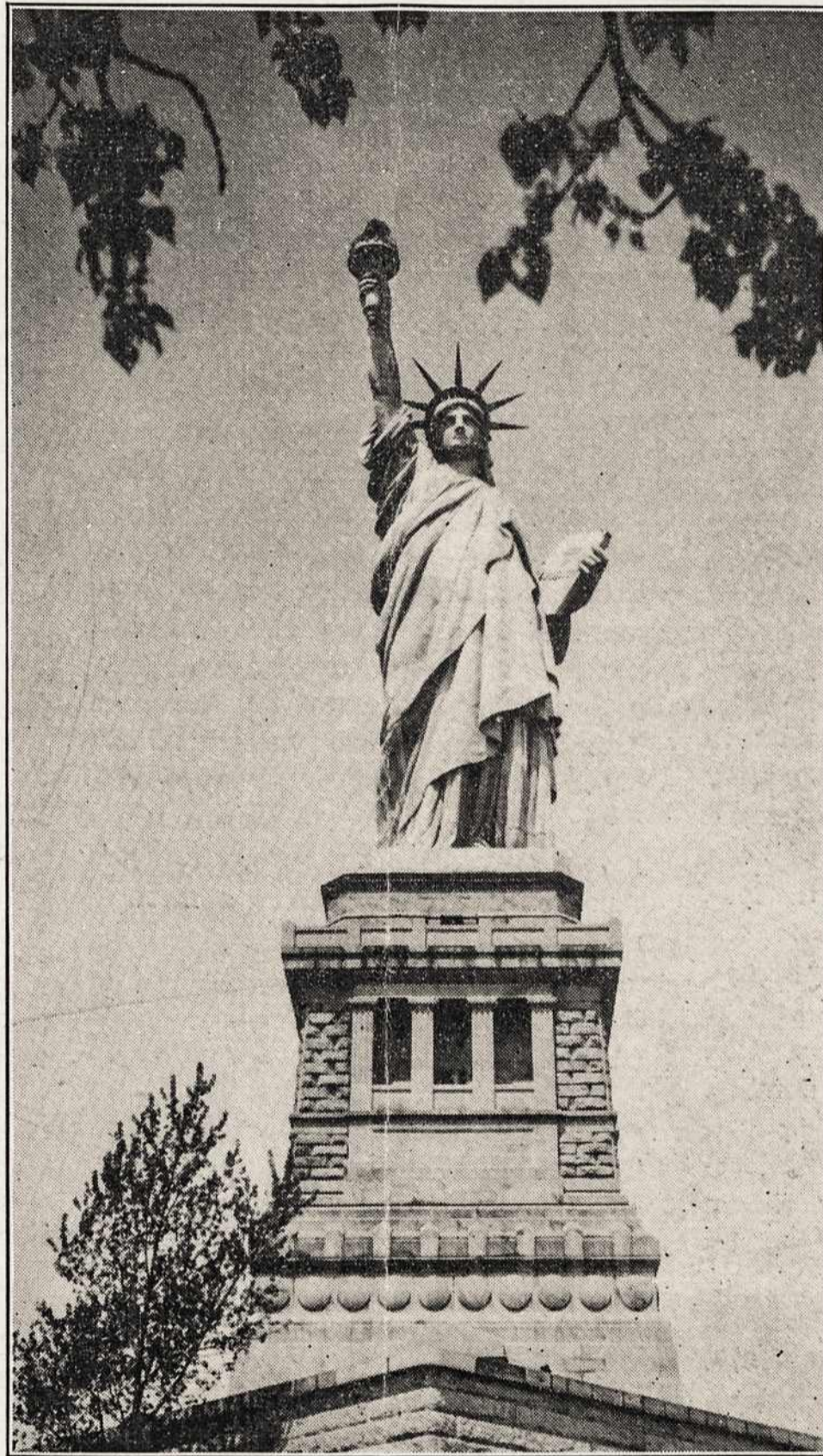


# WYTTIS

**"THE KNIGHT"** Navickas, M.I.C.  
St. Mary's College,  
Thompson, Conn.

**"The Land of the Free"**



**Let Us Be Thankful . . .**

# VYTIS

"THE KNIGHT"

Entered as second class matter Oct. 23, 1923 at the Post Office at Chicago, Illinois under Act of March 3, 1879. Accepted at special rate of postage provided for in Section 1103 of Oct. 3, 1917; authorized on April 12, 1921.

Published monthly by  
KNIGHTS OF LITHUANIA

4736 S. Wood Street,

Chicago, Illinois

Phone Lafayette 6298

JOSEPH C. PETERS  
Editor

All correspondence to appear in the current issue should reach the editorial offices not later than the fifth day of such month. Every correspondence must bear the signature and address of the author.

## STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933

Of "VYTIS" published monthly at Chicago, Illinois for October, 1938.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Before me, a Notary public in and for the State and county aforesaid, personally appeared Joseph C. Peters, who, having been duly sworn according to law, deposes and says that he is the Editor of the "VYTIS" and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the name and address of the publisher, editor, managing editor, and business managers are: Publisher — The Knights of Lithuania, 4736 S. Wood St., Chicago, Ill. Editor — Joseph C. Peters, 2222 W. 23rd Place, Chicago, Ill. Managing

Editor — None. Business Managers — None.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.)

The Knights of Lithuania, 4736 So. Wood St., Chicago, Ill.  
(A Corporation — not for profit).

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.)

NONE.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee

on in any other judiciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

Joseph C. Peters.

Sworn to and subscribed before me this 24th day of October, 1938.

Joseph J. Grish.

(seal) Notary Public

(My commission expires August 22, 1942.)

## CENTRO PROTOKOLŲ RAŠTININKĖS PRANEŠIMAI

Chicago dalis Centro Valdybos laikė posėdį Ketvirtadienį, Lapkričio 3 dieną. Ši mėnesį sekantieji Centro Valdybos nariai neprišuntė savo mėnesinį raportą: Charles Louis Ketvirtis. Iš Chicago dalies neatsilankė: Konstantas Savickus ir William Klimas.

New York, New Jersey Apskritis jau rupjnas apie išleidimą Kalėdinio "Vyties."

Centro Valdyba nupirko dovaną B. Peters 1937-38 m. protokolo raštininkei už jos nenuilstantį darbą su Centru.

Naujų narių vėjus prasidės su Sausio mėnesiu. Planas bus sustatytas ateinančiam "Vyties" numerį. Visų kuopų prašome paramos.

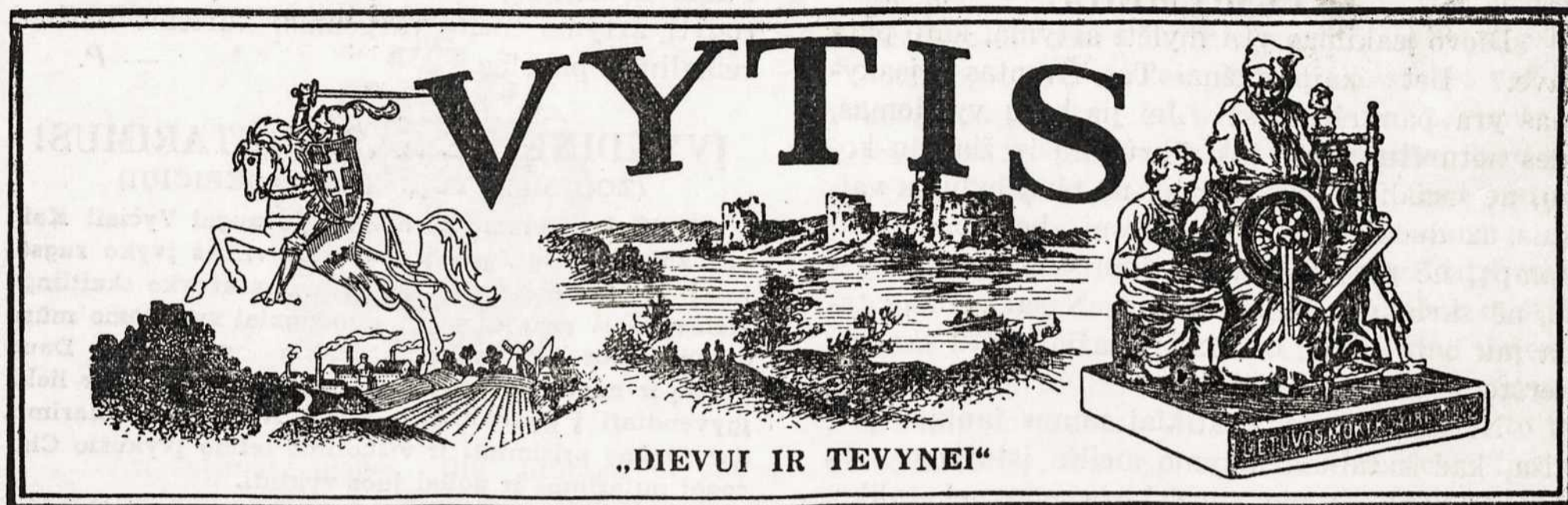
Buvo prisiūsta žinia kad Lietuvos Vyčių organizatorius p-nas M. Norkunas susirgo ir yra ligoninė. Reiškama Vyčių užuojauta ir linkime kuogreičiausia pasveikti.

Centras rengia šokius Vasario mėnesį spaustuvės naudai, Aušros Vartų Parapijos salėj, Chicagoj.

Bernice Rimkus,

Centro Protokolų Raštininkė.

**"VYTIS" DANCE**  
**Saturday, Feb. 4th, 1939**  
**WEST SIDE PARISH HALL**  
**2323 W. 23rd Pl.**  
Fee 35c. Entree 8:30 P. M.



## THOUGHTS FOR THANKSGIVING DAY

When the Pilgrims landed at Plymouth Rock in 1620, they had no idea what the new world had in store for them. Though they did not realize it at the time, they were faced with many serious problems. They had come to a country whose climate was unlike that of their homeland, England; they found no other sign of abode except Indian tepees; they had brought along a meager supply of food. Finding themselves among adverse surroundings, they plunged to work, to entrench themselves for the coming New England winter. Little did they dream that approximately half of their number would perish before spring arrived.

Finally the long awaited thaw came. Only 56 remained of the original one hundred and two which had come on the Mayflower, the remainder had perished during the tragic winter. With the help of a few Indians that they had befriended during the long winter's siege they set about to till the soil by planting Indian corn.

All during the spring and summer they toiled; raising crops, erecting log cabins, building barricades. With the advent of the fall season, the colonists decreed to hold a Thanksgiving Feast — to thank The Almighty for His Graces of the past year.

This was the origin of Thanksgiving Day. Since 1621, this feast day had been intermittently celebrated until President Lincoln issued a proclamation declaring it to be a National Holiday.

When we sit down to our Thanksgiving Dinner in this year of 1938, let's look over the past year and visualize all the things that we have to be thankful for. If things had been rather difficult and good fortune seems to have ignored us, let's recall to mind, the trials and tribulations that faced the Pilgrims. Their burden could hardly be equalled by ours. Don't you see how small and trivial our worries become?

First of all be thankful that God Almighty has preserved you in good health for the past year and has showered you with His innumerable graces. Our faith teaches us that without His assistance we could not have accomplished anything.

Secondly, be thankful that your Holy Mother Church has administered to your Spiritual needs during the past year. Recall to mind how she is persecuted in other lands by other nations and again give thanks that in our country such is not the case.

Thirdly, be thankful that your parents, friends, and those close and dear to you are still with you. Pause and realize, how empty life would be without them.

Fourthly, be thankful for the fact that there is such an organization as the Knights of Lithuania and that you are one of its members. Reminisce a bit and see if you can point to another organization whose aims and ideals can ever so slightly approach those which the Knights hold out — GOD AND COUNTRY.

## ARTYMO MEILĖ

Dievo įsakymas yra mylėti artymą, kaip pats save. Bet kaip dažnai Tas Šventas įsakymas yra pamiršamas! Jei jis būtų vykdomas, mes neturėtume, ne tokių kruvinių ir žiaurių kovų, nė socialinių revoliucijų, nė tėvų bylų su vaikais už duonos kąsnį ir šiltesnį bei padoresnį kampa, nė pavydo, kad artimui sekasi, nė keršto, nė skriaudos vienas kitam. Nesakau, kad tada jau būtų gerai, bet daug mažiau būtų skurdo, keršto ir pavydo.

Netikintieji ir kitatikiai mums tankiai prikiša, kad katalikai artymo meilės įstatymo vykdyme beveik niekuo nesiskiria nuo nekatalikų. Ir kartais jie sako teisybę. Apsidairykime tik aplinkui save ir pamatysit, kiek rasim žmonių, kurie lanko bažnyčias ir kartais išdidžiai rodosi su išoriniais katalikiškumo ženklais, o kurie skriaudžia savo senus tėvus, nesugyvena su kaimynais dėl menkniekių skriaudžia samdinius, tai nėra didesnio pasipiktinimo kaip toks katalikas.

