



Vitis



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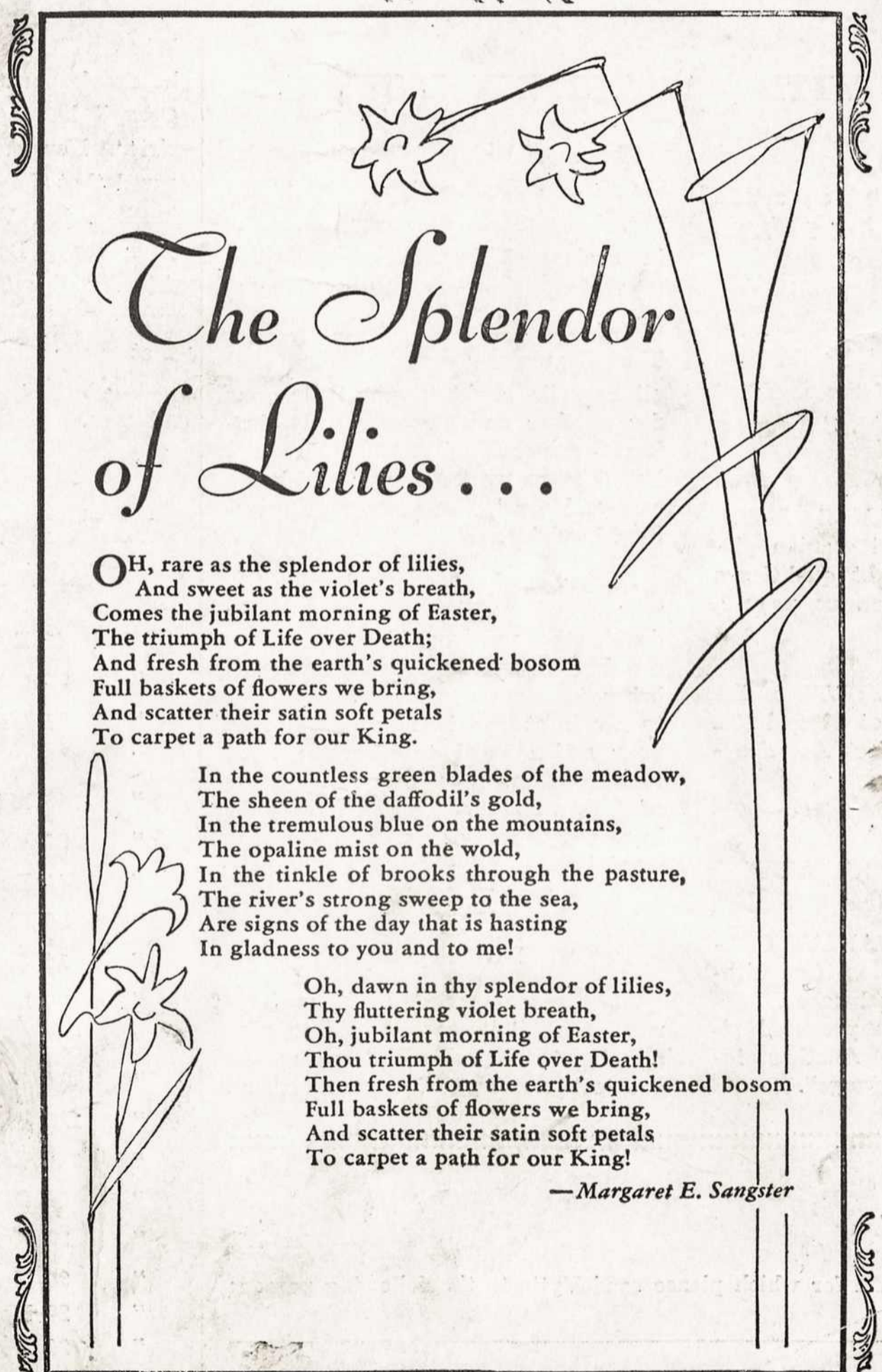
The Splendor of Lilies . . .

OH, rare as the splendor of lilies,
 And sweet as the violet's breath,
 Comes the jubilant morning of Easter,
 The triumph of Life over Death;
 And fresh from the earth's quickened bosom
 Full baskets of flowers we bring,
 And scatter their satin soft petals
 To carpet a path for our King.

In the countless green blades of the meadow,
 The sheen of the daffodil's gold,
 In the tremulous blue on the mountains,
 The opaline mist on the wold,
 In the tinkle of brooks through the pasture,
 The river's strong sweep to the sea,
 Are signs of the day that is hasting
 In gladness to you and to me!

Oh, dawn in thy splendor of lilies,
 Thy fluttering violet breath,
 Oh, jubilant morning of Easter,
 Thou triumph of Life over Death!
 Then fresh from the earth's quickened bosom
 Full baskets of flowers we bring,
 And scatter their satin soft petals
 To carpet a path for our King!

—Margaret E. Sangster





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THE MARCH VYTIS WRITES ABOUT...

††† OUR LANGUAGE, an article covering basic principles of the Lithuanian language, page 8.

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††† THE SUPREME COURT, an argument in support of the president Supreme Court of the U. S., page 2.

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††† AR ESI MĒGIAMAS, MYLI-MAS? An article in Lithuanian giving suggestions on what qualities a likable person should possess, page 5.

* * *

††† THE LATEST RESULTS of the membership drive, pages 12 and 13... The program of the first American-Lithuanian olympics, page 6.

IN THE APRIL ISSUE YOU WILL READ—

THE FIRST LITHUANIAN COLLEGE in United States (in Lithuanian) by Petras Venclauskas.

Knights of Lithuania proposed ritual... Short stories... Another installment of "Of Language".

THE FINAL SWING...

The membership drive results for month of February were very pleasing. Yet, there are many councils in choice Lithuanian communities that have done very little for this Silver Jubilee Membership Drive. The Supreme Council thinks that all councils ought to get their guns for another and stronger rally during the month of April. There are but 5 more weeks during which we can and must carry on this membership drive.

So far, we have enrolled some 200 new members, but we can easily double the number, if every active member in the organization will bring in a new member. Let's get to work at once! Do not postpone your action until to morrow; for tomorrow never comes. The Knights of Lithuania organization should be known by its deeds, and not its words!

THE GRAND PRIZE

At a recent meeting of the Supreme Council it was decided to give a prize to the council enrolling the greatest number of new members.

What will the prize be? Well, to be frank about things, the Supreme Council has not made the final decision. However, you may rest assured that the good news will appear in the April VYTIS. Be sure to get your copy. By the way, here's a friendly tip: To insure regular and prompt delivery of your VYTIS, see that your dues are paid and, if possible, for a month or two in advance.

REPORTS FEBRUARY 1937 RECEIPTS

Council	41 Brooklyn, N. Y.	.....	\$4.20
"	36 Chicago, Ill.	.....	4.00
"	24 Chicago, Ill.	.....	.60
"	103 Providence, R. I.	.....	5.70
"	110 Maspeth, L. I. N. Y.	.....	7.50
"	26 Worcester, Mass.	.....	6.80
"	41 Brooklyn, N. Y.	.....	4.80
"	36 Chicago, Ill.	.....	11.40
"	14 Cicero, Ill.	.....	4.20
"	96 Dayton, Ohio	.....	11.13
"	102 Detroit, Mich.	.....	10.80
"	24 Chicago, Ill.	.....	2.60
"	116 So. Worcester, Mass.	.....	2.60
"	109 Great Neck, N. Y.	.....	4.80
"	66 Omaha, Neb.	.....	1.10
"	38 Kenosha, Wisc.	.....	1.40
"	90 Kearny, Harrison	.....	9.30
"	29 Newark, N. J.	.....	1.20
"	29 Newark, N. J.	1.20
"	17 So. Boston, Mass.	31.10
"	26 Worcester, Mass.	8.70
"	112 Chicago, Ill.	19.95

VYTIS

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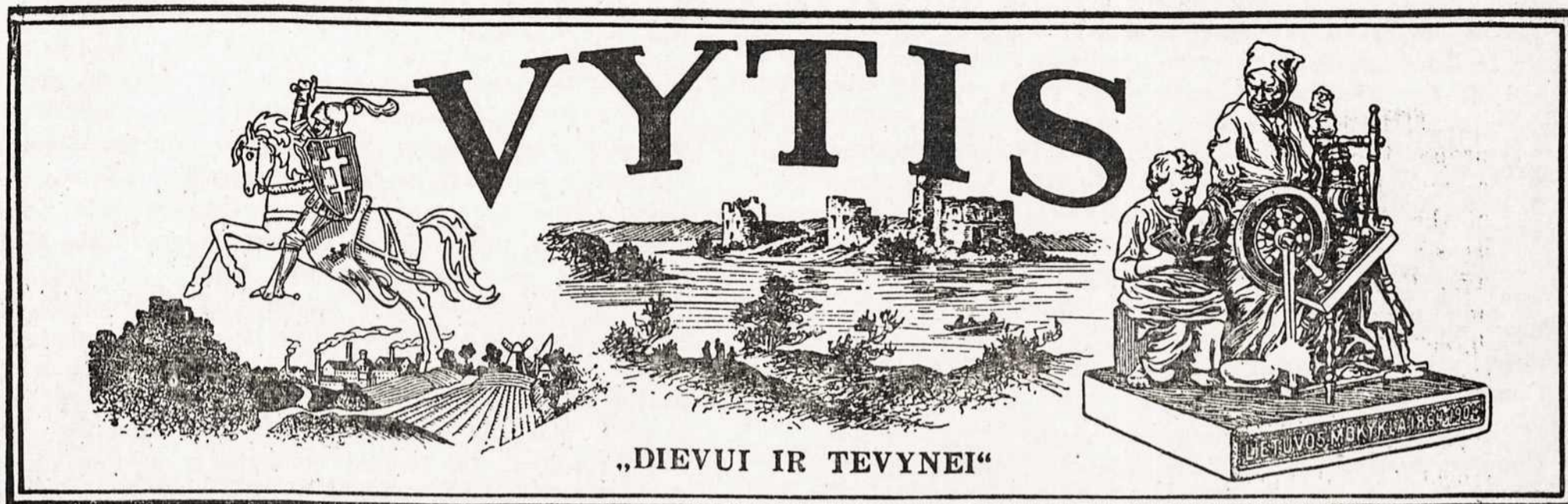
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LINKSMŲ

ŠVENTŲ

VELYKŲ!

L. VYČIŲ CENTR.

DAUGIAU GYVUMO!

Kas-met pasaulis mini įvairias šventes, bet, tur būt, nėra kitos šventės, kurios žmonės taip išsiilgtų kaip Velykų. Ir ne delto, kad septynių savaitių pasninkai bei susilaikymas jau žmogų taip labai suvargina! Žmonės laukia Velykų delto, kad jos visiems atneša daug naujos vilties, priduoja pasiryžimo ir naujos energijos gyvenimo sunkumus apgalėti.

Velykų šventės katalikams primena Kristaus prisikėlimą iš numirusių, padaro tikėjimą gyvesniu ir suteikia progos dvasiniai atgimti.

Šiais metais pavasario pradžia, beveik, vienu laiku su Velykomis. Tat būtų visai vietoj, jei mes kartu su Velykoms ir pavasariu atgimtume savo darbuose. 1937 metais Amerikoje lankysis Lietuvos sportininkai. Didesnė lietuvių kolonijose mūsų svečiai parodys mums įdomių sporto numerių, kaip kur net ir palenktyniaus su musiškiais.

Kadangi laiko prisiruošimui neperdaugiausiai, tai visos Vyčių kuopos yra raginamos stoti darban. Savo apeliokėse prisidėkite prie vietinių komitetų, o ypatin-gai dalyvaukite rungtynėse Vyčių organizacijos vardu. L. Vyčių organizacija kaip viena iš seniausių jaunimo organizacijų, turi pasirodyti tinkamiausia.

Lai linksmos Velykų giesmės, atgimstanti gamta ir paukščių dainelės iškiepys jūmyse daugiau darbštumo ir naujos vilties.

THE FIRST STEP

During the last decade thousands of articles have been written urging the American Lithuanian youth to read, write and speak in Lithuanian. The results were and still are unnoticeable. It seems that much is said, but very little is done to remedy the situation. These same Lithuanian newspapers that so vigorously denounce the use of English in Lithuanian periodicals do nothing to improve the situation, save lament over the current happenings.

Recently VYTIS proposed a question to its readers asking whether the American Lithuanian youth should use English exclusively. The answer received indicated three things: first, that they are willing to use the Lithuanian language; second, that they do not use it because they did not have an opportunity to study it; third, nobody offers them an opportunity to grasp it by means and ways within their reach.

The Knights of Lithuania, having for one of its' many purposes the aim "to inspire its members with a love for the mother tongue and traditions of Lithuania", has decided to take the first step and offer its members and other Lithuanian youth an opportunity to acquaint themselves with the Lithuanian language. The work is being started at once.

Turn to page eight of this issue and read the first lesson of "OUR LANGUAGE". We trust that you will enjoy this and the lessons to follow and thus acquire a better understanding of the Lithuanian language. Do not hesitate; read "Our Language" every month and send your questions and remarks to VYTIS.

First Call--

KNIGHTS OF LITHUANIA

**Silver Jubilee
Convention**

August 3, 4 and 5

DAYTON, OHIO

THE SUPREME COURT

Reprinted from "The Manitor"

THERE is now pending before the Congress a proposal of the President to authorize him to appoint a new Justice of the Supreme Court for each member of the Court over the age of seventy years. Inasmuch as six members of the Court are over the prescribed age, the effect of the proposal would be to add six new members to the Court. The proposal has been described (not inaptly), as an attempt to "pack" the Court.

