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# WYTTIS

OFFICIAL ORGAN OF THE KNIGHTS OF LITHUANIA



III-ji J. AMERIKOS VALST. ir KANADOS LIETUVIU

## DAINU ŠVENTIĖ

1966.VII.3 / International Amphitheatre

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# THE MONTH OF

# June

June is considered to be the most wonderful month of the year. Not so to the Lithuanian nation, however, for whom it has become a month of agony and vital determination. It was in June, in 1940, that Lithuania was seized by Soviet Russia and condemned to denationalization. It was in June that the lawful Government of Lithuania was deposed and a regime in actuality an agency of Moscow was substituted. And it was in June that the extermination of the Lithuanian nation was begun.

The Soviet-planned genocide, the barbaric annihilation of the Lithuanian nation, began in June: in just one week about 40,000 Lithuanians were slain or deported to Siberia. And this genocide continued to this day. To date, approximately 400,000 Lithuanians have been slain or carted off into the depths of Russia by the Soviets. It is highly probable that there isn't a single Lithuanian family which has not felt the cruel paw of the alien occupant.

Yet, the month of June is a marker for the beginning of Lithuanian armed resistance to the occupants: in June 1941 the Lithuanian nation spontaneously rose up against the occupant, and carried on organized, armed warfare for ten years. The struggle for liberty and independence continues to Lithuania even at this moment.

The heroic struggle of the Lithuanians for their freedom is supported by the free world and by the free Lithuanians scattered all over the world. No world organization has ever recognized Lithuania as part of the Soviet Union. No free country has recognized the Soviet grab. Thus the Soviet Union continued holding Lithuania captive illegally - in violation of international law, of solemn treaties, and of the free will of the Lithuanian people.

Unhappy over their failure to gain approval of their criminal aggression, the Soviet Union's dictators and their agents are trying by all means, fair and foul, to becloud the true situation in Lithuania, and to obtain recognition of their treacherous and unjust occupation of Lithuania.

As the Communist leaders and their agents brazenly use lies and subterfuge, patriotic Lithuanians must boldly and strongly use the existing facts: shed light

on the Bolshevik crimes and lies - display the genuine stand of the Lithuanian people. This is the stand based on the right of self-determination of nations, as proclaimed in the Declaration of Independence of Lithuania; it is the resolve recorded in the blood of Lithuanian patriots who fought for Lithuania's freedom and sovereignty, which now proclaims to the world that Lithuania is occupied by Soviet force, is controlled illegally, and is being imperiously annihilated. The nation itself is now being held up to ridicule, abused, and debased.

The Lithuanian nation has always protested and is now protesting the Soviet lies and their crimes of aggression and intervention, the Soviet subterfuge and falsification of the desires and will of the Lithuanian nation - and Lithuanians everywhere demand liberation and independence for their homeland, and strongly condemn the insult to, and annihilation of, their nation.



**FLAG DAY, JUNE 14.**

Anniversary of the adoption of  
the Stars and Stripes as our Na-  
tional Flag in 1777.

## 1966 - GLOBAL YEAR OF LITHUANIAN YOUTH

1966 has been designated by the Lithuanian World Community as the year of Lithuanian youth. The main event of the year, the World Lithuanian Youth Congress, is slated for June 30 - July 3 in Chicago. Young Lithuanians from 15 countries are expected to attend.

The meetings and other programs will take place at:  
The Conrad Hilton Hotel  
Chicago, Illinois

The exhibits will be at:  
Lithuanian Youth Center  
5620 So. Claremont Ave.,  
Chicago, Illinois

The program of the Congress includes lectures, concerts, literary recitals, art, architecture and photography exhibits, and sports events - all performed by young Lithuanians.

In the academic section there will be meetings and talks. The youth will look into the life of the youth in the free world and life in Lithuania behind the Iron Curtain.

There will be further discussions of how Lithuanian youth can work in the different lands, cooperation between the younger and older generations in working to restore Lithuania's freedom, how to coordinate the work and achievements in the dual life of our people (Lithuanian and other language, environment, wherever our people may be).

The committee also foresees meetings on literature, sports, education, English speaking youth and others. In the last discussions the youth will look into life in the future, in their families, schools, organizations.

Cultural - there will be a concert for all young artists from all over the world, and also an evening in literature and prose.

In the Youth Center there will be exhibits of art, press, photography, philately, architecture and others.

Religious - Holy Masses and other services and ceremonies are planned for Catholics, Protestants and others.

Political - Members of the Youth Congress Committee have begun collecting signatures all over the world from Lithuanians and non-Lithuanians alike in support of a petition requesting independence for Lithuania, Latvia and Estonia.

Entertainment - A dinner dance is scheduled etc.

Sports - there will be competition among the best Lithuanian athletes.

The concluding event will be the Third Lithuanian Song Festival, featuring Lithuanian choirs from the U.S. and Canada.

On the eve of the Congress, June 25-30, members of Lithuanian youth organizations will gather at a summer camp in Michigan. They will return to the camp for one week of study and relaxation after the Congress in Chicago.

The Lithuanian youth and guests from all over the world are cordially invited to attend the first World Lithuanian Youth congress!

A special financial committee is collecting funds to finance the trips of delegates from Europe, South America and Australia.

Contributions for the Youth Congress can be sent to:  
Lithuanian Youth Congress  
c/o Mrs. B. Juodikis  
1794 East 227 Street  
Cleveland, Ohio 44117

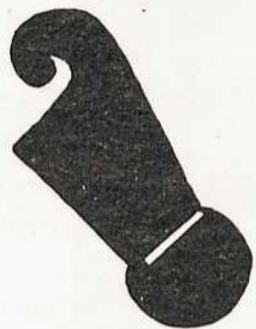
Make out checks payable to: The Lithuanian Youth Congress.