Artymo meilė yra Dievo įsakymas, ir kaip toks, tai nėra visai lengvas dalykas įvykinti. Prie šios dorybės, kaip ir prie visų kitų, reikia pratintis uoliai ir palaipsniui. Reikia išeiti artymo meilės mokyklą. Prie tos rūšies artymo meilės gali pratintis ir daug padėti tai mūsų Lietuvos Vyčių organizacija. Juk organizacijos nariai yra savotiški giminės (idėjos giminystė). Išsimokink būti malonūs, palankūs, užjaučias savo idėjos broliams ir seserims, nebus paskui sunku atleisti ir net padėti nelaimėn įpuolusiam priešui.

Bet dar yra viena labai praktiška proga savo artimui padėti — parodyti artymo meilę. Jau berods per šimtas metų, kai ji įkurta ir yra apjuosusi visą žemės rutulį — Tai Šv. Vincento de Paulo draugija pavargėliams šelpti. Jos skyrių yra daugely mūsų parapijų. Per juos mažinamas artymo materialinis skurdas, bet netiesioginiai išgydoma ir daug dvasinių ligonių.

Tik kaž-kodel manoma, kad toj draugijoje dirbti tinka tik seniesiems. Jaunieji iki šiol stovėjo nuošaliai. Ir taip buvo visur ne tik pas mus. O koks tai didelis nesusipratimas. Juk tą draugiją įkurė prieš su virš šimtą metų jauni žmonės — keli studentai, o ne pražilę seneliai. Jaunieji sukūrė jos dvasia, bet ją pamiršo ir paliko seniesiems vykinti. Studentai savo klaidą pradeda atitaisyti ir nedaug dabar rasim universitetų, kur tos idėjos nevykdintų. Prieš keletą metų atgal, tą idėją pradėjo vykinti ir Lietuvos universitetas.

Šitą taip brangią idėją norisi pasiulyti L. Vyčiams. Kaip būtų gražu, kad jaunimas paaukotų dalį savo jaunatvės energijos, taip gražiems tikslams, prisidėtų prie Šv. Vincento de

Paulo draugijos, ir imtųsi savo iniciatyvos parodyti artymo meilę vargšams, kuriems būtinai reikalinga pagelba. — P.

## ĮVYKDKINKIME SAVO NUTARIMUS!

(ŽODIS L. VYČIŲ N. A. APSKRIČIUI)

Didžiai gerbiami ir malonūs Draugai Vyčiai! Kaip visi žinote mūsų Apskritis suvažiavimas įvyko rugsėjo 25 d., So. Bostone. Į suvažiavimą atvyko skaitlinga atstovybė iš visų kuopų ir nuodugnai svarstėme mūsų organizacijos bei mūsų Apskričio reikalus. Daug gražių ir naudingų padarėme nutarimų, bet dabar lieka įgyvendinti į gyvenimą! Apart Apskritis nutarimų, dar turime prisiminti ir visuotinio seimo įvykusio Chicagoj nutarimus ir uoliai juos vykinti.

Pirmiausia jei norime, kad mūsų organizacijos Centras gyvuotų, turime surengti bent vieną parengimą Centro naudai; pagyvinti mūsų vėjus, kad būtų daug pasekmingesni. Prirašydami į organizaciją, sekime ir išstirkime, kad aplikantas būtų tinkamas ir vertas mūsų organizacijos vardo. Kiekvienam žingsny būkime atsidavę mūsų organizacijai ir, kad mūsų darbai būtų pavyzdžiu kitiems.

Apskritį nutarėm, kad kiekviena kuopa eitų bendrai vieną kartą į mėnesį prie Šv. Komunijos. Kad Vyčiai imtųsi iniciatyvos iškilmingai paminėti tautines Lietuvos šventes kaip tai, Spalių devintąją, Vasario šešioliktą ir kitas. Kad nuoširdžiai bendradarbiautų su parapija ir su dvasios vadais bei klebonais.

Todėl, malonūs Vyčiai, padarę šiuos pageidavimus, malonėkit juos ir įvykdinti gyvenime, kad jie nepaliktų mūsų protoklų knygoje!

Praleidę maloną vasarą, dabar gi stokime į darbą ir įvykdinkim virš minėtus mūsų nutarimus. Paprastai mes visko neįvykdom ką nutariame, bet šį kartą pasielgkim kitaip, juk rodos norime atgaivinti savo veikimą ir grįžti prie pirmųjų mūsų organizacijos veikimo metų.

Reiškiu vilties, kad kiekviena kuopa mūsų Apskritį priims maloniai mano paragimą ir šimtu nuošimčių įvykdins! PR. RAZVADAUSKAS, Pirm.

## THOUGHTS OF HOME

The days are long and dreary  
To me. I am apart

From my native land Lithuania,  
Which I love with all my heart.

I miss its verdant pastures;  
No more its fields I see.  
The little cottage where I dwelt  
Is just a memory.

The rippling brook doth sound no more  
To me so far away.

I wish that I might breathe once more  
The fragrance of new-mown hay.

I often climbed the hillside  
So that I might view the plain.  
And when my mind dwells on these things  
My heart is filled with pain.

I always have a yearning —  
A call I cannot deny.  
I'm going back to Lithuania  
'Cause that's where I want to die.

— Francis G. Patrick.

## A KNIGHT'S CRITIQUE



An estimate places the number of young Lithuanian youth in this country at a figure over 100,000. Only a small proportion of this number belong to the Knights of Lithuania. Some are eliminated from belonging because they are too far away from other fellow Lithuanians. But there are many that would belong to such a splendid organization as the Knights of Lithuania and yet do not belong.

The Knights motto is: "Dievui ir Tėvynei." Most of the Lithuanian youth are proud of their religion and their nationality. Belonging to an organization as the Knights of Lithuania materially strengthens this bond. It strengthens its spiritual bond through its spiritual advisers' guidance. It strengthens its national bond by its members association with fellow members. This organization of Lithuanians is not as tightly woven — as it has been before. The close binding between religion and nationalism isn't as close. There must be a reason for it.

Many of our members seem to have forgotten that there is a spiritual bond as well as a national bond. They run and attend dances, they have socials of various kinds but they forget that they are somewhat obligated to their parish. They should remember that it isn't their folks alone that support the church but they too are a substantial portion of the parish. And being supporters of their parish does not mean that after they attend church and drop their mite into the basket that their work should end there — indeed not. They should feel it their obligation as K of L members to be ready to give their assistance to their parish not only when called upon but to volunteer it when they feel that the parish would benefit by their help.

Much of the loss in number of K of L members and councils can be explained as a lack of understanding between the councils and their Spiritual Advisers. Anyone trying to do something is bound to make mistakes. Council

members being inexperienced in some matters frequently make these mistakes. But it takes mistakes to learn in this world. A young bird learning to fly makes plenty of mistakes yet if it keeps on trying it will learn to navigate by itself in the air. Should the mother bird say, "Child, stay in your nest. I will feed you and you won't have to fly as I don't want you to get hurt," this little bird will never learn to fly. Thus we must ask for tolerance for our mistakes from our Spiritual Fathers. Often times we inadvertently hurt their feelings. Our purposes are misconstrued. We are perhaps taken to task too severely. Our Spiritual Adviser loses interest in us. Without his guidance the foundations of our Councils turn from rock bed to shifting sands. We become like a ship without a pilot.

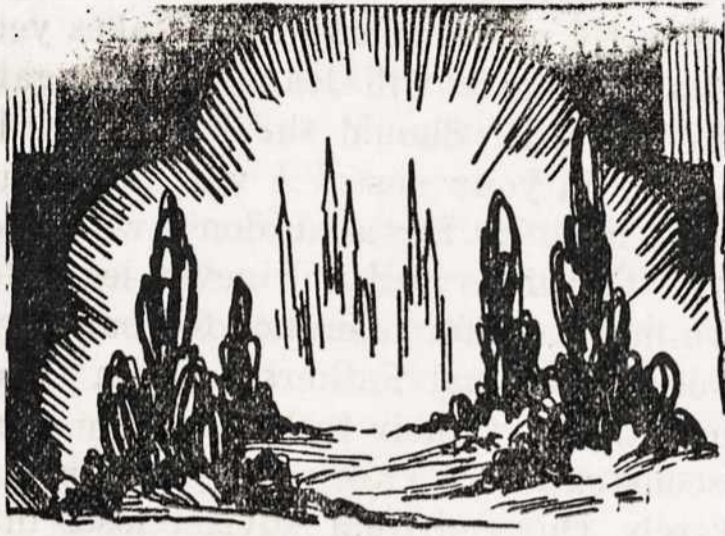
The child of today is the man of tomorrow. Should a youth have to seek his friends among the people of other nationalities, among people of other religions — it is possible that he will marry a person not of his own nationality or his religion. Belonging to a group like the K of L he becomes acquainted with more of his own council; then with the fine young people of other councils. With these friendships it is quite probable that in the later years he will still have his old motto "Dievui ir Tėvynei" if not as a K of L member then as a family man and an active worker in his parish.

By our good deeds we members can attract more youth of the right sort to join our organization. By our own good deeds we shall obtain the good will of our Spiritual Advisers whose help we need so much, by showing them that we are of the caliber that makes for good parishioners. By our own good deeds we shall make the motto "Dievui ir Tėvynei" more binding in our hearts. Our organization has lived for twenty six years. It merits more of our Lithuanian youth belonging to it because we need their membership. It merits the assistance of every parish priest because we need their help and they need ours. It merits the continuance of our present membership in the K of L for we keep our organization going. We are the body of our K of L organization, our Spiritual Advisers are the nerve cells that guide our thoughts and actions, the new members are the food that keeps us going. All three are essential to our organization. May our organization have a strong body, a good mind and plenty of food in years to come!

*Victor J. Babel,*

IIInd Vice-Pres. Supreme Council.

## CHRISTIAN CHARITY



In these days of strife and stress, we the Knights and Ladies of Lithuania, together with all other civilized humanity may be groping for a suitable solution to our problems; political, religious, ethical, economic, and others. Many of us are in serious danger of losing even those perspectives, and life that we have, through our traditions, education and life, gained.

For centuries from the days of our Saviour, through the suffering of our Martyrs, and the life in the Dark Ages, people have struggled forward to a better life. They have striven to attain the ultimate goal of society, a better place to live for all humans.

If we but give thought to our problems, we would at once be overjoyed and sad. We have today in this world the finest creations of mechanical aids that anyone could hope for. Time and space have been cut down to almost nothing. Relatively speaking, man today travels with the speed of light. Space on this globe has been reduced so minutely, that there is very little that we humans as a whole do not know of. Our life's comforts have been so increased, that we take luxuries for granted. Our little ordinary hardships are being magnified immensely by us, and our thoughts are, more, becoming clouded with selfishness, and greed, for our own insignificant benefits.

However, how often do we, today, stop to think, and ask ourselves one simple question, "Whence come these marvelous gifts, and for whose benefits are they given?"

While we in this world have, as I've said before, the finest things that one can want, do we once reflect that there has been One who has given these benefits to all humanity as the ultimate rulers of this earth? Have we forgotten, that through His charity we have obtained these benefits not for a few, but for all? Does

Humanity with its Wars, Greed, Pomp and Splendor, begin to realize that we are only but trustees for the benefit of all mankind? Have we yet once thought that some day our Greed, Selfishness and unholy desire for power over life and limb must be accounted for? Was mechanical advancement given us so gloriously to enhance the already powerful and to give them more power to dominate the already downtrodden? Have iron, cotton, coal, fire and all the essential good things been given to slaughter men, women and children?

When we say our "Credo" do we once realize that the simple essence of all that is Charity, Generosity and Decency?

We Americans of Lithuanian ancestry today are a component part of that mass of humanity that shall some day comprize the American Nationality. Have we ever given a serious thought to our purpose and our place in the community and the development of the culture, traditions and life in that community? What must our life be guided by? What must we do so that our mark is left on the civilization of this, our glorious future nation? Will posterity ever note that Knights and Ladies of Lithuania existed? If so, what will its reaction be?

I believe, that we must in our life, exemplify many things and many good phases of those things, which will make our descendants become proud of their heritage. Among these, I would include, charity, health, clean living, love of culture, knowledge of our ancestry, its traditions, good and bad, and taking example therefrom; Pride in ourself and ours; and many other ideas and ideals.

Charity to my mind can be of several types, some good and some bad. Charity can be ostentatious. It can be subdued, kind and gentle. It can be miserly and it can be generous. It can be militant, and it can be shy and retiring.