James Bryce, in his great work, "The American Commonwealth," referred to such a proposal as "immoral in substance." His comments on the Supreme Court are in Chapter XXIV ("The Work of the Court"), from which the following quotation is taken (New and Revised Edition, Vol 1, pages 276-277):

"The Fathers of the Constitution studied nothing more than to secure the complete independence of the judiciary. The President was not permitted to remove the judges, nor Congress to diminish their salaries. One thing only was either forgotten or deemed undesirable, because highly inconvenient, to determine — the number of judges in the Supreme Court. Here was a weak point, a joint in the court's armour through which a weapon might some day penetrate. Congress having in 1801, pursuant to a power contained in the Constitution, established sixteen Circuit courts, President Adams, immediately before he quitted office, appointed members of his own party to the justiceships thus created. When President Jefferson came in, he refused to admit the validity of the appointments; and the newly elected Congress, which was in sympathy with him abolished the Circuit courts themselves, since it could find no other means of ousting the new justices. This method of attack, whose constitutionality has been much doubted, cannot be used against the Supreme Court, because that tribunal is directly created by the Constitution. But as the Constitution does not prescribe the number of justices, a statute may increase or diminish the number as Congress thinks fit. In 1866, when Congress was in fierce antagonism to President Johnson, and desired to prevent him from appointing any judge, it reduced the number, which was then ten, by statute providing that no vacancy should be filled up till the number was reduced to seven. In 1869, when Johnson had been succeeded by Grant, the number was raised to nine, and presently the altered court allowed the question of the validity of the Legal Tender Act, just before determined, to be reopened. This method is plainly susceptible of further and possibly dangerous application. Suppose a Congress and President bent on doing something which the Supreme Court deems contrary to the Constitution. They pass a statute. A case arises under it. The Court on the hearing of the case unanimously declares the statute to be null, as being beyond the powers of Congress. Congress forthwith passes and the President signs another statute more than doubling the number of justices. The President appoints to the new justiceships men who are pledged to hold the former statute constitutional. The Senate confirms his appointments.

Another case raising the validity of the disputed statute is brought up to the Court. The new justices outvote the old ones; the statute is held valid; the security provided for the protection of the Constitution is gone like a morning mist.

"What prevents such assaults on the fundamental law — assaults which, however immoral in substance, would be perfectly legal in form? Not the mechanism of government, for all its checks have been evaded. Not the conscience of the legislature and the President, for heated combatants seldom shrink from justifying the means by the end. Nothing but the fear of the people, whose broad good sense and attachment to the great principles of the Constitution may generally be relied on to condemn such a perversion of its forms. Yet if excitement has risen high over the country, a majority of the people may acquiesce; and then it matters little whether what is really a revolution be accomplished by openly violating or by merely distorting the forms of law. To the people we come sooner or later: it is upon their wisdom and self-restraint that the stability of the most cunningly devised scheme of government will in the last resort depend."

Opponents of the President's proposal object to it on the ground that it would make the Supreme Court subservient to the President. And, yet, some of them would substitute, for the President's proposal, one which would make any act of Congress constitutional if, after having been declared unconstitutional by the Supreme Court, it should be reapproved or reenacted by two-thirds of the Congress. A proposed constitutional amendment, having the purpose and effect last mentioned, is now pending. This proposal would substitute a new form of subserviency for that proposed by the President; it would make the Supreme Court subservient to the Congress, rather than to the President.

Any proposal to make the Supreme Court subservient to either the President or the Congress should provide thinking people with food for thought particularly those who belong to classes who have been subjected, in the past, and may, again, be subjected to class persecution.

CONSTITUTION PROTECTS MINORITIES

It should be remembered that the provisions of the Bill of Rights in the Constitution were designated to protect minorities from the fanaticism of temporary majorities, in perfect of matter that closely affect the life, the conscience and the well-being of the citizens.

One may wonder whether the guaranties of the Bill of Rights would continue to be "guaranties" or be anything more than mere admonitions or "counsels of perfection," if the Supreme Court, which was designed to be, and through the century and a half of its existence, has been their vindicator, should be made subservient to either the President or the Congress. These guaranties are as follows:

1. "No religious test shall ever be required as a qualification to any office, or public trust under the United States." (Art. VI.)

2. "Congress shall make no law respecting an establishment of religion or preventing the free exercise thereof; or abridging the freedom of speech or of the press." (First Amendment.)

3. "No soldier shall in time of peace be quartered in any house without the consent of the owner." (Third Amendment.)

4. "The right of the people to be secure in their persons, houses, papers and effects against unreasonable searches and seizures shall not be violated." (Third Amendment.)

5. "No person.... shall be.... deprived of life, liberty or property without due process of law." (Fifth Amendment.)

6. "Private property (shall not) be taken for public use without just compensation." (Tenth Amendment.)

7. "Neither slavery nor involuntary servitude, except as a punishment for crime... shall exist within the United States, or any place subject to their jurisdiction." (Thirteenth Amendment.)

8. "The right of citizens of the United States to vote shall not be denied or abridged by the United States, or by any State, on account of race, color or previous condition of servitude." (Fifteenth Amendment.)

In addition to the foregoing which are limitations upon the Federal government, are the following two guaranties, which are limitations upon the States:

(a) "No State shall make or enforce any law which will abridge the privileges or immunities of the citizens of the United States." (Fourteenth Amendment.)

(b) "No State shall deprive any person of life, liberty or property, without due process of law; nor deny to any person within its jurisdiction, the equal protection of the laws." (Fourteenth Amendment.)

FANATICAL CIVIL WAR DAYS

One may wonder, also, what would have happened if the Supreme Court had been subservient to either President or Congress during the fanatical days that followed the Civil War, when various States sought to impose test oaths upon their citizens, which would

have prescribed non-combatants, such as the physician, the nurse and the chaplain, who had given medical assistance or religious consolation to soldiers of the Confederacy. These test oaths, which would disqualify such persons from office or the pursuit of lawful vocations were, at the suit of a Catholic priest whom they deprived of right to exercise his priestly vocation, held, in *Cummings v. Missouri* (71 U. S.), to violate the above mentioned provision of the Bill of Rights which declares that "no State shall pass any bill of attainder or ex post facto law" and, thereby, make unlawful what had not been unlawful when done.

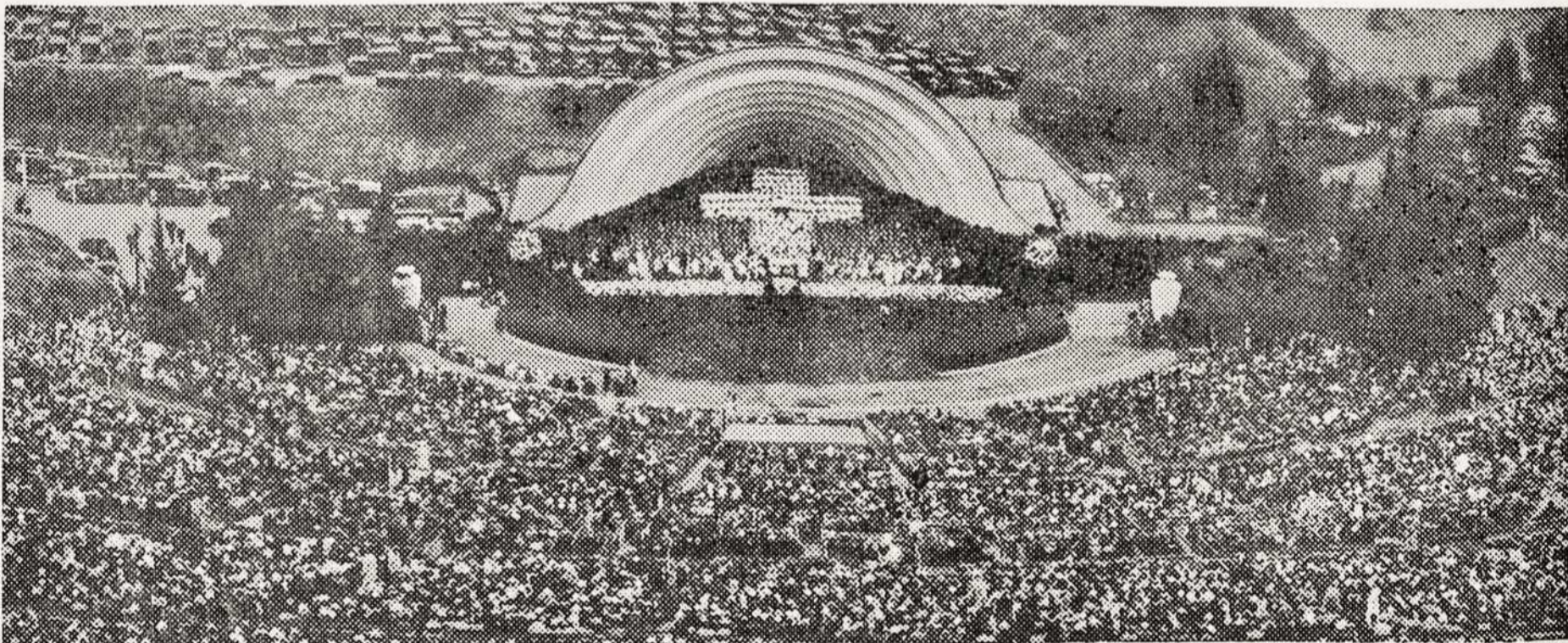
One may wonder what would have happened if constitutional guaranties were dependent for their vindication upon a political or servile court, in era of hysteria that followed the World War when attempts were made, in various States, to regiment the children of the country, to compel their education in State schools conforming to State standards, and to substitute the guardianship of the State for the guardianship of the parent. Fortunately, however, the Supreme Court was neither political nor servile, but fearless and independent, and it thwarted these attempts in the foreign language cases (*Meyer v. Nebraska*, 262 U. S. 390; *Bartels v. Iowa*, 262 U. S. 404), and in the Oregon School Law case (*Pierce v. Society of Sisters*, 268 U. S. 510).

What has happened before may well happen again. Governor Pierce of Oregon, who was responsible for the Oregon School Law, is now a member of the House of Representatives. Who is to say that his views have changed, or that he would not advocate a similar measure if there were a public clamor for its enactment, and he were aided and abetted by a sufficient number of Senators and Representatives who entertained similar views?

The plight of the Church in Mexico should be an object lesson to all Americans. That plight is due to a lack of constitutional government, a bill of rights and a free and courageous court to make both effective.

Let us in America learn from the sufferings of our neighbors in Mexico, and cling tenaciously to our time honored and oft proven bulwark of constitutional liberty — the Supreme Court of the United States.

Christian World Celebrates Easter



ROSE BOWL CALIFORNIA WHERE THOUSANDS ATTEND EASTER SERVICES.

KAZIŪNAS

MAŽASIS SMUIKININKAS

Miesto gatvė. Leksto bėgiais raudoni tramvajai. Lenktyniuoja liuksusiniai automobiliai. Skraido, lyg plaštukės, dviratininkai. Poros didelių arklių veža iš kepyklų kvepiančią duoną. Eina šalygatviais stori ponai. Žinda cigarus. Smailakojės, it stirnos, poniutės žingsneliais matuoja gatvės ilgį. Jų lūpos raudonos, perfumai nosį slopina. Viduryje asfalto stovi žvaigždėtas žmogus. Tvarkos prižiūri.

Vieno namo didelis langas. Vienoj pusėj lango sėdi prie staliukų ponai ir ponios. Ant jų rankų žiba auksas, o virš galvų raitosi mėlyni kamuoliai dūmų. Ramiai kalbasi ir plauna gerkles dezinfektuojančiu skystimu.

Ore, po langų, stovi mažas berniukas. Žiūri į išstatytus lange gardumynus ir tarpais nuryja didelius seilių gurkšnius. Jo kelnės skylėtos. Batai seni ir purvini. Bliuzėje, vietoj tikrų sagų, įsiūta mediniai iš šliuotos žabų padaryti pagaliukai. Pro apiplyšusias rankoves kyšo senai mazgoti marškiniai. Kaklas apsuktas suplyšusia raudona skarele. Ant vargšo galvos užmauta sena studento padovanota kepurė. Rankoje laiko apskrebusį smuiką. Mažasis smuikininkas apsidairo, nušluosto nuo šalčio paraudonavusią nosį, pratrina užpuliavusias akis, galą smuiko padeda po smakru ir graudžiai graudžiai užgriežia.

Sužiūro praeiviai. Būrėlis sustoja. Klausosi. Rimtai praeina aukštas dvasininkas. Jis sustoja, paklauso liūdno smuiko čypimo, paduoda mažajam smuikininkui storą pinigą ir nueina savo keliu. Vaikelis linkteli galvą ir dar stropiau griežia, net kojyte taktą mušdamas. Graudina artimųjų širdis, kad duotų skatiką.

Jo motute serga. Reikia ją pavalgydinti ir vaistų nupirkti. To berniuko maža sesutė vienmarškinė ir alkaną savo mamaitę slaugo. Jis vyriausias šeimininkas, kuris rūpinasi šeimos maitinimu, apvilkimu ir buto apšildymu. Šaukia smuikas „duokite, duokite“.

Negaili skatiko mažajam smuikininkui neturtinga tarnaitė ir suodinas kaminkrėtys. Raudonlūpė perfumuo-ta ponai išima iš rankinuko ir paduoda vargšui daug smulkiųjų. Vaikelis galvele linguoja, dėkoja. Smuikas vis dar čypia ir čypia, prašydamas pasigailėjimo. Pagaliau nustoja griežes. Muzikantas nusišluosto ašaras ir vėl gailiai virkdo smuiką. Tuo tarpu išeina iš to paties namo raudonas, su dideliu pagurkliu ponas. Daug žmonių prieš jį nukelia kepures. Visi tikri, kad mažasis smuikininkas sujaudins ir šį turtuolį. Ir pats muzikantas pakreipęs galvele, griežia smuiku ir žiūri, it alkanas šunelis, į sočiai valgantį šeimininką.