Members of the committee making arrangements for the Youth Congress. Seated: Z. Acalinaitė, R. Kirklytė, G. Rinkunaitė (Toronto), E. Kavaliūnaitė, A. Sapijonytė, D. Tallat-Kelpšaitė. Standing: Father Trimakas, A. Lukas, Z. Zaparackaitė (Detroit), E. Vilkas, V. Kamantas (Cleveland) A. Saulaitis (Boston), A. Zaparackas (Detroit), R. Sakadolskis, R. Domarkaitė, R. Misauskas, I. Petrančiutė, G. Gedvila, D. Lapinskas (Boston), V. Kluza, P. Zumbakas. (Photo A. Gulbinskas)

# LITHUANIAN SONG FESTIVAL

JULY 3, 1966



1200 SINGERS  
FROM  
CANADA  
AND  
U.S.A.

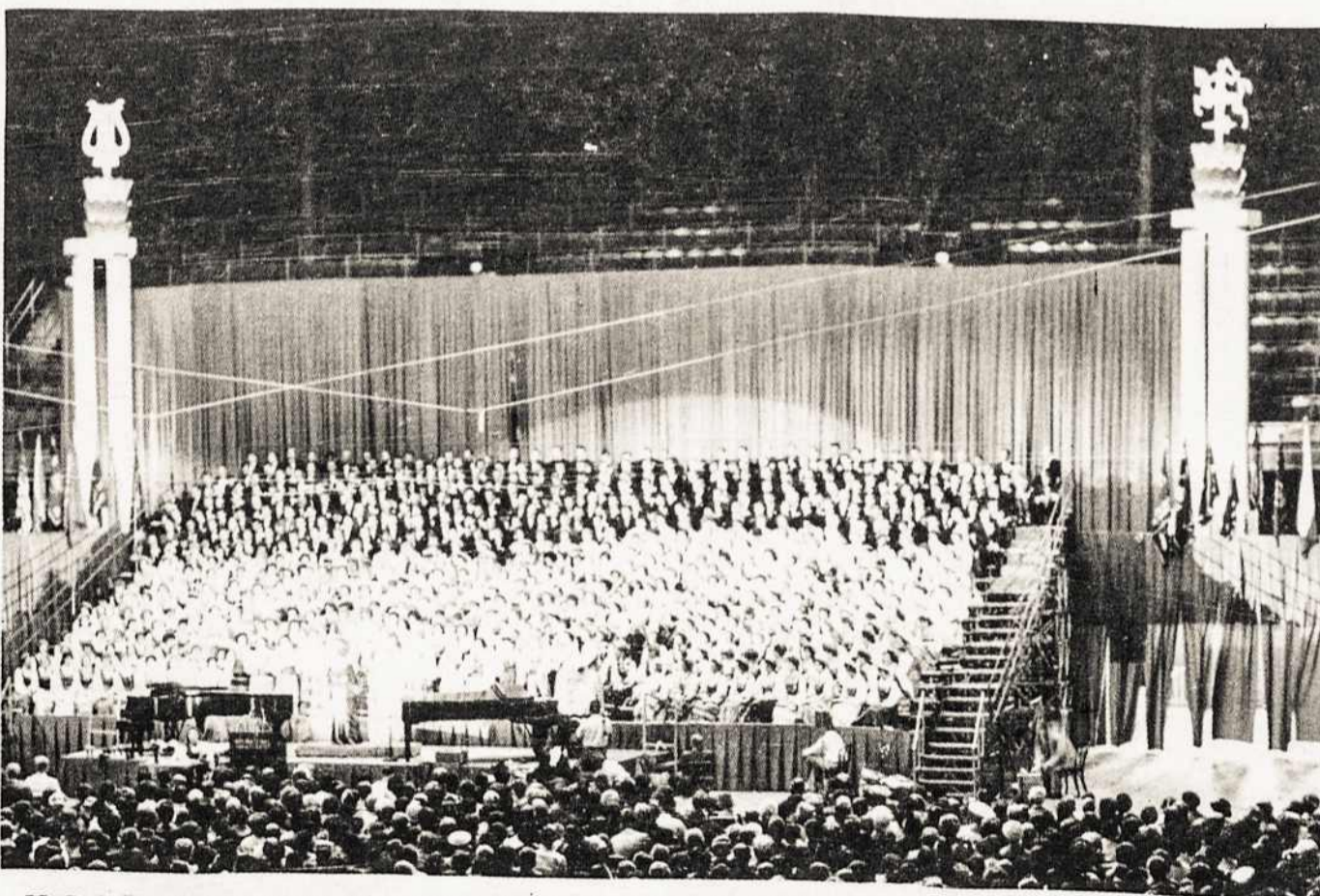
1000 CHILDREN  
CHORUS

### TICKETS in advance:

Karvelis, 2715 West 71st Street  
Chicago, ILL. Tel. 471-1424



First Song Festival in Lithuania 1924



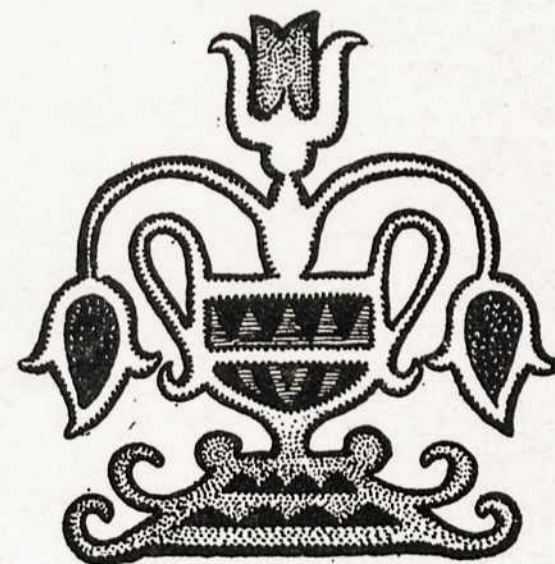
U.S.A. and Canada Lithuanian Song Festival in Chicago, 1961

The Lithuanian Song Festivals have a long tradition. The first song festival held in Lithuania was held in 1924. Many smaller regional festivals also took place in various parts of Lithuania. The second song festival was held in 1928 and the third in 1930.

Song festivals began in the U.S.A. in 1916. This first festival was held in Chicago with 12 choral groups and 500 singers participating. New York was the site of the 1917, 1918, 1919, 1930, 1939 festivals.

The first song festival in which Canadian Lithuanians participated was held in Chicago in 1956. The second, in 1961.

Now on July 3rd, the Third American-Canadian Song Festival will be held in Chicago at the International Amphitheater. Twenty-eight choral groups including the Knights of Lithuania choir, will participate.



# FACTS YOU SHOULD KNOW

## MARCH DEMONSTRATIONS HIT U. S. POLICIES

The worldwide demonstrations against the U. S. policy in Viet Nam have given millions of people the idea that the U. S. - not the Communists - are the guilty aggressors in Southeast Asia.

The impact upon world opinion and, consequently, upon future world action, cannot be discounted. Demonstrations were staged in some 100 cities in the U.S. and 77 in France. While 20,000 to 50,000 marched in New York, 10,000 marched in Paris, 20,000 in Rome, and 1,000 in far away Auckland, New Zealand.

The obvious impression was that the world is up in arms about the U. S. use of arms to defend the South Vietnamese. Surprisingly, perhaps, all this was organized in three months by the small staff of the National Coordinating Committee to End the War in Viet Nam working from a sparsely furnished office in remote Madison, Wisconsin.

