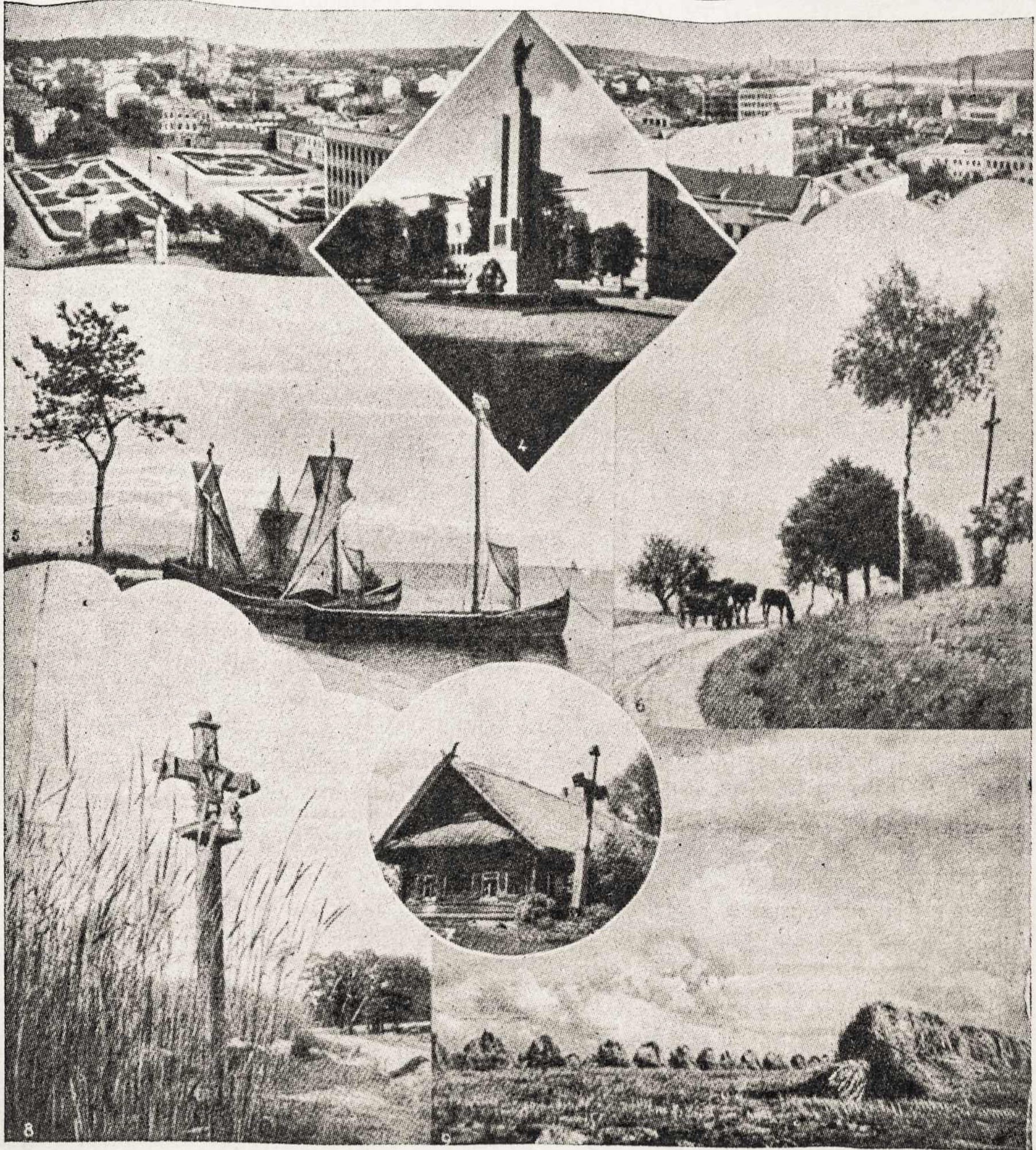


# Vytis



## "THE KNIGHT"



BEAUTIFUL LITHUANIA: 3. General view of Kaunas. 4. V. D. Museum and Statue of Liberty. 5. Ships at Nida. 6. Lithuanian view. 7. Typical Lithuanian log cabin. 8. A roadside shrine. 9. The beginning of harvest time



## DIEVUI IR TĖVYNEI

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# Taikos Konferencija

- Demokratiškas pasaulis veržiasi prie ekonominio atsistatymo, kaip tuo tarpu raudonasis fašizmas traukia pasaulį į proletarišką vergiją.
- Diktatorių apiplėšta Lietuva reikalauja taikos ir atsisteisimo.

● **Kada Keturi** didžiųjų valstybių ministeriai po sunkių derybų priėjo prie susitarimo (Sov. Rusija tam labai priešinosi), kad liepos 29 sušaukti 21 tautos taikos konferenciją Paryžiuje, tuomet visų lietuvių suplakė širdys, kad tai šioje Taikos Konferencijoje bus išspręstas ir Lietuvos nepriklausomybės klausimas. Bet ar ši taikos konferencija apims ir Baltijos valstybių reikalus, parodys konferencijos delegatų darbai. Vis tik pramatoma, kad konferencija nusitęs ir tik bėgyje eilės klausimų galės prieiti ir prie Baltijos ir Lietuvos. Sovietų Rusija tuo klausimu jau spėjo apsidrausti pasiūsdama iš Pabaltijo valstybių po keletą ištikimų tarnų. Vienok pasaulio teisingos taikos siekėjai mato, kad Sovietų imperializmas turi būt sulaikytas ir pavergtieji žmonės išlaisvinti. To laukia lietuviai, Lietuva ir visos pavergtos tautos.

● **Jungtinės Valstybės ir Britanija** siekia padaryti Vokietiją ekonominiai stipria, bet militariai silpna. Kad tai atsiekti siekiama sujungti visas Vokietijos zonas ir sudaryti valdžią. Bet Sovietų Rusija sujungimui Vokietijos nepritaria. Jie siekia išsemti iš Vokietijos 10 bilijonų dolerių ir tas gali užsitęsti ligi 80 ar 100 metų. Reiškia, Sov. Rusija norėtų laikyti tiek metų Vokietiją savo vergijoj. Bet tuomet ir Amerika ir Britanija irgi verčiamos tęsti okupaciją, o Amerikai okupacija Vokietijoje metams kainuoja \$200,000,000; Britams 80,000,000 svarų. Todėl Amerika su Britanija ir nori nusikratyti nereikalingų išlaidų ir palikti vokiečiams save užsilaikyti prižiūrint militarij judėjimą. Taigi čia ir susidaro skirtingi bizoniai ir iš to ginčiai. Demokratai už laimėtą karą turi stambiai užsimokėti, raudonasis fašizmas plėšia ir turtina savo aruodus.

● **Diktatūrų plėšimo politika.** Šio antrojo karo ugnį užkūrė dvi diktatūros: rudasis nacizmas ir raudonasis komunizmas. Tai garsios Hitlerio ir Stalino sutartys pasidalinti Lenkiją ir kitas valstybes. Jų naguose pateko ir Lietuva. Ir štai kaip buvo apiplėšta Lietuvos žmonės ir ūkis iš jos finansų:

● **PIRMAS** finansinis Lietuvos apiplėšimas (LAIC rašo), įvyko, kaip 1940 m. birželio 15 Lietuvą užėmė rusų pulkai. Okupantai bankines operacijas sustabdė iš vienos, pagal iš anksto Maskvoje nustatytą planą pasiūkio likviduoti Lietuvos finansus. Pradėjo nuo to, kad 10 litų buvo prilyginta 9 rusų rubliams. Maskvos suktybei suprasti, pastebėsime, kad tuo metu Maskvos laisvajame turguje 1 svaras sviesto kainavo 70 rublių, kuomet Lietuvoje už tą patį svarą buvo mokama nepilnas litas. Kitais žodžiais, už 10 litų Lietuvoje buvo galima nusipirkti



ŠVENTA PRANCIŠKA KSAVERIETĖ CABRINI —  
Liepos 7-tą, š. m., Jo šventenybė Popiežius Pijus XII, šv. Petro Bazilikoje, Romoje, kanonizavo pirmąją Jungtinių Valstybių pilietę, šventą Prancišką Ksaverietę Cabrini.

Šventosios tėveliai išaugino labai didelę šeimyną. Pranciška buvo tos šeimos tryliktas kūdikis. Nuo pat jaunystės joje glūdėjo misijonieriška širdis. Nors ji užaugus ir ir jautėsi silpną turintį sveikatą, tačiau jos pasišventimas ir gabumas nugalėjo milžiniškas kliūtis ir ji įsteigė misijonierių seselių ordiną ir didį skaičių mokyklų, vienuolynų, našlaitynų ir ligoninių.

Šv. Motinos Cabrini kūnas palaidotas jos vardo High School koplyčios didžiajame altoriuje New Yorke. Paskelbus ją šventąja jos karstą lanko tūkstančiai žmonių kasdieną. Ji savo galingu užtarymu išmėdė iš Dievo visą eilę stebuklų.

12-13 svarų sviesto, kai už 9 rublius Maskvoje nenusipirksi ir aštundalio svaro. Maskva aiškinosi esą, vienas doleris lygus 5 ir pusei rublių. Taip, girdi, nustatė Valstybinis bankas (Gosbankas)...

Žinoma, yra tai grynai Maskvinių žmonių fantazija, tiek pat toli nuo tikrovės, kiek yra toli ir Maskvinis gyvenimas nuo Stalino konstitucijos.

Kaip žinome, nepriklausomos Lietuvos finansai, nuo

pat lito įvedimo dienos, buvo pagrįsti J. V. valiuta. Dolerio vertę numušus, lito santykinai stabilizavosi maždaug ties 6 litais už dolerį. Toks santykis laikėsi iki pat 1940 metų birželio, kai Lietuvą užėmė Maskvos kariuomenė. Tuo laiku, Lietuvos finansinėje apyvartoje buvo paleista maždaug 220,000,000 litų. Į anuometinį dolerinį ekvivalentą išvertus, tas sudaro apie 36 ir pusę milijono dolerių.

Turint minty taip stipriai pagrįstą užsienio valiuta ir auksu Lietuvos litą ir iš kitos pusės Sovietų Rusijos Maskvinius popiergalius, kurių atsiskaitant už skolas su užsieniu niekas neįma, o reikalauja aukso ar kitos kokios nors vertę turinčios valiutos, raudonasis fašizmas sudarė apiplėšimo kombinacijas ir padarė aukso biznį SSSR išdas ir Maskvos atėjūnų pulkai. Pirmiausiai okupacinės kariuomenės kariškiai, Lietuvoje pasijuto lyg būtų patekę į milžinišką "raspredielitelių", kur tvirtomis kainomis ir neribotame kiekyje gali pirkti ką tik nori. Kaip žinome, tvirtomis kainomis Maskvoje (ar kur kitur SSSR) gali įsigyti tik pagal korteles ir tai labai ribotame kiekyje.

Šiaip ar taip, vietoje buvusių 220,000,000 litų rusai į apyvartą paleido 200,000,000 rublių. Vidutiniai imant, turėjo būt paleista bent milijardas rublių. Tuo būdu, Lietuvos ūkiui buvo nusukta apie 700 - 800,000,000 rublių. Tarp kitko, apie 11,000,000 litų liko visiškai neiškeista; dėl operacijos staigumo daug žmonių taip ir nespėjo savo pinigus realizuoti.

• **ANTRAS** Lietuvos apiplėšimas buvo papildytas dar tik vakar "krauju sucementuotos" draugystės ruso partnerio, vokiečio. 1941 m. birželio gale į Lietuvą įsiveržus, vokiečiai nustatė savo finansinį ekvivalentą, 10 rublių prilyginant prie vienos markės, t. y. imant už pagrindą Maskvinių "black market" kainas. Atsižvelgiant, kad net ir tais laikais kainos Lietuvoje buvo ar ne šešis kart mažesnės už Maskvinių turgaus kainas, nesunku suprasti, kad Lietuvos valstietis ar prekybininkas kiekvieną kartą šešeriopai buvo plėšiamas, o vokiečių ekonominis aparatas šešeriopai pasipelnė.

Kaip matome, vienas okupantas organizavo plėšimą taikydamas Gosbanko mastelį, antras — Maskvos juodojo turgaus mastelį. Abiem atvejais nukentėjo Lietuvos žmogus ir Lietuvos ūkis.

• **TREČIA** Lietuvos apiplėšimą, tai yra, paprasčiausią finansinių problemų išrišimą surado rusai, antru kart Lietuvon atėję: — paskelbė esą markės negalioja ir viskas!

Lietuvos žmonės atsidūrė visiškai be pinigų, netekę jokių sutaupų.

Gyvenimas visiškai apmirė... bet kokia organizuota prekyba pasidarė neįmanoma. Ir tik kur-ne kur, po truputį primityvaus žmogaus pavyzdžiu, prasidėjo mainykas. Pirmieji rusų pinigai pasirodė atėjūnams - valdininkams gavus pirmas algas, ar raundonarmiečiui, kur-nekur, užsimokant už bonką samogono.

• **IŠ TO SEKA**, kad palaipsniui grįžtant prie normalaus tarptautinio gyvenimo, 1939-1940 metų agresijos padarus likviduojant, artinasi diena kai ir Nepriklausomos Lietuvos atstatymo problema bus įtraukta į tarptautinių forumų darbotvarkę. Ten neišvengiamai kils pirmojo bolševikmečio padarų likvidavimas, tame skaičiuje ir atsiskaitymas už 1940 metų finansinį Lietuvos apiplėšimą.

Nepriklausoma Lietuva turi teisės reikalauti gražinimo 220,000,000 litų ekvivalento viena iš tarptautinėje praktikoje pripažinta finansinio atsiskaitymo realia priemone.

## KAS YRA TĖVYNĖ?

Tėvynė, tėvynės meilė, patriotizmas yra tos sąvokos, daugiau, yra tos realybės, kurios kaitino, kaitina ir kaitins žmonių jausmus ir kurių praeitis yra apsunkinta žmonių ašaromis ir krauju. Tik dėl religijos tebuvo išlieta tiek daug ašarų ir tiek daug kraujo, kaip dėl tėvynės. To fakto jau pakanka tvirtinti, kad religijos ir tėvynės klausimai yra arti vienas su kitų susijungę. Ir tai yra tėvynės garbei.

Dar daugiau. Tėvynės ir patriotizmo problemos yra mūsų sąžinės problemos. Galutinėje sąskaitoje visada atsistoja klausimas: kas laimės — krikščioniškoji ar neopagioniškoji tėvynės... Jeigu laimėtų pagioniškoji tų dalykų koncepcija, tai krikščionims tektų sueiti į konfliktą su savo sąžine, nes pagoniškas, pav., tėvynės ir patriotizmo supratimas pareikalautų iš jų tokių veiksmų, kurie būtų priešingi jų išpažįtamam krikščioniškajam idealui. Dėl to nenuostabu, kad katalikų Bažnyčia labai dažnai prabyla šiais svarbiais klausimais ir primena pasauliui tikrąją tėvynės ir patriotizmo esmę.