Ponas pažvelgė į šį berniuką ir nuėjo. Tokios muzikos nemėgsta. Restoranuose jam orkestrai griežia gražiau. Jam tik ten patinka. Žmones pasipiktina ir pamažu išsiskirsto, palikdami muzikantą vienui vieną. Smuikas nutyla. Ploni kaulingi ir drebantieji piršteliai suskaito gautus pinigus. Jaunutis ima verkti. Rankove šlousto ašaras. Galvoja, Yra kuo perka motutei vaistų, bet nelieka nė skatiko pietums. Jei pirks valgio, maža bus vaistams. Nežino, nuo ko bus ligonei blogiau, ar kenčiant badą ar nevartojant vaistų. Gali brangi močiutė numirti. Pagailo. Apsidairė. Aplinkui jį nieko ne-

buvo. Pravirko dar labiau ir trindamas akutes dusliai šaukė: „močiute, nemirk!“ Jo didelės ašaros krito ant purvinių batų ir paliko šlapias dėmes. Atskrido prie vargšo du balti karveliai, paburkavo ir, nesulaukę trupinių, vėl nuplasnojo Išganytojo bažnyčios bokštan.

Gatvėje didelis judėjimas. Staugia fabriku sirenos. Darbininkai skuba namo. Dvi gimnazistės, pamačiusios mažąjį smuikininką, norėjo jam duoti po dešimtuką. Paskui susivokė, kad tai būtų permaža auka, ir nusišypojusios nuėjo toliau. Vaikelis vis verkia.

Atžinksniuoja dvi moterų lygybės šalininkės. Žvaiždėtos ir mėlynais siūlais pasipuošusios. Pastebi verkiantį mažąjį smuikininką. Nusprendžia, kad tai esąs vaikas be globos?

Vaikeli, turi mamaitę?

— Turiu — atsako varguolis.

— Eik namo! Negražu gatvėje verkti.

Klauso berniukas ir dulina namo. Bliksteri mažajam smuikininkui mintis. Nuperka nedaugutį vaistų ir valgio. Parnešęs paguodžia ir pasotina sergančią mamytę ir apiplyšusią sesutę. Prisimina šis šeimininkas, kad kitam kartui reikia ir vėl kur nors valgio išprašyti smuiku. Pridėjo pirštą prie kaktos ir galvoja: „Žmonės mažai teduoda, prašysiu mažutį Jėzusėlį“. Mokėdamas motinos išmokytą giesmę, pradėjo smuiku griežti. Jis su mažute sesele griežė ir giedojo:

„Jėzau, prie manęs ateiki.

Savo meilę mums suteiki“.

Netrukus prasivėrė durys ir parapijos neturtėliams remti komitetas atnešė pereitą sekmadienį surinktų aukų — valgio ir drabužių.

Serganti motina nudžiugo. Sesutė suknele apsilviko. Mažasis smuikininkas buvo laimingas. Dabar jis galvojo, kad turėsiąs smuiku prašyti tik motinai vaistų. Jis buvo tikras, kad močiutė ilgai dar gyvens. — „V.R.“

KARALIAUS JURGIO VI TURTAS

Naujasis Anglijos karalius Jurgis VI iš savo tėvo nepavaldėjo nieko. Karaliaus turtus paveldi paprastai sosto įpėdinis. Jurgis VI tik perėmė tai, ką buvo paveldėjęs prieš atsisakydamas nuo savo sosto brolijs Eduardas VIII.

Anglijos karalius yra stambiausias savo krašto dvarininkas. Nuo 1760 m. kiekvienas Anglijos valdovas perleidžia pajamas iš savo turtų valstybei. Už tai valstybė moka valdovui iki gyvos galvos algą. Tačiau patys monarcho turtai priklauso karaliui, o jam mirus, po 6 mėnesių juos paveldi sosto įpėdinis. Iš karaliaus turtų valstybė turi 1.200.000 sv. sterlingų.

Jam priklauso milžiniškį žemės plotai pačiame Londone. Ant jo žemės stovi daugybė svarbių rūmų, kaip: Londono karališkoji opera, „Carlton“ viešbutis, „Holborn“ restoranas, „Pall Mall“, „Criterion“ rūmų blokas, „Piccadilly“ cirkas — pastaris vienas duoda per metus 8.000 syarų sterl. pajamų. Jam priklauso ir visa Regentsterto gatvės žemė, duodanti 315.000 vs. sterl. per metus pajamų.

AR ESI MĖGIAMAS, MYLIMAS?

Kiekvienam žmogui, o ypač jaunuoliui, jaunuolei, labai svarbu turėti gerą vardą ir įsigyti kitų žmonių tarpe nuoširdų palankumą, pamėgimą ir meilę. Iš tikrųjų, kai žmogus junti, kad kitiems esi reikalingas, kad kiti tavęs pasigenda, kad kiti tave gerbia, mėgsta ir myli, — tuomet pasijunti esąs patenkintas, laimingas. Ir atvirkščiai, kai matai, kad esi mažai kam reikalingas, kad kiti, užuot tave gerbę, į tave žiūri nepalankiomis akimis, tavęs nemėgsta, nemyli ir tavęs nekenčia, — tuomet iš tikrųjų žmogui darosi nemalonu ir net skaudu. Tiesa, yra žmonių, kurie kitų nuomonės, opinijos nepaiso. Jie siekia savo tikslo į nieką neatsižvelgdami. Jiems svarbu gyventi tik sau ir savo asmeniškai gerovei. Kas toliau darosi, ką kiti apie jį mano ar galvoja, — jiems nesvarbu. Bet vis dėlto ir tokie žmonės, pajutę aplink save kitų nepalankios nuomonės susirinkusius debesis, — ir jie susimąsto ir nuliūsta... Žodžiu sakant, nėra tokio žmogaus, kuris iš viso nenorėtų būti kitų gerbiamas, mėgiamas, mylimas.

Turėdami tai galvoje, pasvarstykime klausimą, kodėl vieni žmonės yra mėgiami, mylimi, o kiti — nemėgiami, nekenčiami? Klausimas — svarbus. Juk siekiant kurio nors užsibrėžto tikslo pasisekimas dažniausiai ir pareina nuo to, ar esimegiamas ar nekenčiamas.

Šiuo klausimu yra susidomėję ir mokslininkai. Teko skaityti viename žurnale T. Tarioto straipsnį, kur rašoma, kad Amerikoje, Colgate universitete, šis klausimas jau esąs išnagrinėtas mokslišku būdu. Pasak to straipsnio autorių, amerikiečiai mokslininkai išaiškinę, kad daugumą nemėgimų ir nekenčimų sukelia 45 veiksmi arba palinkimai. Tie veiksmi arba palinkimai buvo surūšiuoti į tris sąrašus. Į pirmąjį sąrašą buvo sutraukti patys svarbiausieji nemėgimo sukėlėjai, sužadintojai. Jei tame sąrašė rasi didesnę skaičių turimų ypatumų ar būdo bruožų, tai gali būti tikras, kad žmonėse pasisekimo neturėsi ir būsi jų nemėgiamas ir nekenčiamas.

Tų trijų sąrašų yra tokie paklausimai:

I

1. Ar visada galima pasitikėti, kad padarysi tai, ką žadi?
2. Ar mielai pasistengi kitiems padėti?
3. Ar visuose savo pareiškimuose ir pasisakymuose vengi perdėjimo?
4. Ar vengi sarkazmo (piktojo juoko)?
5. Ar vengi „rodyti“, kiek pats moki ir žinai?
6. Jei jautiesi pranašesnis už kitus, ar vengi tai rodyti?
7. Ar vengi „komandavoti“ žmones?
8. Ar vengi „imti nagan“ žmones, kurie tau daro nepatinkamus dalykus?
9. Ar vengi žmones pajuokti už akių?
10. Ar vengi su žmonėmis elgtis išdidžiai, despotiškai?

II

11. Ar palaikai savo rūbus ir drabužius švariai ir tvarkingai?
12. Ar vengi per daug būti drąsiu ir akiplėšiškas?
13. Ar vengi juoktis iš kitų klaidų ir pasirinkimų?
14. Ar tavo elgesys priešingos lyties žmonių atžvilgiu yra pavyzdingas?
15. Ar vengi viską peikti?
16. Ar praleidi kitų klaidas negirdomis, jų netaisydamas?
17. Ar mielai skolini daiktus kitiems?

18. Ar vengi pasakoti juokus, anekdotus, del kurių kiti galėtų jaustis droviai?

19. Ar leidi kitiems daryti ir elgtis pagal jų valią ir įsitikinimus?

20. Ar visados suvaldai savo pyktį?

21. Ar vengi ir šalinies ginčų?

22. Ar maloniai šypsaisi?

23. Ar vengi dažnai per daug kalbėti?

24. Ar visiškai neikiši nosies į kitų žmonių reikalus?

III

25. Ar pakenti naujovę?

26. Ar vengi meilikauti kitiems?

27. Ar vengi liežuvauti?

28. Ar vengi prašyti žmonių pakartoti tai ką jie yra jau pasakę?

29. Ar vengi davinėti klausimus, palaikydamas kalbą?

30. Ar vengi prašyti kitų malonės?

31. Ar susilaikai nuo mėginimų kitus reformuoti?

32. Ar laikai savo asmenines bėdas sau pačiam?

33. Ar esi natūralus, nepasipūtęs?

34. Ar paprastai esi linksmas?

35. Ar politikoje laikais senų pažiūrų?

36. Ar esi entuziastas?

37. Ar taisyklingai tari žodžius ir ar gerai moki kalbėti?

38. Ar vengi į kitus žiūrėti įtartinai?

39. Ar vengi tinginiavimo?

40. Ar vengi pas kitus skolinti pinigų ir įvairius daiktus?

41. Ar vengi žmones mokyti, kas yra jų moralinė pareiga?

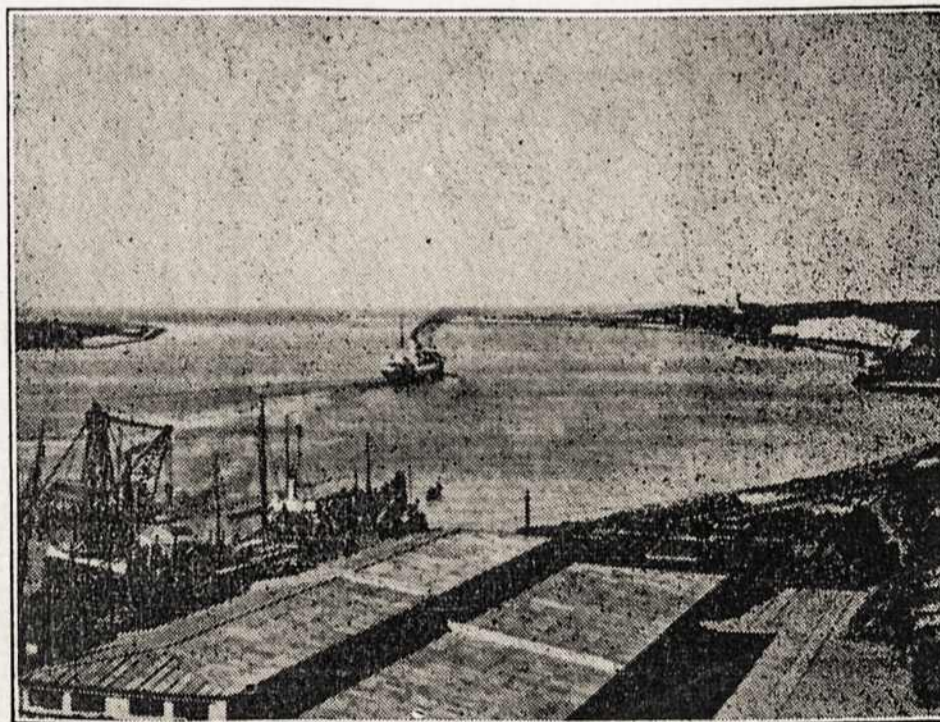
42. Ar vengi žmones „versti“ į savo įsitikinimus?

43. Ar vengi greitai, neaiškiai kalbėti?

44. Ar vengi garsiai juoktis?

45. Ar vengi juoktis iš žmonių stačiai prie jų akis?

Dabar į tuos visus paklausimus reikia atsakyti „taip“ arba „ne“. Jei atsakinėjant į pirmojo sąrašo paklausimus vietoj kiekvieno „taip“ rašysi trejetukus, atsakinėjant į antrojo sąrašo paklausimus rašysi dvejetukus, o trečiojo — vienatukus, tai sudėjęs turi žinoti, kiek iš viso yra. Jei iš viso bus 64, tai rodys, kad esi žmonių mėgiamas; jei ne daugiau kaip 30, tai ženklas, kad esi kitų nemėgiamas ir turi pasitaisyti. — „J.D.“



KLAIPĖDOS KRAŠTO DURYS Į JŪRĄ.

AMERIKOS LIETUVIŲ SPORTO ŠVENTĖS PROGRAMA

Amerikos Lietuvių Sporto Komiteto rengiama lietuvių sporto šventė sekančią vasarą įvyks Chicagoje. Šventėje dalyvaus Lietuvos sportininkų būris ir du lakūnai: Jonas Pyragius ir Bronius Ožkinis.