The NCC had plenty of outside help. Some 150 peace, anti-war, and other groups joined in. Those marching in New York included Trade Unionists for Peace, Committee for Independent Political Action, Psychologists for Peace in Viet Nam, Committee for Non Violent Action, War Resisters League, Students for a Democratic Society, the W. E. B. DuBois Clubs, Youth Socialist League, the New York Federation of Anarchists and the New York League for Sexual Freedom.

Also marching were Youth Against War and Fascism, Women Strike for Peace, SANE, Fellowship of Reconciliation, Women's International League for Peace and Freedom, and the Pro-Independence Movement of Puerto Rico, which is represented on the Communists Revolutionary Council in Havana, Cuba.

### NOTE THE MESSAGE

But what was the message? There were several: (1) that the U. S. has no right in South Viet Nam and should withdraw; (2) that U. S. foreign policy is "sick" and must be "cured"; (3) that deep faults in the American way of life underlie our involvement in Viet Nam and that, if peace is to be gained, American society must be changed radically.

Jerry Rubin, a founder of Berkeley's Viet Nam Day Committee, and a speaker at the New York rally, summed it up this way:

"Our task, the task of the American left, is to liberate America from her ideology, and from her controlling power elites so that Americans can join the rest of the world in constructing the future."

Analyze this. "Liberate America from its ideology." The American ideology is individual liberty, free enterprise, democratic process, freedom under law, strengthening freedom where it is and seeking to establish it where it is not. Rubin wants to end all this.

Liberate America "from her controlling power

elites." Who are these? Big business, women's clubs, trade associations, fraternal, veterans, professional, civic, and youth groups - all are part of the power structure of the United States and all influence national, state and local policies. These must go, according to Rubin.

"So Americans can join the rest of the world ..." Aside from the U. S. and her allies in the free world, what do you have? The developing world which is coming to us for help and the Socialist world dominated by Moscow, which seeks to bury us. Is it that Rubin was urging those demonstrating for peace March 25 and 26 to wreck our free society and replace it with the closed society of the Soviet Union?

Rubin did not say this in so many words, Perhaps he meant something completely different. Yet, a logical analysis of what he did say indicates that this is what he meant.

### WHO'S THE SPOKESMAN

Is Jerry Rubin the spokesman for all or for a large part of those who took part in the March 25 and 26 demonstrations? The fact that he spoke at all indicates that some groups with influence selected him to speak. But how many of the several hundred thousand does he represent? More important, how many will his message influence? How many will follow him in his efforts to change the direction of the U. S. in Asia and to present radical alternatives to all present courses of action in our country?

If you disagree with Rubin and support policies of our free society aimed toward preserving the chance for the Vietnamese to control their own destinies free from Communist control, what can you do about it?

One action is to join in making this year's observance of Captive Nations Week, the third week in July, the most impressive since it began with the Nixon-Krushchev "Kitchen Debate" in 1959. During Captive Nations Week - July 17-23, hundreds of thousands of people all over the free world will express their support for the freedom of all people. It will give you a chance to express your stand against tyranny and for freedom behind the Iron and Bamboo curtains as well as everywhere else on earth.

(Freedom's Facts).

Submitted by J. Yanulaitis






# La Traviata

PRESENTED BY  
LITHUANIAN OPERA OF CHICAGO  
MARIA AUDITORIUM, CHICAGO  
MARCH 20, 26, 27, APRIL 2, 1966



Principals were: Lilian Sukis as Violetta (upper left photo); Roma Mastis as Flora, Violetta's friend, and Algis Grigas, Baron Douphol, Violetta's admirer (upper left photo); Principals and chorus in the first act; (lower right photo); Algerd Brazis, Maestro Dimitri Onofrei, Algis Grigas, Maestro Aleksandras Kučiūnas, Stefan Wicik and Julius Savrimavičius (lower right photo). Photos courtesy of the Lithuanian Opera of Chicago.

EDITORIAL:

# LITHUANIAN WORLD REVIEW RADIO HOUR

The following commentary was written and edited by the Lithuanian World Review Radio Staff:

During the past few weeks, a great deal of controversy has been generated by the insistence of certain United States Senators that a Coalition Interim Government be set up in Vietnam as a means of ending the present Vietnamese war. This coalition, they claim, must include all the warring factions including the communist-dominated National Liberation Front and the Viet Cong so as to present, as they claim the full spectrum of interested parties.

This Coalition Government would govern South Vietnam until the popular national elections would take place. The national elections it is presumed, would settle the question of self-determination for South Vietnam.

It might appear that this coalition formula for settlement offers a chance for an atmosphere of political stability. But upon further scrutiny we see in it the inherent imminent danger of a communist takeover of South Vietnam. One has only to look at the world situation for the past 25 years to bear this interpretation out. For an illustration of what we mean, let us look at the Soviet occupation of Lithuania in 1940. On June 15, 1940, after a 10 hour ultimatum served upon the Lithuanian Nation to liquidate its government, Soviet army troops spearheaded by hundreds of tanks marched into Lithuania. The Lithuanian National Government was subsequently removed and replaced by a "Coalition Provisional Government" selected by Moscow agents.

On July 14-15, parliamentary elections for a single list of communist candidates were held. The turnout at the polls was exceedingly small, 2000 Lithuanian not-

ables were under detention but it was announced that 99.19% of the voting population had cast their ballot. The newly-elected Peoples Diet convened on July 21 and with Soviet troops surrounding the Assembly House voted unanimously to nationalize all land holdings, banks, commercial and industrial firms and declared Lithuania a Soviet Socialist Republic.

Lithuania was not the only case - Poland, Czechoslovakia, Hungary, Latvia, Estonia, and others bear the same message. True, communist forces may not give an ultimatum or march into Saigon, but terrorism, assassinations, and intimidations of the populace as witnessed in Cuba are almost certain to follow in the wake of such a Vietnamese Coalition Government - with or without the presence of United States troops stationed in South Vietnam. In event of such a situation, U.S. troops could do nothing more than stand idly by or else risk the danger of unfavorable world opinion for meddling in the internal affairs of this nation.

The formation of an Interim Coalition Government at this time to include the National Liberation Front and the Viet Cong could prove a disastrous tragedy to the United States and South Vietnam. The United States was originally invited by the South Vietnamese Government to provide economic and military assistance to that nation.

It is upon this invitation that we have committed ourselves. To invite the enemies of that nation to form a Coalition Government will ultimately compromise the very obligation and purpose we undertook in defending that nation.

