

# WYTTIS

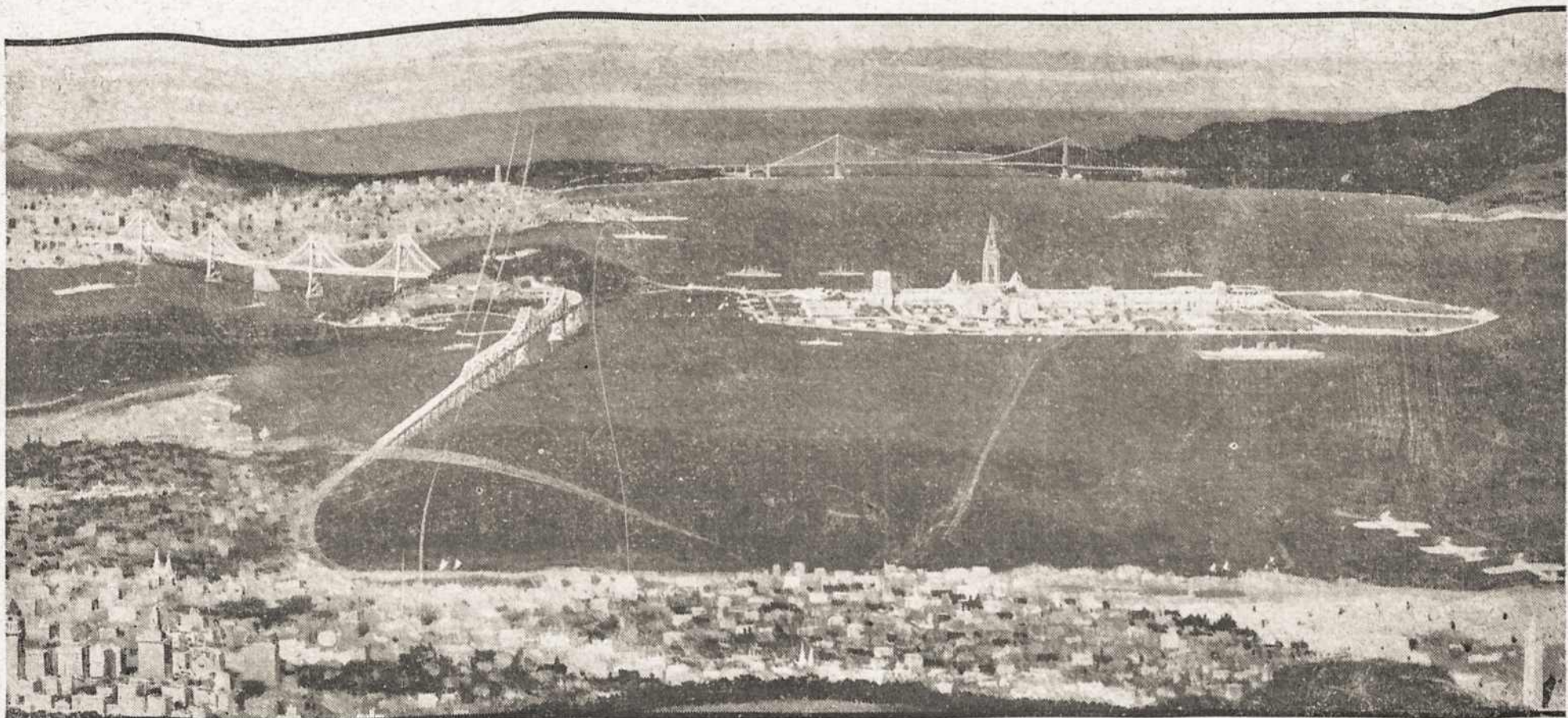
## "THE KNIGHT"

24

REV M URIONAVICIUS  
2327 W 23 PL  
CHICAGO ILL

PILSIN ST

SAN FRANCISCO BAY



Photo—Moulin

Courtesy—Rotarian

A landlocked arm of the Pacific Ocean on the coast of California. The finest bay on the West Coast of the United States. The gateway for commercial trade with the Orient, Europe, and Australia. Fifty-five miles long and varying in breadth from three to twelve miles.

# VYTTIS

## "THE KNIGHT"

Redaktorius ..... JOSEPH C. PETERS ..... Editor

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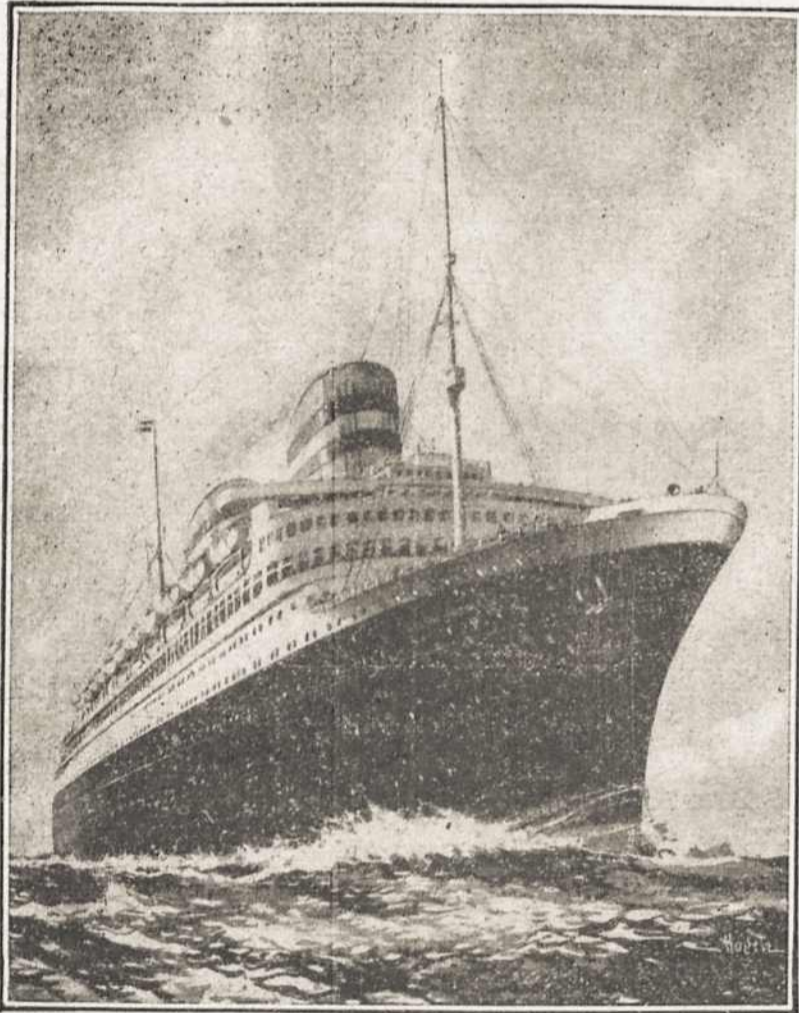
KNIGHTS OF LITHUANIA

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## Keliaukite į Lietuvą Per HOLLAND-AMERICAN LINE



The New Flagship S. S. Nieuw Amsterdam,  
laivas, kuriuo vyks L. Vyčių ekskursija į Lietuvą.  
Patogūs, greiti ir švarūs laivai. Į Lietuvą važiuojant

Laivai išplaukia iš New Yorko 1938 m.:

NEW AMSTERDAM ..... Gegužės 21,  
VOLENDAM ..... Gegužės 28,

Visais kelionės reikalais kreipkiės pas vietinius  
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## Mary, Mother of God

What ocean deep of pearly foam,  
What ancient tow'r of brazen dome.  
Sings not of Mary.

What forest wild, of scraggly peaks  
And snowy summits, softly speaks  
Glory not of Mary.

What nation great, of flag renowned  
Of stately realms and kingdoms crowned  
Thriving not of Mary.

What sinful man of worldly fate  
What saint of heaven, kingly state  
Prays not of Mary.

## Mano Motinai:

Motinos Diena artinas. Kaip tave pagerbti? Ką  
sakyti? Ką daryti? Gėlės numiršta, drapanos nusine-  
šioja. Ale laiškai ant visados gyvena. Tai mano mo-  
tina, stengsiu parašyti tau keletą žodelių, linkėdama viso  
gero, o labiausia sveikatos.

Neužpiksi jeigu šituos linkėjimus perduosiu ne tik  
tau vienai, bet ir visom motinom, kad ir jos galėtų pasi-  
žiaukt. Aš atsimenu kad kaip Vytis ateina į mus namus,  
tamsta peržiurdama per lapus klausia, "Kam nors biskį  
lietuviškai neparašai?" Tai jeigu su šitais žodeliais ta-  
vo širdį palinksminsiu, būsiu tikrai apmokėta.

Daug sykių esam girdėję "Vaikai tai vis vaikai" o  
dar kaip padarom arba pasakom ka nors nelabai patinka.  
Gal kada ir pamislinat kad mes be širdies. Ale yra  
dauk kurie atsimena kaip ir aš, tą deklamaciją:

"Oi močiute sengalvė,  
Gana pailsai ir pavargai  
Kol mane užauginai."

Kad tavo plaukai ne balti, ir kojos kazoką dar  
šoka, yra sunku matyt kur "pavargai"; ale galiu suprast  
kad tie vargai esą buvę ir dar bus, nes motinos darbas  
niekados neužbaigtas.

Pasaulis didelis, žmonių, daiktų, ir darbų yra dauk.  
Tarp jų visų, žiba viena žvaigždė — MOTINA.

Jau laikas baigt. Perskaitydama šitą laiškėlį, aš  
žinau ką sakysi, Mom: Nu vač, matai.

Su Dievu, dabar,

Adelė Barauskaitė.

Knights of Lithuania

## XXVI Annual Convention

Will Be Held

August 9th, 10th, 11th, 1938

at

Chicago, Illinois

COUNCIL 24

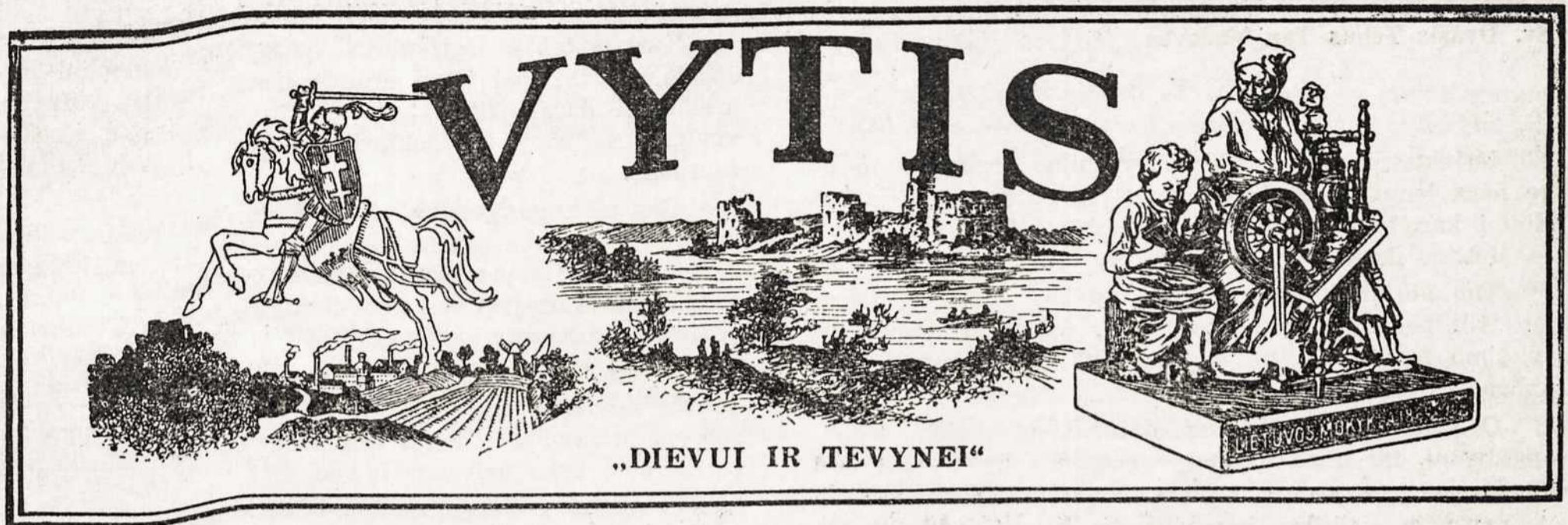
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## LAIMINGOS KELIONĖS!

Vyčiai Plaukia Lietuvon — Savo Tėvelių Gimtinėn

SUDIEV



A. J. MAŽEIKA

*Lietuvos Vyčių Centro Pirmininkas*

Lietuvos Vyčių jubiliejinių metų ekskursijos Vedėjas

Jau artinasi ilgai lauktoji diena kurioj išplauks L. V. ekskursantai į Lietuvą. Didelis Vyčių ir jų draugų burys išvyks gegužio 21 d., 1938 m. iš New York, Holland — American linijos nauju laivu, Niew Amsterdam į Klaipėdą, po vadovystę pirm. A. J. Mažeikos, kuris jau kelis kartus, kaip pavyzdingas Vytis, aplankė mylimą Tėvynę.

Ekskursantai susipažins ir atnaujins motinos tėvynės ryšius, juose atsinaujins tėvynės meilė ir, sugrižę, papildys mummyse tą ilgai degantį norą aplankyti Lietuvos šalį ir pakvėpuoti Jos saldų ir meilų atmosfera.

Linkime Vyčių ekskursantams laimingos ir linksmos kelionės!