Tai bus pirmutinė tokia lietuvių sporto šventė, kurioje lietuviai sportininkai pasirodys savistoviais. Šitos didelės pirmutinės lietuvių sporto šventės programą sudarys sekanti sportiški žaidimai:

1. LENGVOS ATLETIKOS RUNGTYNĖS, dalyvaujant Lietuvos ir Amerikos lietuviams sportininkams. Sias rungtynes sudarys sekanti žaidimai:

a) Bėgimas (dash) 100 jardų, 220 jardų ir 440 jardų.

b) Barjierinis arba su klūtimis bėgimas (hurdles) 110 jardų ir 220 jardų.

c) Estafestės arba pamainomis bėgimas (relay race) 4x110 jardų.

d) Švedų Estafestės (Medley Relay Race) bėgimas 400, 300, 200 ir 100 jardų.

e) Šokimas tolin (broad jump).

f) Šokimas aukštin su karčia (pole vault).

g) Metimas diskos (disc throwing).

h) Rutulio stūmimas (shot put).

i) Metimas ieties (javelin throwing).

2. KREPŠIASVIEDŽIO RUNGTYNĖS (basketball), kuriose dalyvauja Lietuvos ir Amerikos lietuviai sportininkai.

3. BOKSO arba KUMŠTYNŲ rungtynės:

a) Įžanginės kumštynės įvairaus svorio Amerikos lietuvių kumštinių.

b) Lengvo svorio kumštynės tarp Lietuvos ir Amerikos lietuvių kumštinių, už tos klasės pirmenybę.

c) Sunkaus svorio kumštynės tarp Lietuvos ir Amerikos lietuvių kumštinių, už tos klasės pirmenybę.

4. TENISO RUNGTYNĖS tarp Lietuvos ir Amerikos lietuvių tenisistų, pavienių, ir poromis.

5. ORO ŠVENTĖ, kurios programą sudarys Amerikos ir Lietuvos lakūnai; Lietuvos lakūnai sklandys ore bemotoriniais orlaiviais arba sklandytuvais, kuriuos jie atsiveš iš Lietuvos.

Tai toks bus programos Amerikoje švenčiant pirmutinę lietuvių sporto šventę, kurioje dalyvauti, Amerikos Lietuvių Sporto Komitetas pakvietė ir kelis Lietuvos Seimo Prezidiumo narius. Šioje sporto šventėje dalyvauti atvyks Kauno Kultūros Rūmų Direktorius, Vytautas Augustauskas ir vienas „Lietuvos Aido“ Redaktorius. Toki augšti Lietuvos svečiai šiai sporto šventei priduos dar daugiau svarbos ir reikšmės.

Be viso to kas čia pažymėta, programos bus papildytas dar prakalbomis, paskaitomis ir puotomis.

ATSIŠAUKIMAS Į LIETUVIUS SPORTININKUS

Dabar kada jau sporto šventės programos nustatytas ir visiems aišku prie ko šventės rengėjai eina, Amerikos Lietuvių Sporto Komitetas šiuomi atsišaukia į visus Amerikos lietuvių sportininkus ir jų organizacijas šiaurinėje Amerikoje, kviesdamas visus tuos, kurie norės šioje šventėje dalyvauti, kad laiko neatidėliodami užsiregistruotų Amerikos Lietuvių Sporto Komiteto raštinėje, ypač šiais arba laiškais, Registruojantis reikalinga paduoti savo vardus ir pavardes, savo gyvenimo antrašus, ir pažymėti, ką kuris lošia, tai yra pasakyti kokioje sporto srityje nori dalyvauti.

PIRMA LIETUVIŠKA KNYGA

Seniausia lietuviška spausdinta knyga, kuri yra išlikusi iki mūsų dienų, yra Martyno Mažvydo katekizmas „Catechismusa prasty Szadei“. Šita knyga buvo išleista 1547 metais. Taigi, šiomet nuo jos išleidimo sueina lygiai 390 metų. Be šios knygos Martynas Mažvydas yra parašęs ir kitų tikybinių raštų, kurie užpildo mūsų evangeliškosios tautos dalies religinės istorijos 1547—1570 m. tarpą. Martynas Mažvydas yra ir išvertęs giesmę „Te Deum laudamus“ 1559 m. — „Formą Chrikštimą“, tarp 1566—1570 m. išėjo jo pirmas lietuviškas giesmynas „Gesmes Chriksczoniskas“ ir parašė „Paraphrasį permanitiną“, kurio išleidimo metų iki šiol dar nepavyko nustatyti. Tokiu būdu Martynas Mažvydas yra ne tik pirmas iki šiol mums žinomas lietuvių tikybinių raštų rašytojas, bet ir vienas pačių gambiausių ir gausiausių mūsų seniausios tikybinės literatūros kūrėjų.

Daugiausiai žinių apie Martyną Mažvydą yra užsilikę vokiečių šaltiniuose. Tai turėjo būti be galo taurios sielos ir didelio išsilavinimo vyras, 1546 m. Prūsijos hercogas Albrechtas parašė jam raštą, kviesdamas į ką tik jo įsteigtą Karaliaučiaus universitetą semtis šviesos. Karaliaučiaus universitetas tegevavo dar tik antrus metus, jis buvo įsteigtas 1544 metais. Iš tikrųjų, Mažvydas studijavo Karaliaučiuje. Jo studijų išlaidas apmokėjo patsai Albrechtas. 1547 m. Mažvydas jau įsigijo bakalareato laipsnį. Tarp 8 kandidatų jis buvo šeštoje vietoje. Vėliau jis buvo kunigas. Mirė 1562 metais. Taigi tekunigavo tik 14 metų.

Šiandien mokslas dar nėra visai tikrai išsprendęs klausimo, kur yra buvusi Mažvydo tėviškė. Kad jis buvo tikras lietuvis, apie tai jokių abejonių nėra. Del jo kilmės lieka abejojimų. Vokiečių kalbininkas Schecheris spėja Mažvydą kilus iš Mažosios Lietuvos, dr. Gerulis linkęs manyti jį kilus iš Didžiosios Lietuvos. Spręsdamas iš Vilentos pasakymo apie Mažvydą „frater patruelis“, jis mano jį buvus žemaičių bajorų kilmės. Be to, Mažvydo raštų kalboje yra nemaža polonizmo. Jei jis būtų kilęs iš Mažosios Lietuvos, tai būtų daugiau buvę germanizmo. Bet visi tie spėjimai Mažvydo kilmės klausimo neišsprendžia.

Iš kur Mažvydas būtų kilęs, vistiek jo raštų reikšmė mūsų tautos kultūrai visada pasiliks labai didelė. Jis yra pirmas mūsų gramatikos autorius su savo „Pygus ir trumpas mokslas skaityti ir rachity“. Tiesa, tas jo skaitymo ir rašymo mokslas yra labai primityvus, bet vis dėlto jau tada buvo padėtas mūsų rašto kalbos pagrindas. Apie Martyną Mažvydą yra jau nemaža literatūros, deja, daugiausiai svetimtaučių rašytos. O tačiau Martynas Mažvydas turėjo dominti ir mus ne vienu, bet daugeliu atžvilgiu: kaip pirmasis mūsų kalbos gramatikos kūrėjas, tikybos giesmių rašytojas ir mūsų kultūros kūrėjas.

Pageidaujama, kad registracija įvyktų kuogreičiausiai, nes Amerikos Lietuvių Sporto Komitetas turi daugybę kitokių darbų sporto šventės surengimui. Kad darbas vyktų sklandžiai, atkartotinai kviečiame Amerikos lietuvius sportininkus, kurie mano sporto šventėje dalyvauti, kad laiko neatidėliodami, tuojau užsiregistruotų žemiau duodamu Komiteto antrašu.

AMERIKOS LIETUVIŲ SPORTO KOMITETAS

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Chicago, Illinois.

HE LICKED FEAR

To me, the biggest thing about the Louis-Schmeling fight is the lesson taught in the conquest of fear.

No man has faced a more powerful barrage of negative psychology than did the German. The ace sports writers of the country sat down at their typewriters and wrote that the fight would end quickly with Louis the victor. The headlines glared with dire prediction of his coming fate at the hands of the Brown Bomber. Radios blared with the comment of radio announcers who didn't give Max a chance. The man in the street laid odds of fifteen to one on Louis: "Look what Louis did to Carnera, to Max Bear.... He is the greatest fighter who ever lived."

A writer in a national magazine wrote about "The Man Who Will Lick Louis" and painted him as a mythical character embodying all the composite fighting abilities of the greatest men who have ever stepped into the prize ring.

With the whole world of sport unanimously predicting his overwhelming defeat, Max Schmeling won. He rose above the defeatism that was hurled at him. He made liars of those who couldn't be done. He gave not only a fine example of a thundering right hand punch, but a finer example of self-confidence plus! He licked fear!

Take courage, Mr. Man, when the going is tough! When all the signs point to failure, you may yet win. When everyone is shouting and jeering, you may still triumph! Faith in yourself is the secret. It is perfect antidote for fear. Remember Max Schmeling!

The difference between an executive and an "employee" is often in the attitude toward one's work. It's the difference between "accomplishment" and "activity" — "in deeds, not in figures on a dial."

* * *

"The Printer," says Dickens, "is a faithful servant, not only for those connected with the business, but also for the public at large. Without him what would be the state of the world at large? Why, tyrants and humbugs in all countries would have everything their own way. The printer is the friend of intelligence and thought; he is the friend of liberty, of freedom, of law; indeed the printer is the friend of every man who is the friend of order — the friend of every man who can read.

"Of all the inventions, of all the discoveries in science or art, of all great results in the wonderful progress of mechanical energy and skill, the printer is the only product of civilization necessary to the existence of free man."

A SHORT LOVE STORY

In a magazine the other day I read one of the shortest love stories ever written. It contained such a wonderful thought that I want to pass it on to you. Here it is:

"You're a great little wife, and I don't know what I would do without you," and as he spoke he put his

arms about her and kissed her, and she forgot all her care in that moment.

"And, forgetting it all, she sang, as she washed the dishes, and sang as she made the beds, and the song was heard next door, and the women caught the refrain and sang also, and the two women were made happier.

"As she sang, the butcher boy, who had just called for the order, heard it, and went out whistling on his journey, and the world heard the whistle, and one man hearing it thought, 'Here is a lad who loves his work, a lad happy and contented'.

"So, because he kissed her and praised her, the song came and the influence went out.

"Pass on the praise today. Pass it on now."

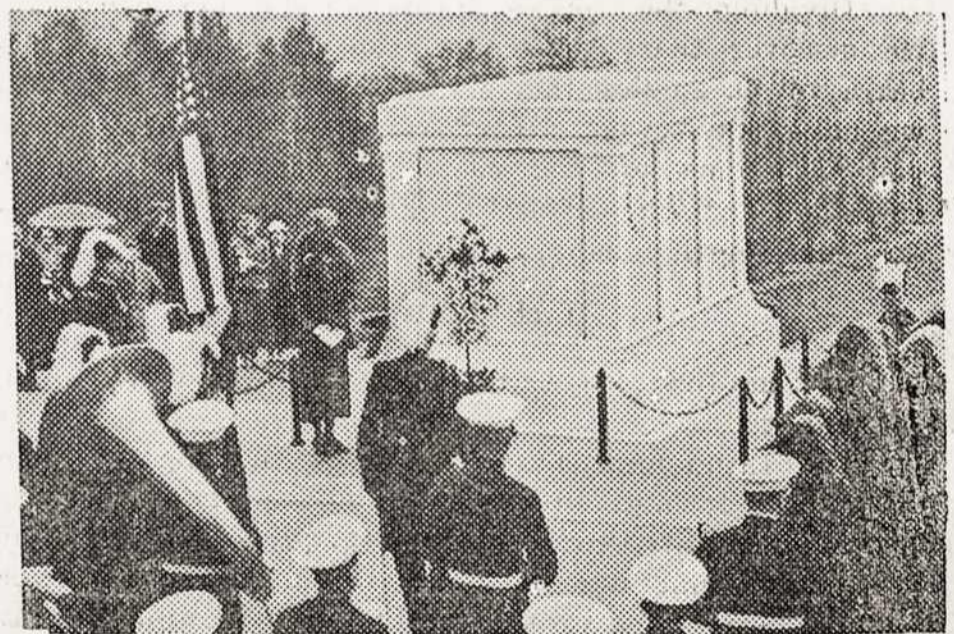
LIKE BUILDING A BRIDGE

Building a harmonious organization is a problem in human engineering. It is much like building a bridge.

Spanning the Hudson River from the Palisades of the New Jersey shore to the heights of Manhattan on the New York side is the George Washington Bridge — the longest and largest suspension bridge in the world.

The length of the main span of this bridge is 3,568 feet. The total length between anchorages is 8,200 feet. The cables look like the web of a spider far away but they are the strength of the bridge. They must support the tremendous weight of 160,000,000 pounds. These cables are three feet in diameter. They are made of sixty-one interwoven cables four and one-half inches thick. The smaller cables are the result of spinning 434 strands of thick, steel wire, each wire less than one-fiftieth of an inch in diameter. Thus bound together, 26,474 of these tiny steel wires make the large cables that must support the load of millions of pounds.

As the engineers bound together the tiny wires spinning them into heavy cables, the executive must spin and bind together the abilities, talents and personalities of men. Just as the constant watching and testing of the little wires guaranteed the final safety of the George Washington Bridge, the skillful selecting, training and inspiring of individual men assure the strength and progress of a business.



MRS. ROOSEVELT LAYS ON WREATH ON THE UNKNOWN SOLDIER'S TOMB ON EASTER MORNING

“OUR LANGUAGE”

“How can I learn Lithuanian?” “Is it very difficult?” Questions such as these have reached us now and then in the past two years and we have come to the conclusion that there is a definite need for a few elementary guiding points. Hence, we are inaugurating a new column to answer all inquiries and to set down a few basic principles on the Lithuanian language, its reading, writing and spelling.