Anthony B. Mazeika  
L. W. R. RADIO

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POV. DIRKIS

Rūta yra lietuvių tradicinis augalas, kuris dauginamas sėklomis. Visas augalas turi gana būdingą stiprų kvapą. Rūta žydi liepos, rugpiūčio, rugsėjo mėnesyje. Jos lapai yra naudojami medicinoje. Savo kilme rūta nėra Lietuvos žemės augalas. Kada ir iš kur ji į Lietuvą atkeliavo, žinių nėra, o tik spėjama, kad iš Balkanų.

Senovėje - viduramžyje rūta daugelio tautų buvo laikoma šventu augalu ir buvo naudojama kaip vaistas nuo įvairių ligų. Ir dabar priklauso prie vaistingųjų augalų.

Nežiūrint to viso, rūta yra tradicinis lietuvių gėlių darželio augalas. Ją apdainuoja lietuvių liaudies dainos. Ypač ji užima pirmą vietą vestuvėse.

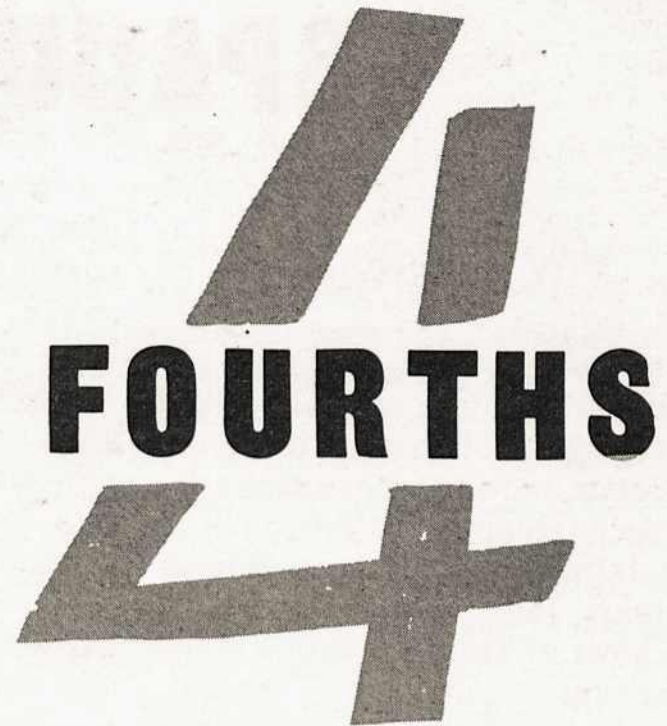
Lietuvių liaudis rūtą laiko merginos

doros ir nekaltumo simboliu.

Vestuvių papročiuose rūta užima svarbią vietą. Jungtvių išvakarėse visos apeigos yra skiriamos atsisveikinimui su rūta ir su darželiu. Jaunoji, vyriausios pamergės lydima, eina per kaimą ir atsisveikina su dideliais ir mažais, o grįžusi į tėvų kiemą, atsisveikina su rūtų darželiu. Pintuvių vakarą buvo pinamas vainikas. Ji buvo gaudinama dainomis apie rūtelę, kurios daugiau nebeteiks nešioti. Jungtvių dienos rytą jaunoji ir jaunikis pasikeisdavo rūtų vainikėliais, kaip ištikimybės priesaiką. Dabar iš šių apeigų beliko tik paprotys. Rūtos tradicija lietuvių liaudies buityje graži ir sena, tik gaila, kad šiandieną pamirštama.



# The Glorious



Antonia M. Wackell

"What kind of fireworks did you get for the Fourth?" "I've got some sparklers..." "I've got a bunch of red firecrackers!" "And I've got some punks!" "Well, so far, I've got caps but no pistol..." It was the pre-Fourth inventory of the young: Counting and recounting their store of fireworks in eager anticipation of the glorious Fourth. The more each one had and the variety, of course, would make the days celebration last longer and chock-full of everything. But the torpedoes, the Roman candles that rose like flaming arcs in the sky, or the rockets aimed at the moon, prematurely releasing tiny colored stars that shimmered down in a shower - were forbidden. Supplies were limited to us due to parental and the fireworks sellers stern refusals that "... bigger fireworks were only for bigger people..." ending all underage pleas then and there.

School and history taught us that the Fourth of July was the day on which the United States declared itself an independent nation in 1776. Thomas Jefferson who became the third president of the United States wrote the rough draft of the Declaration of Independence. When it was completed and signed, and read at Independence Hall in Philadelphia, everyone knew that the American people were no longer willing to be under the British control.

Since then the custom was to celebrate the day by setting of fireworks. Cities and towns had parades, band concerts and speeches in the parks. In a city dominated by 3-deckers, undulating flags in a gentle summer breeze made a striking sight. The American flags hung from windows: buntings, silk flags, cotton flags, large and small - all signified love for this country. We concluded that true Americanism existed in the family from whose windows the Stars and Stripes were hung. Flags bore witness to that fact, because didn't we have tiny flags pinned to our person which made us first-class Americans too?

Generally, the celebration of shooting fireworks began a month in advance. But it was the night before the Fourth when excitement reigned supreme. For it was then that the sparklers sparkled, inchers popped, fireworks hissed and sizzled, caps were cracked against

the curbstones. In the meantime, old furniture - today's antiques, - bedding, crates, boxes and papers were heaped in pyramids at many street intersections and set ablaze. Just when the flames leaped their highest, heat intensified, then the fire trucks, with their coiled-up hose and their clattering bells rumbled around to dampen the builders' fervor and douse the burning accumulation with forceful streams of water separating and scattering the center of the mass in all directions by its force. Heavy choking smoke swirled around so no one waited for the bonfires total extinction. What was there to stand around for when other bonfires were in the making - somewhere . . .

In the evening, children and their elders followed the crowds to more bonfires or came upon the reeking remains of smoldering odds and ends. Radios, transistors, walkie-talkies were an unknown quantity then, but everyone seemed to know where other bonfires were in the building stage and to them the groups traveled on. In the course of the tours, within a given radius, not less than 15 bonfires had been thoroly bathed. Some of these street-corner crematoriums were aided and abetted by householders anxious to rid their premises of rubbish. Property owners had no choice but to station themselves near their homes or face the loss of fences, gates, porch chairs, or any removable and portable object that could be fodder for the hungry flames. At midnight the thrill of the late hour lessened, the walking and the smoke-impregnated clothes finally sent the sightseekers home to renew wornout energies for another busy day.