One of the most important attributes of Knights and true Ladies, is Charity. A Charity of an open heart. Our Lithuanian History has brought forth many true knights, who were known throughout Europe as true knights, because they practiced various forms of true Charity. The chief example of these was, Grand Duke Kestutis. This Grand Knight at all times could be a fierce warrior in defense of his people, yet he extended Charity even unto his enemies, when they were defeated. History has noted, that under his domination there were no slaves and no wholesale slaughter of innocent people. What greater Charity could have been expounded

than the forgiveness to the one man (Jogiella) who desired his life more than anything? Was it not he who completely forgave Jogiella after several trying experiences, and placed himself in a position where the treacherous person could murder him? Did not even the Teutons praise him for the humane treatment of prisoners, when they themselves pillaged, ravaged and murdered?

I believe, that true Charity cannot be ostentatious. It must be without fanfare and it must be practiced in the spirit of humility, that was practiced by our Saviour. To give that of which we are but trustees to the poor, needs no obvious publicity. Assistance that may be given by us to some poor unfortunates should never be capitalized, for then it merely becomes material investment for personal gain. Could we Knights and Ladies, as such, not find unfortunates who are worse off than we? And could we not make it our duty to help them in some small possible way? What a glorious thing it would be if from time to time the Knights and Ladies would quietly and unobtrusively search out at least a few needy and deserving humans, regardless of creed, and help them without their knowledge? The pleasure you and I would get, would surely make tears of joy well up in us. Couldn't we try it sometime? What do you think?

Charity must be neighborly and forgiving. What greater pleasure could one desire than forgiving persons who perhaps thoughtlessly have offended our pride?

What incalculable benefit to our Councils and the organization as whole, if we could but refrain from "clicques" to get "even." Would we not then have a united spirit of true cooperation as true neighbors for the greater benefit of all? I'd like to try it. How about all the members? Let us search our hearts and see if we can't.

A militant Charity while more pronounced than subdued is a splendid character. Through it are champions, the wronged, the oppressed and downtrodden. Are there not enough people whose causes we could as an organization expand and make ourselves felt? Could we not speak our word on behalf of these who are oppressed, regardless of race, color and creed? Wouldn't we as an organization justify our existence if we but raised our voice against all terrorism of unhappy people, battling the cause of the past? If we would champion those whom we thing right, we must never be afraid. Let us come into the open and fight hard but clean. Let us

take care that in this great nation of ours, there shall never creep the serpent of oppression or terrorism to strike chills in hearts of men, women, and innocent babes. In that way our influence will be felt in the growth of our future nation and we shall have honor therein.

Above all, what we do, let us do generously and not begrudgingly or complainingly. All the Charity in the world can be of no avail to peace and contentment if we do not have pleasure therefrom.

True happiness cannot be found in a miserly handout, given because we are forced, and because we are ashamed to refuse. Lets be openhearted and considerate.

I believe in the Knights and Ladies of Lithuania, as True Christian Knights of Charity. Let us organize for Charity in all its phases. Will you do your part?

*Charles F. Paulauskas, Jr.*

Pres. Supreme Council.

## Dėkavonės Diena Šiandien ir Praeityj

Lapkričio mėnesio paskutinį ketvirtadienį Suv. Valst. žmonės šves ypatingą ir vieną iš seniausių švenčių — Dėkavonės Dieną.

Visos tautos ir rasės, krikščionys ir pagonai, apvaikščioja kokią nors dėkavonės dieną, bet apart žydų metinės "Feast of Ingathering", tik Amerika kasmet reguliariškai švenčia dėkavonės dieną. Ir galima sakyti, kad Dėkavonės Diena kaip šiandien užlaikyta yra tipiškai Amerikos šventė.

Plymouth'o kolonistai 1621 m. pirmiausia apvaikščiojo Dėkavonės Dieną. Tai viens metas po jų atvykimo į naują kraštą. Jų pirma žiema buvo neišpasakytai sunki ir tragiška. 46 iš suvirš šimto gyventojų numirė. Visi sirgo. Neturėjo maisto. Jų bendras namas sudegė. Bet su pavasariu kolonistai pradėjo apsodinti žemę ir sekantį rudenį turėjo 20 akrų kornų ir 6 akurus miežių ir žirnių. Buvo užtekinai elnių ir laukinių kurkių. Kolonistai nutarė tinkamai apvaikščioti savo gerą laimę. Gubernatorius išsiuntė vyrus parnešti kiek tik galėjo kurkių, ir pagvietė Indijonų karalių Massasoit į iškilmes. Net 90 indijonų atvyko ir visi šventė per tris dienas.

1631 m. Dėkavonės Diena buvo paskirta kuomet laivas atvažiavo į naują šalį su reikalingu ir ilgai laukiančiu maistu. 1661 m. baisus lietus užpuolė Ameriką, sustojus žmonės džiaugsmingai šventė. Kuomet Naujas Amsterdame perėjo iš Holandų rankų į Anglų, tai įvyko kita Dėkavonės Diena.

1864 m. Prezidentas Lincolnas paskyrė tautišką Dėkavonės Dieną. Savo proklamacijoje prezidentas paskyrė lapkričio paskutinį ketvirtadienį. Lincolnas mirė pirmą jo užmanymą paskirti padėkos nuolatinę šventę buvo priimtas. Bet nuo to laiko iki šiandien kiekvienas prezidentas po Lincolno paskiria paskutinį ketvirtadienį lapkričio mėnesio. Ir kiekvienas gubernatorius kasmet su prezidento proklamacija išleidžia tai dienai atskirą proklamaciją.

Šiandien Dėkavonės Diena užima savo vietą su Kalėdų Šventėmis Amerike.

## NON-PARTISANSHIP

"The world is going to the dogs" is a common everyday expression which is constantly heard, and always lightly dealt with. The listener never believes the speaker, and much less, does not stop to think that this slang expression may be applicable in some way to himself. He fails to realize how much truth is concealed behind this casual remark.

It is evident that during the Convention at Chicago the Knights of Lithuania organization encountered a new obstacle. This by no means was the first time it met this difficulty. It has bobbed up from time to time but never so directly as to touch the official business of the organization.

Quite a few of the magazines and newspapers which call themselves non-partisan and say that they cater neither to one particular branch, side, or clique, nor the other, were interested in the organization's inside business and wanted to gather material of the business transacted at the Convention. Naturally, their existence depends upon the procuring of news — be what source it may, as long as it's news. The truth of the matter is, that it wouldn't be so odious if they published the news and events exactly as they took place; but generally, the material is so colored and off-shaded so as to produce an entirely different reaction in the reader from that which it would have been had he been present and a witness to the transaction.

There is an old saying to the effect that "if you are not in sympathy with a certain ideal you are against it". There is nothing like a mid-way line through and through. This fact is ostensibly shown in the newspapers and magazines of today. Either they favor one policy or another, or, they are against any policy which is commencing to gain ground. True the antagonism may be passive, but still it is there — to be derived by implication by the readers.

Every reader is constantly being influenced in his trend of thought by the material which he peruses and assimilates. By reading a non-partisan press, what can you desire to accomplish? What will your trend of thought be like? Will you have a definite goal in mind to direct your thinking? Not one of these questions can be answered to one's own satisfaction if that person reads the products of a non-partisan press.

"IF YOU ARE NOT WITH US THEN

YOU ARE AGAINST US". This is a good axiom for the organization to remember. There can be no halfway mark where all the "isms" may meet and one party be entirely impartial from a neutral standpoint.

When a certain periodical brands itself as non-partisan — doesn't the common expression apply? Isn't it "going to the dogs?" Doesn't that periodical mean that it has lost sight of its objective — that it has tired of expressing policies along straight-forward lines and has decided to waiver?

Considering the matter from another aspect — any person cannot be a good Catholic and include in the paper he is editing an article which will be written by a person of shady character, waivering ideals, and none too certain morals and which will be impregnated with an undercurrent of false and foolish criticism. Such is not human nature. Any one person may not be true to half a dozen deities: he favors one and slurs all the others.

Some of the correspondents and would be reporters state that they merely write for these magazines for the sake of "professional journalism;" others state that they write for these respective periodicals merely because there is "something in it" for them as far as pecuniary remuneration is concerned. Gentlemen, this may be so — but is it worth your while to sacrifice principles just because money is involved? Surely there must be some decency that even money couldn't buy!

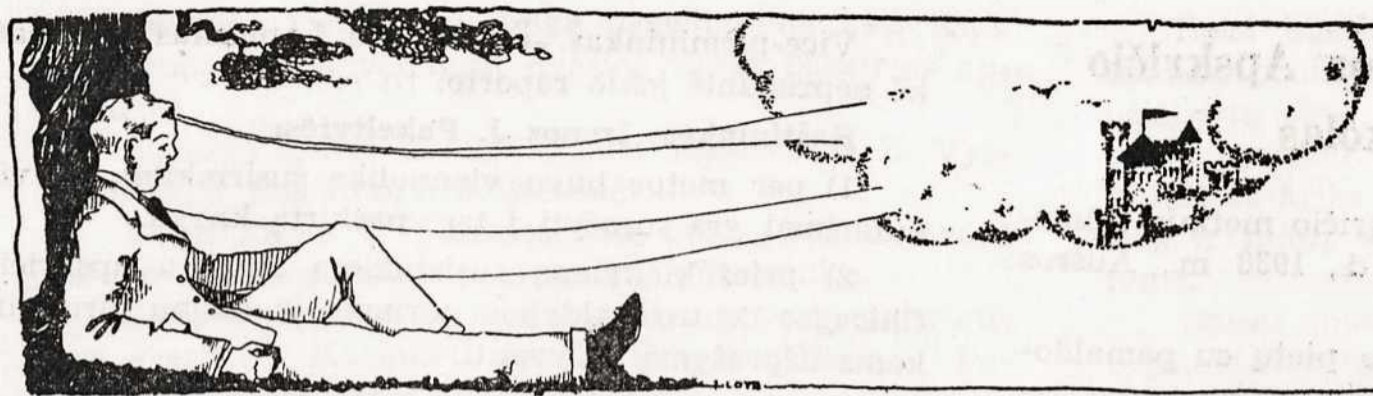
Today this non-partisan periodical will be advocating a certain procedure or urging your endeavors to be directed along certain lines; tomorrow, because of some unforeseen and unexplainable twist of the human organ, called the brain, this same periodical will advocate action exactly contra to what it urged yesterday. The result will be a constant jumping from one side of the fence to the other. You will constantly be placed on the horns of a dilemma.

There is an urgent need, in the world today, of straight and forward thinking men. Directness and decision are in demand. People who can meet this pressing need find honored positions in the social as well as the business world. This directness and decision develop self-determination, and, this can't be accomplished by reading "jumpy" or "non-partisan" material.

The matter is up to you. You will be the one to make the decision. Will you select reading material which will be an asset to you or will you choose the other alternative?

*Blanche Džugas.*





## POET'S CORNER

### On The Twentieth Anniversary Of Lithuania's Independence

For many years, oppressed and fettered,  
Crushed by the tyrants' might,  
Patient, yet unyielding,  
'Tho the day had turned to night.  
True, their hearts were filled with sadness  
And the yoke was hard to bear;  
Even pain and suffering  
They bore with courage rare.

For there was a mighty heritage  
Left to the people of this land;  
Proud years of glorious grandeur  
Had been theirs hand in hand.  
They remembered all their heroes,  
Led by Vytautas the Great,  
And how he built an empire  
On love and not on hate.

For them there was no compromise,  
'Twas freedom or quick death.  
And how they often talked of it  
And yearned with bated breath.  
But soon the sun resplendent  
Smiled down on them once more;  
The people of Lithuania  
Had entered freedom's door.

It was a great occasion  
When independence was declared,  
And all the land resounded —  
The bands and trumpets blared.  
O people of Lithuania  
How happy you must be  
To know the joys of freedom —  
To live in liberty.

Yet, pausing in our gladness,  
In freedom's twentieth year,  
Let us remember tenderly  
The men, who without peer,  
So bravely fought for you and me,  
So victory might be ours.  
They gave their lives so willingly —  
Now sleep beneath the flowers.

Let's not forget these heroes dead  
Or the land they loved so well;  
Freedom was so dearly bought —  
Let it in Lithuania dwell.  
Remember, then, to keep the trust;  
Unconquered we must be.  
Let all the world see evidence  
Of our unanimity.

— Francis G. Patrick.

### TĖVYNĖS

“Neliūski, Tėvyne, kad priešas tykoja  
Išplėšt iš krūtinės širdies,  
Girdi? Broliai žirgus balnoja;  
Neleis nuterioti tavęs.”

Jau priešų kareiviai stipriai apginkluoti  
— Lietuviai dar aria laukus.  
Jų kūnai nuvargę, veidai prakaituoti . . .  
“O Dieve, palaima juk bus!”