This is going to be a column for everyone who is the least bit interested in this, one of the world's most beautiful languages. This is going to be a Language Exchange, where we are going to meet regularly and learn or review the rules that will help us to enjoy the language which, fortunately, happens to be our mother tongue. We are going to institute a “New Word Box”, which will help us to increase our vocabulary. Thus, if you follow this column diligently, it will probably surprise you when you discover how really learnable Lithuanian language is. There is no mystery enshrouding it. An average intelligence plus a little love for the language is all that is necessary to make one's efforts bear fruit.

But one thing about which we are most anxious is that this column be really each reader's personal column. Make it your very own. Make yourself vitally interested in it, and even after you are finished reading it and working with it, put it aside for future reference. As in everything else, we are going to get out of it only as much as we put into it.

If at any time you have a problem troubling you, or a comment to make, just drop a note or a card to this column and we shall try to offer all the assistance that we can. We have a right to seek explanation to various strange and puzzling phrases that we sometimes hear. We have every right to add in whatever way we can to our fund of knowledge regarding our own language. If you wish, we will not even use your name in answering you through the “Vytis”.

THE ALPHABET

The Lithuanian alphabet includes all the letters of the English alphabet except **q**, **w** and **x**. If we ever see any of these three letters in Lithuanian writing, it is only in words of foreign extraction.

Dividing the letters into vowels and consonants, we discover that **y** is not a consonant, as in English, but a vowel. Adding this to the familiar **a**, **e**, **i**, **o**, and **u**, we have six vowels. Of course, some of these vowels, just as some of the consonants, often use various markings, which effect light differences expressed only by lengthening the sound.

THE VOWELS

In this first lesson let us discuss the vowels, plain and marked.

The Lithuanian letter **a**, which in English has a half dozen or more different sounds, is the same wherever we meet it. It may be shorter or longer, depending on the amount of stress required in each instance. In its short form it sounds exactly the same as the vowel sound that we find in the English words **up**, **run**, **mud**. In a stressed syllable the sound must be

lengthened to the **a** that we find in the Latin word **Amen**. In the familiar word **Antanas** the first and the third **a** are pronounced shorter than the second **a**, **ta** being a stressed syllable. We often come across an **a** that has a little tail appended to it. This plainly marks a lengthening of the sound, but aside from the lengthening, you never have to worry about this letter, because its pronunciation never changes.

The letter **e**, when unmarked, is pronounced very open and is even slightly broader than the vowel sound in the English words: **am**, **lamp**, **fen**. You use this sound in the Lithuanian words: **medis** (tree), **ledas** (ice). The letter **e** with a tail, **ę**, is pronounced exactly the same. The letter **e** with a line above it, **ė**, is the same as the vowel sound that opens the English word **air**. Example: **tėvas**.

The letters **i** and **y**, for practical purposes, can be classified as one vowel, for both essentially have the same sound, the only difference between them being in the length of the sound. **I** has the short sound as in: **hit**, **miss**, **rib**. Example: **Vincas**. **Y** is the long vowel, such as the sound in: **eel**, **feel**, **keen**. So when we encounter such words as **vynas** (wine) and **vyras** (man) we must remember to give it a long sound, just as if it were written **vee** in English. The **i** with a tail, **į**, is given a long sound, the same as **y**. We shall discuss their uses at another time, but it is their sound that we should master first.

The Lithuanian **o** never has any marking nor any differences in pronunciation. It is the vowel sound usually heard in English words: **four**, **more**.

U is very easy, too. The plain **u** is always short as the vowel sound in the English words: **foot**, **book**, **took**. The marked **u**, both the one with a tail, **ų**, and the one with a line above it, **ū**, is long and have the same pronunciation as the vowel sound in the English words: **broom**, **loom**, **soon**. Example: **pluta** (crust) is short; **ūsai** (whiskers) is long.

ASSIGNMENT

In order that this column may mean something to us, it is essential that we ourselves contribute something toward it. May we suggest the following very helpful procedure:

1. Pick up a Lithuanian newspaper, or turn to a article in this very issue of the “Vytis and choose one paragraph. Read it. Read it aloud, paying particular attention to the vowels. In the same sentence you probably find both the long **u** and the short **u**, the short **i** and the long sounding **y**. Note whether you make any difference in their pronunciation. Repeat this paragraph a half dozen times. The next day choose another paragraph. Your reading will become more facile day by day and you will soon have an inkling why even foreigners marvel over the richness of sound in our language. But when you read, read aloud. Your progress will be thus much quicker than if you read silently.

2. Some of the vowels will need a more detailed explanation. But this time, let us check ourselves on the letters **u** and **ū**; **i** and **y**. Translate the following sentences into Lithuanian. These sentences are very

simple, but the idea is to see whether or not you can differentiate between the long vowels and the short.

- a. The son loves his mother.
- b. The cheese is salted.
- c. The smoke is from the man's pipe.
- d. The church was built of bricks.
- e. Good morning! I see you are planting our bushes.
- f. The animal has thick lips.
- g. Blue eyes are attractive.
- h. The doctor advised me that one eye needs medicine.
- i. This young man, a Knight, was chairman of the meeting.
- j. If you love me, write me a letter.

3. Please send the translation of the above sentences to this column at once. Also, if you think that this column was in any way helpful to you, say so. If we haven't made something clear, state that, too. This will greatly assist us in planning our future columns.

Thank you and much success!

STRANGER THAN TRUTH

No one can reach the heights of imagination while he is fully conscious to the same extent he can while in the throes of restless sleep. Dreams are usually forgotten within a few hours upon awakening, unless they are unusual, startling, or blood-curdling; then if related once or twice they become imbedded in the memory. The following anecdote would be suitable for a bedtime story, and illustrates that in sleep the imagination knows no bounds. The hero of this little kiddies tale will be called Lunkie.

Once upon a time a little boy named Lunkie ate a great piece of apple pie and drank coffee before going to bed. This was late at night, and he had been told by his mother not to stay out late, and not to raid the ice-box before retiring. But he disobeyed his mother! As soon as Lunkie fell asleep he found himself waiting for a street car. The street he was standing on had no tracks, and it never occurred to him to walk ahead one block where the tracks were. There were other people standing besides him, and when they noticed the car approaching from a westerly direction, they all ran eastward to a stop zone. Lunkie decided he could outsmart the others by running westward, so he did so.

He had not gone very far when he observed that

other people were running past him and that they were very excited. The street car had whizzed by long ago, so he slackened his pace, stopped and just stared at the people who were now several blocks away from him. Then Lunkie turned around and there before him was the reason, those people had become frantic — it was the bounding form of a tiger, coming toward him with the intent of disposing of Lunkie as he had disposed of that apple pie.

Lunkie's muscles became rigid as he looked fixedly at the tiger. His body felt paralyzed, his brow was cold, yet the perspiration forming on it was warm. He saw the open mouth of the vicious beast dripping saliva, his nerves shuddered as he noticed the curve of the sharp pointed teeth. In another moment its claws would be tearing his flesh, its jaws crushing his bones. Just as the beast was a scant ten yards away Lunkie's muscles relaxed. He turned and fled, and leaped over a nearby fence. He glanced, it was an enclosed courtyard. The ferocious tiger had also just scaled the fence. He was trapped. With a lunge the tiger knocked him down and dug its teeth into his shoulder. He scratched, bit, kicked, to save himself, but to no avail. He looked for help, but there was none there. The weight of the beast crushed his ribs, its claws sheared off his flesh from the arms; then the beast began to devour him. Every part of Lunkie was fully conscious as the tiger grounded him to bits in its jaws. Only skull, picked clean of all its flesh, remained. The tiger disappeared.

Lunkie's skull, fully conscious, lay in the courtyard. He gazed around and saw that there were two people in the same courtyard and they were choosing sides to play a game. Little did they know of the grim tragedy which had just taken place there. To his amazement one of the persons picked up his skull and began tossing it around. They intended to use his head for a basketball! Whenever his skull hit the backboard he could feel the thud but he couldn't cry out against this abuse; his voice was gone. The netting on the basketball hoop scratched his face whenever someone swished his head through the basket for two points. When his head hit the iron rung of hoop — Lunkie awoke. He was thankful to find he was really himself again.

Let this be a lesson to you, my children. When mother says to come early, and it is getting late; stay out a longer time, for the later you stay out the earlier it gets. — KONNIE.



KAIRĒJ — VELYKŲ RYŲA MINIOS SKIRSTOSI PO PAMALDŲ. DEŠINĒJ — ŠVEICARŲ GWARDIJA SUDARANTI POPIEŽIAUS KARIUOMENĒS DALI.



17 KUOPA — SO. BOSTON, MASS.

Vasario m. 28tą įvyko kuopos susirinkimas. Neklysiu pasakęs, kad tai buvo suvirš aštuoniosdešimys narių. Kai kurie nariai, kurie atydziai seka Naujų Narių Vaju, sako, kad per pirmus du mėnesiu mūsų kuopa susilaukė apie 40 naujų narių. Tai bent progresas!

Šiame susirinkime buvo gyvai ir įdomiai svarstyti šie klausimai: 1) Šv. Kazimiero diena nutarta švesti kovo m. 14 d. 2) Išrinkta komisija pasiteirauti platesnių informacijų apie Lietuvos sportininkų atvykimą ir apie rengiamas rungtynes.

Iš įvairių išduotų raportų paaiškėjo, kad vasario 24 d. kuopa po vadovybe pirm. Karlonaitės suruošė „surprise party“ sportininkui V. Tamuliui, kuris yra svaudininkas (pitcher) del „Yankees“ baseball grupės. Susirinkusieji nariai ir Tamulio draugai linkėjo Vytautui Tamuliui geros treniruotės Floridoj ir vėliau pasekmingo žaidimo sezono. Bostoniečiai tikrai jaučiasi laimingi turėdami tokį žymų sportininką.

17 kuopa norėdama prisidėti prie Naujosios Anglijos rengiamų šokių, išrinko komisijon šios asmenis: F. Grandelytę, O. Sandaitę, A. Palilionį, P. Rakauską ir F. Naujoką. Tame pačiame susirinkime buvo visiems nariams išdalinti tikietai į rengiamus apskričio šokius. Visi nariai buvo raginami pasidarbuoti ko daugiausia.

Basketball ratelio vedėjai pranešė, kad kuopa laimėjo antrą vietą Boston Park lygoje. Žaidėjams už gerą pasirodymą paplotą katučių.

Susirinkime lankėsi ilgametis Vyčių draugas Kun. K. Urbonavičius, pranešdamas kad dvasios vado Kun. Virmausko sveikata žymiai pagerėjo.
— A. E. L.

GREAT NECK — COUNCIL 109

Another month has rolled around and we find that our little organization has held its annual Communion Breakfast on March 7 in commemoration of St. Casimir. The food was wonderful, the speeches doubtful, and still we all had a fine time.

It seems that our Cot Yuska and the Sodality girls fixed up our main hall. The new baskets are wonderful and the lighting is much better. His pal Charles Yono, by the way conducted our last meeting with much more vigor than elocution. After each report he would say, “Anything you want to do about it.”

Messrs: Budris, Wesley, and Punzavitz can still toss that old basketball around like old-timers. Our youngest, “Albie” Lazaunik is dead-eye. Prospective talent you would call it, I guess.

Flash! ask Miss Lazaunik what she is taking up besides attending her tailoring duties now-a-days. Miss Glatke and Miss Madalize (our smallest) can make more noise for their size than any two people put together. Our secretary has a stooge to take down her minutes now. I say it is a crime. Miss Zorski, we are ashamed, the way you take advantage of the poor boy.

Our Mr. Masulis (Mr. Malas on the stage and scream) can still tap dance with the best of them. And, when Miss Annie Sosaris and he get together, we have a free exhibition. Besides, we have that wonderful cook, Miss Rusas, playing the piano. What a conglomeration. I bet half of our people are librocubicultrists, but don't know it.

So with oodles of love to all ye knights, I remain lovingly yours,
LIL JONATHAN.

KENOSHA, WIS. — COUNCIL 38

The March wind blown more than a bit of breeze in our direction. Three new gentlemen members. Perhaps I should say “three, wise gentlemen”: Joseph Doshas, Anthony Vitkauskas and Charles Stulgaitis. I guess Chuck will not be urged to pay his dues at least for six months anyway; he gallantly parted with sixty cents. Imagine how many hamburgers you could buy for sixty cents! But then again, imagine the fun you'll have being a K of L member!! It's worth it alright.

Gosh, we're certainly glad to hear Joe Saulys, an ill member, is getting along just fine. For a while, Joe, you had us frightened. I guess those broad shoulders of his certainly can take it. A speedy full recovery Joe! And members if all possible stop and say a cheerful ‘Howdy’ to Joe.

Ann Sadauskas ought to be congratulated! We're sure Cupid aimed very accurately; she is wearing a wedding band. Congratulations!

What happened? I didn't see our loyal Alex Kraujelis at our last meeting, but what a pleasant surprise to see Domicilla L. Hurrah!!! The meeting was interesting. The report of the Social held February 19 was very pleasing; the profits were really tangible. Plans for more Socials will be discussed at the next meeting. So ‘member to come.

Can't resist. Harriet Wutzen, who is that interesting “somebody” down South you know? — ONUKS

SVEIKINAME!

Susiorganizavusią naujai Hudson, Mass. Vyčių kuopą, širdingiausiai sveikiname ir linkime ištvermingai, nenuilstamai dirbti vyčių obalsiui: „Dievui ir Tėvynei“!.

— L. VYČIŲ 17 ALGIRDO KP.
So. Boston, Mass.

**PROVIDENCE, R. I.
COUNCIL 103**

Saint Casimir, our Patron, was honored during High Mass on Sunday, March 7th, when all the council members knelt at the altar to receive Holy Communion. The colorful effect was heightened by the white carnations worn by the members. Mary Vasilauskaitė was in charge.