Early one Sunday morning, following a similar "night before the Fourth", on our way to church a mile away, we came upon unsightly heaps of soaking rubble. Putrid half-burnt garbage around which inquisitive cats and dogs - hostilities suspended temporarily - sniffed with absorbed interest so that the approach of footsteps did not alert them to bolt away. Lush green trees had branches and leaves burnt and shriveled; and the paint on the 3-decker houses whose sides were exposed to the intense heat of the fires were singed and blistered. Detours had to be made because of the rubbish-layered

(CONTINUED ON NEXT PAGE)

# SPAUDA IR "VYTIS"

POV. DIRKIS

Ne be reikalo yra teigiama, kad spauda yra septintoji pasaulio galybė. Laisva spauda buvo ir tebėra viena didžiausių ir garbingiausių žmogaus ir žmonijos laimėjimų. Spaudos didinga misija visais laikais buvo ir tebėra titaniška kova už visos žmonijos šviesę, geresnę rytojų. Kitaip tariant, spauda buvo ir tebėra idėjinis kovos įrankis.

Žinant kokią jėgą turi spauda, aišku kodėl kiekviena kultūringa tauta stengėsi turėti savą spaudą, kurioje jos pasiryžėliai - idealistai seka jos tautinį pulsą ir drauge su ja dalinasi rūpesčiais, skausmais ir džiaugsmiais. Atseit tie žmonės yra nuolatiniai tautos žadintojai. Užtat tautoje arba valstybėje esamos politinės gru-

pės, bei įvairios organizacijos, deda pastangas turėti savo spausdintus organus. Panašiais samprotavimais 1915 metais Vyčių organizacijos suvažiavimas Chicagoje įsteigė savo organą ir pavadino "Vytis", kurio aukštinį jubiliejų atšventėm praeitais metais ir, kurio paskirtis buvo įdiegti gražias mūsų protėvių tautines tradicijas, išlaikyti savo tėvų turėtą tikybę, kultūrą, be kurių mes būtume jau seniai supilkėję ir paskendę svetimuose vandenyse.

Žurnalui "Vytis", kaip ir kiekvienam lietuviškam laikraščiui, teko pergyventi įvairių sunkumų, nugalėti nemaža kliūčių ir t. t. Tačiau "Vytis", tarnaudamas tiesai, išsilaikė savo pašaukimo augštumoje ir išaugo iš kelių puslapių į rimtą žurnalą iki 30-40 puslapių. "Vyčio" vaidmuo visam Amerikos lietuvių gyvenimui, o ypač Vyčių organizacijai, yra labai di-

delis ir neįkainuojamos vertės. Žurnalas organizacijoje atliko didelį švietimo ir kultūrinimo darbą. "Vytis" visą laiką gynė lietuvių tautos teises ir dabar tebegina, remdamas Lietuvos nepriklausomybės atstatymo idėją. Jo užsibrėžti tikslai prieš 50 metų ir šiandieną nėra pasikeitę.

J.A.V., toje išėivijos ir nepaprastų pagundų šalyje, kur jaunimui susidaro pavojus persiimti nerūpestingumo ir beidėjiškumo dvasia, krikščioniškos minties laikraščiu tenka didelė ir garbinga pareiga pateikti jaunimą pozityvią idėjinę linkmę.

Reikia manyti, kad žurnalas "Vytis", jeigu įstengė peržengti pusšimtį ir perlipęs Naujų 1966 metų slenkstį, vedamas energingos redaktorės panelės Irenos Sankutės, su redakcinio štabo pagalba, dar su didesniu pasiryžimu ir energija dirbs ir toliau savo organizacijos ir savo tautiečių labui.

## (CONTINUED FROM PREVIOUS PAGE)

sidewalks. A slip on the slimy cobblestones would have been a painful experience and ruinous to Sunday clothes, so it was wiser and safer to heed the detour signs set up by the street department.

The morning part of the Fourth of July was comparatively quiet. Elders relaxed, children related their experiences with slight exaggerations, but in the afternoon the band concerts were always well-attended. People came from all parts of the city, neighboring towns and from long distances. Out-of-town relations and friends (prearranged) met at the band concerts then visited local homes. When rested and refreshed, all returned to the park to see the gigantic display of fireworks set up in the baseball field.

A family arriving early to find a suitable place - 3 or 4 square feet of grassy slope on which to spread their blankets, were not inclined to relinquish that spot for others. Once put, that is where they remained (each successive year) so that children with a sense of direction could walk thru the maze of seated and reclining figures, between sunshades, camp stools and carriages, straight to the ice-cream, waffle, peanut and popcorn wagons, make their purchases and return to their families promptly. If a child lost his bearings a "look up" was a signal for his family to raise their hands and guide him back. Rarely was a child lost in this crowded confusion and rarely did the creamy contents of a 3-penny ice cream cone dissolve into drippings as it was being carried thru the maze to its destination.

When daylight gave way to darkness then the fireworks began. Rockets burst in space unfolding starsprinkled gaudy parasols above the ground illuminating

thousands of upturned faces. Sometimes burning embers streaked down among the spectators adding to some confusion and excitement. Unlike a coveted big league baseball, there was no desire, no rush to catch a falling ember in ones hair or lap. Shrieks, shouts and "watch outs" warned neighbor on-lookers to get beyond the range of the fast descending burning particles - quickly!

Small children huddled against their elders fearful of the thunderclaps, but curious to see the wooden wheels hammered to posts spin and hiss dazzling patterns, balls of fire, then fizzle out to a smoky nothingness. The fragrance of the buttered popcorn and peanuts mingled strangely with cigarette smoke and the drifting fumes from the field. The spectators celebrated Independence Day with appreciative choruses of "Oh-h-h's" when the pinwheels sputtered with lights and brilliant colors. With many inner sensations, palpitating hearts, deafened ear drums, the onlookers tolerated the thundering vibrations from the powerful rockets sent into space determined to remain to the end even thru suffering.

The Finale was a deafening fusillade of rocket explosions in color. As the sounds receded and echoes returned, the throng - now complaining of their rubbernecks - gathered itself, children and belongings as the set piece, a waterfall, colored flowers, a picture of George Washington or the American Flag sputtered brightly. In a few minutes the park was as deserted as the streets had been. The waiting street cars gorged with people rattled slowly away while the other celebrants fanned out in all directions leading to their homes.

The Glorious Fourth - the celebration of Independence - was over, enjoyed by "... all men created equal, endowed by their Creator with unalienable rights, life, liberty and the pursuit of happiness."

