit Plan.

Try our easy credit plan, go ahead try  
it, don't be scared; at least not until  
you've tried it. The "G-Men" will stand  
by you; in fact they'll stand in front of  
you, in back of you, everywhere till you've  
paid up.

They'll see to it that the easy credit  
plan works the right way, you don't have  
to worry at all about that.

### Classy Styles.

Our styles don't compare with others,  
they make you smart; even your eyes smart.  
Wear our suit and you'll be the talk of the  
neighborhood. Don't look like a Nazi guy,  
or a Pollock, look like a "G-Men"; there  
is a difference. If you want a suit with  
a belt in the back, you get a belt in the  
back or maybe two belts. We have the latest  
in patch pockets, our suits go further in  
modern style, they're all patchd. Our pants  
are pleated, how are your pants? When  
you buy we show you two pair of pants; and  
when the sale is made we put only one pair  
in the box, just to surprise you when you  
get home.

Ha, ha, Mister! You forgot to look at  
your sale's slip, it says only one pair of  
pants and all the time you thought you  
were buying two pair. Some fun, eh? Come  
in, we'll watch for you. —"G-MEN"

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## DAISY DARLING

(Advice to Palpitating Hearts)



Dear Miss Darling:

There's nothing left for me, I just  
live in memory; I was once happy  
and gay, now my heart's been thrown  
away. I've given up everything, it's  
a mournful tune I sing; Shall I give  
up in despair, or shall I still worry  
and care? —Dismal Dan.

Dear Diz Dan:

Just let time take its course,  
there'll be less and less remorse;  
look back in history's pages, deserted  
men are the best sages. Your love  
has been left behind, lost, the years  
will tell at what cost.

—Poetical Daisy.

Dear Daisy:

I've made up my mind to get all  
I can from every boy friend I have,  
and I can do it too for I've got a  
pleasing personality plus attractive-  
ness. I'll be like a real Queen with  
a whole court of admirers. That's  
the best way to live isn't it, Daisy?

—Helene.

Dear Hell-ene:

Mary, Queen of Scots, is what  
you remind me of, little silly. Life  
isn't a fairy book; there are real  
men in it, with sense and foresight.  
Your reputation will spread as the  
wind, and so will your admirers  
when you adopt such a policy. Even  
a fish doesn't nibble on an empty  
hook. —Pityless Daisy.

Dear Daisy:

Nuts to you and your advice.

—Pete.

Dear Repete:

"Prrr...uuu.rrrttt..."

—Bronx Cheer Daisy.



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### DĒDĒ KASTUKAS SAKO:

Keep most of your thoughts to yourself; once you say something you don't really mean, you can never remedy it by feeling sorry.

I know of folks that are kind but they just can't help being too darn outspoken; it gets 'em into all sorts of difficulties. It doesn't take a heap o' learnin' to keep one's mouth shut; give the ears more chance, you've got two of them.

### Are You a Jimson?

My neighbor, Jimson, raced a train one fragrant summer's day: and now there lies a dark red stain along the right-of-way. The crossing signal straight ahead, stood out against the sky; as onward Jimson's flivver sped, and made the race a tie. No more he'll challenge railroad trains, like Ajax in his pride;—the undertaker's filled his veins, with rich formaldehyde. And as we hear the sexton's bell its mournful message toll; St. Peter wonders what to do with Jimson's soul. Before the Pearly Gates he stands and swings his golden keys, and says: "I hate to soil my hands on lunkheads such as these. A goof who sets the spark ahead to win a brief renown, is not entitled when he's dead, to wear a harp and crown." The Santa Fe, the U. P. R. and other roads likewise, spread propaganda near and far to save these coo-coo guys. But still their carnage strews the rails, like hecatombs of yore; while whimp'ring spectres haunt the trails they burned,— but burn no more.

### UŽSISAKYK SAU KOPIJĄ



Skaityk apie šių didvyrių žygi ore, apie jų gyvenimą — garbė turėti šią knygą savo namuose!

Kreipkitės į

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