Katalikų Bažnyčia daromi priekaištai, kad ji permažai vertinanti patriotizmą, bet jai taip pat prikišama, kad ji ugdanti ir palaikanti šovinizmą. Ir tas priekaištas neturi jokio pagrindo ir yra paremtas nesusipratimu. Juk kiek idėjų, kaip pav., žmonių brolybės idėja, idėja, kad taikos priemonės turi pirmenybę prieš smurto priemones, yra gimusios ir išugdytos krikščionybės, o dabar dažnai yra nekrikščionių pasisavinamos pačiai krikščionybei pulti. Negana to, jos yra iškraipomos: jų beliko tik vardas, o turinys jau kitas.

Pagal tai, kaip suprantame tėvynę, žmonės nusiteikia patriotiškai ar antipatriotiškai, pripažįsta ar nepripažįsta tarptautinių santykių organizavimo, taip ar kitaip nusistato dėl karo ir dėl piliečių jame dalyvavimo ir t. t.

Tačiau tas faktas, kad tėvyne vadintis tegali bendruomenė, kurioje jau yra šokia tokia politinė vienybė, nekludo tvirtinti, kad tėvynę reikia skirti nuo jos palitinės organizacijos, t. y. valstybės. Iš tikrųjų, valstybei besikeičiant, tėvynė palieka toji pati. Valstybė gali pasidaryti iš monarchijos respublika, iš demokratinės gali tapti diktatūrinė ir atvirkščiai, tačiau tėvynė gali nepatirti jokių esminių pasikeitimų. Tat tėvynei nėra esminis dalykas valdžios forma, o yra būtinas dalykas paties valdžios autoriteto buvimas, būtina, kad tas autoritetas būtų savas, nepriklausytų svetimųjų.

O. L.-tė.—"Ž."

**Nebūsi tikras Vytis, jei prie savo kuopos neprirašysi draugų, su kuriais nuolatos draugauji.**



Lietuva, dainų šalis. Tegul skamba mūsų dainos po šalis plačiausiai, sako Maironis. Taigi ir dainuoja toje Lietuvoje lietuvis: ar jis linksmas, ar jis nuliūdes; jis visuomet randa savo jausmams pareikšti dainą. Čia merginos

grėbdamos šieną ir kraudamos į vežimus apdainuoja rūtelę, bernelį, motinėlę, žirgelį; brolelis mergužėlę, žalią girelę, plačiasias jūreles, karužę ir tt.

## SO YOU WANT TO BE MODERN

By Francis J. Jančius, MIC.

So you want to be modern, folks. So you want to sever the fetters of cloying traditions, of fuzzy, long-haired conventionalities, of narrow bigotry which have shackled us to a dreary past. In a word, you want to let your hair down and live. Or, as the moderns would put it, you want to become hep.

Modernity... Yes sir, a mighty important word these days. It has become the battle cry of our generation. This quest for modernity has permeated every phase of life. It is reflected to a greater or lesser degree in everything we say or do or see or hear.

So you want to be modern... in one easy lesson. Sure, I know you do. But not so anxious. You'll learn the rules soon enough... First, a promise... to read this article through to the end, don't forget the END. The best part, the very latest dope on modernity is last. Well, here goes. Hold your nose (you'll have to soon) and dive in.

Smoke? No! Well, how do you like that? Better start fellas, and you, too, ladies, young and old. Everybody walks around with their heads in a cloud (of smoke, I mean) — that is, if they want to be modern. Smoke, not because you like it, but because Modernity calls for it and everybody must conform to its standards.

Swear? You wouldn't think of it. Tut, You'd better change you mind, but fast. Boys, you've got to outcuss the "cussingest" mule skinner. And girls, the boys shouldn't hold a candle to you in this modern art. Why certainly, that's the very latest. Cross my heart and hope to die, if it isn't.

Drink? Oh my, oh my, you sure are behind the times. You poor thing. Don't believe me, eh, think I'm kidding. Well just read rule three — it'll set your mind at ease. You've got to swim in alcohol, drink it when and where you find it... on the table, or under. Yes sir, you've got to tank up at every opportunity. Before I forget... a reminder... Bring along the water wings — you'll need them especially, if you don't know how to swim.

Sex talk? You heard me the first time. What, your ears are turning red? And I thought you wanted to be modern. Oh, you want to make sure that no kids are around. But why begrudge them their chance of being modern, too. And when you start spouting be sure (and not with Pure) you're hot enough to make Boccaccio burn in his grave. Otherwise no one will listen to you.

Divorce? Sure, a fine American sport of discarding husbands and wives almost as fast as you can find them. You don't believe in it... Fat chance you have of crashing the better circles. Why two divorces won't even get you past the butler.

That's enough. You don't want to hear any more. But I've just begun... You don't care. Besides, the stench is beginning to give you a headache. Well, what about me, I'm only writing the stuff.

But wait a second, you can really be modern, if you want WITHOUT transgressing every rule in the moral code. How's that — Not so fast — it's no good for your blood pressure. The secret — do I see your ears perking up — is almost two thousand years old. Oh pshaw! Can't be modern

then. Sez you — Hey don't run out remember your promise.

Ever hear of the NEW TESTAMENT? Grand little book, isn't it? It tells the story of a man who really modern — Christ, the God-man. In His day — and long before that — there were men and ladies, too, who drank and cussed and talked sex and were divorced many times. Sure, they thought they were better than anybody else. They were snooty nobs who attempted to cloak all their actions with a veil of respectability. They thought they were modern, hep, right on the beam, hitting on all four, in the grove.

Then along came the man Christ. He showed them that they were all wet, that they didn't know the first thing about being modern. The modernism which they so boldly flaunted was old-fashioned, outmoded. Yes sir, Christ was too modern for them. So they termed Him a revolutionary and crucified Him... because He was too modern.

Christ needed no Basshanalian revelries or wild orgies to keep Him on the moderns mailing list. Remember Magdalen — she was as modern as any of our women of the streets. Vivacious siren, that she was — her womanly charms failed to impress Christ. Result — she became modern — she embraced Christ's type of modernity.

Prayer, fasting, the commandments, love of God and neighbor, going to church, doing good and avoiding evil — this was what Christ's modernity consisted in. But His teachings were too fast, too modern for His contemporaries. For being modern He paid the penalty — death on the Cross.

And today the followers of Christ carry on. And as their Divine Master before them, they too, are condemned because they say their prayers morning and night and before and after meals, because they go to Church on Sundays and holydays, because they lead honest and upright lives, because they love their God and their neighbors as themselves. They pay the penalty in many ways — poor jobs, social ostracism. They are condemned because they are too modern for a modern world.

So — if you want to be modern — be modern in the only way — Christ's way.

●

**BRAZILIJA SUTINKA PRIIMTI IŠVIETINTUS ASMENIS** — Su šiais metais baigiasi labdaringosios UNRRA organizacijos šalpos darbas Europoje ir kitur. Susirūpinta, kas gi šelpis ir kaip gyvens tie tremtiniai, kurie dabar yra UNRRA globoje. Ir tas klausimas buvo pakeltas UNRRA vedėjų posėdyje, kad kiekviena valstybė turėtų pasiimti dalį tremtinių ir juos globoti. Ta mintis, beabejo, pasiekė viso pasaulio sostines ir štai Joao Alberto, Brazilijos Imigracijos tarybos pirmininkas, praneša, kad Brazilija gali priimti nuo 100,000 iki 800,000 išvietintų žmonių iš Europos, jeigu Jungtinės Tautos sutiktų apmokėti jų kelionę. O tas kainuotų \$400 vieno asmens atvežimui iš Centralinės Europos į Braziliją.

## FROM REPORT

of a Congressional Committee upon its return from Russia, Balkans and Near East:

The situation in Yugoslavia reflects the vicious harvest which comes from the appeasement policies which the United States has been following with regard to Russia ever since the days of Yalta, and perhaps before. What is true of Yugoslavia is equally true of Poland, Czechoslovakia, Hungary, Rumania, and Bulgaria, to say nothing of the brave little Baltic nations and other countries in this region of the world...

(Signed) **Karl E. Mundt**, South Dakota  
**Frances P. Bolton**, Ohio.

● **Red Poison...** — Whenever we see the skull and crossed bones, we know it is the sign of poison, something which, if we value our lives, we must avoid. Carefully labeling the bottles, we put them out of sight in the medicine cabinet where no one will mistake them for something else.

Such are the precautions we take for internal poison but what precautions are we taking for "red poison" which is poison for the mind? It is so attractively presented that we hardly recognize it as such.

Cardinal Spellman, in his first article since becoming a prince of the Catholic Church, calls our attention to the fact that unless we check Communistic "poison propaganda through the antitoxins of truth and patriotism, its subversive elements will soon conquer our nation."

On the basis of his first-hand observations, made while traveling the continent, he stated, "Wherever Communism appears, slavery appears. Communists have inflicted their sinister influences and domination on every small, helpless nation which they 'liberated' or conquered, and unless we awaken and unite our common interests and common efforts to save our common country, we too shall be conquered.

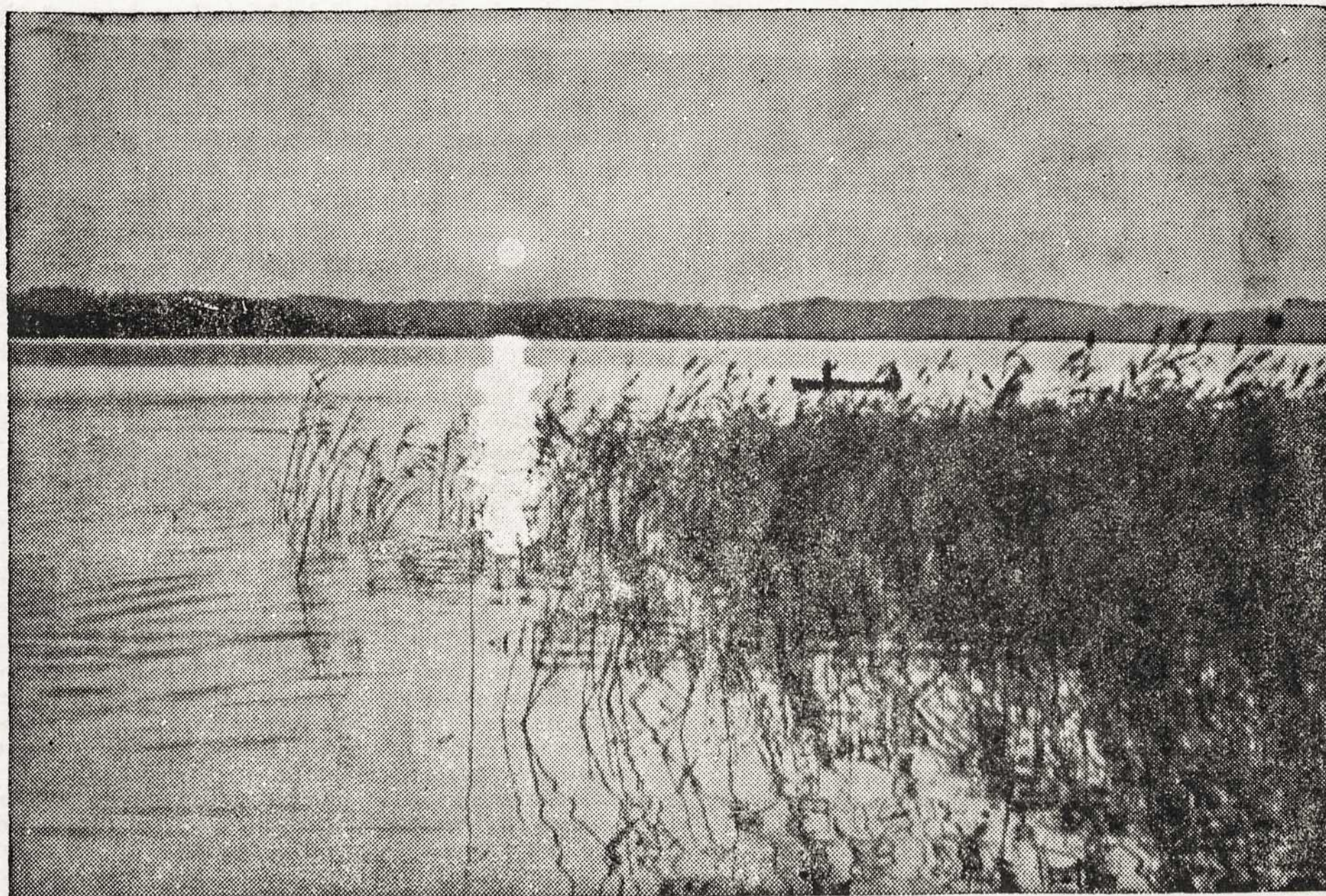
Cardinal Spellman goes on further to say that the very evils our boys fought against, have been planted in the vitals of America by Communists.

"We are the beneficiaries of the sacrifices of American soldiers who throughout our life as a nation, have fought for our God-given rights, our religious, industrial, educational and social freedoms, freedom of speech and of press, and we, their heirs, must never surrender them!"

●

**NAUJA POPIEŽIAUS AUKA LIETUVIAMS** — Kun. Dr. Juozas B. Koncius, BALF pirmininkas, šiuo metu esąs Šveicarijoje, praneša BALF įstaigai, kad Popiežius Pijus XII šiomis dienomis nuo karo nukentėjusiems lietuviams paaukojo 34,800 šveicarų frankų.

Tai jau kelinta stambi Jo šventenybės auka lietuviams sušelpiti.



Ant melsvų ežero bangų laivelis supas be irklų,  
O tu sėdėjai prie manęs ir skynei vandens lelijas.

Puošei lelijoms krūtine, sakei, kad būsi mylima,  
Dabar jau viską pamiršai, sau kitą mylimą radai.

Man kanklės skamba rankose, jų aidas žūsta bangose,  
Jame girdėti ta dalia, kurią mano širdis kenčia.

Mėnulis šviečia aukštumoj ir kelią tiesia tolumon,  
Ant tylių ežero bangų laivelis supas be irklų.

Praslinko metai keleri, ir vėl buvo naktis tyli.  
Laivelis supas be irklų, ir man vienai taip neramu.

Skambėkit, kanklės, ant bangų, skambėkit liūdesiu giliu,  
Dabar širdy mano žaizda, ir neužgis ji niekada...

## Baltic States Support

# UNITED NATIONS CONFERENCE

By DR. ALFRED BILMANIS

**T**HE peace loving Central Baltic States — Lithuania, Latvia and Estonia — whose territories so often in history have been used as battlegrounds by their big, aggressive neighbors, welcome the foundation of a peace and security organization based on international law, justice, moral and sovereign equality of all states — big and small.

The Baltic States, as members of the League of Nations, always were staunch supporters of collective security plans and of projects of peaceful settlement of disputes among nations by arbitration and through the medium of the Permanent Court of International Justice.

The practical aim of their foreign policy was to establish a regional Baltic Union as a cultural economic bridge between Western and Eastern Europe, and to cooperate with all their neighbors for the preservation of the freedom of the Baltic

Sea and the promotion of peace and human progress.

The Baltic peoples were the first in Europe to grant cultural autonomy rights to their national minorities and to use arbitration procedures among themselves in tracing their frontiers.