# A HEART AFLAME!

## FATHER VAL

One of the constant objections of even sincere seekers of the truth when investigating the teachings of the Catholic faith is, that when they come to one of our basic doctrines and ask for an explanation, we respond with, - "it's a mystery." At first glance this does seem like a handy escape mechanism. Though on second thought we must admit that man lives surrounded by many mysteries even in the natural order. He sees many things happening, but is incapable of explaining why they happen. Just to take a few examples: our weatherman can predict with a certain amount of accuracy the approach of a tornado and save many lives - they tell that these disturbances are a result of a meeting of conflicting air currents and cloud formations, but why they occur at a certain location at this time, they are at a loss for a conclusive answer. Medical science has made tremendous strides in surgery, has made discoveries of hitherto unknown drugs and effected many cures, yet it frankly admits that it has barely scratched the surface in its knowledge of the correlation of various body organs to one another, the effect of outside forces on the human system, and knows little about why this or that drug produces a certain reaction within one organism, while failing to do so in another. Such a thing as the common cold baffles their efforts. Our highly trained astronauts, upon their return from their ride and walk in space, had a one word report on what they saw - "beautiful", which tells as much as St. Paul's capsule summary of his vision of heaven - "eye has not seen, ear has not heard, nor has it entered the mind of man what God has prepared for those that love Him." In all these cases because we accept the result, though we do not understand the whys and wherefores, we neither question the result, nor consider ourselves gullible for accepting it. Hence it is very normal, that there are and will be many things in real life, as we say, that are beyond our comprehension, even though explanations are made by experts in their particular field, and sometimes when an explanation is not available even to them. It would, however, be abnormal, if we, though more gifted than any other creature of God, and having received many revelations of Himself, from Him were to know all about God and understand Him completely - the Creator of all things on earth, above it and below.

Among the many and more profound mysteries of our Faith is the Incarnation. It is the doctrine which asks us to believe that God, the uncreated, without sin, the epitome of perfection, took upon Himself the weak, imperfection-locked, sin-laden flesh of His creature. Born of a mother like our own with the concomitant pains of child birth, exposed to the natural wearisome processes of growing up in mind and body, capable of joy, sorrow, pain, and eventually subject to the agony and gruesomeness of death. Dependent upon, educated by and above all obedient to two of His own very ordinary creatures. We shall not go into the theology of this astounding mystery of love at this time.

Once He broke the shackles of death by His glorious

Resurrection, His glorified body was no longer subject to imperfection. He was once more perfection itself both in His divinity as well as in His humanity - no longer dependent upon or subject to His inferiors, no longer capable of sorrow or suffering.

However, some 16 centuries later He again appears to man, a humble French lass, in the garb of a nun, worshipping His Sacramental Person in the Tabernacle of her community chapel at Paray-la-Monial, St. Margaret Mary Alacoque. He appears to her in His glorified body, and like some 1600 years ago in the chamber where the eleven were gathered, He entered through closed doors and offered His hands and side for the inspection of the doubting one, Thomas; now He miraculously allows Himself to be seen by a frightened maiden. His robes surpass all description and as He pulls them apart, upon His breast surrounded by fiery flames He reveals His heart pierced as it was on Calvary. He no longer can feel sensibly the agonies of Gethsemane, the bitter betrayal of a chosen one, the castigations to and in the courts of the High Priests, the tortures, mockery and loneliness of the Roman prison, the weight of the wood upon His raw shoulders as it thumped along on the jagged stone pavement on the way to the Hill, the crunching entry of the nails, the expansion of the wounds as the cross is raised to the view of the blaspheming mob, the final gasp and the plunge of Longinus' javelin. Though now His Heart is revealed in a furnace of flame, it suffers no pain, but it is a visual reminder that the way man treats His Sacramental Person today was the cause of what He sensibly experienced during the last days of His human life. The rejection, the abuses, the sacrileges of today are the cause of His unspeakable agonies in Jerusalem and outside its walls 1600 years before. By this apparition He wishes to tell men that though His Heart can no longer burn in the agony of Gethsemane or die in the fever of Calvary, as then, now it is a flame with an unquenchable love for men. And He now commissions St. Margaret Mary, as His apostle, to bring the message of His undying love to mankind. To call it to His Presence in the Most Holy Sacrament, there to make acts of reparation, to offer itself to His Divine Heart, to allow itself to be touched by the gentle flames of His love and be ignited by it.

Like many other works of God come to fruition from humble beginnings, so further devotion to the Sacred Heart of Jesus burst into a veritable forest fire from this hardly known convent in a little known French region by the efforts of young little Sister Margaret, until today it ranks with the Rosary in the hearts of the Catholic people. In the beginning, because of the preternatural elements surrounding the revelation, it met with skepticism but gradually received ecclesiastical approval and was especially encourage by the actions of our more recent Holy Fathers, Popes Pius IX, Leo XIII, Pius XI and most recently Pius XII who in his encyclical Haurietis Aquas ("You shall draw waters"), on devo-

tion to the Sacred Heart, very definitely confirms: "Those heavenly blessings which devotion to the Sacred Heart of Jesus pours into souls of the faithful, purifying them, refreshing them with heavenly consolation and urging them to acquire all virtues, cannot be counted."

In a letter dated February 22, 1966 His Excellency John P. Cody, Archbishop of Chicago, writes to his priests quoting Pope Pius XII: "If the Reverend Pastors will introduce the flocks committed to their care to the spiritual practices of the apostleship of Prayer, they will satisfy no small part of their pastoral obligations." And the Archbishop continues: "A world full of hatred and racial tensions needs the love of the Sacred Heart for all men. The Apostleship of Prayer is a practical way of bringing His love into daily life." Membership in the Apostleship is very simple. There are no dues, so everybody can become a member - young and old, the rich and the poor. Enrollment can be made by obtaining blanks in almost any church. The obligations do not bind under sin. They are free will actions requiring very little more than a portion of our time. The suggested pious practices are, among the most common - the morning offering, which we will include at the conclusion of this article and participation at Mass and the reception of the Sacraments of Penance and Holy Eucharist on the First Friday of each month. Others are the Holy Hour and the Enthronement of the Sacred Heart in the home. According to the promises of the Sacred Heart at the time of the apparitions many great blessings will be poured upon those who make these practices part of their life. "Those who promote this devotion will have their names written on my Heart never to be erased" is our Lord's promise to Margaret Mary and many can vouch that they have felt that loving touch of that Heart

## Iš Sendraugių gyvenimo

C-111 members and officers: (Kneeling): Ann Yurchison, Chairlady Lith. Affairs; Ann Andrews, Rec. Sec'y.; Stephen Jani, Treas.; Alice Strainis. (Standing): Stanley Markauskas; Audra Blums; Joseph Strainis, 1st V.P.; Bill Magolis, Sports and Hobbies chrmn.; Rose Janis, Public Relations; Mary Haylak; Helen Andrews, Trustee; Mary Andrews, Fin. Sec'y.; Gerda L. Blums, Cultural Comm.; Mary Marks, Promotional Planning Comm.; Stella Pavis, Corres. Sec'y.; Vincent Ed. Pavis, President and Walter Andrews, Promotional Planning Comm. (Back row): James Yurchison, Sgt-at-Arms. Missing from photo: Vladas Blums (photographer) and Martin Sabonis, 2nd V.P.



even here in this life.