Su šia Vyties laida Konstantas Savickus, Vyties Redaktorius ir spaustuvės direktorius išvyksta į Lietuvą. Lietuvos valdžia kviečia jį mokyti plaukimą.

Du metai atgal jis nuvyko į Kauną su Lietuvos sportininkais ir taip atsižymėjo krepšiosvaidyste kad Lietuvos vyriausybė pakvietė jį pasilikti ir mokyti tą sporto šaką.



KOSTANTAS J. SAVICKUS

*Vyties Redaktorius*

Chicagoje, daug kredito užsitarnavo jis savo gabumu lošdamas Lietuvos Vyčių Chicagos Apskričio krepšiosvaidės lygoje.

Vyčių organizacija širdingai linki Advokatu Savickui geriausio pasisekimo Lietuvoje. Lauksime sugrižtant.

Vyties redaktoriaus pareigos pavestos Juozui C. Peters.

## Kaip Pasirinkti Gyvenimo Draugą

Šv. Dvasia Tebus Tau Vadovas

K. V. Š

Išrinkti rimtą ir patikimą gyvenimo draugą ar draugę nėra lengvas dalykas. Todėl ir rusų patarlė sako: Eini į karą? — Melskis vieną kartą. Plauki į jūras? — Melskis du kartu. Vedi žmoną? Melskis tris kartus.

Tuo norima pasakyti, kad vedybos turi būti daromos tik po rimto apsigalvojimo ir paprašius Dievo apšvietimo maldoje, o ne taip sau tik šurum-burum pas-kubomis ir neapgalvotai.

O kad vedybos šiandien daromos perskubiai ir neapgalvotai, tai nereikia daug aiškinti. Gyvenimas tam duoda daug pavyzdžių.

Nespėjo susitikti jaunuolis su jaunuole ir jau bėga tuoktis. Vakar pasimatė pirmą kartą, šiandien viens antrą pamilo ir jau po savaitės tuokiasi. Jie prisiekia „amžiną ištikimybę“, bet nežino, kam. Jaunoji nežino, kokie vaikinai yra ydos. Ji neturėjo laiko susiklausinėti, kad jis yra girtuokliavime beveik čempionas, o naktis praleidžia prie kortų, tinginys ir atšalęs tikėjimo praktikavime. Vaikinas gi vėl iš savo pusės nepasiteirauja pas rimtus kaimynus. Gal jo dievina-ma sužadėtinė yra pirmoji liežuvininkė, mažos sveikatos, nešeimyniška, netaikaus būdo ir sunkiai sugyvena-ma?

Ir štai jie, nepažinę vienas antro, prisiekia „amžiną meilę“. Ar galima dar lengvapėdiškiau į gyvenimą žiūrėti?

Tokių perskubių vedybų kaltininkas be kita ko yra netikęs jaunimo auklėjimas. Visokie fokstrotai šiandien pirm laiko jaunimą subrendina, išugdo geidulius taip, kad paskui jie verčia be laiko skubintis su vedybomis. O auklėjimas nėra išmokęs blaiviau pažvelgti į geidulių sukeltus norus juos pažaboti, kai jie tampa neprotingi ir kenksmingi.

Taigi nebe pagrindo rusų patarlė, kaip minėjome, sako, kad, norint sudaryti laimingą moterystę, reikia daugiau melstis, negu išplaukiant į jūras ar išeinant į karą. Visai teisingai yra kažkas pasakęs, kad geros moterystės yra danguje sudaromos. Žinoma, jei jaunieji to Šv. Dvasios tarpininkavimo ir prisidėjimo nuosirdžiai prašo.

Kaip malonus atsiminimas ir šiandien man stovi akyse viena mergaitė. Tai buvo savarankiška ir užimanti mokytojos vieta. Vienu metu ji ėmė rodytis labiau susikaupusi ir religingesnė.

Kada kitą sekmadienį paskelbė jos pirmuosius užsakus, jos kaimynė nustebusi tarė jai: „Vakar, žinot, aš labai nustebau išgirdusi jūsų užsaku. O aš manau, kad jūs stosit į vienuolyną“.

Ne tik į vienuolyną stojant reikalinga Šv. Dvasios šviesa, bet gal dar labiau ji reikalinga einant prie jungtųjų altoriaus, kur neatšaukiamai surišama visam amžiui. Klaida trumpa, skausmai ilgi, sako poetas. Ir padarytos syki klaidos, nebeištaysi, kad ir kažkaip nemylimu vėliau pasirodytų tau vyras.

Vargas jaunuoliams, jei jie savo pašaukimą sprendžia pasilinksminimo salėse, baliuose ir vakaruškose, bet ne bažnyčioje, maldos susikaupime ir Dievo malonėje. Toks pašaukimo išsprendimas gali suardyti viso būsimajo gyvenimo svajotas laimes. Už tat iš tokių skubotai ir be Dievo palaimos sudarytų moterystių, mes matome daug persikyrimų, nesugyvenimų ir vaidų.

## VEDYBŲ NEPAVERSKIME PIRKLYBA

Kartais tenka išgirsti, kad įsimylėję jaunuoliai nusižudo dėl to, kad tėvai draudė jiems tuoktis. Ir tie draudimai dažniausiai būva vis dėl medžiaginių išroka-vimų, kurie sūnui ar dukteriai buvo pastoję kelią į santuoką.

„Tu turtingas“, sako tėvas, „kam tau reikia tokios vargšės?“ Arba priešingai: „Tu su kraičiu, ko eisi už to plikio?“ pradeda išmėtinėti motina savo dukrai, sužinojusi, kad ji gyvenimo draugu pasirinko mažiau pasiturintį už save vaikną.

Ir štai dėl to kyla, jei jau ne nusižudymai, tai įvairūs nesusitarimai, barniai, pyktis, ašaros ir pagaliau slaptos jungtuvės. Ir vis tai dėl nevienodo jaunavedžių turtingumo arba nelygaus luomo.

Taigi, ko reikėtų prisilaikyti tėvams šitame reikale ir ko vaikams? Pirmiausia, nėvienas jaunuolis ar jaunuolė neprivalėtų sukurti šeimos gyvenimo, kol jis neišsitikins, kad jo šeimos gyvenimo slenksčiu nevaikščios vargas ir neperteklius. Jie turi stengtis, kad tasai ryšys, svarbiausias ir švenčiausias prakilnus ir amžinas atneštų jiems laimės, bet neprakeikimo. Taigi turi žinoti, kad ten, kur įsikrausto vargas, meilė, meilus ir malonus dviejų žmonių sugyvenimas tuoj pabėga. Bendras gyvenimas pavirsta amžina kančia ir neapsikentimu, o toks dėl skurdo kylas nepasitenkinimas, dažnai gražų bendrą gyvenimą apaktina arba ir visai suardo.

Taigi neprotingai elgiasi tie, kurie neturėdami nė tarnybos, nė kokio turto ir nenumatydami, iš ko galės patys pragyventi ir būsimus vaikus išmaitinti, vis dėlto tuokiasi, skuba sudaryti šeimyninį gyvenimą.

Bet iš kitos, pusės, negerai daro tie, kurie į vedybas žiūri, kaip į pralobimo priemonę.

— Kodėl tu vedi šitą mergaitę, argi ji tau iš tikro patinka? — klausiu vieną vyrą. „Tai kad ji neturtinga!“ — „Tai tu vedi piniginę, bet ne mergaitę“, — atsakiau jam. Ar gi šitaip padaryta moterystė gali būti laiminga? Tokios moterystės greit pavirsta pragaru, nes ten buvo ieškoma pinigų, bet ne meile plakančios širdies.

Taigi jei vaikinai įvedybas žiūri, kaip į pasipelnymo ir pralobimo dalyką, o mergaitę jis ima tik kaip neišvengiamą priedą, toks vaikinai nevertas yra, kad už jo tekėtų dora ir save gerbianti mergaitė.

Kartą Temistoklio dukreliai piršosi du romėnai: vienas turtingas patricijus, bet jai nemalonus, kitas gi nepasiturintis, bet labai jai patinkamas. Taigi, ji, verčiama pasirinkti vieną iš dviejų, pasakė šiuos įsidėmėtinius žodžius:

— Man mieliau vyras be pinigų, negu pinigai be vyro.

Taigi charakterių sutikimas, sugyvenamas būdas, darbštumas ir religingumas, štai yra didžiausi turtai, kurie moterystę daro laimingą.

Neturtingos mergaitės dvi darbščios rankos vyrui gali atnešti daugiau turto, negu kokia turtuolė, kuri paskui visą savo dalią išsvažiuoto tualetams, frizūromis ir veido pomadoms.

Apsilankęs kartą vienoj man gerai pažįstamoj inteligentų šeimoj, stebėjau kambarių puošnumu ir viso jų gyvenimo ištaigingumu. Bet žmona nors išsipučiusi ir šilkais dėvinti neatrodė patenkinta savo gyvenimu, o į raminimus ir guodimus atsakė šiais prasmingais žodžiais: „Narvelis gali būti puikiausiai išdabin-

tas paveikslais, auksu ir ornamentais, vis dėl to paukštis (dairosi kaip iš jo išlėkti!"

Reiškia, jai trūko laisvės, nes ji ją pardavusi už turtus ir kategoriją, tekėdama už turtingo, bet nemyliu sau vyro.

Tikra yra tiesa, kad prabanga ir patogumai niekuomet neatstos paukščiui sparnų laisvės. Jis už tą viso atsižadėtų, viską atiduotų, kad tik laisvė su kitais pavasarį vėl galėtų skrajoti ir nevaržomas savo giesmele traukti. Taip ir žmogui meilės niekas negalės nė atstoti, nė pavaduoti. Jei nėra sielų harmonijos, narnumo, to bendro abišalio sielų susijautimo, vienas kuris iš vedusiųjų vis jausis lyg anas paukštis narvely uždarytas ir nelaimingas.

#### TAVO PASIRINKTASIS TURI BŪTI RELIGINGAS

Ypač saugotis reikia rinktis gyvenimo draugą tokį, kurs yra be tikėjimo arba atšalęs nuo tikėjimo praktikų. "Mano sūnau", perspėja Šv. Dvasia, "nesidėk su nusidėjėliais, kelk savo koją nuo jų takų" (Plg. Pat. 1, 15), nes "kas paliečia smalą, susiteršia".

Todėl labiausiai saugotis reikia tikėjimo pašaipininkų ir tų, kurie tyčiojasi iš aukštų ir šventų dalykų. Tuomi jie išduoda savo vidaus lėkštumą, dvasios tuštumą

ir vėjavaikiškumą. Jie negali būti tau tinkami gyvenimo palydovai.

Aš galiu paklausti savęs: Kokią aš turiu garantiją, kad toks vaikinys savo pareigas mano atžvilgiu pildys, jei jis jų Dievo atžvilgiu nepildo. Kokį pagrindą aš turiu, kad jis man mergaitei duotą žodį išlaikys, jei jis nelaiko Dievui prisiektos ištikimybės, kurią davė per krikštą? Jei jam Dievas nėra šventas, tai juo labiau aš jo akyse greit galėsiu pavirsti mazgote, nors dabar jis mane ir gražiausiais žodžiais glosto.

Vyras, kuris Dievo nemyli, nemylės nė savo gyvenimo draugės. Kas neturi tikėjimo, galės bendrame gyvenime dalintis džiaugsmiais, bet ne skausmais. Kentėjimuose, ar kokiuose nepasisekimuose toks nepatikimas. Yra juk tiek ir tiek atsitikimų, kad tolie be tikybės, dažnai yra ir be sąžinės ir gailestingumo, kurie paliegiusią savo žmoną pameta ir ja nesirūpina.

Kas į moterystę neina tarsi užrištomis akimis, bet paiso gero kitų patarimo, tam nė Dievas nekšystės malonės suteikti gražios moterystės laimės taip, kad vyras prieš mirtį paėmęs savo mylimos žmonos ranką ir žiūrėdamas jai į akis galės pasakyti: "Dėkoju tau, Viešpatie, kad tu man davei tokią gerą žmoną!"

\*\*\*\*\*

## Žodis Naujos Anglijos Vyčiams

Audringas ir žiedais išsipuošęs pavasaris — tai jau nytės simbolas. Ir mes vyčiai-tės beriamė Lietuvių iš eivijos visuomenėje tyro džiaugsmo žiedą, ir mes kurie mežvaigždėtą tautinės didybės rytojų. Mes einame dinti savo draugus iš mirtingo sustingimo, pažadinti platiems užsimojimams ir drąsiems žygiams.

Mes galime pasidžiaugti savais darbais judėjimu, tačiau draugai-gės, šis judėjimas gyvena dar tik kūdikystės amžių. Jis turi tarpiai augti, šakoti, apimti visą katalikišką lietuvių jaunimą pražysti viliojančiais žiedais ir atnešti gražių vaisių, kokių su išilgimu laukia iš mūsų tėvynė ir Bažnyčia.

Malonūs vyčiai-tės! Darbo prieš akis milžiniški poltai. Išplėskime visuotinį veikimą mūsų Apskrity, nepasitenkime vien tik savo kuopelėje, bet visomis kuopomis savo Apskrity, bei organizacijoje. rūpinkimės visais mūsų organizacijos reikalais, o tik tada galėsime gražiai veikti — egzistuoti.

Turėkime savo veikime aiškia liniją — išugdyti savy taurią asmenybę, samoningą kataliką, susipratusių lietuvių, krikščioniškai tautiškos kultūros kėlėją, savo darbo žinovą, kovotoją už visuomenės dvasinę bei medžiaginę gerovę. Auklėkime savy ne sudužusios ar suskilusios asmenybės, bet tokia kurias puoštų išlavintas protas stipri valia, tauri širdis. Aistringai veršis prie tiesos, gero ir grožio idealų — tai mūsų siekis.