They renounced war as an instrument of national policy and willingly signed arbitration pacts with their neighbors, non-aggression treaties with the U.S.S.R. and Germany, and a conciliation convention and a pact defining the aggressor with the U.S.S.R.

As stated in the historic Declaration of the United States Government of July 23, 1940, the record of the Baltic States during their 22 years of independence is flawless.

However, these democratic Baltic States have become objects of unprovoked military aggression of both their big neighbors: Soviet Russia and Germany, and they are still held under illicit

## Tėviškė Iš Tolo

O Lietuva, pilkoji vargo motina,  
Nuo amžių susigūžus  
Po gelsvo šiaudo kepure,  
Tu rymai kryžkelių smūtkeliais  
Ir šluostai prakaitą linų trinyčiais,  
Visiems atvėrus dosnią širdį —  
O kai pailsus suklumpi —  
Tau niekas rankos neištiesia.

Tu neslepi sidabro lobių,  
Netviski miestais auksagalviais —  
Bet tavo meilė palaima  
Negėstančiom versmėm čiurlena.  
Esi didinga savo sopuliuose,  
Turtinga neturte kaip saulė,  
O pilkume gražesnė už marių perlą.

Prieš tavo lygumų graudumą  
Kalnai svarina baltas galvas;  
Kriokliai nuščiuva prieš upelių juoką,  
O vynuogių kekės lenkias  
Rasotiems tavo vyšnių sodams;  
Auksuotas miestų karūnas  
Lūšnelių samanų uždengia.

O tėviške, sapnus vaivorykštėm pražydydus,  
Aš, vėjų blaškomas keleivis,  
Girdžiu tavus atodūsius iš tolo;  
Jaučiu, kaip glostai vėjų rankom veidą,  
Pakvipus duona ir medum —  
Lyg paukštis pasiilgęs gimto lizdo —  
Tave sapnuoju, į tave skrendu — —

B. Žv-las

Soviet military occupation, contrary to international law and justice, the Atlantic Charter, and other declarations of an international character.

The Baltic peoples cannot understand why they should be punished for their peculiar geographical situation, and become the prey of the Bolsheviks. The Belgians, the Dutch, the Swiss also live in the neighborhood of a big state, France, but France does not try to incorporate them. Luxembourg, the Netherlands, Belgium and Denmark, liberated from Nazi occupation, were invited to the United Nations Conference in San Francisco. But the liberated from Nazis Baltic States, which were thrice invaded and kept under Nazi occupation for about three years and whose peoples struggled against the Nazis the best way they could, were not. Even not as observers.

Sometimes the reason given is that the Baltic States have no governments-in-exile to represent them. But how could they have such governments, when their statesmen were forcibly deported to Siberia and Central Asia by the Bolsheviks in 1940, even before the illegal incorporation of the Baltic States into Soviet Russia?

However, the Baltic States have their Envoys

abroad, who legally and officially represent their countries.

Besides, the Baltic people had their underground Central Councils, who organized the resistance at home against the Nazi invaders, and who trusted the Atlantic Charter.

A joint appeal of the three countries' National Councils was addressed in 1944 to the United States and Great Britain which read as follows:

"In 1939, our Governments concluded, a Friendship and Mutual Aid Agreement with the Soviet Union. In this agreement, the Soviet Government undertook to respect our sovereignty, our social and political structure. In 1940, contrary to the obligations undertaken, Soviet troops attacked our countries. Our National Diet elections took place under the pressure of Soviet bayonets. The Diets were forced to pass a resolution that our Republics should become members of the Soviet Union.

"Our peoples disapproved of this, but our protests were suppressed by reprisals unprecedented in the history of civilized peoples. Tens of thousands of our people were murdered without trial, more than 100,000 were deported in cattle trucks to Siberia or to Central Asia. This deportation was carried out in a particularly inhuman manner. Families were torn apart — wives separated from their husbands, children from their mothers. The forcible Sovietization of our countries was carried out by depriving us of all our movable and immovable property. Our people have become proletarians.

"After the invasion of our countries by the Germans, the Soviet Government repeatedly declared that it would liberate the Baltic States. The moment has come when the Soviet Government must redeem its obligations towards the Baltic States, resulting from the agreement made in 1939. This liberation cannot be made dependent upon the subjugation of our peoples and the incorporation of our Republics into the Soviet Union. The plebiscite of 1940, as it took place under foreign pressure, is regarded as null and void by our people.

"With the re-occupation of our countries, the Soviet armies do not bring us the promised freedom, but fresh oppression with more murders committed on thousands of our best citizens and the mass deportation of our population by which, under the 1941 NKVD Plan, our peoples were to be annihilated.

"As the Soviet Union is a party to the Atlantic Charter, which guarantees the people's sovereignty and free choice of government, the peoples of the Baltic States appeal to the Government of His Britannic Majesty and the Government of the U.S.A. to set up an inter-Allied Commission of British, U. S. and Soviet representatives; with the object of preventing Soviet impositions and promoting the formation of our Governments on a democratic basis. We implore you to save our peoples from complete annihilation."

The Baltic peoples firmly believe that justice will be done to them.

The democratic Baltic States are certainly entitled to become again free and members of the new World Peace and Security Organization. They are states in their own right: they inhabit their own territory, their peoples are homogeneous, and, besides, they are economically self-supporting.

To create a world peace and security organization and at the same time to let the Baltic States become annexed by Soviet Russia which poses as the "liberator" of the Baltic States, would be a travesty of international law and justice.



# In Defense of Lithuania

## "Three Crosses in Lithuania"

By CAPT. ALEC RICHARDS

(Šio straipsnio autorius taip gambiai trumpai ir turiningai patiekė gražių žinių apie Lietuvą, kad mums norėtųsi, kad tas geraširdžio autoriaus darbas pasiektų kuoplačiausiai ir paliūdytų visiems lietuviams, kad jie turi draugų jų šiandieniniuose kovų frontuose už tėvų žemę Lietuvą. Red.)

### Happiness is but a memory

"All along the dusty highways in Lithuania, southernmost of the three tragic Baltic states, could be seen carved wooden crosses and gay wayside shrines. Devout wayfarers, tired peasants returning from work, would stop before them. They bore the happy, friendly expression of people at peace with themselves that one sees so often in Catholic countries, for Lithuania is 81% of that faith. Now, their happiness is but a memory.

### Homes are protected

"Lithuanians' homes are protected against fire by St. Agatha and St. Florian; laborers put themselves under the protection of St. Isidore. Flaxen-haired children trooping gaily across bridges would wave a greeting to the figures of St. Roche with his dog, which looked like their own shaggy Rover. In their grimy little fists they clutched cornflowers and poppies, as gifts to St. John the Baptist or St. John Nepamuk, stationed at the bridgehead. Most villages had their "God makers", carvers of saints and shrines. Under their nimble fingers, there came into being the Virgin and Child; St. Anne, patron of books and students; St. George and the dragon; and the Pieta.

### Dainos—Folk Songs

"Among Lithuanians, practical hard-headedness mingles with imagination and idealism. They are hard workers, but after work they would find relaxation in the dainos, or folk songs and dances. Song has always come naturally to the Lithuanian peasant, happy or sad.

### Love of nature

"An amazingly rich folklore, intertwined with many quaint beliefs, was the heritage of every Lithuanian child; nearly every hill and lake, bird and beast and flower had its legend. This love of nature came naturally to a people of whom 80% engaged in farming, with a flax crop ranking third in the world.

### Exports and Imports

"Most of the country's exports and imports passed through Memel (Klaipeda), which Hitler seized in 1939, under pretext that most of its 50,000 inhabitants were of German origin. To that port, formerly a sleepy fishing village, but later equipped by the Lithuanian government with modern port facilities and rail connections with the interior, came all kinds of craft. There were new vessels, and clumsy old fishing boats at whose mastheads fluttered carved weather vanes, showing from what port of the country they had come. Each locality had its own distinctive weather vane.

### Amber

"The rest of the Lithuanian coastline was sleepy and picturesque, especially Nida, with its painters living in modernized fishermen's huts with brightly painted roofs and blinds. Amber was found all along the coast; collecting it was the principal industry next to fishing. Strange to say, amber has also been found in interior lakes. This lends support to the theory that amber is the gum of trees that grew aeons ago.

### Area

"Lithuania has an area of 25,402 square miles and had a population in 1940 of 2,879,070. In the Middle Ages, she was a great power whose rule extended from the shores of the Baltic to the Black Sea. In 1795, Russia seized Lithuania along with part of Poland.

### Books were suppressed

"Czarist rule was harsh, but not as cruel as Soviet domination. Still it was harsh enough to induce the people to rebel in 1831 and again in 1863, when all books and papers printed in Lithuania were suppressed.

### "Book hole"

"Lithuanian books were then printed abroad and smuggled into the country, under penalty of death or banishment to Siberia. Nevertheless, Lithuanians wrote in their mother tongue. Every home had its "book hole." This might be under a loose board in the floor, or behind a sliding panel in wall or cupboard. Mothers taught their children by candlelight, behind barred doors and windows, while the family dog kept watch to warn of hostile footsteps.

### Language

"The Lithuanian language has nothing in common with Russian, nor any other Slavic tongue. It derives largely from Sanskrit, ancient idiom of the Hindus in India. Lithuanians going to India can understand Sanskrit, although, of course, the modern tongue differs greatly from the ancient. Another strange feature of the Lithuanian language is that, like Finnish, it has no definite or indefinite article.

### Independence

"Feb. 16, 1918, was a great day in Lithuanian history. The Council of Twenty Lithuanians met at Vilna and proclaimed independence from Russia. Russian rule had lasted 120 bloodstained years. There was much to do in the war-torn country, where 50% of the livestock had been killed, 25% of the forests cut, and all metal, even door-knobs, carried off by one army or another.

### No one was very rich

"Lithuanians all over the world hurried home. Their efforts built a happy, prosperous nation, reflected in a small national debt and low taxes: a land of comfort and well-being, where no one was very rich, but where there was no actual want. It was mostly a land of small owner-occupied farms. Such was Lithuania when the 2nd World War broke out.

### Country's crucifixion

"When the Army came in June, 1940, the country's crucifixion began. Immediately religious persecution was begun, directed particularly against Catholicism, the greatest foe communism has ever had. Religious instruction in schools was forbidden, and all books, privately owned or in libraries, were confiscated and burned. Russian antagonism was directed particularly against the *Our Father*, a book important to Catholics. Of course, people concealed their books and read them secretly. Again homes knew a 'book hole' as in 1863.

### Three crosses

"But the worst was to come. On the longest day of the year, in midsummer, 1941, three tall wooden crosses, hastily knocked together by the Red soldiers, reared their height against the summer sky. Each bore the writhing figure of a Catholic priest, whose sole crime was his religion.

### Foremost leader

"Everyone in Lithuania had heard of Father Justinas Dabrila, and many knew him as a foremost leader of Catholic Action. He directed religious and historical sound films showing prominent national Catholic personages; wrote many articles; and was an authority on Lithua-

# TAKTAS

## KAS YRA TAKTAS?

Dažnai mes girdime sakant, jog tas ir tas žmogus yra be takto, o apie kitą vėl kalbama, jog jis yra taktingas. Kaip žinome, taktingus

nian ballads and folklore, of which he had published a large collection. At his death, Dr. Dabrila was only 36.

### Fellow martyrs

"Fellow martyrs were Vaclovas Balsys, born and ordained the same years as Dr. Dabrila; and Father Petrika, an aged priest. A dozen other priests were brutally murdered by the retreating Russians, making 15 who gave their lives for their faith.

### Deportation

"In the year of the Russian occupation, Reds deported 50,000 Lithuanian citizens to Siberia in sealed cattle cars, without comforts or conveniences of any kind. In one night during a single raid 30,485 men, women, and children were arrested. Families were always separated and sent to different parts of Russia, never to meet again. Then the whole country, acting with Latvia and Estonia, rose against the Russians.

### Reds left, the Germans came in

"When the Reds left, the Germans came in. They remained from 1941 to 1944. While they did not persecute religion as fanatically as the Russians, they too shot and deported, and took the best of food, goods, and livestock. Now the tragic whirligig has again turned. Dreaded and fiendishly cruel Russians are back for an indefinite stay, supported by the full prestige of the U. S.

### Spreads the lie

"Powerfully organized and intensely active Soviet propaganda in America spreads the lie that Lithuanians joined the U.S.S.R. voluntarily, and that racially they are the same anyway. Even a cursory glance at Lithuanian history and current events will nail this as just another Kremlin lie. Actually, Lithuania was incorporated into the Soviet Union and sovietized only at bayonet's point.

### Risk death by torture

"But the people have not bowed before the Reds any more than they did before the Nazis. There are at least eight underground papers. Those who print, distribute, or read them risk death by torture or, at best, deportation.

"The two sister Baltic republics suffer the same agony.

### Of his song lies the guarded answer

"Everyone is working secretly against the hated Reds. The flaxen-haired child scuffing bare toes along a country road may be carrying an important message to desperate men hiding in the depths of the forest, where rusted guns and skeletons of horses and men with tattered uniforms have kept grim watch since the 1st World War. The bent old peasant woman who passes a man on the road, mumbling as she goes, may be conveying important information about the underground. The man does not look at her. He is singing, but in the words of his song lies the guarded answer to the old woman's muttered question.

"The shadow of three crosses, where-on died the tortured priests, lies dark over the land. But the blood of the crucified martyrs, of other murdered priests, and thousands of citizens, will be an inspiration for Lithuanians to work ceaselessly for the speedy liberation of their country."

žmones visi myli ir gerbia, o be takto žmonių visi nemėgsta.

Kas gi tat yra taktas?

Taktas yra ne tas pats ką ir mandagumas, nors tai labai artimai susiję dalykai. Taktas yra mandagumo dėsnių vykdymo menas. Mandagumo mokslas mums nurodo, koki yra visuomenėje nusistovėję ir priimti elgesio dėsniai reikalaujami iš išauklėto žmogaus, o taktas mus moko, kaip juos praktiškai pritaikinti. Mat jau visur taip yra, kad neužtenka ką nors žinoti, o dar reikia mokėti praktiškai tai tinkamai įvykdyti. Pavyzdžiui, mes visi žinome kaip arija, drabužius siuva, verda valgi, bet kai tik pabandome vieną iš tų darbų, tai pasirodo, kad mes nesugebame to tinkamai atlikti. Tas pats yra ir su mandagumu. Mes žinome, kad mandagumas iš mūsų reikalauja malonaus ir gražaus elgesio su žmonėmis, žinome ir eilę dėsnių, kurie nustatomi geram elgesiui, bet kai pabandome, tai padaryti — neina ir tiek.

Išėina kaž kaip neskoninga, be saiko, be nuovokos, vieną ar kitą dalyką pražiūrime, išsišokame ir t. t. Žodžiu, pamatome, kad mandagiai elgtis ne taip pigu.

Kad būtų aiškiau, kas yra taktas, jį pavaizduosime pavyzdžiais.

Kartą pas Anglijos karalių atsilankė vienas Afrikos karaliukas, kuris pietų metu ėmė mėsą rankomis, graužė kaulus ir mėtė juos po stalu. Dėl to kartu prie stalo sėdėję anglų didikai labai raukėsi, bet karalius, nenorėdamas kad jo svečias pastebėjęs savo elgesio netinkamumą nepatogiai pasijustų, pats paėmė pirštai gabalą mėsos ir nugraužęs kaulą numetė po stalu.