Our council is eagerly looking forward to its First Grand Dance which is to be the first public affair held in the New Parish School Building. The date set is April 3rd with music by Wewne Simmons Orchestra. With a committee consisting of Julia Dongveckaitė, Mary Solutė, Joseph Vaitonis and Bud Gudacauskas; the dance is certain to bring out Laughter and Gaiety personified.

The fellows received a jolt in competing against the girls bowling team. What's the matter boys, no spinach? The reason — our president thinks the pins are set up in the gutters instead of the alleys?

Council 103 is going into house-keeping with the problem of furnishing our spacious clubroom. We can't keep it a secret any longer — our four bowling alleys are a "Wlow".

Although we may not have a "May-pole", we are planning to present a short play followed by a dance. The K of L Central Spiritual Advisor has become a dramatic director, with John Kuprevicius as his Assistant. So-o, May will be outstanding in our calendar.

Peter Kuprevicius was elected Marshall, and John Parafinavicius was elected Trustee to succeed Victor Balkus and John Balkus who resigned. — M. F. B.

CICERO, ILL. — COUNCIL 14

On Friday evening, February 26, our Council held a well attended business meeting in the club room. The most important report was that of the Thanksgiving Eve Dance, which gave a net profit of \$131.35. John Kasulaitis, chairman of the dance committee expressed his sincere thanks for the wonderful support given to make this dance a complete success.

We regret it was necessary to accept the resignation of our president, Thomas Davis. We now introduce a very young, ambitious man namely — Raymond Eisin as our president. The writer wishes that all the mem-

bers attend the meetings, and assist as much as possible, thereby giving the much needed encouragement to our new president.

The long awaited day of St. Casimir was celebrated in our parish on Sunday, March 7, at the 9:00 o'clock mass. First of all, the members of the various K of L Councils of Chicago, gathered in the classrooms, and each and every one received a beautiful red rose. At the appointed time, our beloved Pastor the Rev. H. J. Vaicunas, led the procession to the church.

This display of K of L procession made a striking appeal, as the participants numbered over 400. The K of L Choir, indeed, is to be congratulated for the most beautiful singing. The Cicero Council has the sincerest thanks of the Chicago District, and all the participants of this Communion Sunday, wish to thank the Cicero Council for their efforts of making this Communion Sunday a success, also, for the breakfast which was served after the mass in the parish hall. The spirit of loyalty, friendship, and cooperation which was showed at this occasion have encouraged the leaders to a greater activity.

Congratulations are in order for the entire membership of the Cicero Council, who assisted in any way in making our task an easy one.

Saturday evening, April 17, is the date set for our Council's dance, which is called the "Spring Novelty Dance". The Committee under the leadership of Frank Petkevičius, and his able assistants, are requesting the reservation of this date. Remember — Saturday evening, April 17, at the St. Anthony's Parish Hall, 15th St., and 49th Court, Cicero, is the night of a gala K of L affair.

— PEN.

You are cordially invited to the **SILVER JUBILEE DANCE** of the New England District Knights of Lithuania.

When: Saturday evening April 17, 1937.

Where: **Hotel Somerset, Boston, Mass.** (Louis XIV Ballroom)

Music by: Roy Ellis and his Society Orchestra.

Subscription: seventy-five cents per person.

Dress optional — Grand Prizes.

NEWARK, N. J. — COUNCIL 29

On March 7 our council received Communion at the parish church. We had breakfast in the Blue Room at Child's. After breakfast, we started out for High Point. One mishap and another followed before we reached our destination, cold and hungry. There was a football — which means there was action. And then there were those objects of thrills, spills, and infinite enjoyment — swings! I never had so much fun swinging on a swing. We've got some pretty good swingers, too. After all the running around, it was a blessing to come to a roaring fire, and partake of the humble hot dog, coffee, and marshmallow, all of which in the great outdoors hit the spot like nothing else could. Clem again takes a bow for preparing the food, Casimir, too, was seen with a bag now and then. Thus Council 29 celebrated St. Casimir's day.

Our Entertainment Committee arranged a "Splash Party" one evening. Only a handful of Knights attended. What's the matter with the rest of you? Of course the water was wet, but we don't like it any other way.

That's all I can write about us as a group. Let's get individualistic and crash into personalities.

Can't you picture Marie turning her blue-green eyes toward a young man and saying, "You're wonderful"? During the course of a meeting it has become customary for us to hear Casimir say, "I don't know if I'm out of order, but —." I admire the enthusiastic way in which Hilda and Anita meet suggestions. I admire, too, Pete Podgalsky's diction. Has anyone thought of organizing a K of L Liar's Club? Our council boasts of containing an excellent prospect. He can relate magnificent whoppers. Here's something probably other council has — a seconding trio. It's amusing to hear Joe, Teddy, and Vito second in unison all motions made at meetings. Joe Banis has a half-bashful smile which accompanies all his enthusiastic talks in regard to our coming dance. Joe Grimm's new Pontiac made a five-star hit with the crowd on the High Point strip.

HAPPY EASTER, everybody, and if you're good little boys and girls, I'm sure the Bunny will leave you some nice, big jelly beans. Save the black one for me. — ADELE.

NAUJA VYČIŲ KUOPA HUDSON, MASS.

Vasario 28 d., čia įvyko jaunimo prakalbos, tikslu suorganizuoti L. Vyčių kuopą. Iniciatorė šių prakalbų buvo p-lė Julė Stanytė.

Į prakalbas prisirinko pilnutė salė žmonių, kurie atydziai klausėsi prakalbų. Buvo atvykusių ir vyčių iš So. Bostono ir Worcester, Mass.

P-lė J. Stanytė atidariusi vakarą ir tarusi įžanginį žodį, pakvietė kalbėti Pr. Razvadauską — L. Vyčių Centro vice-pirm. iš So. Boston, Mass. P. Razvadauskas kalbėjo apie Lietuvos garbingą praeitį lietuvių išeiviją ir L. Vyčių org. svarbą čionai Amerikoje. Paskiau kalbėjo Vincas Kereišis L. Vyčių N. A. Apskr. pirm.; Jonas Bachinskas — L. Vyčių Centro išd.; ir Danielius J. Averka — L. Vyčių 17 Algirdo kp. išd. Visų kalbėtojų mintys sukosi apie Vyčių organizaciją.

Mus džiugina, kad mažame miestely, kaip Hudson, randasi tiek daug susipratusių lietuvių katalikų. Jie be parapijos, be mokyklos išsilaike tikroji lietuviškoji dvasioj.

Po prakalbų buvo suorganizuota L. Vyčių kuopa, į kurią prisirašė per penkioliką narių. Vincas Kereišis N. A. Ap. pirm. suteikė priesaiką. Išrinkta valdyba iš šių narių: Antanas Kerdukas — pirm.; Julia Stanytė — vice pirm.; Antanina Kerdukaitė — sekr.; Jonas Sedlevičius — išd.; Veronika Stanytė — korespondentė.

Geriausios kloties malonūs Hudsono Vyčiai!... — R.

NAUJOSIOS ANGLIJOS KUOPŲ DĖMESIUI

Nepermatytoms aplinkybėms susidėjus, Naujosios Anglijos metinis apskričio seimelis buvo atkeltas nuo balandžio m. 25tos į gegužės m. 2 dieną. Sesijos įvyks Vyčių kambaryuose E. Seventh St., So. Boston, Mass. Pradžia 1mą valandą po pietų. Kuopos prašomos prisijusti ko daugiausiai atstovų ir gerų patarimų apskričio veikimui patobulinti.

Naujosios Anglijos narių vėjus, apie kurį buvo skelbta pereinam „Vyty“, yra prailginamas iki balandžio m. 25 d.

Apskričio metiniai šokiai įvyks balandžio 17tą Louis XIV Ballroom'e, Hotel Somerset, Bostone. Tikimės, kad apilinkės kolonijos parems šį parengimą savo skaitlingu atsilankymu. Pusė pelno bus skiriama L. V. Centro naudai.

VINCAS KEREIŠIS, Pirm.

MEMBERSHIP DRIVE RESULTS FOR THE MONTH OF FEBRUARY

NEW MEMBERS

COUNCIL 4 — Chicago, Ill.

	Members Getting Credit	Points
Kastas Sabonis	(Cards do not show who	5
Edward Daujotas	is entitled to credits)	5
Tekla Pikiel	5
Tillie Zitkus	5
Helen Buches	5
Alice Buches	5
Angela Zitkus	5
Jack Bekonaitis	—
Sam Salcunas	—
George Greben	—
Mike Ritis	—
Charles Velkus	—
Anthony Panzevic	—
Eddy Jankus	—
Raymond Warnis	—

COUNCIL 5 — Chicago, Ill.

Frances Andruskevicius	10
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COUNCIL 7 — Waterbury, Conn.

Frank Smiudinas	5
Anthony Mikelskis	5
Eddie Azukas	10
Wm. Daunis .....	.....	10
Marcella Andrikis .....	.....	5
Peter Alexander .....	.....	10
Peter Bernotas .....	.....	5
Helen Mikalauskas .....	.....	5
Wm. Urbonas .....	.....	*
Albert Vaitukaitis .....	.....	*
Charles Rameika .....	.....	5
John Sankauskas .....	.....	10
Stanley Kidulas .....	.....	5
Alfred Varnauskas .....	.....	5
Joseph Klimauskas .....	.....	5
Frank Griska .....	.....	5
Rev. Benedict Gauronskas .....	.....	*

COUNCIL 14 — Cicero, Ill.

Josephine Vasilonis	Peter Blozis	5
Helen M. Juozaitis	Brone Rimkus	5
Ona Talzunas	Anastazija Jauksaite	5

COUNCIL 17 — So. Boston, Mass.

Stanislovas Barasevičius	Pranas Razvadauskas	5
John Bernatonis	E. Norinkevich	5
Joseph Bernatonis	Genovaite Zovyte	5
Peter Czalkonis	Genovaite Zovyte	5
Jos. Chirus	Alex Grigas	5
Joseph P. Frantic	Alex Grigas	5
Helen Grimas	E. K. Norinkevich	10
Joseph Grygiel	Alex Grigas	5
Albert Herman	Alex Grigas	5
Charles Jonavich	Alex Grigas	5
Josephine Jankus	E. Norinkevich	5
George Kanavich	E. Norinkevich	5
Anthony B. Kanchus	Genovaite Zovyte	5
Alice Marcinkus	E. Norinkevich	10
Julius F. Martinkus	Alex Grigas	5
Adele Masiulis	Felicija M. Grendelyte	5
Aldona Masiulis	Felicija M. Grendelyte	5
Edward Naujokas	Alex Grigas	5
Albina E. Norinkevich	E. K. Norinkevich	5
Albert Paranauskas	Alex Grigas	5
Alexander Richiell	Alex Grigas	5

Albert C. Sedutis	Alex Grigas	5
Frances H. Sidlauskas	E. Norinkevich	5
Anthony J. Young	E. Norinkevich	10
Florio Svirsky	Alex Grigas	5
Alfred Zardeskas	Eleanor Zardeckas	5
Charles Zitkus	E. Norinkevich	5
COUNCIL 26 — Worcester, Mass.		
Charles T. Tagman	—?—	5 5/6
Ona D. Jogminaitė	—?—	5 5/6
Mary Kucinskas	—?—	5 5/6
Ona Bataitis	—?—	*
COUNCIL 29 — Newark, N. J.		
Joseph Grimalauskas	Adam Bieksha	5
Violet Bernot	Helen Jesukaitis	5
Peter Podgalsky	Adam Bieksha	5
COUNCIL 36 — Chicago, Ill.		
Josephine Kasciuskas	—?—	10
Bill Klimas	—?—	10
Anne Bambalas	Bernard Kvietkus	5
Marcella Gavainis	Irene Pakeltis	5
Helen Gedvilas	Bernard Kvietkus	5
Joseph Dalinkaitis	James Cherry	5
Peter Karaliunas	Bernice Karaliunas	5
Julia Lazickas	Irene Pakeltis	5
John Naujokas	James Cherry	5
Victoria Pasiskevičius	Bernard Kvietkus	5
Helen Paukštis	Bernard Kvietkus	10
Estelle Petkus	Agnes Sauciunas	10
Olga Rasgas	Irene Pakeltis	5
Joseph Stankus	Bernard Kvietkus	5
John Vizgardas	James Cherry	5
Frank Yagmin	James Cherry	5
COUNCIL 38 — Kenosha, Wisc.		
Anthony Druktenis	—?—	*
Anthony Vitkauskas	—?—	*
Joseph Doksus	—?—	*
COUNCIL 41 — Brooklyn, N. Y.		
Mr. and Mrs. Stanley Gerdwila	—?—	10
Anthony Kemezis	—?—	10
COUNCIL 66 — Omaha, Nebraska.		
John Bluvas	—?—	*
Patricia Didik	—?—	*
Anna Stankus	—?—	*
COUNCIL 90 — Harrison-Kearny		
Julia Bieksha	Michael Kazlauskas	5
COUNCIL 96 — Dayton, Ohio		
Maryana Miliskevičius	Salomia Miliskevičius	10
Stasys Martinaitis	Helen Scottt	8 3/4
Mary Martinaitis	Helen Scott	5
COUNCIL 102 — Detroit, Mich.		
Alex Conrad	—?—	10
Ann Smolek	—?—	10
Nellie Zyron	—?—	10
Joseph Bartkus	—?—	10
Joseph Sackle	—?—	10
Joseph Piragis	—?—	10
Joseph Sakolowski	—?—	10
Frances Stanulis	—?—	10
COUNCIL 103 — Providence, R. I.		
Anna Oblinski	—?—	6.2/3
Laura Oblinski	—?—	5
Stella Swede	—?—	5
COUNCIL 109 — Great Neck N. Y.		
Anthony Punzavitz	Amelia Budris	10

HARRISON-KEARNY, N. J. COUNCIL 90

First, we wish to announce our Spring Dance, which will be held Saturday, May 1, 1937, at the New Casino Ballroom, 56-58 Harrison Ave., Harrison. Music by Crestwood Club Orchestra, dress optional. We do hope all our friends come and join us in a gay nite.