Grakščiai išlavinti kūną, išbudinti miegančią iniciatyvą, pareikšti viešai savo sumanumą bei sugėbėjimą — mūsų organizatyvinio darbo dirvą, tai pasieksime tik dirbdami, o ne tylėdami.

Pažinkime tautos reikalus ir opius tautiškumo klausimus katalikiškoje šviesoje. Neškime tautinės kultūros lobynan naujų vertybių. Atgaivinkime benykstančią lietuvių dainą.

Daug dar jaunimo neorganizuoto. Ypatingai užmiršto brendimo amžiaus jaunuoliai-lės, tai stambi ikišiolaikinio veikimo klaida. Jie turi būti patraukti į mūsų organizaciją, tai kiekvieno vyčio uždavinys ir pareiga. Šiais metais stengkimės suorganizuoti kiekvienoje parapijoje Lietuvių Vyčių kuopą.

Būkime darbštus. Kiekvieną savo pradėtą darbą atlikime garbingai (minty turiu Apskrities ir kuopų įvairius parengimus) tada tik pasieksime tikslą. Vasaros metu dalyvauskime tik katalikų gegužynėse. Visuomet atmintite, kad mūsų obalsis tik "Dievui ir tėvynei".

Jūsų — Pranas Razvadauskas,

L. Vyčių N. A. Apskr. Pirm.



Lietuvos baterija vyksta į lauko pratimus

## PALM SUNDAY WITH DELLERETTE

In school days of so long ago, I remember teachers assigning titles around which we were told to write a "Composition." The word carried a bit of terror with it and meant such concentration! We did not then realize that these "compositions" were preparing us to record memories of coming tomorrows. It is with a recollection of that lesson that I shall endeavor to write a "composition" on what may well be called "A Day in New York with Council 29."

"New York!" The name itself has always meant magic, even to me, living but a few miles away from it. Infrequent visits have always filled me with awe. I have been fascinated by the "bigness" of the city; by its color and grandeur; and frightened by the impersonal atmosphere it contains.

Poddy had made arrangements for spending Palm Sunday in visiting the Hayden Planetarium, and going through the Daily News Building. Eleven of us endorsed his plans, and in the early afternoon of Palm Sunday, we eagerly started off. There were no mishaps on the way to the Pennsylvania Station, except when the wind blew off my hat and Leonard rescued it. My hero! (His hat blew off later in Central Park, and he was rather chagrined that I did not retaliate in recovering it. After all, Lenny——). Just before boarding the train, Johnny bought a copy of Film Fun, and while we (the girls) could not approve of its contents, it supplied amusement, not only to us, but to the other occupants of the car. Oh, we were spreading around a bit of laughter in true Knighthood fashion. Anita and Poddy buried themselves in a copy of the Readers Digest. (There were no pictures in the book — but maybe they know how to read.)

After changing trains about six times, with Poddy exclaiming, "Come, come children," and a chorus answering, "Yes' Daddy," we arrived at the Planetarium — a magnificent structure. We were given contest blanks to fill out, announcing a drawing for a Caribbean Cruise. There was a box marked for receiving the blanks, but Hilda and I weren't anxious to win, so we dropped ours in the ticket box.

We reached the room where we were to hear the lecture. Then followed a wild scramble for seats. As the lecturer began the program, the room grew slowly darker until we were in complete darkness. It grew colder, too. We found ourselves gazing into a starlight sky — as though we were miles away, with nothing around us but an impression of the New York skyline. I will not try to describe the lecture — it was too beautiful. But I will say that we found ourselves on the moon in the year 2144, witnessing an eclipse of the sun and the earth. A two-way broadcast was established between our expedition and the Hayden Planetarium on earth. Needless to say, this was most amusing as well as thrilling. We were brought back to earth, and with "good mornings" (Planetarium time), realized our brief visit was over. Our necks were a bit stiff (no wisecracks) as we made our way to the lobby — there were displays picturing the moon and stars, huge meteorites (real ones), and an interesting study of the solar system.

We made our way to Forty Second Street through Central Park, where there were many signs to proclaim the presence of Spring. A horse and carriage stationed

at the park established in us the promise to return some day just to ride in that romantic vehicle.

We couldn't pass by St. Patrick's Cathedral without stopping in. I cannot express in words the sheer beauty of the church. The long aisle was particularly impressive.

Walking along Fifth Avenue, I'm afraid we indulged in rather loud laughter at the sight of a big black dog that was just too funny to describe — a French poodle, 'twas said. Let the French keep it in France, says I.

We just had to have supper at an Automat — or the visit would not have been complete. Really, it's remarkable y' know — this nickel-in-the-slot business.

In crossing streets, it is miraculous how we managed to avoid being struck by passing automobiles. But we reached the Daily News Building with a few minutes to spare before the time of our appointment. (Oh yes, we do things properly — appointments and all.) Our guide took us through the various departments of the building, explaining the part each plays in composing the newspaper. We were amazed at the huge quantities of paper that go in the printing of a single edition. The printing presses were a grand sight to see. We visited the morgue too — and there were no dead bodies lying around. (Sh, I have a suspicion they were hidden in the filing cabinets that filled the room.) In the lobby of the building, was a revolving globe — 12 ft. in diameter — showing a painted map of the world. We lost ourselves in travel as the world unfolded itself and we caught sight of far and distant shores. That had to end, too, and we made ready for home.

Again amusement was provided when Hilda took out a toy pigeon (at least we called it a pigeon; it didn't look like anything). We read our papers. (Did I forget to say that we were given complimentary copies of the next day's News?) It was funny to see so many heads buried in copies of the same paper.

And so, after enjoying milk chocolate cherry ice cream, we felt that we had spent a perfect day in a perfect way. Many thanks to Poddy for his patience in making it possible.

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### GEGUŽIS — ŠV. MARIJOS MĒNUO



# TOSCA

3 veiksmų melodramą, Sardon L. Illica G. Giaesa žodžiai, Giacomo Puccini muzika.

**1 veiksmas.** Bažnyčion įbėga pasprukęs iš St. Angelo pilies kalėjimo buvusis Romos respublikos konsulas markizas Angelotti Attavanti. Padėjusi jam pabėgti jo sesuo yra atnešusi ton bažnyčion ir padėjusi prie Madonos kojų raktą nuo koplyčios, kurioj jis turi pasislėpti; ten pat yra ir drabužiai, kuriais jis turi persirengti į moteriškę. Suradęs sakytoj vietoj raktą, Angelotti slepiasi koplyčioj.

Bažnyčioj dailininkas Cavaradossi piešia didelį Dievo kančios paveikslą; bažnyčios zakristijonas jam padeda: paluna ir paduoda teptukus, atneša valgyti. Viena nupeštųjų šventųjų moterų labai panaši į poniją, kuri dažnai bažnyčioj meldžias. Zakristijonas sako, jog tai šventvagystė, kad gyva moteris turi būti panaši į šventąją. „Velniui tas tarnauja, kas piktai juokauja“ — sako jis.

Įėjus zakristijonui, kuris krepšelį su valgiais palieka ir eidamas prašo užrakinti bažnyčios duris, iš slaptos savo vietos išeina Angelotti. Patyręs jo likimą Cavaradossi pasižada jo neišduoti ir gelbėti. Atidavęs jam savo valgius, drauge jis nurodo, kur reikia slėptis: slaptu takeliu, sako, eiti dailininko vilon, o jei bus pavojus — slėptis jo sodo šuliny.

Tuo tarpu bažnyčion ateina garsi dainininkė Tosca. Ji myli Cavaradossi ir yra labai pavydi. Įtaria pas jį buvus svetimą moterį, nes „čia jos šilkai šlamėjo“; pamąčiusi paveiksle panašumą su markize Attavanti, dar labiau įtaria. Dideliu vargu Cavaradossi ją nuramina. Vakare, po spektaklio, Tosca prašo jį ateiti teatran jos pasitikti. Cavaradossi sutinka ir Tosca išeina.

St. Angelo pilies kalėjime pajunta kalinio pabėgimą: šauna iš patrankos. Šūvį išgirdęs Angelotti iš koplyčios bėga nurodyton jam vieton, pamiršdamas koplyčioj vėduoklį, sesers su drabužiais atneštą. Cavaradossi taip pat išeina. Bažnyčion ateina zakristijonas ir būrys vaikų, kurie turi išmokti giesmes apeigoms. Vaikai bažnyčioj sukelia triukšmą. Tan triukšman ateina valdžios viršininkas Scarpia su slaptų agentų gauja. Daro bažnyčioj krata, kvočia zakristijoną. Randa koplyčios duris užrakintas, ten tuščią krepšelį ir vėduoklį su markizos Attavanti herbu.

Tuo pačiu metu ateina bažnyčion ir Tosca pranešti mylimam, kad teatre nedainuos. Randa Scarpia. Šis veikia sumano pasinaudoti Toscos pavydumu. Jis parodo jai markizos vėduoklį, kurį, sako, radęs čia, bažnyčioj; aišku, jos mylimas dabar yra su kita... Pavydo ir keršto pilna ji užklupti su kita savo mylima jo paties viloj. O gudrus Scarpia įsako šnipams eiti jos pėdomis.

**2 veiksmas.** Nuėję paskui Tosčą šnipai ir užklumpa pabėgėlį pas Cavaradossi, bet Angelotti pasprunka ir pasislepia šuliny. Nieko nepešę šnipai suima patį Cavaradossi, įtardami davus prieglaudą ir paslėpus kalinį. Spoletta, žiauraus viršininko Scarpio padėjėjas, praneša savo patronui, kas įvyko viloj. Scarpia įsiunta, kad pabėgėlio nesuėmė. Bet už Cavaradossi suėmimą atsileidžia. Įveda Cavaradossi ir prasideda tardymas. — Neginsies, — sako Scarpia, — paslėpęs kalinį, jį pavalgydinęs ir aprenkęs. — Cavaradossi sako, tai esąs melas, jis nieko nežinąs. Spoletta kaltina, kad, kratą darant, Cavaradossi ironingai šaipėsi iš jų. — Aš ir dabar juokiuos iš jų. Kur faktai? — klausia jis. Reikalingsiems faktams išgauti Cavaradossi atiduodamas kankynėms. O pirmiau dar pšukima Tosca. Cavaradossi, puo-

lusią jam į glėbį Tosca, įspėja: „Tylėk, nes mane pradžudysi!“

Išvedus Cavaradossi tardyti, o tikriau — kankinti, tuo tarpu Scarpia rūpinas pagauti vylium Tosčą. — Pagalvosime — sako, — drauge, kaip jį reikia gelbėti, Girdi, tik tegu jis sužinosias teisybę, ir dailininkas būsiąs išgelbėtas. Tosca tos teisybės jam nesako. Tuo tarpu pasigirsta Cavaradossi dejavimas. Scarpia šaipos. Tosca alpsta. Sakos netesėsianti, pasakysianti. — Ne! — atsako alpstantis Cavaradossi. Bet po pakartotinių dejavimų Tosca išduoda: pabėgėlio reikią ieškoti šuliny. Atveda nukankintą Cavaradossi. — Tu išdavikė! — sako jis jai. Cavaradossi išvedė kalėjiman.

Nors kankynės pabaigtos, bet Cavaradossi laukia kartuvės. Jo galvai išduoti reikia užmokesčio Scarpiai. — Kiek paimsi už jo galvą? — klausia Tosca. — Nors mane ir kyšininku vadina, — pasididžiuodamas taria Scarpia, — bet gražioms moterims aš nepasiduodu. Jeigu reikia už jį mokėti, tai kaina visai kitokia. Tu būsi mano, — sako Scarpia. Tosca pasibaisėdama atsisako.

Tuo tarpu grįžta Spoletta ir praneša, jog susektasai Angelotti nusišovęs — pakarkit jo lavoną! — sako Scarpia. Paklaustas apie Cavaradossi, Spoletta praneša, jog jo kartuvėms visa esą paruošta. Nematydama išėities, Tosca, sutikdama su Scarpia, nutaria gelbėti savo mylimą, Scarpia triumfuoja.

— Bet kas man užtikrins, kad jis bus gyvas, — klausia Tosca. — O, nebijok, aš jums girdint įsakymą duosiu. — Ir Spolettai paliepia: kitaip nusprendžiau, Cavaradossi sušaudyk tik dėl akių, iš tuščių, „kaip grafą Palmierį“, pabrėžia Scarpia. Spoletta žino, ką tai reiškia: grafas Palmieris buvo tikrai sušaudytas! Toliau, Toscai reikalaujant, Scarpia sutinka išduoti Toscai ir Cavaradossi leidimą vykti iš Romos srities į Čivitavekiją. Berašant jam leidimą, ant stalo Tosca randa peilį, kuriuo ir nužudo Scarpia.

**3 veiksmas.** Veikimas vyksta kalėjimo-pilies bokšte, kur yra laikomas Cavaradossi. Čia ruošiamasi jis sušaudyti. Jam siūlomas kunigas išpažinčiai. Cavaradossi prašo kalėjimo sargą perduoti jo mylimai raštelį ir duoti rašalo bei popierio. Bet čia ateina ir pati Tosca. Rankoj ji turi leidimą. Jiedu laisvi: žiaurus tironas Scarpia žuvo nuo jos mažutės rankelės, — „kuri buvo skirta maldoj prie Dievo pakilti“ ir tt. Bet kol jiedu bus laisvi, bus suvaidinta scena dėl akių, iš tuščių jį neva sušaudys. Jis tuoj po šūvio turi nuvirsti, bet taip, kad niekas netiesos nepastebėtų. O, jis mokės nuvirsti!