Arba štai kitas atsitikimas. Keletas pasiturinčių jaunuolių pietavo restorane ir kai vienas jų norėjo užsimokėti, pastebėjo neturįs pinigines. Tačiau jis ramiai pasakė:

— Ponai, kas tai juokaudamas man yra išėmęs piniginę. Kad gražinant kas nepamanytų apie pajuokavusį ko blogo, tai užgesinsiu šviesas ir prašau tą piniginę padėti ant stalo.

Šviesa buvo užgesinta ir vėl uždegus ji pasirodė tebėsanti ant stalo.

Štai tikro takto pažymiai net palyginti painiose apystovose.

Netaktą ryškiai gali pavaizduoti toks pavyzdys. Neseniai teko matyti, kaip vieno labai žymaus žmogaus laidotuvių gedulingoj eisenoj, vienas palydovų, užsimiršęs kur besąs, kaž ką pasakė šalia ėjusiam draugui ir gedulo rimtį suardė nusikvatojimu, į ką atkreipė dėmesį visa gatvė.

## PAGRINDINIAI TAKTIŠKO ELGESIO DĖSNIAI

Visuomet išlaikyti taktą galima tik laikantis bent pačių pagrindinių taktiško elgesio dėsnių. Štai keletas tokių dėsnių:

1. Stenkis visuomet išlaikyti saiką ir skonį. Be-

saikis ir neskoningas elgesys yra vienas didžiausių netaktiškumo pažymių.

**2. Būk akylas ir mokinkis viską greit ir teisingai suvokti ir įvertinti.** Vieną ar kitą dalyką praleidęs nepastebėtą labai greit gali kuo nors iššokti. Juo labiau jeigu neįvertinsi esamų žmonių ir nesuprasi padėties. Kas aplink tave darosi, reikia stengtis matyti, girdėti ir suprasti.

**3. Jausk savo vietą.** Visuomet reikia aiškiai nusivokti, kokia yra tavo vieta tarp tų žmonių, tarp kurių esi. Iš to galėsi tiksliai nuspręst, kaip privalai laikytis, kaip turi pasistatyti save, kaip turi reikšti savo nuomonę, kiek dalyvauti kalboje ir tt.

**4. Neparodyk, kad matai, girdėjai ar pastebėjai tai, ko kitas norėtų kad liktų nenugirsta, nepamatyta ir apskritai nepastebėta.** Visuomet gali kas nors tokio atsitikti, kas gali sudaryti labai neįaukią padėtį, jei kiti tai pastebės ir žymiai atkreips dėmesį. Todėl niekad nestatyk kitus į keblią padėtį.

**5. Niekad neparodyk, jog tau kito nepakankamai mandagus elgesys rėžia akį ir tu tuo piktiniesi.** Reikia atsiminti, kad ne visi žmonės turėjo gero išsiauklėjimo galimybes, todėl negalima iš žmonių reikalaut per daug. Užtenka, jei jie padaro tai ką gali.

**6. Stenkis suprasti kiekvieną žmogų, nes tik tuomet jį teisingai galėsi įvertinti ir tinkamai jo atžvilgiu laikytis.**

**7. Nebūk įkyrus. Niekad nesiveržk į svetimas paslaptis, neversk pasakoti tau to, ko kitas nenori pasakoti ir pats nepasakok kas kitam neįdomu ir neprimetinėk per prievartą kitam savo nuomonės.**

**8. Mokykis tylėjimo meno.** Plepumas visuomet buvo ir liks didelė yda.

**9. Būk kantrus ir niekad nenustok pusiausvyros.** Gyvenime daug pasitaiko įkyrių, akiplēšiškių, įžulių ir nesusipratusių žmonių, kurie savo elgesiu ir kalbomis nervinte nervina kitus. Niekad nesiduok nervams. Būk ramus ir vaduokis protu net ir tuomet, kai kas savo netikusiu elgesiu ims tau nervus draskyti. Nustojęs savitvardos gali padaryti nepataisomų dalykų. **A. M.**

●

**STALINAS APSIMELAVO.** — USA liberalų organas "The New Leader" labai griežtai kovoja prieš Stalino diktatūrą ir Sovietų imperializmą, dažnai užstodamas Lietuvos laisvės reikalus. Taip Nr. 24 rašo: "Anksti 1930 metais Stalinas paskelbė, kad esą Sovietai neužleis nei colio savo žemės, bet neims nei pėdos svetimos." Vėlesni įvykiai parodė, kad tai buvo melas; tik prisiminkime likimą Latvijos, Lietuvos, Estijos, Suomijos, Lenkijos, Rumunijos, Čekoslovakijos, Karaliaučiaus, Rytų Vokietijos, Rytų Austrijos, Vengrijos, Bulgarijos, Irako ir Mandžiurijos, toliau rašo laikraštis. (LAIC)

## National Flag Code

(Rules, as Adopted by the National Flag Conference)

1. The flag should be displayed only from sunrise to sunset, or between such hours as may be designated by proper authority. It should be displayed on national and state holidays and on historic and special occasions.

2. When carried in a procession with another flag or flags, the flag of the United States should be either on the marching right, i. e., the flag's own right, or when there is a line of other flags the flag of the United States may be in front of the center.

3. When displayed with another flag against a wall from crossed staffs, the flag of the United States should be on the right, the flag's own right, and its staff should be in front of the other staff.

4. When a number of flags are grouped and displayed from staffs, the flag of the United States should be in the center or at the highest point.

5. When flags of states or cities or pennants of societies are flown on the same halyard with the flag of the United States, the national flag should always be at the peak. When flown from adjacent staffs the flag of the United States should be hoisted first. No flag or pennant should be placed above or to the right.

6. When flags of two or more nations are displayed, they should be flown from separate staffs of the same height and the flags should be of approximately equal size.

7. When the flag is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of building, the union of the flag should go clear to the head of the staff unless the flag is at half mast.

8. When the flag of the United States is displayed in a manner other than by being flown from a staff, it should be displayed flat, whether indoors or out. When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, i. e., to the observer's left.

9. When displayed over the middle of the street, as between buildings, the flag of the United States should be suspended vertically with the union to the north in an east-and-west street or to the east in a north-and-south street.

10. When used on a speaker's platform, the flag should be displayed above and behind the speaker. It should never be used to cover the speaker's desk nor to drape over the front of the platform. If flown from a staff it should be on the speaker's right.

11. When used in unveiling a statue or monument, the flag should not be allowed to fall on the ground.

12. When flown at half staff, the flag is hoisted to the peak for an instant, and then lowered to the half staff position, but before lowering the flag for the day it is raised again to the peak. By "half staff" is meant hauling the flag down to one-half the distance between the top and bottom of the staff. On Memorial Day, May 30th, the flag is displayed at half staff from sunrise until noon and at full staff from noon until sunset.

13. Flags flown from fixed staffs are placed at half staff to indicate mourning. When the flag is displayed on a small staff, as when carried in parade, mourning is indicated by attaching two streamers of black crepe to the spearhead, allowing the streamers to fall naturally.

14. When used to cover a casket, the flag should be placed so that the union is at the head and over the left shoulder. The flag should not be lowered into the grave nor allowed to touch the ground.

15. When the flag is displayed in the body of the church, it should be from a staff placed on the congregation's right as they face the clergyman. The service flag, the state flag, or any other flag should be at the left of the congregation.

## A SHORT SPORT HISTORY OF LITHUANIA

The pages in the sport history of Lithuania are few — fewer than will be made during the 20th anniversary of Lithuania's Independence celebrated in 1938. How could there be otherwise, if the Lithuanian nation for many centuries suffered oppression and the yoke of servitude and was forbidden to display even the slightest self-expression.

Therefore, the first evidence of sport activity appears only after the Independence has been regained — about 1919. But even then there were only occasional events. The first games were ordinary soccer scrimmages, of which, in all probability, no records can be found. This continued for about three years, until finally the first Sport League was established. It undertook to direct the newly born sport life.

This happened on March 22, 1922. This day marks the beginning of the organization of sport in Lithuania. Thus, as it is evident, March 22, 1937, was the 15th anniversary of sport life in Lithuania. Compared with the sport of other countries, this is a very short period. We might mention that the year 1922 was the beginning of soccer only, the other branches of sport were actually attempted quite later. In view of this, many will, undoubtedly, marvel at the achievements of Lithuanian athletes. For example, — in 1937 Lithuania won the European basketball championship. In the same year Lithuanian sharpshooters were awarded with several victory medals, one gold medal, at the World's Sharpshooting Contest.

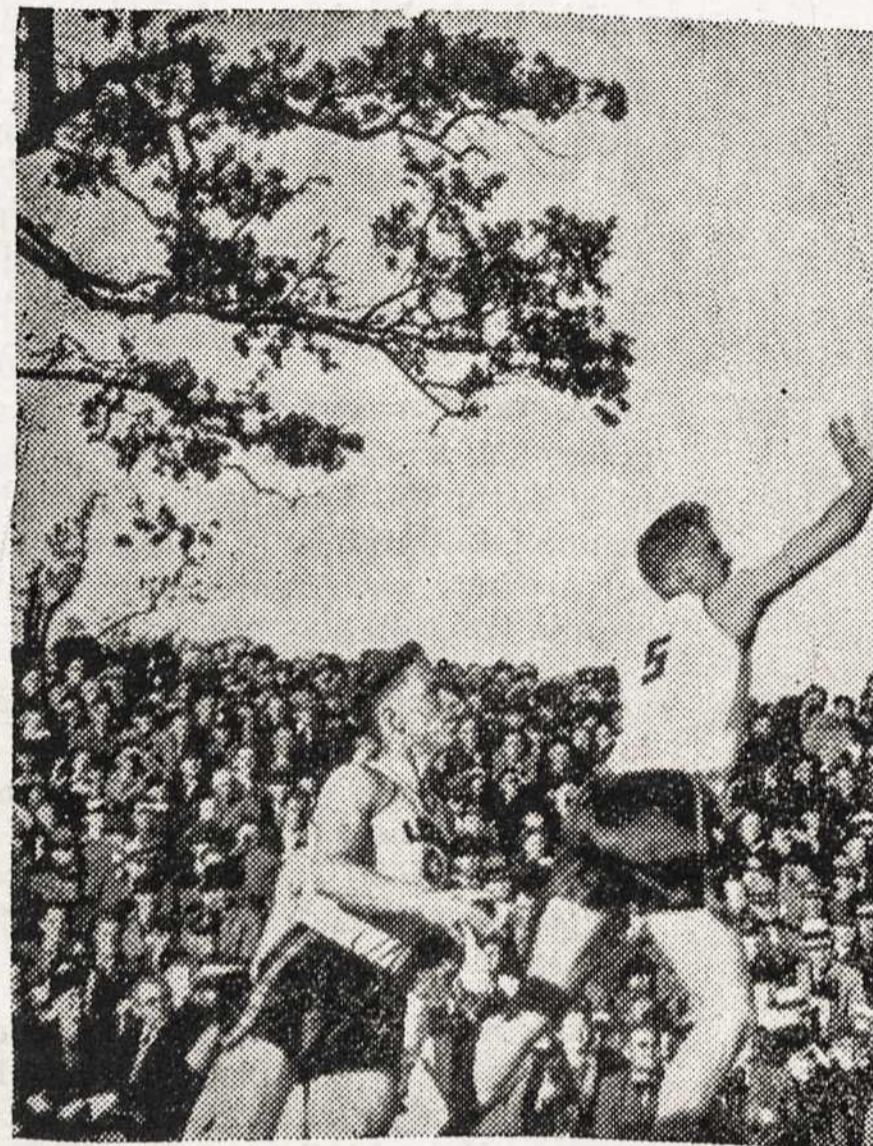
Another memorable date in Lithuanian sport is 1932 when the Chamber of Physical Culture was established and more particularly when a gymnasium at Kaunas was erected. This is the center of sport life in Lithuania. It is here that the more important games are played. Here also the progress of sport is discussed and planned.

The sport life in Lithuania, under the auspices of the National Government, which provides large sums of money for the building of the Lithuanian youth physically, actually began in 1932.

The third great event is, undoubtedly, the institution of the higher training in physical culture in 1934. The purpose of this measure is training of physical instructors for high schools and grammar schools.

It ought to be mentioned here, however, that physical culture education has not been discontinued, but only transferred to the University of Vytautas the Great at Kaunas, which is instituting special Physical Culture classes, consisting of lectures and exercises.

Those who have graduated the course are already instructing the pupils in the Lithuanian schools. Even after so short a time the influence



The All-Lithuanian

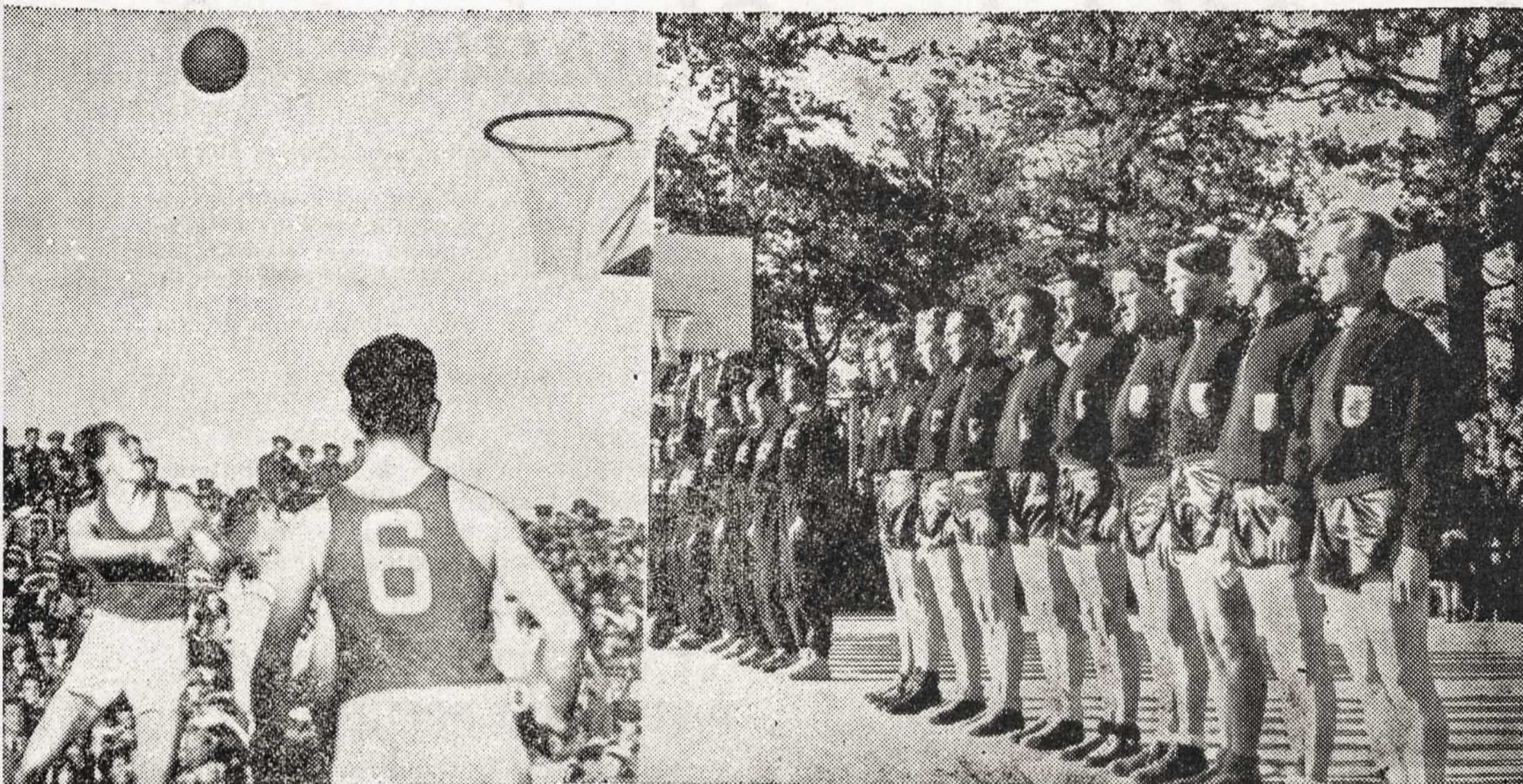
of these instructions is apparent to every marked degree.