Neapleis mus Aukščiausias, širdis taip byloja.  
Išgirs Jis mus malda, išties.  
“Neliūski, Tėvyne, kad priešas tykoja . . .  
Lietuvis eis ginti Tavęs.”

Laukų Gėlė.



### ILGĖSYS

Kai vakaras leidžias' ant žemės  
Sapnų iškaišytas sparnais,  
Nerimas veržias krūtinėn —  
Taip norisi grįžti tenais,

Daina kur lietuviškai skamba  
Kur pievos kaišytos margai,  
Kur tėvas ir motina laukia . . .  
Kur Nemunas brangūs krantai.

Kiek žydinčių vasarų buvo  
Džiaugsmu praleistų gi tenais! . . .  
Kiek ašarų, vargo, bedalės  
Likimas man skyrė čionais! . . .

Gal laimė nušvis vėl rytojus  
Su kylančia saule zarų?  
Teks grįžti atgal į tėvynę  
Prie brolių lietuvių savų . . .

Laukų Gėlė.

## Lietuvos Vyčių Chicagos Apskričio Seimelio Protokolas

Lietuvos Vyčių Chicagos Apskričio metinis seimelis įvyko sekmadienį Spalio 16 d., 1938 m., Aušros Vartų Parapijoje.

Seimelis prasidėjo 2:30 val. po pietų su pamaldomis Aušros Vartų Parapijos Bažnyčioje. Pamaldas atlaikė Apskričio Dvasios Vadas Kun. Mykolas Urbonavičius.

Seimelį sušaukė prie tvarkos apskričio pirmininkas, Boleslovas Klimas, 3:30 val. po pietų pasveikindamas delegatus ir svečius.

Kun. M. Urbonavičius atkalbėjo maldą. Vietiniam vargoninkui, muz. J. Brazaičiui pritariant delegatai sudainavo Amerikos ir Lietuvos Hymnus.

Apskričio valdyba pasiūlė sekančius kaipo seimelio vedėjus:

Pirmininkas Dominikas Varnas, 36-tos kuopos.

Raštininkė Katarina Lauciūtė, 55-tos kuopos.

Protokolas pereito seimelio buvo perskaitytas ir priimtas.

Apskričio raštininkė, Irena J. Pakeltytė, išdavė mandatų raportą:

Kuopų delegatai .....	48
Centro valdybos nariai .....	8
Apskričio valdybos .....	4
Svečiai ir dvasiškija .....	8

Viso delegatų ..... 67

Nutarta duoti K. Lauciutei ir K. Stulgaičiui tariamą balsą, nors nepridavė mandatų.

Seimelį sveikino:

Kun. J. Paškauskas, Chicagos Apskričio Kunigų Vienybės Pirmininkas ir 18-tos kuopos dvasios vadas.

Ignas Sakalas — buvęs apskričio pirmininkas per penkius metus ir "Draugo" redakcijos narys.

Kun. Malakauskas — svečias iš Lietuvos.

Juozas C. Peters — buvęs apskričio pirmininkas ir "Vyties" redaktorius.

Juozas Mickeliūnas, buvęs apskričio pirmininkas.

Ponas Petrus — Vyčių geradaris.

Ponas Jodelis — Vyčių uolus rėmėjas ir narys.

Apskričio raštininkė perskaitė sveikinimus nuo J. E. Konsulo P. Daužvardžio ir iš buvusio apskričio pirmininko Juozo Bulevičiaus (Boley).

Seka valdybos raportai:

Dvasios vado — Kun. M. Urbonavičiaus: Labai malonu buvo darbuotis su jaunimu. Gerėjosi sugyvenimą apskričio valdybos nariais. Rašė spaudoje apie Vyčių gyvenimą. Iškilmingai apvaikščiojo Šv. Kazimiero šventę. Raportas vienbalsiai priimtas.

**Pirmininko Boleslavo Klimo:** Apskritys įsigijo savo nuosavą namą gruodžio mėnesį ir buvo surengta "grand opening"; išleido Kelėdinį numerį Vyčio; Vyčių chorui padedant buvo surengta metinis koncertas, kuris atkartotas tris sykius; apvaikščiojam Šv. Kazimiero šventę Roselande — dalyvavo apie 400; Kapinių Dienoje uždėjom vainikus ant trijų mirusių Vyčių; Liepos 4-tą dieną įvyko metinė Vyčių Diena, Vytauto Parke; ir ant galo atsiliginta skola su Vyčių spaustuve sena Vyčių choro bila. Raportas priimtas vienbalsiai.

Vice-pirmininkas — Antanas Lapinskas neatsilankė neprisiuntė jokio raporto.

**Raštininkės: Irenos J. Pakeltytės:**

1) per metus buvo vienuolika susirinkimų, ir visi nutarimai yra surašyti į tam paskirtą knygą.

2) prieš kiekvieną susirinkimą išrašiau apskričio, Chicagos centro valdybos nariams ir kuopų pirmininkams užprašymą dalyvauti.

3) visos apskričio raštininkės reikalus atlykau — kaip tai — atsakymai laiškų, pakvietimų ir t. a.

4) rašiau nemažai rašinių apie apskričio veikimą spaudoje tai yra "Drauge" ir "Vytyj."

5) teko garbė ši metą buti Liepos 4 d. Vyčių Dienos pikniko "menedžeriu", pelno liko ..... šimtus dolerių.

6) valdybos posėdžių buvo daug — kada tik tai buvo numatytas reikalas, apie 15.

7) dalyvavau metiniam Vyčių seime apskričio vardu.

8) Vyčių name buvau kaip sakant "oficial hostess."

9) Vyčių centro vajuje laimėjo pirmą ir antrą vietą Chicagos kuopos 36-ta pirmą vietą ir 24-ta antrą. Aukso spilkutės už užrašymą daugiausia narių laimėjo Z. Vyšniauskas, Juozas Smuksta ir a. a. Vladas Čekis.

Chicagos apskirtyje yra septynios veikiančios kuopos ir apie 500 narių.

11) viso laiškų per metus įvairiais apskričio reikalais išrašiau virš 700.

12) patekus ši metą centro valdyboje, finansų raštininke reikia atsisakyti raštininkystės apskirtyje, kurią aš jau per pėreitus tris metus turėjau. Raportas vienbalsiai priimtas.

**Iždininko — Stasio Simulio:** Viso įplaukų \$..... Išplaukų \$..... Lieka kasoje \$..... Priėmimas raporto atidėtas iki kol revizijos komisija peržiūrės knygas. Komisija susideda iš J. Glebausko, K. Stulgaičio ir R. Rimkiutės.

Kun. M. Urbonavičius paaikškino apie Vyčių namą ir jo likvidavimą.

Raportas priimtas.

Anastazija Varaniūtė, buvusi Centro Finansų Raštininkė, padėkojo apskričiai už išleidimą Vyties Kalėdinio numerio.

Stasis Šimulis pranešė apie Vyčių chorą. Choras yra dabar po apskričio globa, vedėjas yra Juozas Sauris. Rengiasi prie metinio vakaro Sausio 29 d. Lietuvių Auditorijoje.

Po peržiūrėjimo iždininko knygų — revizijos komisi per K. Stulgaitį išdavė raportą, kad rado knygas teisingai ir tvarkingai vedamas. Dabar buvo priimtas iždininko raportas vienbalsiai.

Sekančios kuopos išdavė raportus iš savo veikimo: 4, 5, 8, 14, 24, 36, 38, 55 ir 112.

Ponas Jonas Petrauskas svečias iš Waukegan, Ill. sveikino seimelį. Taip-gi Kun. A. Valančius, garbės narys, prižadėjo atgaivinti kuopą Town of Lake; ir Dr. A. Rakauskas žymus veikėjas sveikino seimą.

**Apskričio valdybos rinkimai:**

Pirm. Boleslovas Klimas, 36-tos kuopos.

Vice-Pirm. Antanas Plienys, 112-tos kuopos.

Raštininkė Marijona Brazauskaitė, 24-tos kuopos.

Iždininkas Stasys Simulis, 4-tos kuopos.

Iždo Globėjai Kaz. Lauciūtė, 55-tos kuopos

Kaz. Stulgaitis, 38-tos kuopos.

Maršalka: Juozas Valaitis, 5-tos kuopos.

Seimelis vienbalsiai įteikė pageidavimą kad Kun. M. Urbonavičius vėl būtų dvasios vadas paskirtas apskričiai.

Išrinkta sporto komisija, kuri susideda iš Z. Vyšniausko, J. Zostauto, ir J. Juozaičio.

Buvo įnešta ir paremta kad būtų įtseigta Board of Governors susidedant iš kuopų pirmininkų.

36-ta kuopa kvietė kad apskritys priimtų pakvietimą švęsti Šv. Kazimiero šventę Brighton Parke. Pakvietimas priimtas.

Buvo išreikšta padėka senai apskričio valdybai už jų darbuotę. Įnešta ir paremta kad ateinančiam apskričio susirinkimui būtų įteikta dovana buvusiai raštininkei Irenai J. Pakeltytei, už jos nenuilstantį darbą per tris metus.

Apie įgijimą nuosavo namo palikta apskričio valdybai.

Kun. Urbonavičius prisiekdino naują valdybą.

Seimelis baigtas 6:30 val. vak. su malda per Kun. M. Urbonavičių. **Sekretorė.**

## ORGANIZATORIAUS LAIŠKAS VYČIAMS

Spalio 29, 1938

Brangus Vyčiai!

Jau šiandien sukako 4 savaitės kaip esu ligoninėj, darė įvairius tyrinėjimus, galutinai surado vėžį viduriuose.

26 man davė kraujo, o šiandien sumainė valgį tik skistimas gerti, taigi jau ruošiamas prie operacijos. Pasitikiu apie 1 ar 2 lapkričio gal busiu po peiliu. Kadangi gruodžio 1 sukaks 69 m., tai nėra ko tikėtis išlaikyti. Panašus įvykis ir kiek galėjau ruošiausi prie amžinasties, ar mano ruošimasis tinkamas bus Mūsų Išganytojui, labai prisibijau. Prašyčiau nors savo pažystamų, kad ir jie maldautų Nekalčiausios Panelės Motinos Mūsų Išganytojo užtarti už manę.

Gailiuos labai jog neleido man daugiau darbuotis numylėtai Vyčių organizacijai, nors to buvau ištroškęs.

Jeigu jau Dievas pašauks pas save ir Jo Dieviška Malonė leis neužmiršiu Dangaus Galybių Maldauti už jaunimo organizaciją kuri taip baisiai apleista nuo savo nekurių vadų, tam jaunimui metamos meškerės iš visų pusių, ir gresia įvairūs pavojai. Bet jie apleisti, apleisti našlaičiai, ir imas kartas nepatirtų priemonių kaip pasilaikyti lietuviais. Gaila jų labai gaila, kas nors už jų apleidimą atsakys sunkiai.

Aš nuo savęs tik tiek norėčiau prašyti. Brangūs Vyčiai "Mylėkite savo tėvų kalbą ir Lietuvos inpročius. Jūsų tėvų broliai o gal ne vieno ir tėvelis Lietuvoj už tą kalbą liejo kraują nuo Rusų žandarų, dauguma iš jų žuvo Sibyro ir Sakalino lediniuose kaip koki nepageidaujami piktadariai už tat jog jų širdyse liepsnojo Meilė Dievo, artymo, ir savo kalbos. Jus gi Brangūs jaunuoliai nei kokių varžimų neturite, ir kaip yra lengva, kaip garbinga laikytis tos senų seniausios ir garbingiausios Lietuvių kalbos, kad nei vienas iš jūsų tarp savęs kitos kalbos nevertotute kaip Lietuvių.

Jus patys savam organe apie tai rašot, spalio laidoj, bet kodėl ne savo kalboj?

Atminkit tų Lietuvių paskutinius žodžius, kurie buvo Rusų ir Lenkų sušaudyti. "Mes žunam už teisybę, bet jus atminkit, jog kiekvienas mūsų lašas kraujo ištekėjęs pagimdys naują didvyrį." Kokia tai auka.

Baisi klaida tų, kurie šaukia užlaikykime savo spaudą, o užmiršta tarti prisidėkime prie jaunimo, kad užlaikytų savo kalbą, — kiek jų susirinkimus atlanko mūsų žymesni vadai, arba inteligentai, tai skaudu. Jei jaunimas kriks ir užmirš savo kalbą, tai kam tai pasilikis ir mūsų spauda, kurie tie jaunuolių tėvai taip rėmė.

Balsas mūsų patriotų ir skundas, jog Vyčiai savo organe Lietuvių kalbą visotinai apleido, neturi pagrindo. Jie myli viską kas tik Lietuviška, tai jau gyvas faktas. Jeigu jie net Amerikonų sporto komandose neslepia, jog yra Lietuviais.