Ateina kareiviai, Cavaradoss stato prie sienos, nori akis užrišti — neleidžia jis: kam tai? Juk visa tai tik komedija. Pakelti šautuvai prisitaikyta... — Tik mokėk virsti, — kartoja Tosca. Šūvis — Cavaradossi pargriūva. Išeina kareiviai. — Dar nesikelk, — sako Tosca: kol aš nepašauksiu. Štai jau visi išėjo: kelkis, bėkim! Bet Cavaradossi nekruta: tai nebuvo komedija: klastingas Scarpia įsakė jį sušaudyti pilnais šoviniais. Laimė ir visa kita viena akimirka žuvo.

Čia atšoksta kalėjimai Toscos pėdomis Spoletta: štai ji, Scarpio nužudytoja!... — sako jis. Bet Tosca nesiduoda budeliams į rankas. Pasakius „Sudiev, aš einu paskui!“ Tosca šoka iš aukšto kalėjimo bokšto žemyn.

## Address by Mrs. J. Dauzvardis

Fellowship House Chicago, Ill.

On the sixteenth of February, Lithuanians here and throughout the world commemorated the 20th birthday of re-incarnated Lithuania.

From time immemorial, Lithuania has been situated in its present location on the Baltic Sea. Little is known as to when and by whom it was first settled, but recent excavations have proved that the country was inhabited as early as 1000 B. C. Isolated from neighbors and from the main routes of travel by impassable swamps and impenetrable forests, the people lived a quiet, simple agricultural life. Tacitus, a historian of 1 A. D., wrote of these tribes, referring to them as Aestians or Balts. Other early historians record the existence of these peace-loving inhabitants of the Land of Amber.

The period of isolation and peace ended for Lithuania in the 11th Century. From then to the present day, Lithuania has had a most chequered history of invasion, foreign domination, oppression. In spite of overwhelming obstacles, the nation has preserved its individuality and, more remarkable, has preserved its language in almost pristine purity. Today the language, which is closely related to Sanskrit, enjoys the distinction of being one of the oldest and perhaps the oldest living language in Europe. Its great beauty, flexibility, and wealth of nuances, as well as its importance in the study of comparative philology, are recognized by scholars everywhere.

Lithuania became a political entity in the 13th Century, when, as a measure of self-protection against foreign invaders, tribes and clans, it united under the leadership of the Duke Mindaugis. Under his rule, and under the subsequent rules of Grand Duke Gediminas (founder of Vilnius, ancient capitol of Lithuania), of his sons Algirdas and Keistutis, and of his grandson Vytautas, Lithuania became a formidable power in the North. In the 14th and 15th Centuries its territory extended from the Baltic to the Black Seas. This expansion proved to be fatal to Lithuania. Lithuanians were not strong enough numerically to hold and protect this vast expanse of territory. It was forced into a dangerous alliance with Poland against their common foe, Germany. This was followed by the disastrous political Union of Lublin in 1569, which marked an epoch of decline in Lithuania's development, and which led to the unfortunate annexation of Lithuania by Russia at the end of the 18th Century.

The darkest period in the history of Lithuania was the interval of 120 years during which she remained a subject of Russia. Lithuanians were not allowed to hold public office. Lands were seized on the slightest pretext. Acquisition of land was strictly limited. The very name of Lithuania was effaced from the map, and it was designated merely as the Northwest Province of Russia. From 1864 to 1904 an edict was in effect prohibiting Lithuanian printing and public use of the language. Teaching, reading, and praying in Lithuanian was considered a major crime. A person in possession of a Lithuanian book or paper was punished by imprisonment or exile to Siberia. Despite the stringent prohibition, books were smuggled into the country from Germany and America; secret schools were conducted

in homes; secret patriotic societies flourished and national aspiration shone bright and clear. As a consequence, the language is still alive, and Lithuania exists. An old adage characterizes the perseverance of Lithuanians — "Kas bus, kas nebus, o lietuvis nepražus". Translated freely — "Come what may, the Lithuanian will never fail."

During the World War, Lithuania was a battleground for Russian and German forces. It was devastated through its length and breadth. And still the national spirit remained strong and unsuppressed. On February 16, 1918, a National Council of twenty chosen men proclaimed the Independence of Lithuania. Shortly after the Armistice, Lithuania was established as an independent republic with Antanas Smetona as the first president, and the capital at Vilnius.

Enjoyment of the 600 year old capital city was short-lived due to the rapacious ambitions of neighboring Poland. On October 7, 1920, Lithuania and Poland signed a treaty in the presence of representatives of the Allied Powers, wherein Poland pledged herself not to advance into Lithuanian territory including the Vilnius district. Only two days later, October 9, the Polish general Zeligowski, leading numerous Polish troops, seized the city. The League of Nations condemned this flagrant act, but was unable to effect a satisfactory compromise. Therefore to this day, relations between the two countries are severed: frontiers remain closed, and no diplomatic relations are sustained. Ousted from its rightful capitol, the nation established a temporary capitol at Kaunas, but has not given up hope that Vilnius will be restored to her.

Although present Lithuania is small, yet it is larger than Switzerland, Holland, Belgium, or Denmark. It has a population of approximately 2,500,000. About one million people reside in the area occupied by Poland. Another million Lithuanians live in the United States.

During its 20 years of independent existence, Lithuania has established an impressive record of achievement in various branches of activity. It has built itself up from a desolate war-torn field to a proud, modern state. Lithuanians have long been noted for their characteristics of tenacity and industry, as well as an aptitude for handiwork. According to an ancient proverb a Lithuanian may ride into a forest on horseback, but he will surely return from the forest riding in a coach.

Lithuania is an agricultural country, 72% of its population being engaged in farming. The aim of the country's economic policy is to improve farming standards. Formerly farmers bred horses and raised nothing but flax and grain. Now they are expanding into the more profitable fields of livestock breeding, poultry raising, and dairy farming. The government conducts bureaus, stations, and cooperatives to help in the distribution of farm products. Model farms, exhibitions, and free courses are available to farmers, where they may acquaint themselves with the latest approved methods in farming. As a result, tremendous strides have been made in the agricultural field and in industries directly connected with agriculture, and, naturally, the chief exports of Lithuania are meat products, butter, eggs, etc.

Lumber and wood-pulp are exported in large quantities. (A large portion of these exports reach the United States). Lithuania is ranked third among flax-



producing countries of the world. Its linseed is regarded as the best in the world. Preparation and export of amber is another important industry, for amber is found only along the shores of the Baltic. Ancient Greeks and Romans many centuries ago sent caravans to Lithuania for the precious amber used in their religious rites.

From amber, gold of the sea, we turn to the less romantic gold of finance. Beginning with empty hands, without funds, without a valiuta of its own, Lithuania has developed into a financially sound nation of which many larger nations may be justly envious. It is one of the very few countries of the world which remains on the gold standard. The monetary unit maintains a steady lever in value. Banks are functioning normally. State budgets are balanced annually, and, of all the smaller nations, Lithuania has the smallest national debt.

In culture, Lithuania is also progressing rapidly. Elementary education has been compulsory since 1930. All children must complete at least six grades. There is an extensive network of modern schools covering the country. There is a fine university in Kaunas housing 5,000 students. One may find schools of pedagogy, art, agriculture, military science, and physical culture, as well as music conservatories, theological seminaries, trade schools, commercial institutes, etc. It is interesting to note that English is being taught in many of the schools. The theatre and opera are both state institutions. As compared to the dark period under the Russian regime, when the printed word was banned, now there are over 200 newspapers and periodicals published in Lithuania. An average of 1,000 literary works are published there annually.

The government is vitally interested in promoting social welfare among its people, and has been appropriating larger sum of money in the budget to improve social conditions. The government social works project adopted for the current year is quite exhaustive. The most important is a project to help improve the health of village and farmer folk. To augment the 30 country clinics now in operation, it is planned to establish at least 200 clinics in all sections of the nation with as many doctors and a like number of midwives in attendance. Salaries are to be drawn from government funds. A nominal fee of 1 to 3 litas would be charged to those who cannot afford to pay a sum equivalent to from 17 to 51 American cents. Others would be treated free of charge.

Three million litas have been appropriated for unemployment relief for this year, and deposited in a Public Work fund. The unemployment question is not a serious one in Lithuania. As in all agricultural sections, the problem is a seasonal one. The fund will be expended in the form of salaries to laborers hired to improve roads, streets, river banks, water systems, etc. Others will be employed as tailors and shoemakers to manufacture footwear and garments for those employed on the projects, as well as for the unemployable. The small percentage of unemployed white collar workers is to be distributed through government offices.

Heretofore, the Ministry of Interior had been appointing referees to iron out differences between employers and employees. During this year, official Labor Mediation Boards will be established. A Chamber of Labor, functioning under the auspices of the Ministry is charged with the enforcement of minimum wage laws.

The Chamber also conducts a Folk University for the benefit of the laboring classes. The Folk University, which has become very popular, gives vocational and academic courses, topical lectures, and lectures dealing with labor questions.

There are 240 social institution or homes in the country. Of these, 5 are maintained solely by the government, 50 by municipalities, and 185 by private organizations. The municipal and government institutions are mainly asylums for orphans, invalids, and the aged. The private institutions cover a much wider range; "cradles", nurseries, kindergardens, playgrounds, homes for working girls, institutes for the blind, homes for defective children, milk stations, health stations, clinics, kitchens, etc. The government allots a generous part of the social works budget of 10,000,000 litas to private organizations to help them maintain their institutions and to assist them in their humane work.

The health insurance plan has been in effect since 1928. The plan provides for hospitalization and medical care for employees and their immediate families. Both employer and employee contribute one half each of 5½% of the employe's salary. The state adds a share to the contribution. During illness, in addition to medical expenditures, the employee may draw from one-half to the full amount of his salary.

The law controls the social disease problem. Since 1933, those infected with venereal diseases must submit to treatment under penalty of imprisonment. Free treatment may be obtained at any of the 30 clinics in the land. An organization of prominent physicians wages a constant fight against venereal diseases through the media of lectures, press, and radio propaganda. In December of last year, a new group was organized to engage in research and statistical work.

Physical examination before marriage is not compulsory, but a campaign is being carried on to make it a master of law. Several clinics, supported by private contributions, offer free examinations to prospective brides and bridegrooms.

The private social groups and organizations are too numerous to mention in detail. They cover all phases of human existence and its attendant problems.

Centuries old, yet paradoxically young, Lithuania has managed to rise from the ashes of war, and to keep step economically, financially, culturally, and socially, with the rest of the world, and to become one of the most progressive new republics of Europe.



Lietuvos karo jūrininkų pasilinksminimas karo laive

(Vyčių Deklaracijos Kopija Kurią Pirmininkas Antanas Mažeika Įteiks  
Lietuvos Prezidentui Antanui Smetonai).



# Lietuvos Vyčių Amerikoje

## Pasiryžimo Deklaracija

Būdami vieningi su Lietuvių Tauta, Lietuvos Vyčiai Amerikoje, karštai sveikindami atgimusią Lietuvą, mininčią nepriklausomybės 20 metų sukaktį, lietuvišku ryžtingumu ištikimai ir toliau rūpinsis lietuvių tautos ir Lietuvos klestėjimu, garbe ir didinga ateitimi.

Lietuvos Vyčiai, drauge su visa tauta, savo darbais sieks Vilniaus krašto atvadavimo. Gyvendami Jungtinėse Amerikos Valstybėse, reikšdami šiam kraštui meilę ir rodydami jam pilniausią ištikimybę, dirbs religišką ir grynai lietuvišką kryptimi, kad būtų geri lietuviai ir geri šio krašto piliečiai, trokšdami savo darbais ir pavyzdžiais visą lietuvių jaunimą į tą kelią patraukti.

*Kun. J. Vaitekunas*  
Dvasios Vadas

*Antanas J. Mažeika*  
Pirmininkas

*Pranas A. Gudelis*  
I Vice Pirmininkas

*Victor J. Babel*  
II Vice Pirmininkas

*Anastasia M. Varanis*  
Finansų Raštininkė

*Bernice Petraitis*  
Protokolų Raštininkė

*Monica Z. Peters*  
Iždininkė

*Charles Stulgaitis*  
Iždo Globėjas

*Anthony Sawickas*  
Iždo Globėjas

*Joseph Glebauskas*  
Spaustuvės Direktorius

*Konstant J. Savickus*  
Spaustuvės Direktorius

*Al. Manstavich*  
Spaustuvės Direktorius

*Vincas Kereisis*  
Apskričio Atstovas

*Louis Ketvirtis*  
Apskričio Atstovas

*William Klimas*  
Apskričio Atstovas

## On The Sport Page

With ADOLPH DOBAR

An open letter from four New England boys:

Sport Ed:

Two lines, one request. Please refrain from writing about the Liths just for this month, give us some facts concerning Chess.

Colonial Boys from New England Dist.

Okeh. Your scribe will drop his policy for this month, in as-much as it being a request from four Knights I will gladly ditto some facts about this great game of strategy. Apparently we assume this respect for our members, this page is willed to you Knights and all request will be taken care of.