In all the schools athletic activities have greatly expanded even beyond the walls of a school house. (High school teams are taking part in basketball and volley ball matches and later on will also participate in other branches of sport).

Speaking about the physical culture movement in schools, it would be well to mention the Cup awarded by the Canadian Colonel Grant-Suttie in 1935 towards developing greater interest in physical culture among school children. Each year many high schools compete for this Cup putting their efforts not only in the field of sports but also in song, literature and gymnastics.

### What has been achieved

Viewing the victories gained in various branches of sport more closely, it would be well to consider firstly that branch which actually gave rise to sport life in Lithuania, namely, soccer. In the first place, however, we can and should be proud in her achievements as regards basketball and shooting. A few years ago little attention was paid to either of these, but in 1937 they made the name of Lithuania known throughout the world, thus compelling other countries to inquire where and what is this Lithuania who could raise such stalwart sons.



Basketball players in action who won the basketball championship of Europe.

### Basketball

In 1937 Lithuania won the basketball championship of Europe. Lithuanians can always be proud of this fact. This is all the more surprising viewed from the fact that the basketball game was taken up seriously in 1934. As a matter of fact efforts were made to popularize this splendid American game in Lithuania in 1921. It was then introduced by the late transatlantic flier Stephen Darius. Due to unfavorable conditions, however, interest in basketball declined (in 1927); it was revived in 1933 and finally flourished in 1934. When the Physical Culture building was erected having a spacious hall — an indispensable necessity especially in winter.

It is doubtful whether basketball would have developed so quickly in Lithuania had it not been for a fortunate circumstance: the help and support of our brother Lithuanians of America. In 1935 a congress of the Lithuanians from all over the world was held at Kaunas, and it was attended by a group of Lithuanian athletes from the United States of America. Among them was a basketball team whose playing was amazing to the Lithuanians. The local basketball managers were struck with an idea: here is the opportunity to learn! This marked the turning point in the history of Lithuanian basketball.

The American Lithuanians readily agreed to lend assistance to our young athletes. Dr. Savicinas remained an entire year, and then the late Knašas, Žukas. Their influence was clearly

evidenced. In 1936, Frank Lubin, having played on the United States basketball team in Berlin, paid a visit to Lithuania. Lubin contributed even more to basketball here.

Moreover two good basketball players came to the European tournament, from America. They were Felix Kriaučiūnas and Frank Talzūnas who coached our players and themselves helped to win the championship.

The European basketball tournament was in Riga in 1937 from May 2nd to May 7th. The tournament was made up of:

Lithuania, Latvia, Estonia, Italy, France, Czechoslovakia, Egypt, and Poland. Lithuania didn't lose a single game. Her scores were as follows: Lithuania vs Italy 22—20 (half time score 15—9), Lithuania vs Estonia 20—15 (16—10), Lithuania vs Egypt 21—7 (8—3).

In the semi-final Lithuania defeated Poland 32—25 (18—18), and in the final they defeated Italy the second time 24—23 (11—9). The team was made up of: Kriaučiūnas, Žukas, Baltrūnas, Šačkus, Talzūnas, Puzinauskas, Andriulis, Kepalas and Mažeika.

After this triumphal victory basketball became extremely popular in Lithuania. The game is played everywhere and particularly in high schools.

**J. Kusa.**

● Kareivį gerbia ne dėl to, kad jis kitus žudo, bet dėl to, kad jis eina už kitus mirti.

— Solovjovas.



# Officialus Skyrius



## Knights of Lithuania

XXXIV

### NATIONAL CONVENTION

TIME and PLACE: Our Lady of Vilna Parish Hall —  
Sept. 20, 21, 22.

#### CREDENTIALS:

Council and District delegates must present their mandate to the Convention duly executed by the Spiritual Advisor, officers, and sealed. Selected council delegates participating in the convention will have but one vote for every ten fully paid-up members at the Center. Districts may delegate only two representatives to the Convention.

#### REGISTRATION:

The fee is \$10.00 per person which will include private home lodging, luncheons, evening entertainments. Send your registration fees to:

MISS LOUISE TOTILAS  
18 MONTROSE STREET,  
WORCESTER 4, MASS.

YOUR FEE SHOULD BE RECEIVED NOT LATER THAN SEPTEMBER 7th. Registration of delegates and guests will start at Vilna Parish Hall. For more detailed information, kindly contact the above address.

#### SOCIAL ACTIVITIES:

**Thursday evening** — a get-acquainted and glad-to-see-you-again party at the Parish Hall. Entertainment and refreshments.

**Friday evening** — a Mystery Ride. Old clothes and song books are the only requisites.

**Saturday evening** — "Knightsmares of 1946" and dance. Our Annual show. Remember the ones in the past?

**Sunday evening** — Convention Banquet at the Hotel Sheraton, Franklin Street, Worcester, Mass. Informal.

Council 116 is acting as host for this occasion. The Council members are proud of the privilege bestowed upon them and will endeavor to provide each delegate and guest with a memorable Convention time.

So, the National Convention Committee extends the invitation to everyone. We will be anticipating a large representation and attendance — you won't disappoint us, will you?

NATIONAL CONVENTION COMMITTEE.

#### NOTICE TO ALL COUNCIL FINANCIAL SECRETARIES

1. Many members' dues are in arrears. Remind your members personally, or drop them a card. **ONLY PAID-UP MEMBERS ARE ELIGIBLE TO BE DELEGATES AT THE CONVENTION.**

2. Need any application cards, ledger or recording sheets?

3. When more than one member of a family joins your council, at least one must subscribe to "Vytis".

4. New endeavor — send a biographical sketch of any and all new members joining, so that the same may be published in the "Vytis." By doing this, we will stimulate new members' interest and encourage other prospective members in their participation.

5. Please include zone number in address of all new members, and changes of address.

6. Please send in names of ALL discharged service members to date, regardless of whether or not they have already resumed payment of dues in your councils, for Center files. This information **MUST** be mailed in by September 1, 1946.

Your co-operation in the above matters will be greatly appreciated by the

Supreme Council Fin. Sec.

**PASTABA:** Visų centralinių komisijų, būtent: Jaunamečių, Spaustuvės, Ritualo, Vėliavos, Istorijos, Apskričių pirmininkų, prašau paruošti seimui tinkamus raportus raštu.

**Pr. Razvadauskas.**

### PASTABOS DĖL VĒLIAVOS PATIEKTO PROJEKTO

Pagal Ritualo komisijos patiektus nurodymus — projektą, įsigyti vėliavą, kuris buvo svarstomas Cicero, Ill., 1945 metais, L. V. seime, vyčiams atneštų šimtus, o gal ir tūkstančius dolerių nuostolių. O vėliaus organizacijai atneštų pažeminimą kokio dar neturėjo.

Kas link sudėties vainikų ir juostelių, gali būti įvairių pagražinimų, bet pagrindas pati vėliava — dugnas su siūlomu "unbleached linen" ir raidės juodos ir vėliau pakeistos rudomis, apie kurias artistas net su pasididžiavimu rekomendavo, reikia tvirtai nustepti. Norėčiau paklausti, kur artistas matė juodas ar rudas raides ant vėliavos? Jūs, vyčiai, pereikite bažnyčias, svetaines savo miestuose ir miesteliuose, pertikrinkite nuo pigiausios iki brangiausios vėliavos, ar surasite panašias raides?

Vėliava prasto audimo "unbleached linen", su juodomis ar tamsiai rudomis raidėmis, būtų panaši Amerikoje vartojamam bulvių maišui. Vėliava kaip organizacijos simbolis turi turėti apart reiškiančio paveikslą ir tam pritaikintas spalvas, taipgi ne ant kokių antklodžių, bet tam tikslui parinktos medegos — šilko. Šilko vėliavų yra daug rūšių, kaip kurių kaina mažai skiriasi nuo paprasto audimo.

Kas link raidžių, jai vėliava piešta, raidės dedasi ne pieštos, bet aukso lapų (gold leavs), labai siaurais siūlo storumo spalvuotais apvadais arba su giliais šešėliais (heids), bet ne juodai nei tamsiai rudais. Geriausia tinka šviesiai žalia arba šviesiai mėlyna, taip gi raudona; taikoma prie dugno vėliavos. Jei vėliava geltona, tai aukso lapų spalva vistiek skiriasi nuo audimo ir dar spalvuoti apvadais sudaro labai gražius kontrastus.

Jei vėliava darosi įsiūta (embroided) raidės geltono šilko įsiūtos; jei pati vėliava geltono šilko, tai raidės vistiek geltono šilko įsiūtos, kadangi geltono šilko yra net 3 skirtingos spalvos, kaip audinių taip ir siūlų. Taigi tarp vėliavos dugno ir raidžių taikoma, kad susidarytų kontrastai.

Komisijos patarimas daryti vėliavą vilnonio audimo su atspausu paveikslu, yra klaida. Vėliava su atspausu paveikslu, išėjus parodon, kad būtų ir nedidelis vėjelis, sugrįžus, paveikslas būtų sužalotas arba ir visai sugedęs; antra — atspausdinti paveikslą viena ar kelionis spalvomis klišės atsieis labai brangiai; trečia, ant tokos prastos vėliavos raidės išsiūti kainuotų perdaug; piešti, kad ir aukso lapų pagrindais duodasi su aliejaus dažais,

Dorothy Day

## EXPLAINS MEANS of Combating Communism

On Sunday, June 16th about three hundred and fifty young men and women attended the 10 o'clock High Mass and received Holy Communion, in the sixteenth observance of their CYO tradition.

Guest speaker at the breakfast which followed immediately afterwards in the Annunciation Auditorium was Dorothy Day, Editor of the publication — CATHOLIC WORKER. Miss Day, after briefly touching upon the journalistic background of her entire family, mentioned her early zealotry in working for the cause of Communism and averred, "I truly believed in the work I was doing." It was a work dedicated to helping the poor. Communists, the Editor pointed out, have taken the thunder of the Church — brotherhood and equality — and have used them as a means of attracting youth to its philosophy. Having been active in Communist groups from the time she was 16 until she reached 20 years of age, Miss Day became thoroughly familiar with the program followed by the Communists. Catholics, said the speaker, would call the activities works of mercy — feeding the hungry, clothing the naked, housing the homeless, visiting the sick. Obviously, the Communists use these techniques to get as close to the people as possible. Radicals are trained in the Communist philosophy in established schools. "The danger of Communism," Miss Day warned, "lies in the fact that it is a way of living." They are taught that, "if you are a professor, you should be a Communist professor, if you are an office worker, you should be a Communist office worker — in whatever walk of life you find yourself, you should bring that philosophy to your work."

It is therefore necessary, said Miss Day, that Catholics too should extend their religion to whatever they participate in. Unfortunately,

bet vilna patraukia aliejų plačiu ribų sugadindama vėliavos dugną.

Minėtam komisijos projekte, nei komisija nei artistas, nė žodžio netaria apie kitą pusę vėliavos. Jei būtų daryta vistiek drobės ar šilko, antra pusė atrodytų kaip sudaryto miško skinimas ir būtinas reikalas dėti kitas dugnas antroje pusėje, kad ant jo ir nieko nebūtų. Bet, "blank" atrodytų taipgi juokingai. Mano patarimas, jei vienoj pusėj Vytis, tai antroj pusėj šv. Kazimieras, organizacijos patronas. Jeigu ne, tai kad ir Vytis, tai ant ras paveikslas reikės piešti ar išsiūti.

Šios mano pastabos iš daugiau kaip 40 metų praktikos vėliavų ir įvairių ženklų ir ženklelių dirbimo.

Seime jei būčiau turėjęs girdėjimą, į vėliavos aiškinimą būčiau padaręs pastabą ten pat, bet žinote, jog mane girdėjimas apleido ir todėl savo mintį pareiškiau pavėluotai.

M. A. NORKŪNAS  
Box 371, Lawrence, Mass.

admitted the speaker, many Catholics are not acquainted with the fundamental principles of their faith. "Without the fundamental philosophy of Catholicism," she continued, "there is no combating the evils of our social order." She cited the hatred and prejudices against negroes and other minority groups in the South and West. "We should look upon the Pope as our earthly representative of Christ," Miss Day reminded, "and when he speaks we should look upon that letter (encyclical) as a letter from Our Lord himself. His solutions of social problems should be read and studied."

Stressing again the responsibility of the Catholic, Miss Day stated, "Many of the social actions of the Communists are Christian actions and should be worked for the Catholics, such as bettering the conditions of the Negro and for all workers, a living wage, the right to join unions of their own choosing, decent working hours." The Communists have, by these actions, succeeded in taking possession of the minds of the workers. "Consequently, the tendency is toward Communism," stated Miss Day.

Appraising the potential influence of the CYA in combating the spread of the godless doctrine of Communism, Miss Day advised the members as to the necessity of breaking it up into cells of study groups. The members of the CYO can then influence and change their surroundings and do their part in fighting the force of Communism. Catholic action groups are growing here, in England and Holland. These are having a profound effect on the young.

Hate will not combat Communism. Corporal and Spiritual works of mercy, study and knowledge of the teachings of the Church will. The responsibility lies with each and every Catholic. Brooklyn, N. Y. "T. A."

## Turės Savo Namą, Centrą Ir Klūbą

CHICAGOS VYČIŲ APSKRITYS VERČIA NAUJĄ  
ISTORIJS LAPĄ

Lietuvos Vyčių Chicagos apskritys, liepos mėn. pradžioje nupirko namą, kuriame bus įsteigtas mūsų jaunimo veikimo centras ir atitinkamas klūbas. Už namą užmokėta \$14,000. Tos sumos pusė sukelta paskolomis ir aukomis, kita — Jono Brazausko pirmu morgičiu. Name, kurio adresas yra — 2451 W. 47 street, turi tris didokas krautuves. Jos bus pertaisytos į sales ir klūbą.