Pakietėjimas organo tai kaltė mūsų nekurių vadų ir inteligentų, jog su Vyčiais nenori bendrauti ir jų pamokyti ir kontroliuoti.

Jus brangus Vyčiai ginkluokitės kantrybe, teskit savo tikslą. Jus einat pėdomis jūsų senelių knygnešių, laikas kaip dumas nuslinks, bet jūsų darbuotė bus paminėta kaip ir tų Lietuvoj knygnešių. Susipras ir tie kurie jums kenkė, trukdė, arba jumi nepatyrusiems jaunuoliams nenorėjo prie jūsų, jūsų artimi prisidėti ir pamokyti.

Duok Dieve, kad jūsų susipratimas nebutų pervelus.

Bukite sargyboi Bažnyčios ir Tautos, nes tai jūsų obalsis.

Neapleiskite nei vieno susirinkimėlio be maldos ir jūsų himno.

Mylėkite tą ką jūsų tėveliai mylėjo.

Lankykite tankiai Lietuvą.

Stiprinkite ryšius su Pavasarininkais.

Su tuom jau priruoštas po peiliu irgi jau valanda kančių ir agonijos skirs manę nuo šio pasaulio vargų. Neužmiršiu jūsų ir amžinastyj. Žinoma jei Dievo valia leis.

Lai jus Dangaus galybės Neapleidžia ir Laimina.

Baigdamas rašyti sužinojau, jog rytoj lapkričio 1 busiu po peiliu.

**Mykolas Andrius Norkunas.**

## KOVA SU MELU

Gyvendami pasaulyj lengvai galim patėmyti, kad žmones tankiai meluoja. Tas melavimas kiltą sykį pasireiškia tik kaip gudrus nutylėjimas, o vėl kitą syk tik kaip saldžialiežuviavimas, dviprasmingas juokas arba veidmainiavimas, bet vistiek, kaip ten nebutų su melo forma: gražesne ar prastesne, melas pasilieka melu, o melagis melagiu.

Sąžinė nekartą liepia žmogui liežuvį laikyti taip sakant už dančių, bet toks susivaldymas turi kilti iš meilės ir pagarbos del to, su kuriuo yra kalbama, o ne iš piktumo, keršto arba BAILUMO. Tas bailumas ypatingai turi buti svetimas Vyčiams.

Vytis ir bailys? . . . Pfui!!!

Vytis visados privalo turėti užtektinai drąsos išmintingai tiesą pasakyti, kad ir prisieitų JAM už tą nukentėti. "Drąsus prisipažinimas" yra suomet ženklų prakilnios, garbingos dvasios, Vytiškos dvasios.

**K. M. U.**

(Bus daugiau)



**SUPREME COUNCIL FINANCIAL  
SECRETARY'S REPORT  
OCTOBER, 1938**

Elizabeth, N. J.	C-52	\$7.54
Athol, Mass.	C-10	9.91
Chicago, Ill.	C-36	9.00
Linden, N. J.	C-113	10.20
So. Boston, Mass.	C-17	3.20
Dayton, Ohio	C-96	7.30
Chicago, Ill.	C-36	2.40
Maspeth, L. I., N. Y.	C-110	2.70
Great Neck, L. I., N. Y.	C-109	1.20
Kearny-Harrison, N. J.	C-90	17.70
Hudson, Mass.	C-127	7.70
Philadelphia, Pa.	C-23	10.80
Maspeth, L. I., N. Y.	C-110	.70
Omaha, Neb.	C-66	2.50
Brooklyn, N. Y.	C-41	4.30
Chicago, Ill.	C-36	4.10
Chicago, Ill.	C-24	7.80
So. Worcester, Mass.	C-116	4.80
Dayton, Ohio	C-96	5.07
Worcester, Mass.	C-26	10.21
Newark, N. J.	C-29	3.55

Irene J. Pakeltis.

**DAYTON, OHIO, — COUNCIL 96**

On these merry days of October 22 and 23 our council played host to Detroit council which came down with twenty-nine strong to repay us a visit. That evening the athletic club held a dance in honor of our guests. The next day everybody attended Mass and immediately following the Mass, there was a well-prepared banquet. Our Most Rev. Father Leon Praspalius opened the banquet with a prayer, and then Joseph Goldick, toastmaster, introduced the following speakers from Detroit: H. Niviskas, Pres., P. Parimskas, V. P., C. Yaunish, Sec., C. Grybas, V. Shilakes, and P. Chutis. From our council the speakers were: A. Alexinas, J. Monas, H. Scott, M. Sink, and Frank Gudelis who spoke in behalf of the national organization. The banquet committee consisted of Sally Miller, Paula Scott, Hazel Bartelis, Helen Zilinskas, Ann Martinitis, and

Annabel Miller. The whole affair will long be remembered and we hope that an everlasting friendship has been established with Detroit.

Well! Here 'tis! You dish it, I give it. Isn't it remarkable how these Detroiters came to our "burg" as Cereal G. would say while Paul S ate to his gills and then have Virginia and Jean talk us to death about the whole affair! . . . Not saying anything about the story that Pete told about B control. That was like an airplane — You know — way over our heads . . . To my sweetness on the "sweetest day" a box of candy the Joe G. way. Did you like them, Nana??? A lot of people told J. M. that they saw him at the dance but it's funny he doesn't remember them. Andy, why all the attention to a certain Kay? Gigilo Joe R. rollerskating now-a-days to East End to see Evelyn. Tsk! Tsk! My how time does fly! Mr. and Mrs. J. Scott celebrated their first wedding anniversary. Who started this knitting circle on Wed. eves? Could it be three farmerettes and two Z sisters? Knit your blues away, gals. That "hard-times party" turned out to be something. At least it got F. G. to win a beauty contest and to imitate a duck. Quack, quack, Frankie. Andy and Eloise won the paper dance as did Hazel and Bart the prize waltz. What no jitterburgs? That committee was outstanding. Yea! Yea! Yea!

As basketball season nears, two of our members, Andy Augaitis and Joe August solicited for new uniforms, and they got them. The team and the club are proud of you gentlemen for your kind deed. There were 12 players out for the first practice with two newcomers, namely, Vic Yanzanatis, formerly from Chicago, and Stan Lucas of

Hamilton Catholic fame. Akron is being considered for one of the early season openers.

Members don't forget the Thanksgiving Day Dance, Nov. 26 and also the election next month. **Stanley.**

**DAYTON COUNCIL 96  
"TURKEY STRUT"  
Sat., November 29, 1938  
HOLY CROSS HALL,  
Leo and Rita Streets  
POLKA MUSIC — 8:30!!!  
Admission 25c.**

**ATHOL, MASS. — COUNCIL 10**

29 spalio athol'iečiai tikėjosi daug svečių sulaukti iš visur. "Aušrinės" selėj rengė "Halloween Party". Ši sykį visai mažas būrys žmonių tebuvo. Be to, savųjų tik dalis teatsilankė. Iš viso, ši "Halloween Party" galima sakyti "sunkusi" buvo. Dar Athol'oj neatsitiko ankščiau tiek maža žmonių turėti.

Nors skaičius ir nedidelis buvo, bet linksmumo užteko visiems. Sukabinus obuolius scenoje, buvo parskirtas pyžas tam, kuris greičiau suvalgis vieną iš jų be rankų pagalbos.

Pirmoji dovana atiteko vienam Bostoniečiui (nors ir nevisai sąžiningu būdu užsitarnauta) M. Bobliui, antroji — Bostonietei Ritai Tompson.

Vėliau buvo šokis, kuriam pasiūlytas buvo pažadėtas pyžas tai porai, kuri atsistos po "laimingą lempą." Ši kartą laimėjo Athol'ietis Joe Šalkauskas, šokęs su viena tamsiaplauke Worcester'iete.

13 gruodžio Vyčiai rengia motinoms vakarienę. Be to, ateityj, t. y. bėgyje šio mėnesio, yra numatyta išvažiuoti "Mystery Ride." Kada bus? Nežinia. Čia priklausys nuo Paul Šato, Joe Šalkausko ir Stanley Perekšlio.

**Laukų Gėlė.**

**CICERO, ILL. — COUNCIL 14****Cicero K of L Plan Thanksgiving  
Eve Dance**

The annual event of the season, a "Turkey Swing", on Wednesday eve., Nov. 23, at St. Anthony's Parish Hall, 15th St. & 49th Ct., Cicero. Music will be furnished by Al Pratt and his popular orchestra.

Committee is composed of — Frances Radomski, Emily Vaitiekus, Bernice Rimkus, Helen Juozaitis, Mary Rakas, Stanley Kiskunas, John Kasulaitis, Anthony Dedinkas, and Thomas Davis.

A hearty welcome is extended to all K of L members and their friends to attend this affair, as a pleasant evening is being planned by the Committee.

The Cicero Council will award a "Wall Plaque" to the Council having the largest attendance. Therefore, "Vytės ir Vyčiai" here is your opportunity to acquire a wall Plaque as a symbol of greater cooperation in all of the K of L affairs. — Pen.

**K. OF L. COUNCIL 14**

Presents

**A TURKEY SWING  
THANKSGIVING EVE.,  
November 23, 1938**

at

**ST. ANTHONY'S PARISH HALL**

15th St. &amp; 49th Court

Cicero, Illinois

Music by

**Al. Pratt and his popular  
orchestra**

Dancing 8:30 P. M. Until ???

Ticket 40c — Wardrobe Included

Free Beer Until 9:30 P. M.

**A Hearty Welcome to all.****ELIZABETH KNIGHTS OF  
LITHUANIA COUNCIL 52**

What should have been done. (But was not).

Thanks to the Knights from across the Newark Bay for attending our last October get-together social. Bayonne Council, 'twas a pleasure to have you with us.

DUSTING THE SHELFs ('scu'-zus Mis'tah Dobar).

Lil Breeze, of "Claghorne" fame, has an exceptionally good and extensive vocabulary. Whenever speaking to Lil Snoopie, all comes

out in one deep breathe. (Say "Ah", Splash).

Case ya did'nt know: "We're having another dance shaping up for January with the "Esquires" supplying those swellegant dance-e-toons. While things are on the fire, Jenny, our vice-pres. is going to town with new dance steps a-plenty on the waxen floor, mebbe she'll break in some of our well known wall flower combinations. (ahem, Dobar again).

That "Killer-Swat" can't make up his mind as to hold hands with blondes or brunettes — variation plus for this killer-diller.

Doc and Lil John still doing the Falcons with some "very interesting" subject in the case. That duo of Danny and his boy Clumz fare pretty well in Newark when doubling the dates with the femmes. Didja notice Gigs has started the form of ten-shows a week program — sure knows how to waste time. That maroon car of Dugans is spotted morningly on Second St. (Guess the guy never sleeps). Oh yes, we wonder if Leah has turned uppish on us or is she turning to dramatics? Still wondering if Flo (Kassels in the Air by Budris) is coming out of hibernation.

To Matt the Manager: Thankee for your cooperation during the past year.

Same to our girls, the Lord bless them.

J. J. still struts down Clark with that million dollar smile, and why not, eh John? And how many of the boys are wearing the same style, color and priced suits. (Why not all go shopping together boys?)

Why the boys do pitching for the keg with humble donations, and the after effects are the usual hic-hics.

Demgalsofourn: Still bowl their three games after our "short" business meetings, can't see how they can afford it, but anyway it's nice to see them practice. Relaxation helps everyone, especially those who do all the work around the PIRATES COVE. (geeps, thankee again).

That fellow Mack, has now turned to directing leading symphonies by way of the phonograph with this scribe friend geeding the bakelites. Gigs was another Stokowski and much more nimble with the fingers, the only difference with Stowky is that Gigs

don't have a girl with big feet, mebbe he has, who knows. (Bet ya think we did, huh?)

How about the Councils in the New York-New Jersey District getting together with us for the coming winter with "nightly-social-events - for - better - to - know - you-Knights-program." We can make arrangements for dancing, bowling, skating (in and outdoor programs) and splash parties.

And how about our local group doing another radio skit? Valee's was darn good, now how about an Orson Welles skit, war and all — make believe and not broadcast this time.

Correspondent not responsible for notes pertaining to home Knights, notes or gossip. Give us a chance.

**Bill and Demon.**

(I'll throw dirt in your face, so there!)

**COUNCIL 29 — NEWARK  
NEW JERSEY**

Our Pigskin Prom is over! The many months spent in preparation for it have not been wasted. Our dream for a successful dance materialized into an evening of joy and pleasure for our many friends who were with us. Thanks to you for coming. And to our dance committee, thanks for your leadership. To the members of Council 29, thanks to you for your cooperation. A special "Thank you" to the boys who decorated the auditorium; to the not "Forgotten Man", but the "Man of the Hour" Joe Montvidas; and Frank Washkewich for the numerous press notices appearing in local newspapers regarding the Pigskin Prom.