Here goes:

Some say that chess really originated in 174 B. C. by a Chinese Mandarin, Han Sing. Han Sing while commanding a regiment of troops thru the ShenSi domain noticed his men lagging from something, restless as they were from marching and fighting they were unable to keep themselves occupied in their quarters, always on edge and never knowing what to do. The Mandarin being a tutor of discipline became disgusted with their tacts of laziness and invented a game calling it "shoke-choo-choo-ki", meaning "science of wars", better known as chess. Han Sing really started something with this diversion, being a Chinaman he thought he was very clever, his point of strategy entold stories of mental capacities to physical tacts, his men were to be good thinkers as well as good fighters. To Han Sing we give a bouquet of the Lotus, from him we take CHESS. (Chong-Ki, now).

Romans called it "Lutus Lantrum culorum" the Persians, "Shartanj", the Irish, "Filcheall" and in Wales it was "Tawlbwrdd" (Tawlbred). Most interesting, but since its origination many tracks have been sided; in the fifteenth century Italy made quite a few changes in chess rules, her neighbor, Spain soon adopted Italy's rules. In the twentieth century (1936) the National Chess Federation abolished "match play", the determining factor of championships in the USA. With 1938 in our midst of determination it leaves us with devastating results; the USA ranks about third with

her chess strategist, Europe ranging first.

Most interesting match of 1938 was played at the Hague, Netherlands. Dr. Alexander Alekhine (Aljechin) and Dr. Max Euwe a school teacher tackled a rough thinking contest. Dr. Alekhine dethroned Euwe in the worlds chess championships, one of the closest since Dr. Euwe defeated Alekhine in 1935, 9 to 8 with three games drawn.

At one time doctors prescribed chess to their patients for certain ills, pharmacist filled the prescriptions by teaching their customers the game, all happened in Merrie England in the sixteenth century.

Bill Beers, a patient incarcerated at an insane asylum learned to play this marvelous game, today he is recognized as the worlds foremost strategist in the game.

And speaking about getting the novice into serious trouble, we recommended the fourth play for good results, statistics show that this is the most often move that speaks for defeat; want to play a "rookie!"

Incidentally, chess is not popular in the country store, they prefer checkers and crackers 'stead of gray hair and chess.

Hope these briefs are satisfactory New Englanders, 'cause next month we'll have plenty about our Liths in the sporting world, thanks for the time to scoop up more info. YOUR MOVE!

### DETROIT CARNIVAL LIGHTS! COUNCIL 102

Come and ride the imaginary merry-go-round be Ye 8 or 80 for carnival means exsitement and we shall furnishe it. On June 11th at Beechnut Grove, after our welcoming dinner, we will have a carnival picnic in honor of the Dayton K. of L.'s starting at four and ending wih dancing till two. It is our sole desire to make it a gala week-end as well as an objective one in making a host of new friends. There will be gay attractions and novelty prizes. The main feature will be boxing bouts furnished by "The Lithuanian's Sportmen's Club" — so once again the props of relaxation have been knocked asunder to make way for a new venture. — You'll come?

### THE EASTER TREK

Ambitious committee plus grand music midst Eastery decorations equals another successful sociable dance.

We remember — The disappointed stagline because Virgy was in the ticket box all evening. — Junie's profitable policy — Drink and I'll drink with you — in spite of the waste. — The endless tale of Tony Smolak's ride thru Birmingham on the wings of Morpheus. Jo and Pete actually stiching flowers sans thimbles and creating that garland effect. That ever-lasting gleeful smile of Bender's.

### AT THE MOTHER'S DAY BREAKFAST

No lovelier words could be spoken as our spiritual advisor, Rev. Father Boreisis' heartfelt tribute to our mothers. It was a grand fete — The right touch of humor was given by "Happy Birthday's" impromptu speech that set us roaring with laughther. Jimmy's speech hit the spot.

Our club extends their best wishes to An Yokin on her engagement to Adam parimskas. Congratulations Adam!

SPECIAL K. OF L. MEETING —  
MAY 31 ST. ANTHONY'S HALL.  
WEINER ROAST FOR MEMBERS  
— JUNE 7 at RIVER ROUGE  
PARK.

Catherine Yaunish.

### Pick Your May Queen

At The  
**MAY QUEEN BALL**

Given By  
Brighton Park K of L  
Council 36

Featuring  
Al Pratt and His Orchestra

With  
"Sweet Lorraine" 10 Yr. Old  
Vocalist

**I. C. BALL ROOM**  
44th & California Ave.

Entree 9:00 P. M. Come In Tax 35c

### Chicago District

### Annual K of L Day

July 4th, 1938

### Vytautas Grove

## Merginos Valio!

Vyrai! Ilgai mes pasaulio dalykus tvarkėme ir nėra abejonės kad ir toliau tai darysime. Nuo amžių tiksliai tą sunkų darbą išpildėme ir daug ką esame nupelnę. Šiandien linksmi žiūrime į savo kurybą ir džiaugiamės josios grožybe, milžiniškumu. Kaip malonu kad vyrais likome sutverti, nes kitaip viskas tai ne būtų buve įmanoma. Iš tikro būtasis ir dabartinis mūsų darbas girtinas yra, pripažinkime šį faktą. Ar mes vieni būtume visą tai įvykdinę? Ne brangūs broliai, mums reikėjo pagalbos. O iš kur ta parama likos suteikta? Kartais vaikščiodami po miesto aikštes, patemykime einančią pro šalį moteriškę vedant kūdikį. Kaip švelniai vaikelis aprėdytas, kaip atdyžiai motina jį globoja. Vyrai! Tai mūsų ir atsakymas. Štai! Mūsų ir parama.



Taip moteris esą žymiai pasižymėjus ir neviena šiandien pirmininkystės vietas vadovauja. Mums vyrams tai keista rodosi, nes pagal mūsų nuomonę, moteris vieta yra namie ir ne kokiam fabrike. Bet nepamirškime kad ir moteris buvo apdovanota talentais Augščiausiojo, ji panašiai geidžia išmėginti savo išmintį. Jeigu randasi moteris kuri sugeba atsakomingą joms pavestą darbą atlikti, tai kam mes vyrai prieštaraujame? Žinomas dalykas kad galų gale jos išsiilgs šeimos ir kiek padirbę grįž prie tikro savo amato; šeimos auginimo. Taip pasilieka harmonijos santykiai tarp moters ir vyro. Moteris tai nebejegė, nes ji darbo nevengia. Mes gerbiame draugus kurie energingai dirba savo šeimos naudai, kurie tikrai išpildo jų priedermę prieš Dievą ir visuomenę. Tai kam neužjaučiame moterį kuri per ištus metus bei jokio liukterimo, stropiai triūsiasi apie namus, kuri vaikelius kogražiausiai daboja ir auklėja?

Kiekvienas žmogus pasaulyje gimdamas yra lygiai skaičiuojamas, nepaisant ar tai būtų sūnus turtuolio arba vargšo. Vėliau kadangi sulaukė protaujamo laikotarpio ir šiek tiek supranta vyliojančią gyvenimą, tėvų skatomas pradeda tinkamai ateičiai ruoštis.

O kas labiau rūpinasi jojo likimu, ne kai motina? Ji įsivaizdina savo Antaną, Jonuką, išmintingu žmogumi kurio darbai pragarsės po plačią visuomenę. Dabar viską vargšė aukuoja idant vėliau sąneliui gyvenimas būtų malonesnis, įdomingesnis. Jeigu tas kūdikis iš mažens būtų motinos nesuvaržytas, dabar gal kur sėdėtų

kalėjime apgailestaudamas savo vargingąją būklę. Iš šio galima teisingai spręsti kad moteris daug ką vyrams pagelbsti ir vaidina svarbią rolę pasaulio veikale.

Istorijoje tenka mokintis apie garsius žmones kurie didžiu pasiryžimu bei idealizmu daug atskiroms savo šalims pasidarbavo. Čia panašiai randasi ir moterys. Prancuzija visados prisimins savo "Joan of Arc". Kada šalį Anglai tykavo užkariauti ir sau pasisavinti, į maldaujantį Prancuzijos balsą atsišaukė silpna mergelė. Neužilgo pasisekė jei nugalėti tėvynės priešą. Šiandien Prancuzija aukštai pagerbė mergelę karžygę. Joan of Arc kaip mums gerai žinoma likos Anglų nužudyta, bet Prancuzija visados įvertins josios atmintį. Kas yra auksčiau už gyvybę? Kiekvienas asmuo įvertina ją ir sparčiai pavojui gresiant gina. Ta paprastoji kaimo mergelė tikrai suprato žymę senovės Romėnų patarlę: "Dulce et decorum est pro patria mori". Lietuviškai išverčiant šiaip skambėtų: "Yra saldu ir teisinga mirti už žemę savo".

Istorija duoda mums geriausąjį pavyzdį kuriame puikiai yra nupiešta moters drasumas audringame laikotarpyje. Iš to galima prieiti prie vienos išvados: Nors moteris gimusi silpna, vistiek nuolat pasiruošusi naikinančiais jėgas sutriuškinti. Tiesa! Moteris yra atsidėjusi daug and vyro paramos ir jaučiasi jojo globoje tvirtai apsaugota. Tas moters silpnumas vyrams suteikė didžiausiąjį patenkinimą, ir pagal gamtos nustatytas taisykles, jie toliau vykdo tą senąją savo prievolę, būtent: "Gint Moteris".

Mes jaunikaičiai ypatingai privalome įvertinti merginos kompaniją gražiu savo elgesiu. Pakviesti į kokį vakarelį, per daug nesidomėkime išvaizda, bet geriau pamastykime ar savo draugę nesugėdinsime neželmonišku užsilaikymu. Galime kogeriausiai žinoti moderniškų šokius, ir puikiai atlikti, bet jeigu užmirštame paprastus auklėjimo principus, jaunuolio privalančiais dorybės, žinomas dalykas kad sekantį kartą nebeisme su Leona, Onyte, arba Birūte.

Mergina turi mūsų likti pagerbta, ne dėl to kad asąs gražus sutvėrimas, bet dėl svarbios rolės kuri vėliau gyvenime vaidins. Moterystė, brangūs skaitytojai yra ne tik dorybės aukščiausiasis laipsnis, bet vienas iš Bažnyčios Šv. Sakramentu. Dėl šio fakto, mergina užsitarnavusi mūsų pagarbos, apsaugos.

Atsiranda asmenys kurie žiūri į merginas per pamišelių akis. Nėra abejonės kad nuo mažens uoliai jie buvo šios temos (moters pagerbimo) išmokinti. Bet kaip jie visai tai dabar įvertina! Atsakymą sužinot, užtenka mums perskaityti laikraščius. Tai yra mūsų jaunikaičių pareiga tokius nusistatančius išnaikinti. Pasėkmė šio mūsų darbo būtų didelė ir vertinga. Visados prisiminkime šį dalyką: "Merginos kompanijoje būti džentelmanu". Darykime tai visi ir be klastos galėsime ištart: "Merginos Valio".

Petras J. Venslauskas, L. K.

Kas gi yra, teisingai tariant, pralaimėjimas? Niekas kitas, tik pirma proga prie ko geresnio.

—V. Phillipas.

Darbas yra gyvenimo druska; ne tiktai saugo nuo pagedimo, bet duoda jam ir skonį.

—H. Blach.

## KO DAR MUMS REIKIA?

### PINIGAI NEDUOS TAU KULTUROS

Žmogus yra nepasotinamas sutvėrimas. Juo daugiau turi, juo daugiau nori ir pats nežino, kada jam bus gana. Kai žmonės gyvenime vadavosi šituo dėsniu, tai ilgainiui vieni apsikrovė dideliais turtais, kiti ir valgyti neturi ko. Tas pat galima pasakyti ne tik apie pavienius žmones ir šeimynas, bet ir apie tautas. Vienos tautos iškilo, užėmė pasaulyje daug vietos, sugrėbė į savo rankas turtus, o kitos tapo nustumtos į užkampius, suspaustos, niekam nežinomos, nusigyvenusios. Aišku, kad didelės tautos ne tik pačios apie save kalba ir giriasi, bet verčia apie jas kalbėti ir mažesnes tautas. Kieno, pavyzdžiui, pasaulyje yra išgalėjusios kalbos? Aišku, kad didžiųjų tautų: anglų, prancūzų ir vokiečių. Tiesiog susidarė nuomonė, kad kiekvienas mokytojas žmogus turi mokėti nors vieną iš minėtų kalbų. Tačiau klaidingai būtų galvoti, kad kitų tautų kalbos yra menkos, negražios. Ačiū Dievui, taip blogai nėra, nes kiekviena kalba yra graži. Visa tačiau nelaimė yra ta, kad daugelis mažųjų tautų per ilgus amžius buvo pavergtos ir, neturėdamos laisvės, atsiliko nuo kitų.

Atsilikusiujų tautų skaičiuje esame ir mes, lietuviai. Kai kitos tautos, gyvendamos laisvu gyvenimu, žengė priekin, tai mes, būdami svetimųjų rankose, apie gyvenimo gerinimą bei tobulinimą ir svajoti negalėjome. Ir tai todėl, kad mums savo gyvenimo nedavė lengvinti mūsų pavergėjai, ir todėl, kad mes nemokėjome žengti priekin, buvome tamsūs. Mokėjome tik dejuoti, skūstis, niekam negirdint keiktis ir laikytis visokių burtų ir prietarų. Tai ir buvo visas mūsų "mokslas", kuris nedavė nė krusterti.