Never has there been a time like the one when our Lord revealed Himself in the 17th century as the present one. Men are daily turning away from God. They want no part of Him in the affairs of state. Business says that it can get along without Him. Our public educational institutions are forbidden the mere mention of His name. Private individuals are too busy with affairs of their own to give Him much time, as is evidenced in the sad drop of attendance at devotions other than the Mass. With it all, never has there been such a decline of morality, responsibility and respect. In many large cities there are areas that are really unsafe after dark, sometimes even in midday.

After all human means of solving social unrest and disturbing problems of individual souls have been tried and found wanting, would it not be indicative that a return to God and especially through devotion to His Most Sacred Heart be hurriedly made? Does it not look like in a cold, practical world, a spark of warmth and love from a Heart flaming with love for men, might be just what we and our world needs? Would you care to feel a little bit of its warmth? Better yet, would you like to become its apostle? Then to begin with say the following prayer daily:

O Jesus, through the Immaculate Heart of Mary, I offer You my prayers, works, joys and suffering of this day for all the intentions of the Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all our Associates, and in particular for the intentions of the Holy Fathers for this month.

### 25-TOS KUOPOS SENDRAUGIŲ SUSIRINKIMAS.

Clevelando Vyčiai sendraugiai turėjo savo eilinį susirinkimą pas Garbės Narį Juožą Sadauską. Priimtos dvi naujos narės - Stela Sankalienė ir jos duktė Rožė. Kuopa turi 32 apsimokėjusius narius. Nutarta apmokėti iš išdo už ženklelius ir ženklus II, III ir IV laipsnio nariams. Jų nupirktą už 22 dolerius. Buvusiam Dvasios vadui kun. Goldikowskiui švenčiant 25 metų kunigystės jubiliejų surinkta 25 doleriai nupirkt dovanėlei. Iteiks ir pasveikins J. Sadauskas. Ignas Visockas išrinktas parengimų vadovu. Jis visuomet duoda namus ir gražų sodą parengimams. Gegužės 8 d. rengiamas pas jį kortavimo vakaras, o birželio 12 d. jo žmonos gimimo dienos minėjimas.

Buvusi ilgalaikė kuopos pirmininkė ir IV laipsnio narė Marytė Trainauskaitė, laimėjo T.R.W. kompanijos kėglių žaidynes ir gražią trofėją. Linkime Marytei suorganizuot sendraugių moterų kėglininkių komandą.

Pabuves

# OFICIALUS SKYRIUS

## OFFICIAL NEWS

### CAMP DAINAVA

A look at the calendar informs us that the camping season is close at hand. The Knights of Lithuania of Mid-Central District is sponsoring a one-week of camping JULY 31 - AUG. 7 '66, at Camp Dainava, Lithuanian Roman Catholic Federation Youth Camp in Manchester, Mich. Children 8 to 14 are invited to attend. A deposit of \$5.00 is required for each child registered. The all inclusive fee for the first child is \$25.00, and \$20.00 for each additional child in the family. Applications are also available to non-K of L'ers. That is, any child of Lithuanian descent are invited to apply for camp. In marked contrast, a Family Strategy will be in progress this year. The program will allow families to spend and enjoy a vacation together. Facilities for family vacations (with or without children) are available at the camp's newly-constructed "White House." Those interested please contact camp secretary, Sophie Zager, 14414 Mansfield, Detroit, Mich. 48227.

Joseph Kazlauskas  
Chairman

### K OF L SCHOLARSHIP AWARD

Once again, the Knights of Lithuania Scholarship Committee is anxious to find deserving Knights to compete for the annual Knights of Lithuania Scholarship Award. Deadline for submission of an application and fulfillment of the other requirements is JUNE 30th. Scholarship winners will be selected on the basis of scholarship, service and dedication to the ideals of our organization and especially financial need. This year's \$600.00 award, the ninth such award, will be made at the 53rd National Convention in Worcester, Mass.

Each council and member is urged to support this very important K of L project financially. All donations should be sent to: A. J. Mazeika, Sr., 149-31 120th St., So. Ozone Park, N.Y. He will acknowledge each donation and issue a Booster Club Membership Card for each donation of \$1.00 or more.

We are counting on everyone's assistance in this very important endeavor.

Dr. Jack J. Stukas  
Chairman

### RITUAL

Last Call to all candidates for the 4th Degree who wished to be installed at the National Convention in Worcester. If you have not already done so, send your application to the Supreme Council Ritual Committee at once.

### "OUR LADY OF SILUVA" BOOKLETS

Rev. John C. Jutt informs us that these informative booklets are available. These booklets were printed several years ago based on the apparitions of Our Lady of Siluva.

Booklets may be had at the following rates:

1 -	4 -	25c each
5 -	24 -	20c "
25 -	49 -	18c "
50 -	99 -	17c "
100 and over -		16c "

Address: Rev. John C. Jutt, 76 Providence St., Worcester, Mass.

### "VYTIS" DEADLINES

August-September (Pre-Convention Issue) - deadline  
July 1st  
October (Convention Issue) - deadline Sept. 5th  
November Issue - deadline Oct. 5th  
December Issue - " Nov. 5th  
January, 1967 Issue - deadline Dec. 5th