Prie atlikimo paskutinio pirkimo akto buvo L. Vyčių apskrities ir draugovės sudaryta namo komisija — Ed. Pavis, K. Zaromskis, A. Žičkus, M. Zizas ir J. Kass. Taip pat buvo ir draugovės (seniorų) pirmininkas St. Pieža, Jonas Brazauskas ir keletas kitų, inimant komisijos advokatą J. Grish ir agentą Smith.

Namą pirkti ir jame jaunimo centrą steigti buvo sumanyta jau seniai. Bet sumanymas pradėtas įgyvendinti tik tuomet, kuomet senesnės kartos Vyčiai susiorganizavo į atskirą vienetą — draugovę. Jų iniciatyvą praktiškai parėmė Vyčių apskritis. Reikia manyti, kad ir visa mūsų visuomenė praktišku būdu parems šį svarbų reikalą įvairiomis priemonėmis. Jau laikas jaunimo darbą remti ne vien gražiais žodžiais, bet ir konkrečiai.

"Draugas".



Lietuvos vestuvininkai dainuoja — Kur tas šaltinėlis, kur aš jaunas gėriau? Kur ta mano mergužėlė, kurią aš mylėjau? Kurią aš mylėjau, širdelėj turėjau, kas naktelė per sapnelį žodelį kalbėjau. Jau tas šaltinėlis žolele užau-

go, jau ta mano mergužėlė už kito išėjo. Balnosiu žirgelį, žirgą juodbērėlį, vysiū, vysiū mergužėlę ir josios pulkelį.

## Vyčiai, Taisykime Klaidas

Gilinantis į praeitį ir šių dienų seimų veiklą, daugiau ir daugiau plečiasi užmaršos apie praeities darbuotojus ir jų veiklą. Nors jeigu dar jie ir nėra pasitraukę iš Vyčių ir jų nuopelnai nesumažėję, vienok stumiami užmaršon, o naujus trumpai pasidarbavusius vainikuojame garbe. Būkime vyčiai ir taisykime klaidas.

Beverčiant "Vyties" senus lapus surandu, jog yra garbės narių, kurie gavo tą garbės laipsnį dėl keletu saldžių žodelių ir labai trumpos darbuotės. Yra užsilikusiu, kurie nuo pat pradžios organizacijos lopšelio ir po šiai dienai, nepaprasti vyčiai, o skaitomi mažiau kaip paprasti.

Štai jų keletas:

L. Šimutis, 5-tos kuopos narys nuo pat kuopos užsiėmimo ir po šiai dienai. Jis per daug metų buvo pradžioje "Vyties" administratorius, ir visada būdamas vytis ir "Draugo" redaktorium per "Draugą" jis daugiau pagelbėjo vyčiams, kaip pats organas "Vytis". Jis turėjo būti pakeltas garbės nariu per 6-tą seimą. O kaip su juo iki šiol?

Dr. Račkus, II seimo raštininkas, III seimo pirmu "Vyties" redaktorium, ir nuolat vytis. Kiek tai metų?

A. Pocius, savo apskrities chorū vyčius į padanges kėlė, kas su juo?

Naujoje Anglijoje: Antanas Kneizys, 6-tos kuopos organizatorius su Prel. J. Ambotu ir kitais, Connecticut Apskrities organizatorius, ir šiandien vytis, o kaip su juo?

Kun. V. Puidokas tik iš Seminarijos prie Altoriaus ir prie Vyčių, ir kam jis nežinomas iš vyčių?

Jau daug yra prinokusiu ir jaunesniu. Bet, nešokim per juos ir nemindžiokime pirmesniu, atlikime su jais ko jie verti, tada eisime po eiliui ir prie kitų.

M. A. Norkūnas.

## Amerikos Lietuvių Katalikų Kongresas

Federacijos centro valdyba yra nutarusi šaukti Amerikos Lietuvių Katalikų Kongresą.

Kongresas įvyks Capitol viešbuty New Yorke spalio 20 ir 21 dienomis.

Jau rūpinamasi Kongreso parengimu, programa ir atstovų bei svečių priėmimu.

Tas rūpestis yra pavestas Federacijos New Yorke apskričiai.

Birželio 28 d. apskritis savo susirinkime išrinko Amerikos Lietuvių Katalikų Kongresui ruošti komitetą.

Komitetan garbės nariais įeina vietos ir apylinkės lietuviai klebonai kunigai N. Pakalnis, J. Balkūnas, K. Paulionis, J. Aleksišūnas ir J. Gurinskas — visi iš New Yorke; iš New Jersey: kun. M. Kemėžis, kun. I. Kelmelis, kun. J. Simonaitis, kun. L. Voiciekauskas, kun. J. Kinta ir kun. J. Šernis.

Komiteto nariais išrinkti: J. Laučka, J. Tumasonis, P. Montvila, K. Krušinskas, St. Lukoševičius, M. Galčius, K. Cerebiejus, J. Brundza, K. Baltrušaitis, J. Butkus, A. Vaičiulaitis, A. Pažereckienė, Butkienė, M. Dulkienė, Skarulienė, Šarkauskienė, E. Kašėtienė, M. Mikolaitis, M. Varnis ir Pr. Stravinskienė.

Amerikos Lietuvių Katalikų Kongresui ruošti komiteto valdybą sudaro: pirm. J. Laučka, vice-pirm. K. Baltrušaitis, J. Brundza, St. Lukoševičius ir S. Cerebiejus, sekret. J. Tumasonis, išdin. K. Krušinskas, spaudos reikalams narys A. Vaičiulaitis.

Nakvynių komisijon įeina A. Pažereckienė, Galčius, M. Dulkienė, Butkienė, Skarulienė.

Pramogų komisijon išrinkti vietos parapijų vargonininkai.

Visi Amerikos lietuviai katalikai ir jų draugijos jau iš anksto ragunami ruoštis šiai didelei progai — savo kongresui spalio 20-21 d.d., New Yorke.





## DAYTON, OHIO

### COUNCIL 96

Council 96, once more has me thinking as to what would be of interest to our fellow councils and members. I must put on my thinking cap and specks, to see what has been going on.

The dance held June 22, at the Church Hall, was very successful. Thanks to Catherine Zubrick, chairman for the dance and Anthony Alexinas and Frank Gudelis, for their efforts in making the dance a great success.

We regret that Vera Greene, has resigned from office of Secretary of the Council. She is enrolling at the Columbia University, in New York. We wish her a lot of luck.

Petronella Zelinskas, was elected as the new Secretary. A very capable young lady and pretty too!!

Anthony Alexinas, has been playing baseball, this summer. Not so long ago, I heard him boast about hitting a home run. Maybe he could do that more often if he had a rooting section? We should furnish that rooting section on Monday nights — It's a shame that, handsome blond curly haired, Stanley Vaitkus, has to work nights and can't come to the meetings. I am sure we girls would enjoy the meetings much better. — Wonder what has been keeping Alex Cekun from coming to the meetings? Could it be that his interests are elsewhere? Alfred August, is now an usher at Loew's Theater, Gosh! does he look handsome in his uniform! A certain party driving a '42 Chevrolet is keeping a certain good looking filling station operator busy these days. Boy, does that Chevy purr. — Andy's new hand out seems to be the Congress Bowling Alley. We wonder what keeps drawing his attention there. —

We regret that Joe Zelinskas is no longer in Dayton. He is now working in Wisconsin. We hope he is enjoying his job, and getting acquainted with the new environment. Perhaps a new K. of L. Council may be organized there, Joe?

James Greene was married on July 20, in Waterbury, Connecticut. Congratulations!

The Annual Convention in Septem-

ber is of great interest to most of our members. I am sure our council will be well represented.

See you at the Convention.

DOTTIE.

## MIŠKAS IR LIETUVIS

Miškas ūžia, verkia, gaudžia;  
Vėjas žalią medį laužo.  
Nuliūdimas širdį spaudžia,  
Lyg kad replėmis ją gnaužo.

Girios tamsios, jūs galingos!  
Kur išnykote plačiausios?  
Dienos praeities garsingos!  
Kur pradingote, brangiausios?

Miškas verkia didžiagiurių:  
Baisūs kirviai jas išskynė;  
Verkia Lietuva didvyrių:  
Jų neprikelia tėvynė.

Kas mums praeitį gražintų,  
Ir jos garbę ir jos galę?  
Kas tuos kaulus atgaivintų,  
Kur po žemių gul' pabalę?

Tu girelė, tu žalioji!  
Tu, kurią laikai išgriovė,  
Tu, Lietuvi, kurs vaitoji...  
Jūs užmirštumėt senovę!

Vien tik šaltas šiaurės vėlas  
Blaško žmones ir girelę,  
Ir dauždamas užėjęs,  
Mus iš miego kelte kelia.

Mainos rūbai margo svieto:  
Silpnas kelias, tvirtas griūva;  
Nebijokim vargo kieta  
Juk be jo galingi pūva.

Atsibus tėvynės sūnūs,  
Didžią praeitį atminę;  
Pagimdys vargai galiūnus,  
Ugnimi uždegs krutinę!

## BALF Siuntiniai Europon

Šių metų gegužės mėn. pabaigoje ir birželio mėn. Bendrasis Amerikos Lietuvių Šalpos Fondas išsiuntė 7 siuntas įvairių daiktų lietuviams tremtiniam Europoje. Jų tarpe buvo: 45,560 sv. maisto, 28,618 sv. drabužių ir batų, 4,794 sv. mokykloms reikmenų, apie 5,000 tomų knygų ir žurnalų Baltijos Universitetui Hamburge, 277 sv. medikamentų ir 277 sv. virtuvės reikmenų. Šių siuntų vertė siekia per 44,000 dol.

## NORWOOD, MASS.

### COUNCIL 27

Congratulations, thanks, and a round of applause are in order for Eva Jurgeвич, and her able-bodied committee consisting of Gertie and Helen Jackstis, Helen Sustavige, Tina Balutis, Vinny Kudirka, John Shipalauskas, Joe Stonis, and Frannie Nevins, for making our Picnic a complete success socially as well as financially. Keep up the good work.

Having completely recuperated from both our Dance and Picnic, the wheels have been set in motion for our next event, which is a Private Beach Party at Old Silver Beach, in North Falmouth, on-the-Cape. Heading this committee are Mr. & Mrs. "Kip" Pazniokas, Bertha Bechunas, Virginia Jacobs, and Ed Peredna, Plans have it as a wonderful time!

Our sympathies are extended to John Shipalauskas, whose dear father passed away last month.

### "NO-CO-CO-SCOOPS"

Nice seeing a relatively large number of out-of-towners at our dance at Runeberg Hall. It seems as though Colonel Lee's place at the foot of the street also did a thriving business... John P. Navickas and Ray Vitaitis, who offered their services as cooks at the picnic, did a job that would really require a couple of professionals. Next time we'll know where to find two swell cooks for our "Weenie-Roast"... Likewise Al Kazulis and John Shippa handling the Amber fluid... Frannie Nevins and President Frank who acted as utility men did an awful lot of running and filling in... We were really stood up by our three old-timers, when they failed to come through with a social for last month's meeting. However, we'll overlook it this time, and we'll give them a chance to redeem themselves later on... Dotty Maduskuie with two fine looking gentlemen, at the picnic, who turned out to be a couple of internes at the Boston City Hospital... New members in attendance at our last meeting consisted of Mrs. Frances Drost, Johnnie Kulbok, Stanley "Killer" Kalis, Adam Smolski, and Adam Sirvinsky... Secretary Flo Koval sporting a tan acquired in Atlantic City...

"OC-OC-RON"

## BROOKLYN, N. Y.

### COUNCIL 41

Quite a bit of water has flowed under the bridge since our last murmurings! So we present some of the bigger splashes!

The athletes have quite the softball diamond and are now looking to the basketball courts. A team is in existence — newly conceived squad — and a promising one. The boys are rarin' to go! Even now skull practice is underway and orientation as to the rules of the game is pushed. The latter so that there'd be no doubt of the "do's" and "don'ts" of the game. Practices are to commence in September.

So that we don't become Knights of Lithuania by name only, it has been resolved to conduct all meetings in Lithuanian. Faltering and stumbling over grammatic stumbling blocks, we move ahead!

In order to aid in the relief of the burden of suffering brethren in Europe, the theatre group has promised a share of the proceeds from their presentation this year to the United Lithuanian Relief Fund! Since the opening night has not been announced as yet, keep on the alert and help make this a great success.

An outing was planned and now postponed! The committee reported conflicts with various other organizations so it was put off.

Genie Zowe and Agnes Skarulis have volunteered to represent the council at the United Lithuanian Relief Convention. Miss Zowe is to be delegate and Miss Skarulis delegate-alternate.

During these two recent meetings the council played host to three very interesting guests.

Mr. Daugirda of Chicago dropped in at the June meeting. His visit was more or less for the purpose of intensifying a program for increasing the circulation of 'Amerika' the local Catholic Lithuanian Weekly.

The second of our guests in June was Mr. Vaičiulaitis, the current editor of 'Amerika'. In the few words he explained how important it was to have Catholic publications. To the displaced Lithuanians in Germany it can be an instrument to combat the communist tide. Here it is urged that youth take interest. To further this aim Mr. Vaičiulaitis agrees to accept copy in English.

Our July meeting was highlighted by the presence of Mr. Baleckas, who has just returned from Germany. During the war Mr. Baleckas was a political prisoner of the Nazis and was condemned to Dachau. He remained there 'till U. S. troops liberated him.

Some surprise was expressed at the activities of American youth of Lithuanian descent. He, (Mr. Baleckas)



Kai saulutė leidžias ir mėnulis teka, tuomet ir laiveliai vienučiai šneka. O kiek jie girdėjo meiliųjų pasakėlių, o kiek jie prikrovė savo žinynan tų skambių dainelių...

claims that those that have never seen Lithuania do more for her than those that were born there. A credit indeed to most of us. Let's take pride in it and keep our Councils growing.

But as the above-named men were our guests, so too, were we guests! So we now take time out to thank the families of Karpus and Skarulis for the wonderful way in which they received the 'vyčius' into their homes for the past meetings! Each and every member extends his and her sincerest thanks!

Before meandering off to other parts, I might remind all that the next meeting is to be at the 'Amerika's' offices. **Book Lynn.**

## PITTSBURGH, PA.

### COUNCIL 62

Our picnic last month was such a success and everybody had such a good time, even if your corespondent did have a few accidents, that it was decided to have another outing the shortly SAME PLACE, same people, with a few more than the last time, but we hope to start a little earlier. We hear that Tony started on a trip to Florida again. Hope you made it this time Tony. Those ping-pongs are certainly getting to be quite the thing. Better watch out boys or the girls won't let you win any games. From the talk going around it sounds like Council 62 is going to have a nice turnout at the National Convention. **Bunny.**

## WORCESTER, MASS.

### COUNCIL 116

Our monthly meeting was held June 26th with a very good attendance. A picture was taken of all the Council members. Business of the day went along smoothly and much work was accomplished. Our feature of the evening was a nice talk and informal chat with Liet. Frank Rainis, recently discharged from the Army. Frank spoke about his meeting a great many Lithuanian refugees in Austria where his work took him and he said "Lithuanians, though some were shabily dressed, were the cleanest people, and waiting for the day when they can go back to their own country — a free Lithuania."