You would join us, I know, in wishing complete happiness to Eve Bieksha and Anthony Savickas, who were married on the sixteenth of October. To you, Eve and Tony, may I say:

Whatever your hopes and dream may be,

For the years that lie before,

May love and joy make them all come true

A thousand times and more.

**Dellerette.***Eleven*

### DAYTON, OHIO. COUNCIL 96 — JUNIOR DIV.

On November 9th, K. of L. Council 96 in the city of Dayton launched a project which we believe is of great importance and which may be productive of much good if undertaken by other councils.

The K. of L. Constitution provides that Junior K. of L. councils may be organized of members who have finished primary grade school but have not attained the age of 16 years. This sort of organizational activity is very desirable. In the face of the many destructive influences that act upon our coming generation in these days it is imperative that we gather our Lithuanian youth under the K. of L. banner at as early an age as possible. Unfortunately, our organization until this time has paid little of no attention to this important matter.

The Junior division of Council 96 was organized as a bona-fide part of the K. of L. organization. All members will pay dues and 2/3 of the dues will be sent to the Centre as provided by the constitution. Twenty one members were present at the initial meeting and we expect to increase this number substantially. The following officers were elected: President — Ernest Sakalas, Vice President — Petronella Zelinskas. Financial Secy. — Martha Birbalas, Recording Secy. — Margaret August. Plans were made for a junior basketball team for the boys, an athletic program for the girls, and other activities appropriate for young people of the average age group involved.

The following members of Senior Council 96 aided in organizing the club Rev. Leon J. Praspalius, Anthony Aleksinas, Joseph Goldcik, Frank Gudelis, Helen Scott and Stanley Vaitkus. These individuals will continue to assist and act as advisors to the junior group.

All K. of L. councils are invited to do likewise.

**Frank A. Gudelis.**

### NORWOOD, MASS — COUNCIL 27

Since our president Anthony Mickunas has been so busy conducting his own little business he has found little time to devote

to K of L meetings — so our congenial vice-president Bronnie Kudirka has been acting president — and a very good one too.

Ding-Dong, ding dong, two more of our members have been married. This time it's Mr. and Mrs. Frannie Nevins — the bride, formerly Sophie Novick — and speaking of married couples we believe we hold some sort of a record for a small council of our size. We can boast of 14 married members out of a mere group of 35 members, and furthermore the marriage business is expected to pick up within a few months.

We had a successful Harvest Dance last month and a goodly crowd attended. The council was honored with the presence of Vito Tamulis, the distinguished big-league pitcher. As he has roamed the country and has met people — have him tell you the story about the woman in Chicago!

A Scavenger Hunt was the social highlight of our last Oct. meeting. Tina Balutis and his team of eagle-eyed hunters came through as the winners, closely followed by the squad headed by Bronnie Kudirka. The gangs of Mary Avizonis and Frannie Nevins were tied for third. The winners were tendered a beautiful Bouquet.

Tina Balutis has been chosen as the master mind of our bowling system. Let's sweep down the opposition Tina and let's revive the heart-aches and struggles of the married people vs the single people.

Plans have been made to hold another one of those successful Christmas parties for the kiddies of the parish. Since our little treasury is so limited what little we do for our parish is wholeheartedly appreciated by our beloved pastor and the older folks-well, that in turn makes us feel pretty good too. We hope to make it an annual affair.

The November meeting was pretty well peppered with fireworks, but the evening's social put a smooth to everything. After a short mystery ride we wound up in front of a dish of spaghetti and a evening of bedlam.

**"Pinochler."**

### NEWARK, N. J. — COUNCIL 29

How do you do everybody. Hope this column meets with your approval. If not, why not?

To hear them tell it, our four dashing romeos of national convention fame, say Johnstown, Pa. is a swell town. Wonder why?

What has this guy Al Dobar, the Elizabethport, N. J., Bard got, that we "aint"?

Al Thomas, the Maspeth Blonde, has found a short-cut to East Orange, N. J.

Who is worrying about his bowling average?

Who got lost in Brooklyn, trying to locate the Maspeth dance?

One of my secret spies reports that the two brothers, Frank and Charlie V. have compiled a scrapbook about the doings of our council. How about giving us a look, boys?

Why do certain members like to see the sun-rise on Sunday mornings?

Whatever happened to the KEY? Is it lost?

Wonder if the word DECORUM still has the same definition?

Rumors are afloat that several inter council romances are in the budding stage.

The new bowling shirts look nifty? Are they "good goods" boys?

What member's words speak louder than his actions?

This column may appear again, you never can tell. Be on your best behavior, or you might be x-rayed.

**X-Ray.**

### CHICAGO DISTRICT K OF L CHOIR

Oh! you should hear us practice every Tuesday. From 8:00 P. M. to 10:30 once a week, the music lovers of Chicago assemble to prove their talent. And what fine results have been produced. Everybody just looks forward to the rehearsals and the choristers wouldn't miss one of them for anything. There are quite a few distinguished solists in our midst: Irene Aitutis, Harriet Lukas. Jeanine Pikturna, sopranos; Genevieve Sauris, Eugenia Nauseda, Ann Usas, altos; Anthony Benaitis, Louis Zurllys, J. Vilkaniskas, tenors; Anthony Chapas, "Cowboy" Povilaitis, and Fritz Karpis, bassos.

Our director, Joseph Sauris, is just what this choir needed for a long time. It shows new pep and life, and the fruits of our hard work will be seen January 29th at the Lihuanian Auditorium.

We choir members believe in the old adage "All work and no play makes Jack a dull boy", so when you will be reading this, our first social of November 16th will be a pleasant memory.

Variety being the spice of life, it is also found to be true in the choir. Besides work and pleasure there seems to be two very "hot" romances brewing, but the double twosome is just sprouting and I wouldn't want to spoil it now revealing the names of the guilty parties this month. If it gets any hotter, thought, I just won't be able to hold the secret much longer. Hint: the girls are the two unseperable friends of Brighton Park, and attractions — well!!!! Maybe that's why their attendance is 100%.

Look out for me, I see all, and report all. Hush money doesn't talk to me. How much am I offered? **Stab.**

#### JERSEY CITY, NEW JERSEY COUNCIL 124

At the suggestion of our President, a group of members journeyed over to the Daily News Building in New York City to see just how a newspaper is published. As we went through the various departments, a guide clarified things for us by referring to large pictures taken of each stage the newspaper goes thru before it finally reaches us. As the group entered the composing room, they were astonished to find that the blue light had a ghastly effect on their faces and hands. They call it a composing room, but we found it rather hard to compose ourselves. As a whole the tour was most interesting and enlightening. The evening would have been complete if we had found the night court open.

Recently one of our members had a birthday, and found it rather embarrassing denying the rumor of a engagement ring being given as a gift. You shouldn't blush so Ann. There's a rumor floating around that our blond vice-president is courting one of a trio of sisters. Can it be love? A

little birdie whispered that Vickie J. has a crush on comeone who hails from Elizabeth. We know a secret. Eddie V. one of our newer members was seen holding hands with a fair damsel at the Kearny Social. He doesn't do so bad for someone who is supposed to be shy. **A. H. R. B.**

#### PATERSON, N. J. COUNCIL 61

No news is good news as the famous saying goes, so after you've read this column who knows what your opinion will be.

My, what strange doings, do my eyes and ears deceive me or as Ripley would say believe it or not for that's what it is to the Paterson K of L. For no matter how unbelievable it may seem, it's true we've had two female members join the council so please don't faint; but we also had a male join. All this commotion was started when Annie Abels, Marcel Tasionis and Joe Zack joined. Let's hope that the jinx of the club is broken, for over a year we have not had a girl join.

Now I wonder what a certain K of L fellow would do or even think if he saw things the way I see them. What girl is giving him a run around and why does she keep on stringing him????

Seems Tony Lackawitz has a great: shall we say dislike for perfume, does it remind you of a certain party, Tony??? So girls give heed to my advice and use your perfume sparingly when he's around.

One of the clubs of our parish held a dance which was well attended to by the K of L members and after the dance Mike T. had a social over at his house and baby what the Elizabeth boys didn't do to the Paterson boys' vanity: so listen boys and take this bit of advice I'm offering you: keep a close watch of the Elizabeth boys. Maybe that's the only way you'll ever find out what it is they have that you haven't???? I'll quote one of my fellow members, "We never have a girl to ourselves when Elizabeth's gang is around."

#### SPORTS

As the first term of the bowling schedule has ended, we look at the standings and find that our bowling team is jumping up and

down in the middle of the pile. As this is only the second year of bowling in the history of our council, the boys have showed great promise for better results.

Though Captain Charles Skuba's warriors are not of champion material, he hopes his men will be far superior to their previous encounters by the end of the second round.

Till we meet again, I remain,  
**Slow Poke.**

#### NOTICE TO ALL MEMBERS

Three months have elapsed since the convention, when the delegates returned to their respective councils vowed with new vigor and enthusiasm to work and work and just sign up new members. In compiling the three month council standing report, I find that only few have carried out their promises. The two outstanding ones are: Council 23 — Philadelphia, who have trippled in their membership and Council 113 of Linden, N. J., whose members have increased 75%. Orchids and more orchids to them. They deserve lots more.

Honorable mention goes to Council 67 of Bayonne, N. J. and again to C 113 Linden, N. J. for having all their members paid up in full — nary one that is suspended. That's a record they can be proud of.

The first places in membership go to:

Council 33 Chicago, Illinois	153
Council 90 Harrison-Kearny, N. J.	67
Council 67 Bayonne, N. J.	59
Council 96 Dayton, Ohio	53
Council 17 So. Boston, Mass.	48

Have just received official notice that a junior council has been organized in Dayton, Ohio. The first meeting was held November 8th and over twenty members joined. The officers elected are:

Ernest Sakalauskas, President  
Petronella Zelinskas, Vice-Pres.  
Martha Birbalas, Financial Sec.  
Margaret August, Recording Sec.

This is the only Jr. K of L in existence, and were mightly proud of them. Good wishes and felicitations from the whole organization — may you grow into the largest council.

**Irene J. Pakeltis,**  
Supreme Council Financial Sec.

**COUNCIL 24 —  
CHICAGO, ILL.**

**DR. WALTER J. PHILLIPS**



Another C-24 member has attained his goal, Dr. Walter J. Phillips has become Doctor of Medicine.

To reach his goal, he spent most of his time at study. He learned his 3 R's at Pickard Public and Our Lady Vilna Parish schools. From these he advanced to Harrison High school. He studied medicine at the University of Illinois and Loyola University where he received his doctorate. He interned at Saint Mary's Mercy Hospital in Gary, Indiana.

At all the schools of learning he displayed not only his high scholastic ability, but also his athletic prowess. He especially distinguished himself at the higher educational institutions from whom he received letters in football, basketball and wrestling.

He devoted his spare moments to further the Knights of Lithuania name in the sport world. He engaged actively in Council 24 sports as a member of the basketball and baseball teams. When he could not participate in Council sports, he managed and coached the basketball and baseball teams.

He is a member of Phi Beta Pi fraternity and treasurer of Lietuvių Daktarų-Dentistų Draugijos (Lamba Mu Delta).

He is receiving at his new modern office at 2155 W. Cermak Road, CANal 5969.

Council 24 wishes Dr. Phillips the best of luck and may his shingle always wave brightly. **jg.**

The new officers were sworn at, I mean sworn in, two weeks ago, and are now at their respective post. But the sergeant-at-arms — they caused as much commotion as the members themselves.

Was there ever a committee without Tek and Anastasia? Not in our council. Hats off to those girls! They, Kaiser, Johnny, and Jack make up the committee for our January dance. Whoever sent in that letter about dancing lessons must have foreseen an occasion like the coming one. Watch our jitterbugs and swingaroos shine then.

Haven't seen Baron down for the meetings lately, but heard he was at basketball practice. Boy, will we have a team, or will we have a team!

**EXTRA SPECIAL FEATURE COMING.** Rev. V. Andruska is going to acquaint K. of L. members with Lithuanian literature. A good idea. This will take place before our usual meetings. So all you members — come down to the Church Hall at 7:30 on meeting nights. We can't afford to miss those round-table discussions. Bet they'll prove interesting.

**Miss Ing.**

**SUARTĖKIM!**

Buvo kadaise galinga Lietuva, buvo ir didingas lietuvis, prieš kurį, tų laikų pasaulio galiūnai lenkė galvas. Bet tai buvo jau taip senai. Ir štai galinga Lietuva, virto nykštuku, didingas lietuvis, sumenko. Lietuva turėjo ir turi savo gražią — didžią praeitį, bet kaž kodėl ne visi ją domisi. Laisvę daugelis vijosi, laimės ieškojosi, ir tą gražią savo tautos praeitį, užmiršo.