Todėl nereikia plačiai ir aiškinti, pasakoti, ko mums reikia. Trumpai tenka pasakyti, kad mums dar daug ko reikia, o visų pirma reikia **mokyti, šviesti, lavinti**. Kartais pavydas ima, kai kalbame apie kitų tautų gyvenimą, o pamirštame, kad niekam kepti karveliai į burną neatlėkė, niekam mana iš dangaus nekrito ir nekrinta, iš to turime pasidaryti išvadą, kad, jei kitos tautos pažengė priekin per mokslą ir darbą, tai toksai pats kelas ir mums lieka. Tiesa, tuščias būtų darbas svajoti, kad mes kada nors pasivysime kitas tautas. To niekuomet nebus, nes dabar visos tautos šviečiasi, visos dirba ir viena kitą lenkia. Į tautų lenktynes mes stoti negalime, nes neturime jėgų, nes esame dar tik vaikai vystykluose. Tačiau ši aplinkybė negali mūsų atbaidyti nuo švietimosi ir darbo. Priešingai, turime dėti visas pastangas, kad nors kiek palengvintumėm savo gyvenimą kad nors kiek jį žmoniškiau sutvarkytumėm.

Reikia aiškiai pasakyti, savęs neapgaudinėjant, kad šiuo metu mes galime pasitikėti tik savo pačių turimomis jėgomis, nes nieks kitas mums nepadės, kadangi kiekvienas rūpinasi tik savimi. Kelias į gyvenimo pagerinimą yra vienas: per mokyklą, knygą, laikraštį ir darbą. Kol mes į šiuos dalykus žiūrėsime pro pirštus arba ir šaipysimės, tai būkime tikri, kad kiti mus tikrai pralenks ir mes liksime paskutiniai.

Tiesa, pabuvę mokykloje ar ir ją baigę, nusipirkę vieną kitą knygą, užsiprenumeravę laikraštį, mes iš karto nepalengvinsime sunkios būties. Tačiau, kai mokėdami gerai skaityti ir rašyti, pasiūksime sau talkon ištikimus draugus: knygą ir laikraštį, tai jie daug mums padės daug tame patars. Tada ir mūsų kasdieninis

darbas bus našesnis, duos daug daugiau naudos. Kas tam netiki, tas tegul pasiteirauja, kaip žmonės daro kitose valstybėse. Pavyzdžiui, Norvegijoje yra kiek daugiau kaip 3 milijonai gyventojų, o leidžiama daugiau 1,000 dienraščių. O gerai žinome, kad Norvegija yra viena kulturingiausių pasaulio valstybių, kur visiškai nėra vagių, kur kalėjimai yra tušti, kur teismai neturi ką dirbti. Panašiai yra Švedijoje, Danijoje, Olandijoje ir kitose valstybėse.

Tenka dar pridurti malonus reiškinys, kad kaip tik ką paminėtos valstybės, taip ir visa eilė kitų valstybių yra nedidelės. O betgi eidamos mokyklos, knygos, laikraščio ir planingo darbo keliu pasiekė aukštą kultūrą, palengvino savo gyvenimą, kur net mažžemiai ūkininkai ir paprastieji darbininkai gyvena daug geriau, negu pas mus valakiniai ūkininkai ir inteligentai.

Mokyklos steigiamos tam, kad jose vaikai įgytų reikalingasias mokslo žinias, knygos ir laikraščiai leidžiami tam, kad pamokytas žmogus visą savo gyvenimą nenutrauktų ryšių su spausdintu žodžiu, kuris yra nepaprastai didelė galybė. Kaip neapseiname bažnyčioje be maldaknygės, taip kasdieną negalime apsieiti be knygos ir laikraščio. Taip daro visos kultūringos tautos, taip turime daryti ir mes ir tik šiuo keliu eidami įgysime tai, ko mums trūksta.

Kito kelio gyvenimui pagerinti nėra.

V. R.



## LIETUVA ŠIANDIE

Brangus mano broliai ir sesutės Lietuviai  
O kas dedasi pasaulyj, ima mane širpuliai  
Tas paliokas išsižiojęs, nori Lietuvą praryt  
Ir baisius nagus išskėtęs, nori visai sudraskyti.

Kad lenkų kareivis į mus žemę įsibriovė  
Tad Lietuvis kareivėlis jį tenai nušovė  
O kiek lenkai išžudė mūsų brolių kas gal apsaugoti  
Ištisos eilės laikraščiuose net baugu skaityti

Tai ar mūsų brolių kraujas ne raudonas  
Kad nuolat geria be širdis lenkas ponas  
Pasaulio diplomatai da vis ramiai į tą žiuri  
Lai smaugia mažutį kuris didesnę jiegtą turi.

Vokietys da negana sutus Austrija prarijās  
Lik Vulkanas baisusis aplink spiaudo žarijās  
Net ir ponas lenkas pradeda drugiu sirgti  
Kad Hitleris ir gali Dancigo Kolidorių paimti.

Taipat Lietuvai kardą rodo, še tau antra bėda  
Kad priryt ik soties, Vokiečiams reikia Klaipėdą  
Ir tu mažutį kudykėlį nedrysk burna atidaryti  
Nes Vokiečio didelė gerklė gali pasaulį praryti.

Brangieji kas išgydys šią žaizdą Lietuvos krutinei  
Kas išims jam iš širdies skausmą begainį  
Kodel gobšai gali naikinti mažutes tautes  
Kraugeriai beširdžiai turi pasaulyj tokias gales.

Kurgi tautų lyga, kur žodis reikšmingas  
Kad nėra užtarimo tautoms nelaimingoms  
Kurios nieko nenori pasisavinti kas yra nejujū  
Vien tik naudotis ka jie turi ir kas buvo savųjų.

P-nia Morta E. Zailskienė.



### PADEKA

Širdingai dėkvojame visiems Athol 10-tos kuopos nariams, kurie prisidėjo prie vakaro surengimo, o ypatingai Nellie Mačiaučiu-  
tei, Martha Nevadonskaitei ir mūsų pirm. Stanley Perekšliui.

Komisija:

St. Tamulionytė,  
Paulė Kvedraitė.

### NEW YORK AND NEW JERSEY DISTRICT NEWS

Dear Knights and Ladies:

My, oh my, oh, my, how the time does fly. Just think, May is almost gone, and the month of June is practically upon us, with its long sunny days and moon-drenched nights; but, woe is me, if I don't get down to business and stop rhapsodizing. But that's the best part of business, isn't it? After all, all work and no play will make Jill a very, very dull girl and she's dull enough as she is, isn't she?

Looks to me like all the different Lodges in this District are sure whoopin' it up. Why, sakes alive, there's a dance, or minstrel or somethin' going on almost every other night in the week anymore, and the best part of it that all the Councils show up every place good and strong, ready to give the other fellow a boost. Why, gee whiz, that's just the way it should be, all for one and one for all.

It's a swell feeling being like one big happy family, and say if I may so, there's no time better than the present for us Liths to be sticking together. We may be American, the majority of us, but if we'd only admit it, deep down in our hearts, there's a love for the land and language of our ancestors, their gay songs, their traditions, their ideals and what they stand for. Isn't it up to us, then, to try in a little measure to help them to realize these things?

Congratulations and loads of luck, to the quite new council in

Philadelphia. We're pulling for you, and as long as you're so close to N. Y. and N. J. we'd like to have you come out to all of our affairs as often as you can manage. Honest, we would.

This might also be a good time to thank all the Knights who turned out for the District Communion Breakfast and the Annual District Dance. Thanks, all of you, keep up the good work and we'll soon be the best District in the K of L, we hope.

And so, my dears, till after June, weddings tunes, honeymoons and all the other "oons", I'll be seeing you in the next issue, I hope.

Nellie Kaye M.

### DAYTON, O., C-96

Plash! Bang!! oBom!!! We're at it again skyrocketing the summer season. Opening up with that big swing session of April 23. Mary Sinkwitz supplied the skirts, Johnny Nore the music, "Gardner" Vanagas and Helen Scott the floor show. And the blossom effect by the committee of "Joey" Goldick, V. P. Monas and Yours T. Next in line we have that big "Hay Ride", and then the invite to Detroit. My, I don't see how we can do. Baseball is back again with us. The Boys opened up in fine fashion winning three in a row. Gals, come to the park and root for such brave Knights. Tennis is with us again. So members lets go at it in a big way and have a tournament. A change in our officers of the Club. Anthony Alexinas has been elevated to president and John Monas to vice pres. Due to the sojourning of Bill Chapell in the Pacific. Yes, members the ticket selling contest is still on, and Ann Kavy is leading for that prize money. With "Pike". "Bart" and Frank close behind. Mother's day was well remembered by everybody attending Mass and receiving Holy Communion. Nice going Knights. Trump.

### NORWOOD, MASSACHUSETTS

#### — COUNCIL 27

Norwood emerges from the New England District Convention, held at Lawrence, Massachusetts, with three members on the newly elected executive board: Bronis Kudirka, Vice President, Alice Jasionis, secretary, and Peter Rakauskas, Trustee.

Along with this fine representation, Victor Babel was chosen as the delegate to represent New England at the annual convention in Chicago. Alice Jasonis, who lost by a hand, was picked as first alternate.

On last St. Casimer's Day, Norwood Council took the initiative to remember the founder and organizer of the K of L, Mykolas Norkunas, of Lawrence, Mass., by sending him a gift. Our little gift was greatly appreciated, and the ailing originator's sincere heart was very grateful of our kind deed. We take it that we are the first to remember him in our humble little way. It would be sincerely gratifying to see other councils honor him in their own respective manner.

Our hats are off to two fine speakers of the Lithuanian language: President Frank Razvadauskas and Anthony Gaputis of the South Boston Council. They were guest speakers at our St. Casimer's Communion Breakfast. Their talks were engaging and very convincing.

We, the K of L youth, under the leadership of our good President Anthony Mickunas, have pledged ourselves to co-operate with our Parish in the need and accomplishment of a Parish Hall and Building.

On Mother's Day it is our annual custom to receive communion "in corpore" in honor of our mothers. This year we have extended an invitation to the youth of the parish to join us. "Pinochler".

## CENTRO PROTOKOLŲ RAŠTININKĖS PRANEŠIMAI

Lietuvos Vyčių Centro Valdyba laikė posėdį Sekmadienyj, Bal. 24 d., 1938 m., Chicagos Apskričio patalpoje. Sekantieji asmenys neatsilankė ir neprisiunte raportų: — Victor Babel, Vincent Kereisis, in Antanas Sawickas.

Vyčių Ekskursija išvažiuoja Gegužio 21 d. Pirmininkui Antanui Mažeikai, Ekskursijos vedėjui, Centro Valdyba linki laimingos kelionės, linksmų vakacijų, irgi lauks pagryžimo su naujienoms iš Lietuvos.

Kadangi Konnie Savickus, "Vyties" redaktorius vyksta Lietuvon, taigi pasitraukė iš redaktoriaus pareigų. Šį darbą apsiėmė P-nas Juozas Peters. Linkime pasisekimo.

Tiktai trys mėnesiai iki 26-to Seimo, dienos: Rugpiučio 9, 10, ir 11. Kuopos raginamos ko skaitlingiausia šiame seime dalyvauti. Įvyks daug svarstymų organizacijos labui.

Centro Valdyba reiškia širdingą padėką toms Kuopų Valdyboms už pareikštą kooperaciją kaslink parašų, Centro Valdybos prirengtai parašų knygai, kuria Pirmininkas Mažeika veža su savim į Lietuvą ir įteiks Didžiai Gerbiamam Lietuvos Prezidentui Antanui Smetonai. Bet gaila kad kelios kuopos neatsiliepė į Centro greitą prašymą ir nesugražino Valdybų parašų

Bernice Petraitis,

Centro Protokolų Raštininkė.

### RECEIPTS FOR APRIL, 1938

Philadelphia, Pa.	—	6.00
Kearny-Harrison, N. J.	C-90	4.30
Jersey City, N. J.	C-124	2.40
Lawrence, Mass.	C-78	6.80
Athol, Mass.	C-10	6.98
Dayton, Ohio	C-96	2.19
Maspeth, N. Y.	C-110	6.00
Chicago, Ill.	C-36	15.67
Newark, N. J.	C-29	4.20
Brooklyn, N. Y.	C-41	4.00
Providence, R. I.	C-103	8.70
Waterbury, Conn.	C-7	5.70
Chicago, Ill.	C-36	7.33
Springfield, Ill.	C-48	2.40
Foreign Subscription	—	2.00
Muzikas Al J. Aleksis	Donation	5.00
Omaha, Nebr.	C-66	.80
Dayton, Ohio	C-96	7.13
Chicago, Ill.	C-8	1.20

COUNCILS NOTE: THE MEMBERSHIP DRIVE HAS BEEN EXTENDED UNTIL JULY 1st, 1938.

Anastasia M. Varanis,  
Supreme Council Financial Secretary.

## THANKS

Even the disagreeable nature of the elements couldn't keep that Athol and Worcester "gang" from changing their determined attitude to support Hudson's recent "Rose Dance". Many thanks to these and all who contributed to the social success of this colorful affair by their attendance.

## HIGHLIGHTS OF THE DANCE

Evidently the tempting tempo of the Polka had its good points, for it resulted in bringing in a new member at the following meeting. Yes, sir! J. Staniunas, that lad from Tech, is a full fledged member now as a result of the dance. Something appealing to his fancy must have caught his keen eye. And did you notice his unique style of stepping around? N. must be giving private lessons.

Hey! Athol, how does Hudson look from that roof-top? Was she scared? Eh! Sappett?

Hudson Romeo: (during intermission) Hey, sister, how about going out for some icecream?

Visiting femme: I'm sorry, thank you, but I've already had an invitation to go out for some "alaus".