A beach trip will take place July 28th when we shall all board a bus and jaunt along to Nantasket for the day. Needless to say everyone is just waiting for the day and a dip in the icy blue of the Atlantic.

Wedding bells have been busily pealing for our K. of L'ers. Recently married were Kitty Katinas and Fred Kanapik; Anna Kuzmickas and Ray Luse; and Kathryn Kuzma and Fred Aspinall. Mr. and Mrs. Kanapik were to honeymoon in Canada but met with some auto trouble so we don't know if they ever got there. The Luses went up to Lake George. Congratulations and best wishes to all of these young people and may you always be as happy as you are now.

The convention committee reports that everything is working along very smoothly and are just waiting for everyone to come and enjoy themselves. The only worried person is Ed. Vaskas — worried about his show. But we know better — all the "Knightmares" in the past have been a great success so we can be sure this will be a bigger and better show — so Ed, relax, and take it easy.

A group of members hired a truck and went on a weenie roast to some farm, July 15, but we heard they simply "FROZE" — imagine in July!

Vacation is the main topic for this month. Those enjoying themselves are Mary and Irene Balukonis, Helen Gvazdauskas at Nantasket; Stan Karsok — Boston to see the Red Sox and points South; and Marcy and Lucy Meskinis. The weather has been so grand, we're sure they all had a grand time.

We hear that Ann Leketa and Vera Jurgelionis are off to Cicero, Illinois for their vacation. They plan to visit some of their K. of L. acquaintances... have a good time, gals!

Welcome Home to Emmy Jonitis, Vitty Chunis, and Eddie Sugdin.

Watch the calendar and head for South Worcester, Council 116, for the convention. **"Murze"**

## MASPETH, N. Y.

### COUNCIL 110

Maspeth is starting to get in the swing with a bang and don't you think for a minute that they are quiet about it.

June 23rd, the mighty Great Neck softball team, after intensive training and practice in Kozmochi's Tavern bowed to the superior slugging and playing of the clean-living men (and women) of the Maspeth Council. The Great Neckers are good sports and took their defeat gracefully by treating us to a picnic at Kings' Point Park. Thanks for the wonderful time.

A return game is scheduled soon, according to our sports chairman, Al Wezwick. This one may turn out differently but nevertheless the fine spirit of sportsmanship will always exist between Maspeth and Great Neck.

The Fourth was spent very quietly in true Knight fashion at a picnic at Herschers' State Park. Some people five miles away people heard the noises emanating from well-moistened K. of L. throats. Horse - pitching, softball, singing, and eating interspersed with other sports, like teasing Pat Kersulis and blueberry picking with Helen Yocis, helped pass the time away very pleasantly indeed.

A very informal meeting was held the 15th and plenty of work accomplished. Al Thomas, the president of the council, did a very good job of conducting the meeting even though Rene (24 inches long, 13 lbs. heavy) a relative of his, was constantly on his mind. Plans for September 28th Gay Nineties Dance were outlined and this dance promises to be better than the first one we had "befoh the wor." Delegates Pat Kersulis and Helen Yocis to the National Convention promise to make Worcester Council 116 sit and take notice: (AD: Somebody please get Pat an apartment quickly, PLEASE).

The Parish Bazaar Aug. 9-19 will see the Knights again in action with "Happy" Girnius as top man (Remember "Happy" — he won the He-Man popularity contest once).

Two fine-looking, up-standing young men joined the club. We are talking about Johnny Shields and Charles Gherling... who started off by taking Nellie Karpis and Julie Kober, two more recent acquisitions, home or somewhere.

Socials after meetings were arranged for and visitors from other councils are welcomed on the 5th of August and subsequent second Monday meetings at Transfiguration Parish Hall.

Vacations are depleting our ranks somewhat. Tony Masuilis (No drink,

## LIETUVOS DAINOS

Tėvynės dainos, jūs malonios,  
Taip širdį žadinat saldžiai!  
Kodėl tai mūsų gražios ponios,  
Negieda jūsų gan seniai?  
Akutės melsvos, rankos baltos,  
Bet širdįs jų, kaip ledas, šaltos!..

Sesutės mūsų iš senobės  
Dėvėjo margus rūbelius;  
Duzgeno plonas, baltas drobes  
Ir koja suko ratelius,  
O iš karštos jaunos krūtinės  
Skambėjo dainos sidabrinės.

Tada kaip rožės jos žydėjo  
Ir lankė rūtų darželius,  
Dar vainikus žalius dėvėjo  
Ir šilko kaspinus žalius;  
Dainavo — gerbė žalią rūtą,  
Keistučio žirgą ir Birutą.

Tada nemindžiota liežuvio,  
Nei dainų mūsų Lietuvos;  
Tada negundinta lietuvio  
leškoti meilės svetimos!  
Tada už auksą nemylėta;  
Tada už dainą nemokėta.

Kas atdarytų aukso skrynę  
Tėvynės dainų malonių?  
Kas beprižadintų gadyne  
Sesučių, dainomis garsių?  
Tėvynės dainos, jūs auksinės,  
Be jūsų šąla mums krūtinės!

Maironis.

no smoke, no women, no nothing) is off to Quebec. Johnny Wezwick has disappeared with his family somewhere. Anne Sidtis, has returned and taken up housekeeping — of all places too — below Mike Wezwick's apartment — Frances and Anne will probably take turns minding babies. "What babies?" John says!

Mary Augustinas is sporting a friendship ring — looks like somebody is serious. Helen Algnas is planning for the fatal step next year — It would never do to be beat, would it?

Helen Augustinas' father passed away recently and the council, as a whole, expresses its sympathy in the loss of a well-known father of a well-known K. of L'er. **Julio.**

## NEW YORK, N. Y.

### COUNCIL 12

Hi, Fellow Knights! This is to let you know that Council 12 is still "in action" and going "full speed ahead." You may not have heard from us for awhile, but we have been that busy with Council activities.

Among the latest things: Council 12 sponsored a very successful Spring Dance on May 4th. Stella Kaulius' able Chairmanship of the Dance Committee deserves praise. (I understand that the church almost

came down at the last dance — at last inspection, the beams were a little loose, the church beams, that is.).

We have been running our Socials regularly each month, and they are turning into excellent parties, with fine entertainment. Incidentally, we are tossing orchids to the June Social Locker Committee: Eleanor Alexander, Barbara Ginel and Stella Kaulius — swell job, gals! The July Social Locker Committee: Bill Borus, Henry Bunis and Henry Kolesk are planning to outdo the girls.

Council 12 members participated in a bus ride - outing to Seaside, N. J., on Sunday, June 30th, in conjunction with the Bayonne Council. Henry Kolesk, Tony Simulinas and George Yatkauskas did the brain work for the outing. (Here, Hank, catch these Four Roses in appreciation for the swell job of management you did on this affair.) There were more empty bottles swimming in the ocean than people — but, of course, we wouldn't know anything about that. Say, here's something for those little black books: there's a little rendezvous nook you might like called the Red Top in Seaside, but when Council 12 left, it was spinning. After getting off the bus in New York, we sojourned in our favorite ice cream parlor. (Oh, well, if you want to believe it...).

Our future activities are not entirely crystallized, but among other things we expect to give a banquet soon for our returned servicemen in the Council, and we are planning great things for this event. Our Sports Committee, Stanley Borus, Henry Kolesk and George Yatkauskas have started a Softball Team, and we are looking to them for some fine action. We have definitely decided to have our Fall Dance on Columbus Day, October 12th, and we are expecting the usual Council 12 efficiency in planning for it. The Fall Dance Committee includes Bill Borus, Anita Hibbins, Stella Kaulius, Henry Kolesk and Vincent Yatkauskas.

At our July meeting, we welcomed nine new members — all are swell people, and we know they will enjoy the K. of L. activities as much as we do! Welcome Knights: Johnny Bell, Dorothy Brusack, Ann Garbincius, Peter Garbincius, Victoria Jencius, Milly Paskacimas, Edward Samulenas, Frank Samulenas, Eleanor Yodis.

A Welcoming Committee was also appointed at the July meeting, so Brenda Bell, Stanley Borus, Stella Kaulius and George Yatkauskas were elected to display their famous Ipanas on behalf of the Council.

With kindest regards and good wishes to all our Fellow Knights from **Council 12.**

## PATERSON, N. J.

### COUNCIL 61

Congratulations go to Helen Brady who become Mrs. Deiras in June. Best wishes to you both.

A bouquet of thanks go to Ann V. and Dat D. on being such perfect hostesses at our district meeting. Also thanks to Mrs. Dutkus who helped prepare the social.

Anne B. writes and tells us about the suntan she has acquired from California. All we acquire in Jersey is wet feet from all the rain we've had.

Frank M., our A. & P. clerk, is a good friend to have. When is the next shipment of sugar & butter due, Frank? Maybe you can tell us something about nylons, also?

Mickey T. is a hard-working man these days. He actually wants to go home at 10:00 o'clock. Say's he can't take it anymore.

Why don't Mr. & Mrs. B. Laukaitis attend our meetings? Bring Junior along. He's our future Knight!

John S. has been attending our card socials and doing very nicely for himself. Glad to see you around again, John.

Tony S. is a busy man these days. Getting things ready for our annual picnic and dance. We don't know what we would do without him.

Pauline S. volunteering to work in the kitchen again at our picnic. No more hamburgers like last year, please!

Now for the big news of all. — Our Annual Picnic and Dance to be held at Parmelli's Grove, — 165 5th Ave., Paterson, N. J. Date is August 4, 1946. Music by Nick Dockaw's orchestra. Fun starts at 2:00 P. M. Admission (inc. tax) is 45 cents. The Committee is working hard to make this affair a success. Co-operation, members, please!

M. & T.

## LINDEN, N. J.

### COUNCIL 113

Activities in our little council have been on the upgrade during the past few months, and although our membership is none too large, our enthusiasm makes up for this deficiency, new members show up quite frequently. The latest to join were Walter Galush, Andy White, and "Little Cy" Sharkus.

One of our hardest working members, Adele Gecis, joined the Benedictine Order. We all join in wishing Adele the best of success in her life's chosen work. Although we shall miss her helping hand in our club's activities, we know that her new work is much more important.

Our annual picnic held in June, was a social and financial success. Joe Krotulis had to work like a bea-



Kada Lietuva buvo dar nepriėmus katalikybės tai turėjo savo kunigus, kuriuos vadino žiniais bei Kriviais ir tėvynę užpuolus klastingam priešui, lietuviai vyrai išjodavo kariauti su

priešu. Juos laimindavo Krivių Krivis, kaip kad šis paveikslas parodo, kad priešas būtų išvytas iš mūsų žemės ir kad sveiki grįžtų į tėviškę.

ver the entire day. We wish to thank the councils that supported this affair by their large representation.

Our July meeting was held at Echo Lake Park and between "mosquito slaps" we managed to dispense with the month's business — New officers elected were: President — John Tratulis, Vice President — Julius Baker, Secretary — Eleanor Lucas, Treasurer — Kay Tratulis, Financial Secretary — Very Sharkus. A weenie roast and community singing followed.

## BALF Seimas Atidėtas Iki Spalių 18 Dienos

Liepos 9 d. BALF Direktorių Valdybos vardu buvo pranešta, kad Bendrojo Amerikos Lietuvių Šalpos Fondo metinis Seimas šaukiamas rugsėjo-September 2 d., Hotel McAlpin, New Yorke. Dėl nenumatytų technišku kliūčių seimas tą dieną įvykti negali.

Šiuomi pranešama, kad BALF Seimas įvyks Hotel McAlpin, New Yorke SPALIŲ 18 DIENĄ, 10 val. ryto, o SPALIŲ 19 DIENĄ, 7 val. vakare, tame pačiame viešbutyje įvyks poseiminė vakarienė.

Visų BALF Skyrių Valdybos prašomos apie šį pakeitimą pranešti skyrių nariams ir kitiems suinteresuotiems asmenims.

BALF Valdyba.

On June 30, the club had a mystery bus ride and outside of the committee, no one knew until the bus was underway, where our destination was. The committee consisted of all girls as the ride was to honor our returned servicemen. "Swartswood Lake" where the day was spent, certainly proved an ideal spot. A private picnic grove, boating, swimming horseback riding and other facilities were available. Your correspondent can't recall any club affair where the members had a better time.

Shavings from an old oak:

At our out-door meeting, Frank Sawicki was actually seen drinking soda — what is this world coming to?... The Linden Knights must be a hardy breed, for despite the fact that a number of them went horseback riding, no one stood up in the bus coming home... Two of Jersey City's best gentlemen (Smith & Sabol) are frequently seen in town — must be something special that attracts them... Leola brought a cake to our last meeting as it was held on her birthday... A pat on the back to Vince Lucas for his splendid arrangements at Echo Lake... ditto to Vera Sharkus and her work in connection with the mystery ride... A treat to behold: Joe Krotulis doing his famous back dive. Final score of the softball game at Swartswood was — Murphy's Mighty Midgets 13 — Whitey's Wildcats 21. Veranda Vic.

## New York & New Jersey District

We are again contributing news to these columns, and our District will endeavor to keep correspondence alive by selecting regular correspondents at the coming convention. The convention of the District is scheduled for Sunday, September 8, with Harrison - Kearny being Hosts. The place: Lithuanian Citizens Club, Duke Street & Davis Avenue, Kearny, N. J.

This will, without question, be an interesting session and it is imperative that Councils send their full quota of delegates to participate in the important business that is to be transacted. Main topic will be elections of officers. For five years, Louis Ketrivitis, and his associates, have been serving our District, so faithfully and so well, especially during the war years. For their loyalty, our "sincere thanks". While we can't help but regret losing the able outgoing officers, let's hope the arousing interest and spirit won't grow cold or chilled with our newly-elected officers. It's up to us! Opie

## SO. BOSTON, MASS.

### COUNCIL 17

The aftermath of the Minstrel Show turned out to be a grand informal party at the Clubroom. Our most energetic Co-chairmen, — Aldona Zirolis and Lucy Markuns again proved their abilities as excellent chefs — and very gracious hostesses. Again we say — thanks gals for a superb job very well done.

Ah — another aftermath of the Grand Minstrel Show — our pianist George Sinkevich — plinked his way into the heart of one of the chorus gals — Mary Tuleikis and said "Yes". Rumor has it that this autumn it will be Mr. and Mrs. Best of Luck, Chillun!

From the Dept. of Vital Statistics we record —

1. The Marriage of Helen Tarushka and Anthony Zemaitis. It was a lovely day and a still lovelier June bride. Loads of best wishes to both of you.

2. In the "Births" column we must announce the arrival of Joseph Jr. Matachinskas. Quite an exciting 4th of July — it was for Mom and Pop. All we can say is Congrats to Marian and Joseph Sr. and may all your troubles be little ones!

The Baseball Team is really working hard these days — and doing a grand job of it — bathing their way to a successful season.

New members added to Council 17 as of July — were Ruth Contons and John Kerdiejus (alias "JBK"). Welcome to the gang and here's hoping you like us all!