Kaip tik mes esame tos laisvės ir laimės ieškotojai. Tik dėja, dažnai ir neįstengiam tos laisvės įvertinti ir jos tikrą reikšmę suprasti. Mums laisvė tik tiek, jog mes galim laisvai reikšti savąsias mintis, galim savajam tikėjime Sutvėrėją garbinti ir galim, neišeidami iš padorumo ribų ir įstatymų, daryti

tai kas mums patinka. Taip suprasdami laisvę, nejučiomis mes pasiduodame svetimųjų įtakai, einame jiems tarnauti ir tampam tuo moliu, kurio kaišiojamos bet kokios skylės. Ir kaip tik čia, brangusis skaitytojai, glūdi visa mūsų nelaimė, kitiems vergavimas, galų gale pražūtis. Mes, jaunieji, dažnai džiūgaudami kišam savąsias galvas po budelio kalaviju. Užmirštam savąją lietuvišką kalbą, savuosius papročius ir savosiomis jėgomis stipriname svetimų mums tautų kūną. Ir tai be jokios mums naudos.

Kiekvienos tautos kultūringumas sprendžiamas pagal jos narių išsilavinimą ir išsiauklėjimą. Buvo laikai kuomet lietuvių tauta, nešė svetimų jungą ir negalėjo pasiekti kultūrinės aukštumos. Bet, šandien, ačiū Dievui, jaunoji karta gali šviesti ir kultūrėti. Jai yra atdaros durys į savą lietuvišką, katalikišką švietimo įstaigą kurioje jaunuolis gali dvasiniai auklėtis, moksliskai bręsti, būt paruoštam atgaivinti savo tautiečiams kultūriniai, tautiniai ir religiniai.

Bet visiems nėra įmanoma priėiti prie savųjų mokslo įstaigų ir ten išsiauklėti ir išsilavinti. Ir dėlto, paskutinysis Lietuvos Vyčių seimas nusprendė prie kiekvienos kuopos įvesti lietuvių kalbos kursus, kad tas lietuviškas jaunimas susiartintų su savąja kalba su tautos papročiais ir konsekventiškiau pamiltų visa kas yra sava.

Tat, Lietuvos Vyčių 24 kuopa nuo ateinančio susirinkimo atidarys lietuvių kalbos kursus. Čia kiekvienas jaunuolis-ė, turės progs geriau išmokti ir pramokti lietuvių kalbą, sužinoti apie jos papročius ir iš arčiau susipažinti su jos istoriją.

Jaunime, neapsileisk. Pasinaudok proga. Pats ateik ir atsivesk kitus lapkričio 24 d., 7:30 vakare į Aušros Vartj parapijos 24 kuopos lietuvių kalbos kursus. Lauksime tavęs.

**Vilius.**





**OMAHA, NEBRASKA  
COUNCIL 66**

Hello there!

Every Monday night during October about 8:30 p. m. Lithuanian dance music started the air molecules that reside in the vicinity of 32nd and T Street running wild. The reason — the Knights were rehearsing for their part of the program that took place after the dinner given at St. Anthony's Hall, Nov. 8 to celebrate Lithuanian Day.

As is the custom here, a big Halloween party was held at the school hall Saturday night, Oct. 29, when all members turned into "Jitterbugs." Mella Sabites could be seen teaching Joe Kansler do the "Lambeth Walk." But all you guys and gals who really want to attain the technique, see Johnny Paskievicz and Dorothy Z. Yeh Man! A few, who thought that a little too sane, attempted doing the Dopey Dance. Stella Sabutis made it a "do or die" proposition, and did she ever look sweet (blush and all) as she sat on the floor in the attempt. More fun! In the center of the Hall was a number of corn stalks — (no, the council members were on the sides) that is, with the exception of Joe Lukas who decided to sit under the corn later in the evening.

Did any one notice the forlorn look on Ed Labanauskas's face? The reason was Helen A's absence, no doubt. Others at the party were Carolyn Balkus, John Bluvas, and Patricia Balkus.

As usual, Gene Macaites was by far the most popular young lady there with her red wool dress. So, that's that for that.

Gene Jesonis was seen recently at a Musicale at the Paramount Theatre, that was held for teachers only. She made a nice exception.

Don't cha think John P. and Pat dance well together? Other up and coming "Astaires" include Tony Pavinksnis, Frank Pakenis, and Mike Boris.

Cupid struck an arrow recently and to our surprise it's taking away one of our newer yet best members. Anne Labanausky and Jack Popp will be wed at St. Anthony's Church on Thanksgiving Day. You've got a lot to be thankful for, Jack.

Lee.

**COUNCIL 36 — CHICAGO, ILL.  
BASEBALL NOTES**

Knights of Lithuania Council 36 Softball players, hanging up their red and silver gray uniforms will long remember their encounters with the finest teams, champions of various leagues. Long will remain the memory of triumph over Lachawicz Undertakers; Waukegan Lithuanian All-Stars; Frankie and Johnny Tavern of North Chicago; Joe's Tavern of Waukegan (in their first night game) and Boston Shoe Store.

Then too, they will remember their defeats by such teams as North Side K of L Council 5; Lachawicz Boosters; Waukegan All-Stars; Simdowicz Bakery; Red Rose B. A. C. of Cicero; Lulevičius Morticians; Anzillotti Undertakers; Stostny Builders of Berwyn and Damen Indians.

Joseph Smukšta, his first year up as Athletic Director and Softball Team Manager did a very fine job and his season's experience left him much smarter and he says "I only hope, the Chicago District will have a Softball League and with a few improvements I believe K of L Council 36 will have a team, that will take the championship; travel to Dayton, Ohio and out to Kearny, N. J. playing all comers."

Here's the boys who played in 1938 and how they batted:

Player	Position	AB	R.	H.	Pct.
James Cherry-coach		2	0	1	.500
Ant. Žilis-IB.-C.F.		58	12	27	.465
Ant. Cherry-A.F.		22	4	9	.409
Stanley Zack-P.		71	20	27	.380
Wally Balic-C.F.		66	11	24	.363
Ed Churas-3 B.		67	15	24	.358
Joe Smukšta-C.		66	14	23	.333
H. Sipavičius-S.C.F.		49	6	16	.326
B. Kvietkus-R.F.		25	4	8	.320
F. Sapikas-L.F.		70	12	22	.314
Dan Stephens-I B.		37	5	11	.297
Ed. Cherry-S.S.		76	12	22	.289
Bill Klimas 2 B.		64	10	16	.250
Joe Micka-S.S.-3 B.		28	7	7	.250
W. Wenskus-C.F.-R.F.		9	1	2	.124
Joe Juška-C.F.R.F.		8	0	1	.124
P. Nevedomskis-Coach		9	0	0	.000
Team Batting		727	143	240	.250
Opponent Scored			172		

Well, here's hoping for a better season in 1939 and that the Chicago District will have a Soft Ball League.

**WATERBURY, CONN.  
LODGE 7**

Members of Lodge 7 are rejoicing after a successful 18th Annual Halloween Dance, October 29, sponsored for the benefit of the parish. The St. Joseph Auditorium was a scene of much color and gayety. An award went to Dr. and Mrs. Colney who appeared as Dr. Dafoe and Mrs. Dionne. The quintuplets were well cared for by Mrs. Colney. Oh, what quintuplets! Miss Monica Stokna, aided by president John Raugalis, Ann Giržas, Peter Bernotas, Anthony Varnauskas, Ed. Chepulis and Joe Janush made this affair possible. Swing music was furnished by Al. Jarvis and his Melodians.

The pool tournament is still in progress. Ed. Yankauskas and Vincent Lukmen had much to do in arranging the schedule. A prize will be given to the winner. The boys are getting flat feet walking around the pool table. Charles Ignotas claims its good exercise.

Ping-Pong players are having a grand swing session to the tunes played on the piano by Joe Janush. Many tried their skill at this sport. The girls, in particular, enjoy the game. Vera Stankus has greatly improved her playing. It is expected that a girls' league will soon be formed.

Waterbury basketball fans will see the K of L team swing into action. Mr. Vincent Stankus, instructor at Torrington High School, is manager.

Members are taking more interest in the affairs of the club. Nominations for next year's officers will be held at the coming meeting.

Prof. A. Aleksis, "Variety" program is heard every Sunday from 4:30 to 5 thru station WBRY.

J. V.



**KEARNY & HARRISON,  
COUNCIL 90**

October was a very busy month for our council, and from what I gather, we'll be more than busy for the next few months, we'll be "swamped."

Our entertainment after the October meeting was indeed a "surprise." But a very pleasant and interesting one. Mr. John Scarne, a really great artist, entertained our members with card tricks and really convinced us that "the hand is quicker than the eye." Here is a man who is recognized by "Believe it or not" Ripley as the only man able to deal a "pat" hand; he made movie shorts for Warner Bros. in Hollywood, and entertained at the White House in D. C. three times. It was indeed something worth while seeing, and you members who did not attend this meeting sure missed a chance of a lifetime. Next time we say "surprise social" we mean "surprise."

Well, our annual fall dance was a grand and glorious success. Thank you, girls, and thank you Peter Velevas, Cassy Kaslauskas, Charles Dasker, Walter Serafin and Joe Yankauskas, our bartenders. (Anyone want to hire very good bartenders?) Thank you Jerry Tomalitis, Vincie Mačiulskas, Pete and John Richkus, our singing waiters, and thank you Knights and Ladies of our council and neighboring cities.

While on the subject of dance, our council is donating 50% of our Annual Spring Dance profit to the CENTER BOND ISSUED DEBT. More information next issue.

Due to a slight error we are having movies for entertainment after the November meeting with "yours truly" and his team making coffee "and." Hope you all feel O. K. by the December meeting for "Bingo."

Our last meeting voted to add the captains to the executive board. The board holds a meeting every 4th Tuesday to discuss ways and means to better the council. If you think you have a good suggestion and are shy to bring it up during the regular meeting, speak to your captain about it. He'll listen to your story and see what could be done. Anyone having any complaints to make, see your

captain or come to the executive board meeting and state your grievances. They'll patch things up. That's what they're there for. For your benefit. Why they're even discussing the coming National Convention already, and our young Pastor, Father Bubis is working hand in hand with us already.

Say, did you see the swell new pot we got? NO, NO not you — I mean the coffee pot. Hope you captains take care of it and lock "it" after using it, and remember, it's for coffee, not clam broth.

By the way, what's this I hear about Snoop-the-snoop being too snoop? Well, well, how sad. At last I've got you where I want you — behaving!

Who is this "duck food" pigeon toes or some kind of chicken legs we're hearing so much about?

Who and why did they pay the boys ten cents each to "scram" for half an hour?

Who is our Street Singer? Our Bing Crosby?

Why does the pin boy sit down each time a certain girl bowler gets up to bowl?

Who was it said at 10 o'clock — "I feel fine." At 12 o'clock — "I feel so sick."

Who asked whom — "If I made \$30.00 a week, would you marry me?"

Who is our famous pol-i-tikal person?

Who borrowed the hook from the closet door to bowl with?

Who could get my wife a job? Pfft! Fut!!! (What do you think I married you for?)

**Snoop-the snoop.**

**BAYONNE, N. J. — COUNCIL 67**

Mr. John Novitt, Bill Pocus and Peter Bernotas were selected to buy a public address system and we hope to have same in working order for the convention. Mr. Frank Miske has charge of purchasing a new ping pong table and the rest of the paraphernalia, which we also hope to have in time for the convention. Seems as if the club is spending quite a bit of money these days also donating money for refreshments at the last meeting.

After some discussion it was finally agreed to have a girls bowling team. Miss Alice R. Marcine to be charge of same. John Novitt, the new Sports Director, reports

that he was unsuccessful in trying to secure a boys bowling team at the present time but has enough men for a basketball team and hopes to secure a school court in which to practice, and as soon as a court is procured, a new basketball will be purchased.

The four Bayonne members who visited Chicago last August send their deepest sympathy to the family of the late Walter Čeikus and were indeed, deeply touched by the news of his death.

Hasta Luego. **Anne Howe.**

SEEN: GILBERT VANAGAS, looking grand as Head Marshal for St. Michael's Parish in the Holy Name Parade recently. Dressed up in tails, high hat, cane and etc. You should have seen all the ohs and ahs from the feminine side as he passed by.

SEEN: Rev. Father Masilus (cousin of Gilbert Vanagas), Spiritual Advisor of the Bklyn Lodge 41 taking the place of our Rev. Father Petraitis (due to his illness) in the parade. I understand he was referred to by many as the most handsome priest in the entire parade.

SEEN: Most of the K of L members coming out strong for the parade. Keep up the good work Boys. I'm sure our Parish appreciated your cooperation.