Need I remind our fellow members, that our Annual Communion Breakfast will be held as usual on Mother's Day May 9. Make your reservations early, and the House Committee will appreciate it. Incidentally your Mom is our guest on this occasion.

The much talked of bowling match, between the married and single men for championship, found the husbands laying their laurels at the feet of the boyfriends. This sad person is much grieved to be informed that the honorable Mutch was an ardent rooter of the husbands-could he be contemplating matrimony?

On observing I find that... our gals are giving 'ole man winter' the ha-ha. Take notice of all the new fur coats... it's a good idea to keep on the right side of the H. C. Look how much you could eat after meetings... Three of the members are on the District Executive Board. Orchids to Nellie M., Ann S. Tony S., Joe Dargis ir picking furniture... Mary Belsky and Mary Zogas have the ring and everything (sh-both will change their names in April). We know they'll be very happy and add our wishes for oceans of luck... Millie Selko haunts a Jersey boy in his dreams... Ted Standish has an uncanny way of beating even Olympic runners (ain't trying to scare you track men, much)... Pete Miller won't say but that don't fool me, bring her as a member... Ann Stankus won't go on committees now a days; too busy-oh yeah?... Paterson boys sorta visit Hoyt St. frequently, huh Adell?... Tony Smith (I'll have to hide for this) is practicing dish washing... Excuse my big mouth, but I'll be watching for your spills and pick-ups (especially the latter) at the roller skating party and you will read all about yourself in the next issue. — DASH —

COUNCIL 10 — ATHOL, MASS.

Although the Winter Carnival of our group was held a month ago, everybody is still talking about it. Our city friends were more than pleased to attend this affair, because they had no real snow this year. So. Boston, Norwood, Worcester and South Worcester were well represented.

The program of this carnival began Saturday night at the Lithuanian Hall. There everybody had a real meal of "dešrų su kopustais", plenty of dancing, games, and entertainment. The following morning, immediately after mass, we boarded a Mack truck and started out to the snowy regions of Lake Mattawa, where we had a very enjoyable afternoon.

On March 7 our council "en corpore" attended mass and received Holy Communion in honor of St. Casimir, patron saint of our organization. A wonderful breakfast was prepared and served by our mothers. Paul Shatas, A. Andrews, P. Quader and Margaret Davis were in charge of the arrangements.

Everyone in our council is enthused over the New England District Dance that will be held on April 17, 1937 at Hotel Somerset. We are anxious to have a good time, and hope that the awards will go to our council. See you in Boston. — MARGIE.

OMAHA, NEB. — COUNCIL 66

Our hall was filled to capacity for the Hard-Time Dance last month, but it looked more like a prosperity Dance. Charlie, I really don't think you should dance that hard. Oh well, everyone had a swell time.

All of our members attended Mass in a body, and received Holy Communion on March the 7th, in honor of St. Casimir's Feast Day. High Mass was celebrated at 8 a. m. by Rev. J. Jusevich. After Mass Breakfast was served at the Parish Hall.

The committee in charge: Josephine Pluksno, Catherine Kansler, and Eelen Yachusky prepared a very tasty breakfast.

Our Chaplain, Rev. Jusevich was a visitor in Sioux City, Iowa during Forty Hours Devotion held on March the 7th, 8th and 9th. It is one of our nearest Lithuanian colonies.

"NOW FOR SOME GOSSIP"

Our new president John Baltrusaitis is sure getting down to busi-

ness at our meetings. A very good president... Wondering if Catherine Kansler, our Treasurer is going to take a trip to Chicago this year?... Whose the girl who receives letters from a Lithuanian in Canada?... All the girls of our council are planning on coming to Chicago, wondering who they will find. So you Chicago boys get ready.

Be seeing you all. — O.m.a.h.a.

"CARNIVAL REVIEW"

V. — Was it a case of falling in love or falling on the ice? Surely you remember the young lady from Worcester that fell so hard. I. — Referring to a certain dark haired girl. Was she really good at skiing or was it mere pose? E. — We hear you're picking up fast in skiing. Don't give up. While there's life, there's hope. J. — Who is the blonde from N. thar has gone that way about someone in Athol. Good old "Carnival". N. — A two some was badly misnamed. I really think it should have been Adam and Eve. Can't be helped if it's Nellie can you? T. — Someone from Norwood seems to have a strange bet with a couple of girls from Athol. The payoff sounds good. Best of luck.

S. — Who was the dark haired girl who went for that wild ride across the frozen lake in an automobile. J.T. — We hear your still wondering what the twentieth reason is. A. — Who was the girl in green who had such a hard time hanging on to her scarf and mittens? Why?

"DO and ME"

DAYTON, OHIO — COUNCIL 96

The Dayton Council cannot fully express their appreciation to the Marquette K of L Council 112, for the wonderful time showed to them on their trip to Chicago on February 28th. Also to Mr. and Mrs. Jack Juozaitis for their wonderful hospitality.

What a basketball game it was between the Brighton Council and Dayton K of L. The Dayton girls are still hoarse from rooting for their team, the winner. Score 24 to 23. And was it a game! We simply held our breaths at times. We are all anxiously waiting to see how the basketball game will be when the Chicago Team comes to Dayton to play, and we hope it will be very soon.

The walk thru "Jew Town" was a novelty to the Dayton girls, even if the boys thought they were "getting gypped". Oh what fun it was trying to get the Jew to come down a nickel on his little clay dogs.

We hope to see all the nice friends that we made in Chicago at the Convention here in Dayton in August.

Who are the fellows that are planning on giving the members a big party right after Easter? Why! Mike Racie, Stanley Sluzus, Tony Alexinas and last but not least Joe Goldick. When will it be?

H. A. Z.

MASPETH K of L TOP WATERBURY K of L (City Champs) IN THRILL SOAKED GAME 43-42**Augustinas, Kryger Lead Maspeth Five to Victory**

A heart stopping final period saw an apparently beaten team of Maspeth, L. I. K of L gamesters climax a stirring rally to nip the Waterbury City Champs K of L Speedboys 43-42, with only a half a minute to play and behind three points. Kryger on pass from Blecka sank one from three-quarters of the court. On the very next play a tap from center to Kryger followed by pass to Augustinas was climaxed by a sensational shot from mid-court by Captain Augustinas just before the whistle blew, this game being played at St. Joseph's Hall Waterbury, Conn., before a capacity crowd. Although the honor of scoring the deciding marker fell to Augustinas, sharpshooting eagle-eyed Tony Kryger staged a one man show by amassing a total of 24 points for the Maspeth K of L Five.

The Waterbury K of L boys started out strongly, leading, 6-0 early in the first period and 8-3 when the session ended. They stretched their lead to 20-11 before the half closed as Ferrie contributed two long ones to feature the attack. The tally ran up to 25-11 early in the third period. Then the Maspeth K of L suddenly began to sneak up and brought the score to 21-31 at the start of the fourth period as Kryger came through with three shots all of the mid-court variety. Baskets by Boley and Joyce increased the Waterbury's K of L advantage to a seemingly safe 38-31

(Continued on 3rd Cover Page)



„MIEGO KURSAI“

Sidney radio stotis neseniai įvedė ypatingą radio valandėlę, pavadintą „Miego kursai“ sergantiems nemigu. Neskaitomos čia, kaip galima būtų numatyti, ligos ir nuobodžios paskaitos, nuo kurių dažnam pasunkėja blakstienos, bet veikiama įteigimo būdu. Radio programai pasibaigus, gydytojas į mikrofoną kalba kažkokius sugestijos žodžius, kurie sukelia tartum hipnozo pagalba, klausytojuose miegą. Esą, nemigų sergantieji tokia radio programa labai patenkinti.

Sukalkėjusi Širdis

Nesenai Lodone Royal Chesto ligoninėje buvo padaryta labai įdomi operacija. Pasirodė, kad 28 metų vyras Johnas Williamas turėjo visai aplinkui sukalkėjusią širdį. Per operaciją kalkių sluoknį nuo paciento širdies nuėmė. Nuimant nuo širdies kalkių sluoksnį, širdis nepaprastai ramiai plakusi. Operacija taip gerai pavyko, kad nereikėjo daryti nė vienos kraujo transfuzijos.

„Wardrobe“ — vyrams pasidėti

Londone, viename moterų „beauty salone“ yra įrengtas specialus „wardrobe“, kur klientės, lygiai kaip ir apsiausta, gali palikti savo vyrus, kol jas pagražins. Vyrams jų „wardrobe“ yra laikraščių pasiskaityti, kortų lošimui stalas, radio, ir kitoki vyriški patogumai.

LIETUVOS PILIEČIAMS PASAI NEMOKAMAI

Gautomis žiniomis iš Lietuvos Generalinio Konsulato New Yorke, pranešama, kad Lietuvos piliečiai gyvenanti nuolatiniame Jungtinėse Amerikos Valstybėse Lietuvos užsienio pasus gauna nemokamai, Lietuvos konsulatuose Amerikoje. Gauti Lietuvos užsienio pasą pilietybės įrodymui yra reikalinga turėti tokius pat dokumentus kaip ir pirma.

VL. P. MUČINSKAS

ŠILKINIAI PUSPADŽIAI

Japonų šilko fabrikai šiuo metu daro įdomius bandymus su šilko išdirbiniais. Tų eksperimentų tikslas — šilką panaudoti puspadžiams. Šie bandymai atnešę visai gerų ir nelauktų rezultatų. Manoma, kad šilko puspadžiai visai rimtai galės konkuruoti su odiniais ir gumos puspadžiais. Japonų naujai išrasti puspadžiai turi dar ir tą gerą ypatybę, kad jais galima visai tyliai vaikščioti.

KAD AKINIAI NERASOTŲ AR NEAŠAROTŲ.

Vargas akinuočiams žiemos šalčių metu: įneina iš lauko kambarin, akinių stiklai aprasoja ir nieko nesimato. Yra praktiškas būdas šiam nepatogumui pašalinti. Reikia sausius akinių stiklus patrinti muilu arba patepti muilintu pirštu, paskui juos švariai skuduriuku ar zamsu ištrinti. Taip „paruošti“ akiniai neberasos net ir tada, kai iš didžiausio šalčio įeisime į šilčiausį kambarį. Įsitikinkite!

Nuo Susižiedavimo Iki Vestuvių

Paryžiaus gyventojai su didžiausiu triukšmu sutiko prie bažnyčios „jaunąją porelę“, kuri tik po 65 metų nuo susižiedavimo apsivedė. Abu jaunavedžiai susipažino 1870 metais, prancūzų ir vokiečių karo metu. „Jaunieji“ Petras Lemouenas kare buvo sunkiai sužeistas. Paguldė jį į ligoninę. Jį slaugė gailėstingoji sesuo Madlena Hino. Madlena Hino Petrą Lemoueną pamilo ir stengėsi kuo geriausiai ir švelniausiai jį slaugyti. Ir Petras rado verta ją pamilti. Abu išimylėjo. Po kelių metų jis pasveiko. Nutarė jis ją vesti, bet jų laimę tėvai suardė. Petro tėvai, turtingieji fabrikantai, nenorėjo nė girdėti, kad sūnus vestų paprastą gailėstingąją seserį, bet ir Madlenos tėvai, sužinoję, kad Petro tėvai juos žemina, draudė savo dukterei

su juo susitikti. Tiesa, jie nebesusitiko, bet viduje viens kitą mylėjo, kad tėvai su saule negyvens, jie turės mirti.

Tėvai ir mirė. Jie jau paseno, bet meilė jų širdyse neužgeso. Nutarė nors senatvėje susirišti. Po 65 metų jie jau stovėjo prie altoriaus ir kunigas juos surišo. Dabar jie gyvena laimingai ir nemano dar mirti.

Šakučių Istorija

Pirmą kartą šakutės pasirodė Europoje senai, 995 metais Venecijos ir Genuos respublikos valdovo sūnus Pietro Orseolo vedė Bizantijos cėsoriaus seserį kunigaiškystę Argiliją, kuri vestuvių puotoje naudojosi aukšiniu šaukšteliu ir dvipirštėmis šakutėmis. Visi kiti puotos dalyviai vartojo tik... gyvas, „prigimtas penkiapirštes šakutes“. Venecijos damos, sekdamos kunigaikštystės pavyzdį užsisakė pas auksakalius panašias į Argilijos vartotas šakutes.

Bet dar daug laiko praslinko, kol šakutės praplito į kitus kraštus. Tik 1360 m. jų vartojimas praplito po visą Italiją. Prancūzijos karalių rūmuose pradėta vartoti dešimčia metų vėliau, o pas bajorus ir mieščionis tik apie 1550 metus. Anglijoje šakutės atsirado dar vėliau tik antroje XVII amžiaus pusėje. Kada imta gaminti iš pigesnės medžiagos, geležies, praplito visoje Europoje, išskyrus dar Vilniaus krašto sodžiaus gyventojus kurių daugumas dar lig šiai dienai nepripažįsta nei dvipirštėmis Argilijos šakutėmis, nei keturpirštėmis Europos šakutėmis teisių, o tebesitenkina „higienišką“ tradicinę penkiapirštę.

POROMIS ČIAUŽYTI — UŽDRAUSTA

Tokyo miesto policija uždraudė mišriomis poromis čiaužyti ant ledo viešose aikštėse. Policijos viršininkai nusprendė, kad toks čiaužymas yra nepadorus.