The July monthly meeting proved to be most interesting. After the business session was over — refreshments were served — and then an ex-Worcester Knight Frank Rainis showed us five reels of movies taken during his stay in Europe. The pictures were made even more interesting by the excellent explanations given by Frank — Thanks for the extra pleasant movies Mr. Rainis — here's happing to see you more often at our affairs.

Our returned "Vets" are making life much more interesting these days — believe it or not but at the last meeting the boys really outnumbered the gals.

Recently, Joe Brazauskas, has returned to civilian life, after serving Uncle Sam some 3 years. He's a brother of Walter Brazauskas, who is studying at the Marian Fathers Seminary, Hinsdale, Illinois. Both well-known K. of L'ers.

A substantial reward will be paid by a certain someone who wants to know where it is that Vic Anchukaitis spends most of his spare time — what sayest thou, Vic — shall we tell?

We expect a large delegation from our council to the National Convention this year — providing all our members' dues are paid up-to-date. There appears to be a Membership Contest between Worcester and South Boston. C-17 has had the largest number of members in the organization for years. Wondering, are we still tops? "Just me."

## Servicemen's Letter Box:

Letter received from former N. E. District K. of L. President, Larry Svelnis, now in the U.S. Army

"I most certainly will strive to keep the K. of L. members enriched with stories of Eastern Europe. I believe it should be of interest to our members to know that I am studying a new language.

"Frank Zvalionis, present N. E. District President, should make good after the pep talk given him the day before I left for Ft. Devens. Steve Contons, also veteran of World War II, is another good man appointed to the Vice-presidency of C-17. I wish to be posted on the progress shown by both my successors.

"I have some potential relatives to visit in Baltimore. Have met several Lithuanian girls at our post dances, and might add that there are two Lithuanian fellows in my group, one of whom is studying Japanese — John Budro, from Mahanoy City, Pennsylvania.

"When time permits, will drop another line, as to my whereabouts, in serving Uncle Sam.

"Fraternally yours, Larry."

## In Memoriam of Charles J. Vaskas

NEWARK, N. J.

To lose a friend under any conditions is a loss not easily calculated. If the loss is temporary, the promise of reunion softens the period of separation and buoys one's hope. If the loss carries with it the finality of death, then truly one's leadened spirits writhe in anguish and hardly ever fully recover from the shock. But, when the friend who passes is not just an ordinary friend, but the zenith of fellows in the field of high companionship, when he has meant more to you than any friend you have ever acquired through a casual meeting, when he measures up to the supreme as a real buddy, Charles Vaskas, was this type of friend. His quiet, easy, and irresistible charm won him many friends throughout the K. of L-er's. His unselfishness was outstanding, and once he won your attention, he won your friendship, too. In the passing of Charles Vaskas, we suffer a great loss. Now it becomes the responsibility of council 29 officers to carry out his ideas, especially the "Key," the council's monthly, for which he labored so hard, care for it, as he would have done if he had been spared. Charles Vaskas, as I knew him, would not want us to waste our energies in useless grief. Rather his wish would be that we apply ourselves diligently to the work of the Knights of Lithuania that must be carried forward. Our trust should be held sacred to his memory.

CHARLES BASON

## Paieškojimas

Giminės iš Vokietijos, gyvenanti tremime, paieško ELENOS DAMBRAUSKAITĖS - Kubilienės (Katiilienės), išvykusios iš Lietuvos, Laukuvos valsč., Treigių km. 1928-29 m., prieš 1938 m. gyvenusi Boston, Montello.

Ieškomieji ar apie juos ką žinantieji prašome atsiliepti į "Vyties" redakciją, 366 W. Broadway, So. Boston 27, Mass.

• Tėvų priedermių pamatas yra meilė. Tėvai privalo savo vaikus mylėti, nes to pati prigimtis reikalauja.  
Kun. J. N.

Tautinėje dirvoje kiekvienas lietuvis turi lygias teises bei lygias priedermes. Tėvynainio vardas garbingas; kiekvienas mėgsta juo didžiutis. Bet tikrai tas lietuvis vertas šio vardo, kuris savo priedermes nušviečia darbais.  
Kun. J. N.

## LONDON'S CATHOLIC YOUTH CLUBS

*The following account of a visit to Catholic Youth Clubs by its Youth Reporter was printed in the Catholic Herald, January 5th and 12th:*

One of the best Catholic Youth Clubs I have seen in the London district is St. Anne's, Vauxhall. This is, I think, just the type of club that is needed. St. Anne's has an advantage over the majority of clubs, it has plenty of rooms. The first one I saw was the common room, cheerful and comfortable, with plenty of armchairs, a bright electric fire, carpet, ample table accommodation, and a canteen at one end.

Fr. Koch, who is in charge, showed me round the rest of it. Dancing was in progress in the hall which has a stage at one end and a singing class was rehearsing in the library conducted by Mr. Hyde, the organist and master of the Cathedral music at Westminster. The club occasionally presents plays. Opening out of the library is a small kitchen, with electric cooker, sink, good sized draining-boards each side, and a modern cabinet, which can be used if the members require something more substantial than is provided in the canteen.

There is also a small oratory, comfortably furnished, which houses the religious section of the library, and was once a chapel with daily Mass. It is now a sitting-room. Then there is the sewing room, equipped with several sewing machines. Make-do-and-mend classes are held here. There is a billiards room which the boys use on their own night—once a week—for the rest this is a mixed club.

The other activities include an English class, one evening a week; football for the boys; netball for the girls and table tennis. On the religious side there is the Guild of the Blessed Sacrament for boys and Children of Mary for the girls.

Another club where the members are very keen, but which unfortunately lacks amenities, is St. Augustine's, Hammersmith, directed by Fr. Doyle, O.S.A. This has to carry on with just a large hall, a stage, piano, and a canteen. Mr. Hyde holds a singing class here also, one night a week. On another night there is a dancing class, for ballroom and Irish dancing. Every Sunday evening a social is held, and on two other nights a whist drive for the parents.

The Downside Settlement in Bermondsey was founded by Fr. Rawlinson, O.S.B., and is now in the care of Captain Rogers. Fr. Arbuthnott is chaplain. This club is divided into three sections, the Worth Club for smaller boys, Downside Club for the 14-18 group, and the Fisher Club for the over 18 group. There are facilities for indoor games, and a wire-netting covered roof which can be used for football, etc. Woodwork is an-



**HELPFUL HOUSEWIVES** — These wives and daughters of Washington officials help to launch home food preservation week with some canning of their own. Left to right, Mrs. J. A. Krug, Mrs. Roberts Shields, Miss Drucie Snyder, Mrs. Charles Brannan, Mrs. John R. Steelman and Mrs. Henry Wallace.

other activity. There are three boys' nights, one girls' night and one mixed night a week.

I went there on the mixed night, and found the girls dancing while the boys clustered together in a group. I asked Fr. E. Arbuthnott whether the mixed night was really popular, and he told me that the boys had always been unwilling to mix. "They won't unless you force them", he said. The boys' Y.C.W. was very flourishing, and nearly all were wearing the Y.C.W. badge. The girls' section has only recently been started and has not quite found its feet. Camping is arranged in the summer for the boys at Worth Priory, and is very popular. A club Bulletin is sent out to members in the Forces.

Two other clubs which are to be very good

are the Servite Club in Fulham Road and the girls' club at St. Vincent's Convent, Westminster. The Servites are mixed. Both boys and girls have a night each to themselves. The activities are mainly recreational. Scouts, Clubs, Guides and Brownies are in action. St. Vincent's is for girls only. Its programme includes dancing, make-do-and-mend and soft toymaking. The G.T.C. also meet at the convent.

On the whole, the mixed clubs seem to supply best what is needed, though in certain districts they appear to be less popular than the non-mixed. The main point of mixed clubs, as a priest with whom I was discussing the question said, is that as soon as they go to work boys and girls have to mix, and if the sexes are segregated at recreation they tend to become self-conscious and to look upon each other as queer specimens when they have to mix at other times.

Besides, as the same priest said, the majority of families are mixed, so segregation as the general rule is not on the whole desirable. Too much dancing is not regarded as good. It is inclined to be a selfish occupation. The dancers tend to think only of themselves and their partners and this relaxation provides no opportunity for team work.

The need for professional club leaders was advocated by Fr. E. Arbuthnott, of Bermondsey. He is an enthusiast for professional leaders. He said: "Comparison between clubs, with resident warden and those with only part-time voluntary leadership exhibits clearly the case for the professional club leader".

The same difficulties which arise in shared premises arise with the club leader who has to share his time between his gainful occupation and his voluntary youth work. He certainly has not the time to attend youth committee meetings or do any of the social work which is such a useful adjunct to the youth work of the parish. He is at the greatest disadvantage compared with his fulltime colleagues. It is impossible for the various youth bodies, statutory or voluntary, to get in touch with him during the day. His club tends to be ignored because it is inaccessible. There is no one attached to it who keeps office hours. Callers find an empty building. The voluntary part-time leader has little time to attend to the quite considerable correspondence which now attaches to the running of a Youth Club. He cannot give the attention to the maintenance of the fabric and equipment which are so singularly important, nor can he keep the finances and files in proper order. His holiday from work will be engrossed in running a camp for his youngsters — which is no holiday at all. How can he attend the Leadership Courses which alone can keep him abreast of modern developments in youth work?

## Veteranams Pagalba

Našlės Pirmo ir Antro Pasaulinio Karo veteranų gauna specialius mokesčius nuo valdžios. Pirmo Pasaulinio Karo veteranų našlės gali gauti pensiją jeigu jų įeigos ne didesnės už \$1,000 arba \$2,500 jeigu turi užlaikomų vaikų. Veteranų našlės gauna pirmenybę ant Federal Civil Service sąrašų.

KLAUSIMAS — Našlė kareivio, žuvusio karo fronte, klausia ar jai priklausos pirmenybės punktų Civil Service kvotimo dėl federalio darbo?

ATSAKYMAS — Taip. Visos našlės veteranų, nepaisant ar veterano mirtis įvyko kovoje, gauna 10 punktų. Žmonos invalidų veteranų irgi gauna dešimt punktų jeigu jų vyrai negali kvalifikuoti dėl tarnyboje įgytų sužeidimų.

KLAUSIMAS — Dirbantis veteranas, kuris gauna paskyrimą pagal GI Bill, nori lankyti vakarinę mokyklą, ar Veterans Administration užmokės už mokslą?

ATSAKYMAS — Taip, bet kadangi jau dabar gauni vieną mokesčių negausi kitą užlaikymo paskyrimą.

KLAUSIMAS — Motina rašo, kad ji gauna šeimos paskyrimą, nes jos sūnus ją visada užlaiko. Dabar jis bus paliuosuotas iš armijos ir ketina lankyti mokyklą. Ji klausia ar jos šeimos paskyrimas bus sustabdytas?

ATSAKYMAS — Pabaigoje to mėnesio kada sūnus bus paliuosuotas iš kariuomenės, tavo šeimos paskyrimas sustos. Bet kada sūnus padaro visus patvarkymus lankyti mokyklą, jis gali pasakyti, kad jis motiną užlaiko, ir jo užlaikymo mokesčiai bus pakelti.

KLAUSIMAS — Veteranas nori žinoti ar kada jis gauna paskolos garantiją pagal GI Bill ar valdžia užmokės visus nušimčius?

ATSAKYMAS — Ne. Paskolos pirmu metu, Veterans Administration užmoka nušimtį už tą dalį paskolos kuri garantuota. Veteranas užmoka kitus mokesčius.

KLAUSIMAS — Žmona rašo, kad jos vyras vėl įstojo į kariuomenę. Ji klausia ar Armija rokuos laiką praleistą į National Guard kada svarstys jo pensijos klausimą?

ATSAKYMAS — Laikas į National Guard rokuojamas tik kada National Guard yra federalizuotas (skaitytas dalimi federalės tarnybos).

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On the other hand, think of the immense benefits which will accrue to a large parish from the addition to its staff of a full-time youth leader. He or she will be the sheet anchor of the youth work—giving it permanence and efficiency.

No longer will the parish lack representation on the various committees of the locality with which contact can be so very useful. The planning of the club session will be in competent hands. A proper card index of membership with useful particulars and a complete list of school leavers furnished by the schools will mark out the field of work. The premises can be improved and decorated, fixtures planned for a season, etc. Most important, instructors and voluntary helpers will find their efforts organized and coordinated. The club will acquire prestige in the district and will meet greater readiness on the part of the authorities to furnish generous financial assistance.

(English Catholic Newsletter)

## Kas-Kur?

• **Boston Second Largest Diocese In Country** — The Archdiocese of Boston is the second largest in the country, with a Catholic population of 1,180,955, according to figures just released by J. P. Kenedy Co., the official Catholic publishers.

Leading the country in the number of Catholics is the Archdiocese of Chicago with a population of 1,687,202. Third and fourth places are held respectively by New York with 1,115,371 and the diocese of Brooklyn with 1,084,975.

An increase of 438,453 total, the Catholic population in continental United States, Alaska, and the Hawaiian Islands now numbers 24,402,124. During the past year 87,430 converts were made for the Church.

• **LIETUVOJE ĮSTAIGŲ IR PRAMONĖS ĮMONIŲ VEDĖJAI YRA RUSAI KOMUNISTAI.** — Štai vieno tokių šeiminių darbėlius aiškiai išdėsto sovietų laikraštis "Tarybų Lietuva" Nr. 55. — Tūlas Sacharov buvo patekęs kaip musė į grietinę — okupantai jį paskyrė Kauno apskrities kooperatyvų sąjungos pirmininku. Taip tas maskolius ir ėmė "tvarkyti". Praslinko kiek laiko ir revizija surado, kad šis vadovas sugebėjo sau atsidėti chromo ir juchtos medžiagų net 50-čiai porų batų, medžiagos dviem vyriškiems kostiumam, 59.5 metrų batisto, 11.9 metrų vilnonės ir 10 metrų medvilnės medžiagos, 100 kg. mielių, 20 kg. pipirų, po 10 kg. cukraus, žuvies, sviesto ir kitų produktų.

Tai tik vienas viešumon iškilęs pavyzdys, kaip visokio plauko maskoliai supranta kooperatyvinį sąjudį ir dorumą darbe. Jau labai laikas, kad jie, drauge su okupacinės raudonosios armijos pulkais, dangintųsi ten, iš kur atėję, palikdami Lietuvos žmonėms laisvę patiems tvarkytis. (LAIC)

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## ŠYPSENOS

**Nauji Įstatymai.** — Tėvas: "Vaikeli, kas gi bus? Jau septyni metai mokaisi teisių fakultete ir vis niekaip nebaigi".

Sūnus: "Et, tėtė. Kur čia baigsi, jei kas savaitę išleidžia vis po vieną ar po kelis naujus įstatymus. Juk negali žmogus suspėti visų aprėpti".

• **Bedievis į kataliką.** — Žmogus nereikalingas tikėjimo. Žmogus gyvena tik tam, kad valgytų, miegotų, liuosai išdykautų...

— Žinau gerai, Tamsta, kad ir mano paršiukai lygiai taip gyvena.

• **Susirūpinęs.** — Žmona: — Tai tik dabar pareini? Jau trečia baigiasi.

Vyras. — Nenorėjau, balandėle, tau pirmo miego sutrukdyti.

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