SEEN: Alice R. Marcine, Chairlady of the forthcoming Hawaiian Dance, hustling and bustling around to dispose of dance tickets and placards.

SEEN: Our sweet and demure Anne Žemaitis on Broadway pushing a carriage with one hand and an armful of packages in the other. This was some sight to behold. Somehow it just does not seem possible for Anne, but it is so, believe it or not.

SEEN: Al Thomas and John Lazunas of the Maspeth Lodge feeling rather gay at the recent Kearny Dance. But, where, oh where, was George Lukaitis? Who's the lucky girls George? He was nowhere to be seen at all.

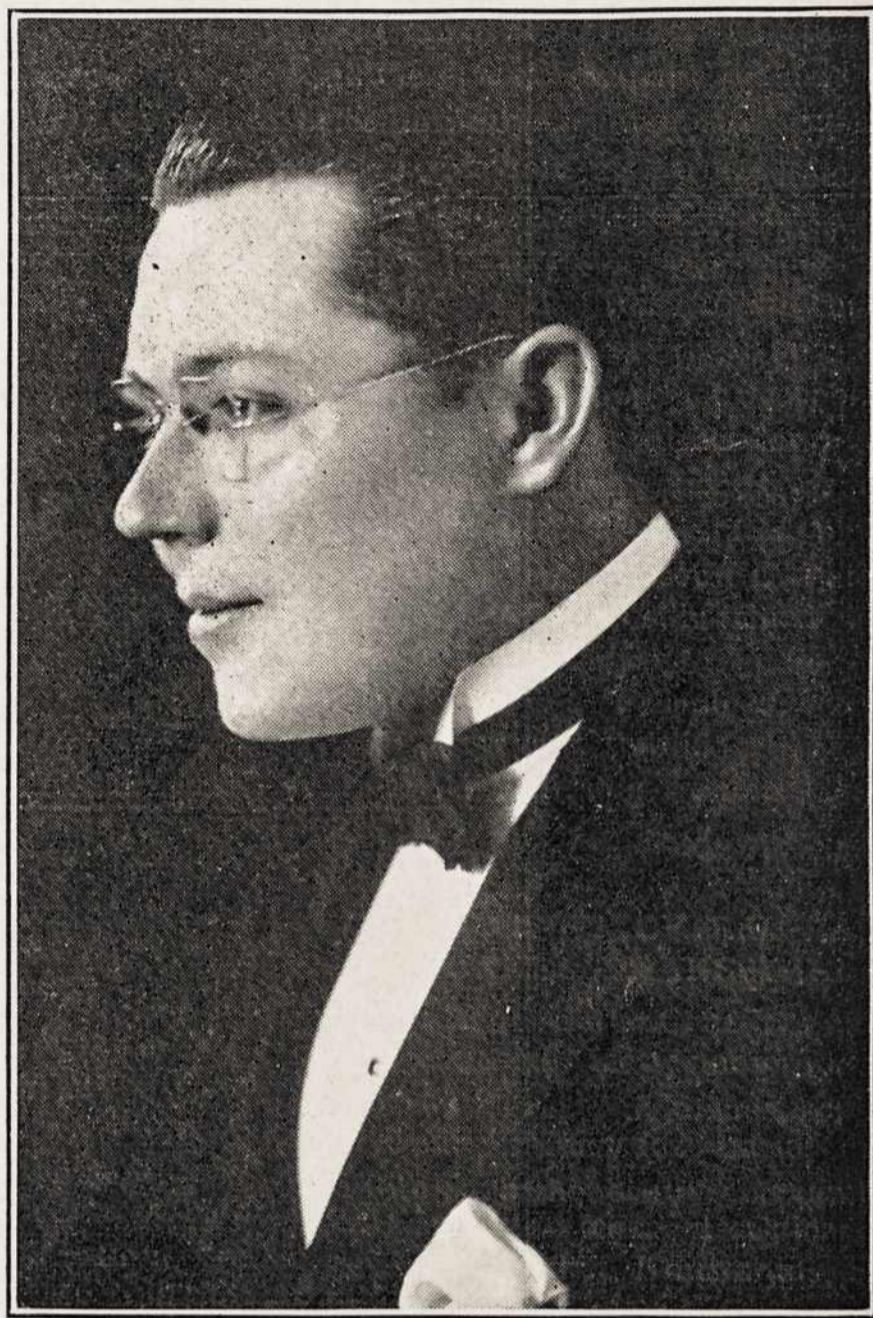
SEEN: Frank (Whitey) Žemaitis limping with a rather sore foot due to playing football and will probably be unable to play ball for the rest of the season, especially after singing up with a new team to play pro football.

## Know Your Supreme Council Officers



**IRENE J. PAKELTIS**  
Financial Secretary

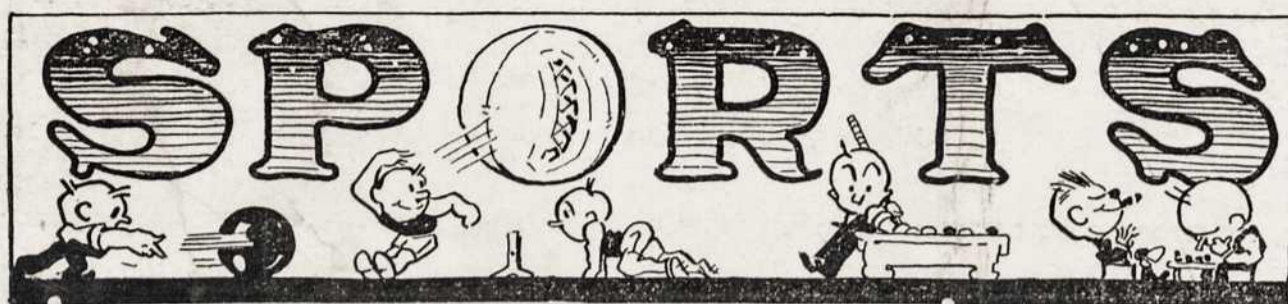
Irene J. Pakeltis was born and raised on the south side of Chicago. Graduated from Immaculate Conception Parish School, attended business college, later graduated St. Casimir Academy with high scholastic honors and completed her schooling by taking a post graduate course in business administration in the Chicago College of Commerce. For quite a long time Irene has been in the public eye being connected with a number of organizations. In the parish Sodality she held various offices for a number of years. Was president of the Lithuanian Sodality Union for one year and half. Often she can be seen dabbling in the theatrical line. Over three years ago helped considerably in putting C-36 back on their feet, when the council was down to only twelve members. Besides doing the reorganization work in the council, she also had to carry out the duties of financial secretary for almost two years. Appreciating her work and sacrifice, Council 36 has presented her with a memorable gift. This past month she had to give up her post of secretaryship of the Chicago District after holding it for three years, because of her election to the Supreme Council. Last year she won an official K of L pin by signing up new members, also was presentend by the founder Mr. Norkunas with a K of L brooch in recognition of her efforts put forth in the organization.



**FRANK RAZVADAUSKAS**  
Member Board of Governors

Pranas Razvadauskas darbuojasi Vyčių organizacijoj jau nuo 1930 metų. Nuo 1933 iki 1936 metų veikė kaip 17-tos kuopos pirmininkas. 1937 metais lankėsi Lietuvoj, kur atstovavo Vyčius, ypač katalikiškos jaunucmenės tarpe. Dabartiniu laiku vėl eina pirmininko pareigas 17-toj kuopoj. New Yorko Seimas 1934 metais išrinko p. Razvadauską pirmuoju vice-pirmininku Centro Valdyboj, kuriuo išbuvo iki 1937 metų. Naujos Anglijos Apskrityj neperstojančiai darbavosi ir šiuo laiku užima garbingą pirmininko vietą ir oficialiai įeina į Centro Valdybą.

Pranas Razvadauskas yra gabus rašytojas ir tankiai matyti galima jo raštus katalikiškuose laikraščiuose, žurnaluose ypač "Vytyj." Taipgi yra rimto būdo ir iškalbingas vaikinai, ir pavyzdingas Vytis.




---

WITH  
AL DOBAR

---

How many of your people take an interest in America's favorite indoor pastime? Bowling to you, enthusiast!

Oh, so you're all interested, well, that makes it unanimous, now we can go to work.

I do not know if you people remember the squad of bowlers who came from the Hawaiian Islands back in 1936 to participate in the Indianapolis classic of that year. With the Hawaiians, a Lithuanian kegler performed with the greatest of attention, Mr. Peter Laura, formerly of the Honolulu Artillery, now residing here in the East.

Mr. Laura, with the aid of Mr. William Patrick, called my attention to something they think will enable the Knights of Lithuania, as a whole mind you, in the line of nationality prestige. I personally obliged to publicize the event if ever it goes to our prediction.

Messers. Laura and Patrick's instigation: (Sports Group please note with interest!)

The American Bowling Congress will sponsor, as you already know, another gigantic spectacle at Cleveland, Ohio, a tournament well worthy of its name. We thought that during the period of time that takes place before this great event, the Knights of Lithuania, as a whole might take to the greatest interest in this forthcoming 1939 tournament with a team registered under the banners of the K of L. The team, or members, could be picked from each individual city (one or two mind you) to make up a bowling combination with five to eight members attached; selections would be termed by prospective averages in any organized loop, whether District Leagues or inter-city, (If any are formed). The East can well be supplied, the Mid-West, which happens to be the cradle for all pinsmiths, can surely turn out half of this "dream." What interest the Gold Coast members might have, I do not know, but according to reports they lack interest in sports. To my estimation, here's hoping they say: "We can be counted on."

What reaction might ensue in the thoughts of you readers is beyond our determination; the idea present-

#### KNIGHTS OF LITHUANIA COUNCIL 14 — CICERO, ILL.

With so much to say I really don't know just where to start. Yes, I'm the same one who always tells all.

I'll be nice now and start without more remarks. First of all our Parish Fall Festival — our council had a booth and really worked hard; the members that deserve the "Thanks" are: Emily Vaitiekus, Bernice Rimkus, Francis Radomski, Florence Paulaitis, Helen Juozaitis, Mary Rakas, Stanly Kishkunas, Anthony Dinskas, and John Kasulaitis.

Now what? Oh! Yes, we had a social Friday the 28th, after our meeting, a grand time was had by all, even Rev. H. J. Vaicunas, our spiritual advisor attended the social. Also there was "Billy" Klimas, president of the Chicago District; how we do it, I don't know. We sang, ate, danced, ate, etc., the Xmas spirit is with us, we're already singing "Holy Night" and "Jingle Bells".

The council wants to congratulate the members, Florence Paulaitis and Wally Arbir, who were married November 12th. Both have

ed here is most applicable. We're hoping to see that the Knights of Lithuania, above all, bring back a nationality like ours to the highest standards in the world of sports. This notation is just a lead for something to look forward to and with what has just been repeated, let's get started for the American Bowling Congress with an inter-city or state combination bowling team carrying the Lithuanian colors.

Our personal thanks to Laura and Patrick, it's a swell idea and we wish the National Sports Group think the same.

#### SEEN FROM THE BENCH

Received a card from Montreal, signed Francois Mestokas, perturbedly a Lithuanian, asking for a correction on Gridaitis of Ogdensburg baseball team, Here 'tis: Its not Alex but Tony. Gridaitis played with the Ogdensburg team as a fielder, did some scoring with the numerals for us Lithuanians with the horsehide. He batted in the unlucky position as the thirteenth man with a triple-three (333). Poled out 34 circuit clouts, socking the most talies in the CA troupe, scored most runs, 118; lead in total bases, 290; pushed in 139 runs across the plate (RBI). His fielding average netted him. 913 for frays. Might mention that Tony Pukas saw service with the same team also as a pitcher, winning 12 tussles and dropping 12 in the bucket for .500 in 24 contests. Both boys participated with a combination well known up in the North called the Canadian American League, winding up in third place.

If you're interested, next month we'll have your list of Lithuanian Gladiators who perform on the nations leading gridirons. Our present to you, marking our first anniversary with the VYTIS, it's been swell fans, or don't you think so? Send complaints to boss, Joe Peters., nice guy — mebble I'll get a raise. Oh yes, those by-lines in last months issue pertain to only one person, me. Christened Adolfas Alexandras Dobrovoskis, nee Al Dobar — been like that nigh on-toa quarter century.

been splendid workers for years. Also congratulations to Olga Stasaitis who is getting married November 26th. Luck to all. Well folks, who's next?

Here's hoping to see all of you members at our next meeting, especially those who haven't been to them for a long time. Remember we are starting a Girls' Bowling Team in Cicero. We also wish to see Josephine Rimkus amongst us after she returns from her vacation from Florida and other points down South.

With apology to all 'til we meet again next month.