BOY SCOUTS CELEBRATE 27th ANNIVERSARY

The Boy Scouts of America, more than a million strong, were celebrating Feb. 7 to 13, as their 27th anniversary, with unusual activity. In almost every community in the nation, Troops and Councils have recorded 1936 as the year of greatest gains in membership as well as advances in all programs of the Movement.

The year 1937 is scheduled to be a momentous one in Scouting. President Roosevelt, Honorary President of the Movement and himself an active leader addressed the Scouts by radio from the White House on Monday, Feb. 8. Next June to July 9, more than 25,000 Scouts from "every nook and cranny, every section of the nation," to use President Roosevelt's own words, will gather at Washington, D. C., where they will live, work and play together in a great National Jamboree, camping on 350 acres loaned by Congress.

Following this comes the Fifth World Scout Jamboree at Vogelenzang-Bloemendal, Holland where more than 30,000 Boy Scouts will gather from all over the world in a great camp of world-wide friendship from July 29 to August 13. The World Jamboree officials have set aside for the United States reservations for 1,050 Scouts and Leaders.

A feature of the Boy Scout Week celebration is the awarding of the President Walter W. Head Acorn Awards to Boy Scout Troops, Cub Packs and Sea Scouts who made it possible for boys to get into the game of Scouting through new Troops, Packs and Ships. These awards will be presented at Courts of Honor, Merit Badge Show, Rallies, Scout Circuses and other jubilee events throughout the nation during the anniversary week.

Many long-established Troops are arranging Troop reunions, and "old-timers' Hikes" which will enable former now grown to manhood, to relive their early days in the organization.

Sixteen

Easter Parade Features Veils, Lacy Neckwear

By **CHERIE NICHOLAS**

Veils in all manner of treatment and lacy, frilly lingerie neckwear with the ultra feminine look is the big news for spring. And more news—many of the smart hats are worn far back on the head. See the tiny off-the-face cap (cap-hats are "it" in Paris) here pictured. Three American beauty roses are posed atop this cap of navy felt. The



perky little veil is of navy blue string. The navy crepe frock takes on dainty lace lingerie accents in accord with the latest dictates of spring fashion.

One of the especially flattering jabots of white lace so enthusiastically endorsed to enhance the simple dark frock this spring is also shown. This is a favorite type. It has the high close neckband and a full double ruffle beneath.

A. L. R. K. FEDERACIJA

Mūsų veikimo centro — A.L.R.K. Federacijos valdyba ir visos buvusios lietuvių katalikų rajoninės konferencijos (seimeliai) paragino katalikus didesniu ryžtumu stiprinti Amerikos lietuvių bendrąjį frontą, sutraukti visas katalikiškas organizacijas ir draugijas į Federaciją. Taip pat paragino platesniu mastu varyti katalikiškąją ir tautiškąją akciją, uoliau platinti lietuviškus katalikiškus laikraščius ir knygas.

* * *

Šiomet įvyks Federacijos Kongresas. Jis bus Lawrence, Mass. Centro Valdyba nutarė jį laikyti Naujojoje Anglijoje. Naujosios Anglijos lietuvių katalikų konferencijos metu (vasario 22 d.) gerb. Kun. Pr. Juras pakvietė kongresą į savo vadovaujamą šv. Pranciškaus parapiją, Lawrence, Mass. Atsižvelgiant į tai kad šiemet yra Lietuvos krikšto 550 metų jubiliejus, dėl to šių metų Federacijos Kongresas bus pavestas iškilmingam to reikšmingo jubiliejaus paminėjimui. Iš anksto apie tai pranešame, kad apskričiai ir skyriai sudarytų galimybės prisūsti į Kongresą savo atstovus. Kongresas įvyks rugpjūčio 24, 25 ir 26 dienomis.

* * *

Lietuvių katalikų visuomenė yra prašoma atkreipti savo dėmesio į tai kad šiuo metų yra vedama rinkliava Tėvų Marijonų Seminarijos koplyčiai baigti statyti. Stengiamasi koplyčią kuogreičiausia įrengti, nes birželio 6 d. rengiamas jos pašventinimas. Apskričiai ir skyriai prašomi šį reikalą paremti. Aukas reikia siūsti: St. Mary's Seminary, Hinsdale, Ill. Šv. Kazimiero Seserys pradėjo fondą Mergaičių Akademijos naujiems rūmams statyti, nes senieji rūmai mokinių nebesutalpina. Ir šiam tikslui vedama rinkliava. Ir šį reikalą paremkime. Aukas reikia siūsti: Sisters of St. Casimir, 2601 W. Marquette Road, Chicago, Ill.

* * *

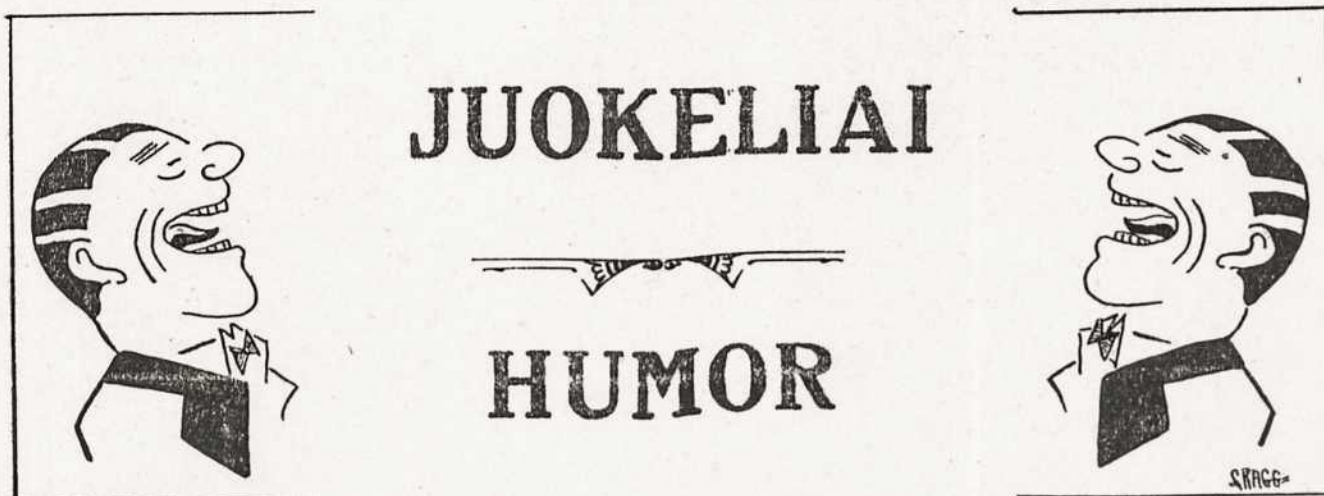
Visiems Federacijos apskričiams ir skyriams jų valdyboms, veikėjams ir visiems nariams linkiu linksmiausių Šv. Velykų.

LEONARDAS ŠIMUTIS
Sekretorius.

NAUJAUSIA UNIVERSITETE

— Penkiems Amerikos lietuviams studentams studijuoti V. D. un-te suteiktos stipendijos. Stipendininkai studijas mūsų un-te pradės šių metų rudens semestre.

— V y t i s



Karaliaus Vaistai — King's Medicine

GERAS DAKTARAS

— Tamsta kone prisiekdamas tvirtinai, kad gali išgydyti nuo kiekvienos ligos, teisybė?

— Tikra teisybė! Ir mano gydymas visada duoda puikiausių vaisių, jeigu tik atsidėję klauso visų mano nurodymų.

— Bet mano sūnus ištikus metus gėrė tamstos išgirtus vaistus ir vis dėlto, gerdamas paskutinę dozę, ėmė ir numirė.

— Na, matote, kad mano teisybė. Jis neklausė kaip reikiant mano nurodymų. Juk aš sakiau jam, kad jis privalo gerti tuos vaistus ištikus dviejus metus. Jeigu būtų pagėręs, kaip aš liepiau, dviejus metus, tai tikrai būtų pasveikęs.

MYLĖK

Darbuokis, triūsk, gyvai sukrusk,
Spėkų nesigailėk!
O da, brolau, daugiau, labiau.
Jusk ir mylėk!
Ką tau kas skirs—ar pieks ar girs,
Tu svieta nežiūrėk!
Į žmones eik, jiems laimę teik,
Jausk ir mylėk!... —A. Jakštas.

Elgėta žydas, priėjęs prie turtingo žydo, prašo duok bent kiek pinigų maistui nupirkti.

— Ar žinai, mano mielas, — sako turtuolis, — dabar aš neturiu smulkių pinigų, aš duosiu tau grįždamas.

— Dieve mano. Dieve mano! — sako elgeta atsidusęs; — jei tamsta žinotum, kiek pinigų aš esu netekęs per savo gyvenimą su šitomis kredito operacijomis!

Ko tu, Maryte, tokia nuliūdusi, gal sergi? — paklausė vyras žmoną.

— Rytoj pas Ablevičių balius, o aš taip blogai jaučiuos... atsakė žmona.

— Gal daktarą pakviesti?

— Jeigu kviesi, tai geriau siuvėją pakviesk.

Clincher.

A miserly man was approached by a friend who did his best to persuade him to dress more in accordance with his station in life. "I'm surprized," said the friend, "that you should allow yourself to become shabby."

"But I'm not shabby," said the miser.

"Oh, but you are," said his friend. "Remember your father. He was always neatly dressed. His clothes were always well tailored and of the best material."

"Why!" shouted the other, triumphantly, "these clothes I'm wearing were father's!"

Quite a Help in Fact.

Bill Fox may well be called the champion optimist. He was sitting on the roof of his house during a flood, watching the water flow past, when the neighbor who owned a boat rowed across to him.

"Hello, Bill!" said the man.

"Hello, Sam!" replied Bill, pleasantly.

"All your fowls washed away this morning?"

"Yes, but the ducks can swim."

"Orange trees gone, too?"

"Yes, but everybody said the crop would be a failure anyhow."

"I see the river's reached above your windows, Bill."

"That's all right, Sam," was the reply. "Then windows needed wash-in'." — Montreal Star.

Smoothing It Over.

Wife (at dance) — "This is the twelfth time you've been to the refreshment buffet."

Husband — "Oh, that's all right. I tell everybody I'm getting something for you."

It is a misdemeanor to park in some places and a miracle if you can park in others.

with six minutes to go, but two of Kryger's special and a pair of foul goals by Blecka cut the lead of the Waterbury team to 38-37, Kryger then put the Knights in the lead for the first time with a Mid-court shot only to have Joyce tie up at 39-39 with a foul goal. Boley's hoop and a foul goal by Pranskaitis put the Waterbury Knights ahead 42-39, when Kryger and Augustinas combined to make the matter in hand and put in the sensational four points in the last half a minute to doom the Waterbury K of L and city Champs.

A opportunity is being offered to the Waterbury K of L to gain revenge when they travel to Clinton Hall, Maspeth, on Sunday, April 11, and a sweet game is in sight. The first game to be an exhibition game between the Great Neck K of L and the Brooklyn liths.

MASPETH 110

Knights of Lithuania

	B	F	P
Kryger	lf. 11	2	24
Augustinas	3	0	6
Blecka	c 1	2	4
Meine	lg 2	0	4
Laukaitis	0	0	0
Rocco	rg 1	3	5

TOTAL 18 7 43

WATERBURY K of L

City Champs

	B	F	P
Huey	rg 0	3	3
Pr'kaitis	0	1	1
Boley	lg 3	8	14
Swasey	c 1	0	2
Ferry	rf 5	1	11
Joyce	lf 3	5	11

.....TOTAL 12 18 42

.....Score at half time: Waterbury K of L 20, Maspeth K of L 11. Referee; Cluney. Time: four 10 minute periods.

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K of L CALENDAR

Saturday, April 3, 1937
COUNCIL 103, PROVIDENCE, R. I.

FIRST GRAND DANCE

Commemorating
NEW PARISH SCHOOL BLDG.

APRIL 11, 1937, Sunday Night
BASKETBALL and DANCE
Special attraction featuring
MASPETH KNIGHTS — 110

vs.

WATERBURY KNIGHTS

K of L and City Champs
Feature game 9 P. M.

at

CLINTON HALL

Betts and Maspeth Avenues,
MASPETH, L. I.

Saturday, April 17, 1937

COUNCIL 29 — NEWARK
SPRING DANCE
ST. GEORGE AUDITORIUM

April 17, 1937

SILVER JUBILEE BALL

NEW ENGLAND DISTRICT
KNIGHTS OF LITHUANIA

HOTEL SOMERSET

400 Jommonwest Ave., Boston, Mass.

April 18, 1937

CHICAGO DISTRICT
KNIGHTS of LITHUANIA

"DAINOS CHOIR"

CONCERT — DANCE

SOKOL HALL

23rd St. and Kedzie Ave.

April 24th, 1937

K of L COUNCIL 36, BRIGHTON P.

GAIETY DANCE**I. C. BALLROOM**

44th and California Ave.

PRAŽYDO NUVYTUSIOS GĖLĖS

July 18, 1937

NEW ENGLAND DISTRICT K of L

ANNUAL PICNIC**RUMOVA PARK**

Saturday, May 1, 1937

COUNCIL 90

HARRISON-KEARNY, N. J.

SPRING DANCE**NEW CASINO BALLROOM**

56-58 Harrison Ave.

Music by Crestwood Club Orchestra

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SPAUSDINIAI**

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„DRAUGAS“, vienintėlis Amerikos
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„LAIVAS“, savaitinis Tėvų Mari-
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6747 So. Artesian Ave., Chicago, Ill.
Kaina metams \$2.00.

„VYTIS“, Lietuvos Vyčių mėnesi-
nis žurnalas. 4736 So. Wood Street,
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Chicago, Illinois.

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