"Bullets" Staniunas had his winning ways too. Was it the Harvard Clip or the roseless leaf in his lapel. By the way Charlie, who stole that "raudona kvietkelė"? Well, anyway, he's good company on a long trip. Keep's 'em all amused with his large variety of humorous songs.

Did somebody say that "Vic" Janusis couldn't "polka". He certainly made a good attempt at the "Rose Dance" and without any incentive either. Or was that only a demonstration of his latest contribution to the art of terpsichory?

Julia, certainly had her finger on all the boys that came in that dance hall door. Can't say that she couldn't pin anything on you. Maybe some of them got "stuck", Who knows?

No point in running a "tag dance" if the Hudson girls won't give up their Athol partners. But be persistent boys, and they'll give in. Won't you Annie?

## SPORTS

Never knew the girls were interested in the Six Day bike race before. Nevertheless they're

training for it, or maybe I'm wrong?? Oh! I get it. They're out to lose those pounds. Honestly it's pathetic the way their sports interfere with the Main St. traffic.

Mountain climbing at Danforth's Fall is good pastime for any Sunday afternoon, but you've got to wear your old stockings, as a certain young lady can well testify.

The chief interest of the boys is still centered on the tennis court, and are they getting back into their old form? Well, I should say! Love set, or nothing.

How about more new members at the next meeting, when we'll be seeing you again.

The Rambling Romeo.

## WATERBURY, CONN.,

### COUNCIL 7

The most important event of the month was the Mother's day program and Communion breakfast. It was a success, as Prof. A. Alexis was the program director of the evening. We all know the following he has as a playwright. Also the committee for the Communion breakfast, which was held in the morning worked enthusiastically with much cooperation. Societies participating at the K of L Mother's day Communion breakfast were: Children of Mary, Catholic Students, St. Joseph's choir, and Holy Name society.

"Our "Open House" or Couple night was a success as a large crowd attended our first night. This same crowd and many others are enthusiastic for more. It is only too evident that Peter Alexander, master of ceremonies, performed his task, as did the committee. Prof. A. Alexis, Miss Marcella Andrikas and all the entertainers are thanked for their music and songs which were appreciated with applause and clamour for more.

The C. L. C. bowling cup for men was won by Waterbury and shall be presented to the St. Joseph's Holy Name society at later date. Undeafed in actual competition. The only defeat a forfeit in early seasons pairings. Record — Won 20 Lost 4. Bowlers: Holy Name society, Bronis Oredekis, John Stadalink, Walter Salemonas, Peter Montville, Joseph Montville, K of L.... Peter Alexander

## INDIANA HARBOR, INDIANA

Listen! This time we'll give you a treat by shortening our gossip column.

April 4 found us out in the cold again, tramp, tramp, tramping along to the K of L meeting. When a nice group had assembled President J. Waupsh opened the meeting with a prayer. Many important items were discussed. One disappointing thing which occurred during the discussions was the matter of postponing the banquet for our athletes. The young people had their hearts set on working faithfully for this worthy cause. The banquet will be held at some later date, so cheer up my friends, your chance to work will soon come.

It seems that Estelle Yurgutis has stepped into society; she gets her picture on the front page of the Times.

Charles Koszis, the Conqueror, goes all over making conquests and, as I am told, his latest conquest is a certain Helen from Hammond, Indiana. Good luck Chuck, let's hope the right one will soon come. You have your choice.

Easter afternoon found a happy group at Marquette Park taking in the spring sunshine and listening to the chirping of the birds. Whoops, here comes two youngsters (they feel like that today anyway). It's Mary and Jerry. Whoa there, hold on or you'll be in the lagoon, Mary. Ah! She stopped in time thank goodness or she would have opened the swimming season quite early.

Until the next time, I remain just.

Josie.

## SOUTH BOSTON COUNCIL 17

Our membership is growing rapidly, and the younger generation seems to prefer reading items or being able to understand better, articles written in English. Therefore, at this time, I shall express myself in English, since this article contains some very important news items. Attention!

May 14th, Annual Ball, at the Bradford Hotel, Boston, Mass. Well-known Ken Reeves with his New England Society Orchestra will furnish us music for the evening. Miss Massachusetts (Clair Nevulis, Lithuanian) will be with us that evening. Grand door prize — round trip ticket by air to New York. Also favors and other types of

entertainment. The Committee on Arrangements, which consists of Phyllis Grendal, Eva K. Norinkevich, Anne A. Razwad, Anthony M. Gaputis and Joseph J. Zapustas, expect a large representation from the New England District councils, and will see to it that each and every Knight will spend a pleasant evening. Many of the business and professional people are interested in the Ball, and are putting on their "bib and tucker". It's because of the wonderful time shown our guests that we get repeated guests at our dances.

The South Boston Boy's Bowling Team, which consists of Tony Gaputis, captain, Steve Mickevich, Joseph Lescinkas, Bronie Skrickus, "Lefty" Tamulis, and Joe Zapustas, won first place in the District. Congratulations, boys!

The New England District K of L Convention which took place April 24th, at Lawrence, Mass., was a great success as far as attendance is concerned and business matters taken care of. Our own council president, Frank Razvadauskas, was chairman of the Convention and elected President of the District K of L. We are certainly proud of Frank. Confidentially, I hear some buzzes that Frank left some one in Lithuania and is leaving for Europe this spring again. Well, well!

At our last monthly meeting, 4 new members joined.

Paul John Plevokas and Peter P. Plevak (father and son. Wonderful example for other families. Also Anna Januskevich and Veronica Anderson.

Last Saturday, a real turn-out from South Boston to the Hudson Dance. Those who attended had a good time. Those who were not there, missed something. Looks like the boys from Southie are "catching on" and are attempting to go stag. Good luck to you both. Our Vice-Pres. E. K. N. didn't even go home but continued on toward Athol. Oh, I meant to tell you before hand, she's vacationing right now. I hope S. P. understands the latter statement.

Nellie Marks and her assistant Helen Grimas were perfect hostesses during refreshments served after our meeting.

Our next meeting will be followed by a "weenie roast". Sounds interesting.

A. E. L.

## MASPETH, N. Y. COUNCIL 110

Won't-ha — Won't-cha, Can't-cha — Don't-cha, Ain't-cha — Gonna, Can't we coax ya, aw-come on, you said you would come to our 14th Annual Spring Dance on May 28, at Grand Paradise Ballroom, Grand and Havemeyer Sts., Brooklyn. Once again the drawing near of our dance brings to our minds the happy thoughts of seeing all of those familiar faces we eagerly look forward each year to see. Our thoughts drift back to our last dance and we start in reminiscing once again, impatiently awaiting to exchange greetings, smiles and dances with our sister and brother Knights.

We believe these Annual Affairs held by our respective lodges thru-out the districts are mainly for the purpose of bringing together all of the Knights in one happy fun-rollicking group. How about treating this affair as a Knight Affair.

Maspeth Rancho 110

Always aims to please you all  
Socially in our sincere way and  
Promises as your genial host  
Entertainment for your enjoyment  
The popular Joe Lo Boda and his  
Royal Commanders  
Hailed back for a return engagement  
by popular request.

Our membership has been increased by four new members namely, Tess Wezwick, Peter Lisauskas, Walter Casper and Porky Parker. Congratulations to you four members and we hope you waste no time in getting into the swing of our activities.

Our Rancho looks as if a cyclone went thru it but the reason is legitimate because it is being completely renovated. Every nook and corner is being repainted with bright new colors but I'll keep the colors a secret. We plan to have the job finished by our dance, so come you interior decorators and lets hustle.

Just a word of congrats to Elizabeth Council for the swell Minstrel Show put on by them on May 6-7. It proved to be a real enjoyable evening and well worth the trip.

And now, awaiting the greatest round-up of all, our dance on May 28, until then, we bid you all —  
Adieu. Don Juan.





OMAHA, NEBRASKA —  
COUNCIL 66

Greeting to one and all from the white spot of the nation, Omaha.

Social events have been very prominent this past month. There have been two socials, which have been enjoyed by everyone, I hope.

Our spring dance drew quite a crowd, but that was about all. The committee should be commended upon their wonderful work.

After much deliberation four of our able young men consented to dance Lithuanian dances, namely John Bluvass, John Paskevich, Felix Smolsky, and Joe Kansler. Lee Bovick, Carolyn Balkus, Pat Didik and Frank Lukas were the girls who danced at this folk festival at Duchesne College, April 21. Genevieve Jesonis was the accompanist. After the dance a lovely time was had by all, with John Bluvass acting as host. Why was "Oh, Joseph, Joseph" the most popular tune of the evening — especially thought a blond headed Joe with blue eyes. Did you see the look our young men received from the Duchesne girls, but did you notice who landed them?

The dance committee requested that only the windy people come to the hall to blow up balloons, but why were we honored with the presence of so many young men. They must not have what it takes, because the balloons were blown up to their bursting capacity and started exploding even before the dance started.

WATERBURY, CONN.,  
COUNCIL 7

The outstanding member of the K of L fishing club to date is Thomas Kaukas, and "Fugi" Mazeka a close second. Joseph Alishauskas, and "Jonuk" Lesunaitis had better start fishing as Charlie Kearns has bought his licence and it shall not be long before he starts showing his prize catches. "Pepper" Vaitikaitis, Honorary member is still buying his fishing license from May, 1936.

Best of Everything to Mr. and Mrs. Frank Griska, also Mr. Paul Kauneckis and his future Mrs. from the lodge.

Charles Lizauskas, Jr.

NEWS FROM SO. WORCESTER,  
MASS., COUNCIL 116

Were we wet? Yow-sah. That "Splash Party" committee rented a private swimming pool and gave the members a chance to air-out last year's moth eaten swim suits. My! With the pushing and ducking, we were lucky to have a suit left.

All attending had a swell time as well as a free mouthfull of H<sub>2</sub>O. Only one comment: "Girls will please wear rubber gloves over sharp beautifully manicured nails while playing water-basketball against the boys."

A considerable number of members attended the district convention held in the "Chapel in the Pines" in Lawrence, Mass., and daffodils go to our reporting delegates Luise Totilas and Nell Smolsky, as well as to the Lawrence Council.

Quite a few members received their roses at the Hudson Rose Dance and had a pleasant evening as well. How about having a daffodil dance gang?

Donned in silken aprons and satin nightcaps (burlap to the ones who know) the boys proved quite conclusively that they could cook and serve delicious refreshments after May's meeting. Any pretty girls looking for men who can cook, need but apply to Council 116.

At the meeting our monthly social for May was selected to be a Scavenger Hunt and Hot-Dog Roast, which will be held May 17th. A bag of tricks is stored away in that title.

Also plans were launched to have an Annual Outing and to have as many as possible attending the District Dinner and Dance to be held May 21st at the Eden Gardens.

DOWN DAFFODIL LANE

Warning to the Boys: Can you imagine what a wallop the girls have-if they can do such things to auto-keys at conventions?

To Joe L: This is pure, honest column (?) any similarity to any story living or dead is purely coincidental and the Author cannot be held liable.

To Members (Pres. please overlook): Did our Prez. risk his dignity when boxing the ears of a member-or was he taking advantage of his position?

To old members: Let your past labors and achievements in the club be an incentive to work harder with newer members and not as a shelve

whereon you may rest your laurels.

To South Boston: Where were the welcomed group of guests who were to be at the May meeting.

To Charles K: A very beautiful front somersault-but why land on your face? Daffodil Dap.

DISTRICT HOT SHOTS

Brooklyn Council opposes the Philly quintet in one of the hottest basketball games of the season (Middle of May)... Near the "America" press two pickets were pacing up and down the street opposing the employer of a house wrecking plant, on the placards they had their reasons stated and on the bottom of the signs read: "Don't forget the Knights Dance at the Paradise Ballroom, nice publicity stunt, but what will Mr. Lewis of the C. I. O. say?... Mr. Cholly Bason and his brain trust are emerging with great plans for the forthcoming softball season... Kearny will have the best track team in the coming Meet at the Warinanco Park in June... There is a chance for some athlete to enter the University of Lithuania for two years (free scholarship and tuition... Mr. Laucka of the "Amerika" is the instigator, the chap picked has to know how to run, swim and beat the present Liths in basketball, WHY?

tanx A. D.



PATERSON DANCE

Paterson Council 61 will hold its Annual Dance at the Washington Ballroom, Godwin St. Paterson, N. J. May Twenty-first, Nineteen Thirty-Eight. Music by the Blue & Gray Swingsters. Dress Optional.

John F. Baublis,  
Rec. Sec. Council 61.

## RIP VAN WINKLE OF WESTFIELD K of L

In a certain state of the United States, namely Massachusetts, there is a certain little city, also namely, our fair domicile of Westfield. Mebbe you fellers and gals who read this Vytis don't know that there is a place by that name. Wal anywhooo, we finally decided to get up enoph gumption to speak our piece, and because of that decision there comes forth this certain bit of ossified garble.

To begin with, Westfield isn't a "hick" town, as the visitors here will testify. Rather, it contains the best of everything that is the best. We have the smoothest dancers, such as Bernie B., the smoothest talkers, such as yours truly, and the smoothest lookers, such as, Ona A. Well, that being done, we come the gist of our epistle.

Our basketball team has enjoyed an extremely successful season. Mebbe it's kinda late to say so now, but anyway, we done said it. Our club is equipped with an up-to-date pool table, ping-pong table, badminton set, golf set, eac., and dame rumor has it that we are only beginning. It's only the beginning, folks, it's only the Beginning, with a capital B. Our billiard maestros are Joe Gates, and "Butch" Descarage. Our ping-pong sharks are — well I don't like to brag but I am reckoned sorta kinda handy with a paddle, and that goes for Joe Gates, Bernie Borys, and Joe Sabonis.

Our club has it's own recreational field, kinda small but it's big enough for us. In the winter we have a skating rink that is a skating rink, it being big enough to rank with the best Westfield has to offer. In the summer, another part of the field is used for a tennis and badminton court. All in all we have something there.

An additional flash — the whole club participated in the annual minstrel show that the Lithuanian youth of Westfield put on, and boy, what a mob of Lithuanians

And Mr. Editor, who is that equisite bit of femininity that you have on the cover of your April issue? The fellows here are simply ga-ga about Her Royal Highness, and that does mean me too. Now you must tell us who she is, you don't have to be a hog you know.

Wal, you must come and see us sometime, even though that phrase is stale, bet US LITHUANIANS IN WESTFIELD will sure give you a good time. So until we meet again, I, in the name of the club of Westfield, naturally the K of L, do bid you a fond.

adios

Chris Dvarecka,

The Demon Press Agent.

## COUNCIL 29 NEWARK, NEW JERSEY

Station N-E-W-A-R-K is on the air again, with your announcer Judy, bringing you the latest news seen through the holes of our K of L members.

April 29th, we had a "Splash" Party at the one of the neighborhood swimming pools. A splashing good time was had by all, except for the fact that too many people got wet.

Well, it looks like the bowling season is over, boys. We want to congratulate all the boys for putting up a good fight. At least we didn't come in last with Jersey-ities. Maybe their girls would have been a greater help. We girl bowlers, from Newark, certainly did take a nice beating from them. Congratulations to Elizabeth. Your bowlers should be professionals.

Now that the soft ball season is at hand, let's see if we can also get a girls team organized. Maybe we can turn out a few "Miss" Dizzy Deans.

A new committee has been organized for our next dance. The honored are, Joe Monty, "Lansky", Frank Lee, (old faithful), Toby Monty, and Ann Barkauskas.

Johnny Raisin would like to know why the Chicago Convention can't be held at Keansburg. I guess he figured on taking a boat.

The famous password at our K of L meetings is, "psst". And it seems that all night long, someone is teaching it to another member.

Our friend "Lanky", tried to start a meeting all his own, but was discouraged by the pointing finger of our president. Better luck next time "Lanky".

Saw Vito B. walking down the street the other day, and I was almost blinded by his shoes. Bet you can't tell me what color they were.

## ATHOL, MASS. COUNCIL 10

Š. m. gegužės mėn. 1 d. Athol'os Vyčiai Šv. Pranciškaus bažnyčios salėje surengė vakarą. Programa susidėjo iš dviejų dalių.

1. Vieno veiksmo komedija "Kuprotas Oželis". Režisavo Stasė Tamulioniūtė. Artistai: P. Strepėkaitė, B. Storaitytė, P. Šatas, S. Strepėkas ir J. Šalkauskas.

2. "Čigonų stovykla" — scenos vaizdelis su lietuviškomis dainomis ir šokiais: Šokių kompozicija ir režisūra Paulės Kvederaitės.

Artistai:

Čigonas su armonika — Petras Krištopaitis.

Čigonų karalienė — Stefa Bendi-kaitė.

Piano — Nellie Masevičiūtė.

Čigonai:

Stefa Baltrėnaitė, Anna Vinciūnaitė, Eugenija Vaižmužytė, Leo Masevičius, Alberta Storaitytė, Nellie Masevičiūtė, Morta Navidonskaitė, Nellie Navickaitė, Alice Morkūnaitė, Stasė Tamulonytė ir Paulė Kvederaitė.

"Kuprotas Oželis" buvo suvaidintas gražiai. Ypač P. Strepėkaitė savo rolę atliko nepaprastai gerai. Buvo atsilankę į šį vakarą svetimtaučių, kurie nė žodžio lietuvių kalbos nesupranta, iš P. Strepėkaitės ir kitų artistų mimikos ir judėsių galėjo pagauti veikalo mintį.

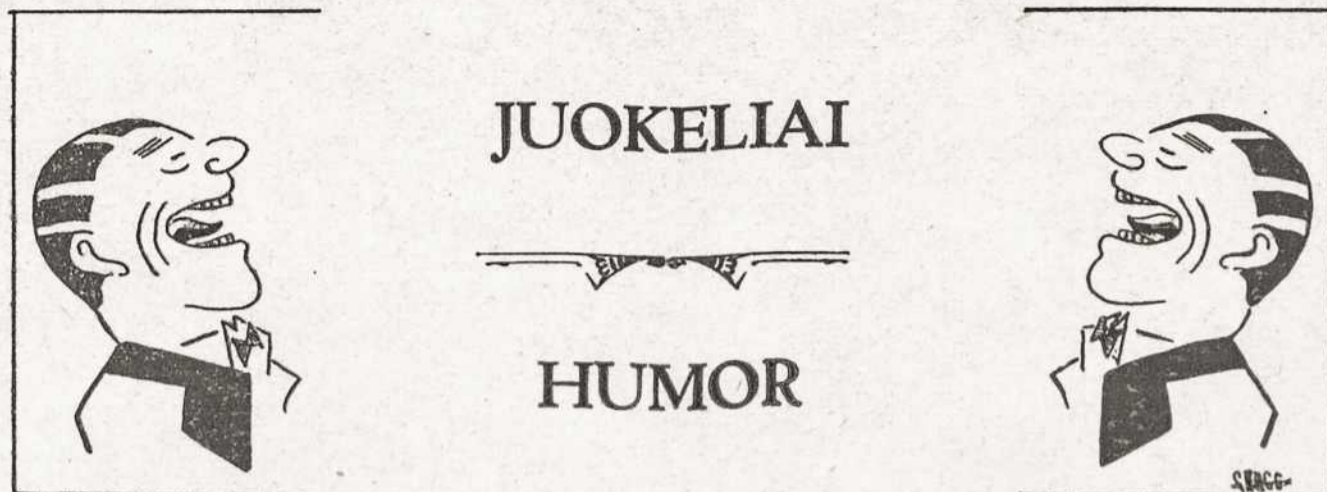
Bet kai čigonai pasirodė scenoje su grina lietuviška muzika, svečių nuotaika dar daugiau pakilo. Pradėjus čigonams šokti, buvo jaučiama, kad salėje žmonės savo sėdynėse taip pat šoka.

Tikimės, kad Atholiečiai nesnaus — dar daugiau mums gerų spektaklių surengs! **Matės.**

## CHICAGO DISTRICT SHORTS

The Chicago District of the Knights of Lithuania will observe Memorial Day at St. Casimer's Cemetary by laying wreaths on the graves of Consul Bagdonas, Bernice Paliliunas, both former Supreme Council secretaries, and A. Stankus, the first Chicago District Sports Directors. The service will begin at 9:30 A. M. and will consist of placing wreaths at the above mentioned graves. by the following District Officers, W. Klimas, President, Attorney A. Lapinskas, Vice-President, and Irene Pakeltis, Secretary.

Rev. M. Urbonavičius will conduct the prayers for the dead



JUOKELIAI

HUMOR

KARALIAUS VAISTAI — KING'S MEDICINE

Galima ir taip pasakyti

Jonas, baigdamas su Petru ginčą, taria: "Jei aš tiek kvailas būčiau, kiek tu protingas, tada būčiau kvailas — bet jei tiek protingas būčiau kiek tu kvailas esi, tai būčiau protingas žmogus pasaulyje!"

— Ir ką tu, brangusai, padovanosi man Kalėdoms? — klausia sužadėtinė sužadėtinį.

— Ogi tau padovanosiu vertingiausią savo giminės turtą savo pavardę, — taria sužadėtinis.

Nesusipratimas

"Kaltinamasai, Tamsta bučiavai liudininkę, ir kai ji pradėjo verkti ėmei vėl bučiuoti. Ką Tamsta manai sau?"

"Aš tariu, kad tai džiaugsmo ašaros".

IEŠKO KATINO...

— Juozai, ko tu ten trankaisi po kamara, ko ieškai tamsoje?

— Ieškau katino, nes pagirny žiūrėkės laksto.

— Bet juk katino tenai nėra, jis išbėgo į kiemą.

— Kad jis čia būtų, tai aš jo ir neieškočiau.

Nėra ko bijotis

— Aš baisiai nervuota, negaliu miegoti ir labai bijausi nakties metu, ypatingai apie dvyliką valandą. Kaip tik pradėdavo migdytis, tuojau man rodosi, kad nabašninkas mano vyras pareina...

— O tai visai bereikalinga baimė, juk jis gyvu būdamas niekad nepareidavo be antros valandos.

Bejsz — I hear that one-fourth of the United States is covered with forests.

Pryce — Yes, and I hear that the other three-fourths is covered with mortgages.

He Had His Fill:

Moishe: "Are you going to the lecture tonight?"

Meyer: "Which lecture?"

Moishe: "The lecture on the heart, the lungs, the liver, the kidneys, and the gall bladder."

Meyer: "No, I'm tired of those organ recitals."

Teacher: "What was it that Sir Walter Raleigh said when he placed his coat on the muddy road for Queen Elizabeth to walk on?"

Modern Stude: "Step on it, kid."

Thought For The Day

A fool and his money are some party.

Sign in restaurant —

Eat here — diet home.

Willie — While Mother was sleeping the baby got sick licking the paint —

Caller — Off a toy?

Willie — Na, off mother.

Judge — Guilty or not guilty?

Rastus — Guilty, I thinks, Jedge; but yo' all bettar go 'head an' try me to make sho'.

Adolf — That Joseph called me a barefaced scoundrel.

Hermann — Well, probably he forgot about your mustache.

Oliva — The doctor says he has saved that woman's life nine times.

Marge — I always did think she was a cat.

Tightwad — I didn't see you in church Sunday.

Keen — No, I presume not; I took up the collection.

Oldboy — What are your views on matrimony, now?

Newwedd — I've got far enough to discover that it's much easier to follow a woman than it is to lead her.

DAISY DARLING

Advice To Palpitating Hearts



It is with sincere regret that we announce the suspension of this column during the summer months, during which Daisy will spend a well-earned and much needed vacation. However, she will again be with us early this autumn unraveling any knotty problems pertaining to affairs of the heart that may be submitted to her.

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# THE MONTH *in* BOOKS



## CATHOLIC AUTHORS AND THEIR BOOKS

We have so frequently found ourselves silently and expressing aloud: "Catholic Books — but where and how to begin to find them". It appears as though F. J. Sheed has come through nobly with a solution to our problem in a very inexpensive booklet entitled "GROUND PLAN FOR CATHOLIC READING". "Very important and timely... Alert laymen will receive it with hearty approval" — *The Sign*. "Perhaps the most useful intellectual tool produced in years." — *The Franciscan*. (25c plain, 50c cloth cover).

We heard so much concerning Socialism and Communism today. To some of us the material written is possibly too difficult for hurried reading, and so it remains a mystery to be talked over and understood by a so called learned and chosen few. Yet, we have wondered and wished we might know a trifle at least, concerning these two isms which have made inroads into the civilization of today and have or possibly will have a bearing upon our lives unless we know more about them. Several books have been written by Catholic Authors on the subject. Once again, F. J. Sheed in his "COMMUNISM AND MAN" has written a book which "examines, the nature of Communism and the nature of man, to see how one fits the other." In the third part of the book — "The Insufficiency of Man", the fact that Communism is atheist is examined in its bearings on Sociology, and an effort is made to show that the right ordering of society absolutely depends upon the answer to certain questions, which in fact God alone can answer."

Violet Conolly has written "Soviet Tempo", which is a book on Russia, and can be taken as evidence, and evidence of the profoundest interest. Miss Conolly has talked intimately with just those sorts of Russian men and women who never appear in the ordinary books on Russia (she is a fluent Russian speaker)."

To the individual who likes his information dressed up in Novel form, there is Margaret Sothern's "DEATH SOLVES NOTHING". "Here the background is modern

Germany, where there are many being drawn towards Communism, not so much by actual oppression of the Nazi regime, as by the steady persistence of the old deadening bureaucracy and red tape, by economic hardships and a general hopelessness... The theme is the conflict of Communism and the Christian view of life: the Christian view wins, but without loaded dice."

In Biography — if you like it, and most of us do, there is the volume, now ready on "POPE PIUS XI" by Philip Hughes. From the review of the Historical Bulletin, which states that the book is "the finest study to date of the Pontiff... shows remarkable understanding of what the Vicar of Christ should be — and is". Priest and parishoner alike should find much of interest in a volume of this type.

Ending on a note, similar to a beginning on this "Catholic Reading is a suggestion to use \$2.50 to good advantage for a "Second Sheed & Ward Survey", which contains extracts from sixty four books by fifty nine Authors. Each extract is complete in itself, and a brief biographical note on each of the Authors is given at the end of the book.

**NOTE:** A Catholic Study Club as part of each K of L organization seems a logical way to thrash out Catholic problems as found in Catholic writings of today. Why not organize such a club in your next meeting?

Mrs. V. C. Kaliss,  
56 Hinsdale Ave.  
Waterbury, Conn.

## MORE INFORMATION ABOUT LITHUANIA AND LITHUANIANS

Beginning with this issue, there will appear monthly an alphabetically arranged listing of Books which contain articles on Lithuania or Lithuanians. By saving each list in a scrap book, eventually the material will prove to be very useful, whether it be for looking up material for reading, or in preparing an Essay on some phase of "Lithuanianism"

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