### LITHUANIAN AFFAIRS

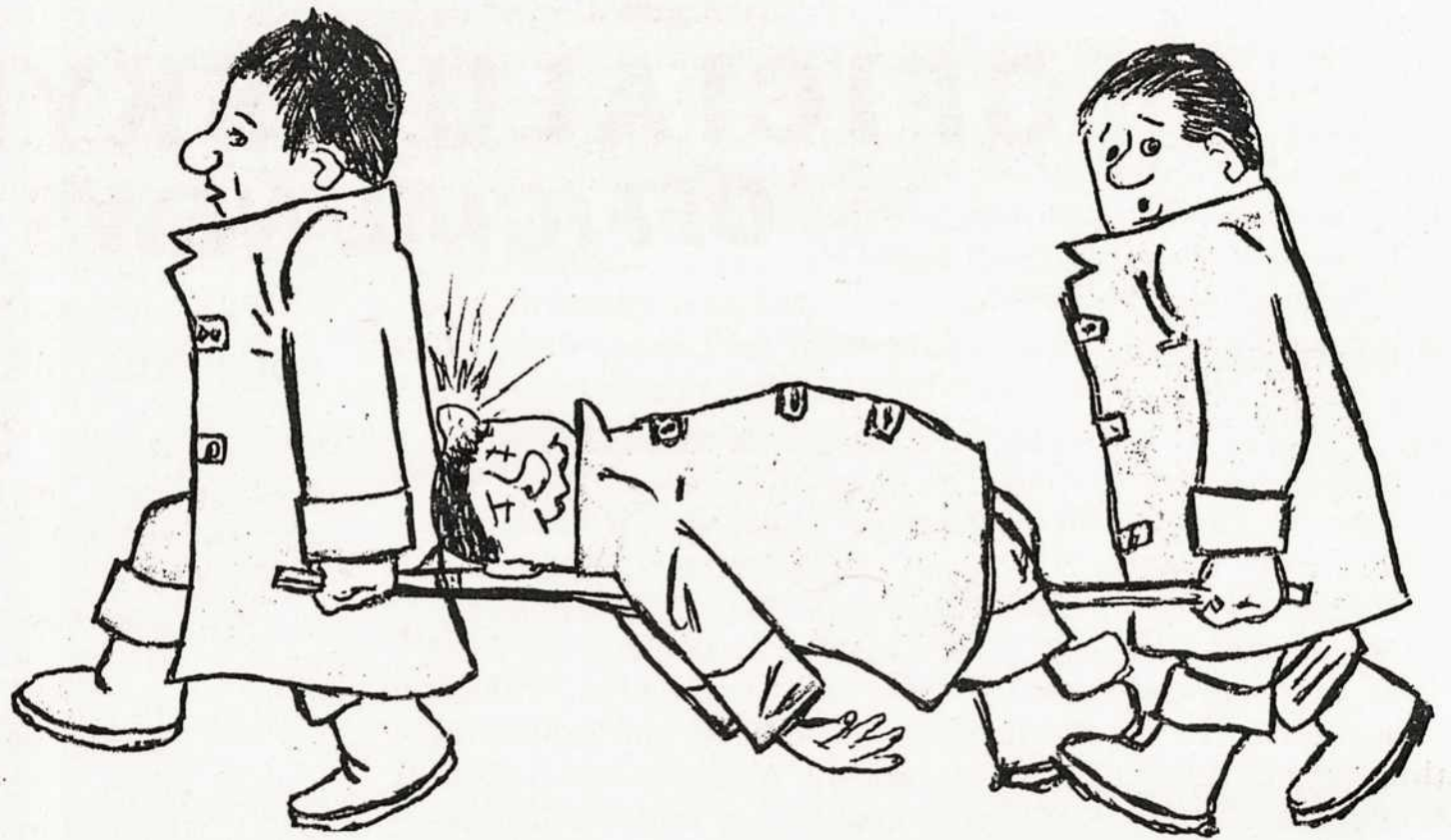
This year marks the 26th Anniversary of the forcible occupation and subjugation by the Soviet Union of the Baltic Countries of Lithuania, Latvia and Estonia. For over a quarter of a century the Baltic States have been deprived of their national independence. In 1940 hundreds of thousands of Lithuanians, Latvians and Estonians were deported by the Soviets to Siberia. So let us as true Knights of Lithuania do our fair share and help our fellow man behind the Iron Curtain. Let us all do what we can to raise the Iron Curtain from our fellow man and let us all live in peace with one another, now and forever.

Alex Kardokas  
Chairman Lithuanian Affairs  
New England District

### NOTICE TO DELINQUENT MEMBERS

Unless the National Financial Secretary has received your 1966 membership dues, this will be LAST ISSUE you will receive of "The Vytis".

**BRING  
IN  
EVERY  
LAST  
ONE!**



**DEADLINE JUNE 30, 1966**

This is your last call to have your name entered in the K of L Membership Hall of Fame. Naturally, the organization benefits and we ourselves as members, benefit, no matter when new prospects join our ranks. However, it is still a proud moment when we receive a plaque or some sort of recognition for outstanding performance during a drive or contest period. So "Bring Them In - Every Last One" by June 30th and put your name, your Council and your District on the eligible list for the Awards.

If you have already done some ground work and your prospects promised to think it over, make it a point to approach them again. If someone was interested but you didn't have an application card with you at the time (tsk, tsk) follow up - mail the card, call or better yet, contact that would-be member in person.

Buy someone a "Vytis" subscription as an "added" gift. If this someone is eligible, he can become a member for the same price. And, as we mentioned in previous articles, there are many people you KNOW who are eligible - your parents, brothers, sisters, relatives, some of your neighbors and most of your fellow parishioners.

Don't forget some of the magic selling points. Our national Convention is one. Getting together for purpose and pleasure, with Lithuanian kin from all over this great wide country, has an appeal for people of almost all ages. Don't forget to mention our Scholarships, especially to couples with children in their teens. Our accomplishments under "Lithuanian Affairs" should be of interest to most thinking people.

So arm yourself with cards, brochures, selling points, re-read your "prospect list" and sign them all up - every last one. - By JUNE 30th. And one last reminder, the cards and dues (for the entire year 1966) must be in the hands of our S. C. Financial Secretary, postmarked no later than July 31st. If you have enrolled

some new members earlier in the drive and their dues were not paid for the entire year 1966, you would be wise to be sure their payments are brought up to date and in the hands of the S. C. Fin. Sec'y. even before the deadline date, to insure continuation of their names on the "Vytis" and other correspondence mailing lists. Good Luck!

Eleanore H. Laurin  
Membership Vice President

#### RULES FOR 1965-66 MEMBERSHIP DRIVE

TEN points were earned for each new or re-activated member enrolled by January 31, 1966, provided the National Financial Secretary received the dues by February 28, 1966.

SEVEN points were earned for each new or re-activated member enrolled by April 30, 1966, provided the National Financial Secretary receives the dues by May 30, 1966.

EARN FIVE POINTS for each new or re-activated member YOU WILL ENROLL during MAY and JUNE, 1966.

Membership totals will be supplied by the S. C. Financial Secretary according to her records as of 9-1-65. The Council Awards will be presented for the greatest percentage of increase based on these totals.

There will be FIVE AWARDS:

- (1) Individual with the most points in a large Council.
- (2) Individual with the most points in a small Council.
- (3) Council with less than 40 paid-up members with greatest % of increase.
- (4) Council with more than 40 paid-up members with greatest % of increase.
- (5) District with the greatest number of new members.

# PRESIDENT'S MESSAGE

The Supreme Council is the means of interpreting and instigating the policies and needs of the Knights of Lithuania organization. In this respect, we ask all Councils to study and respond to the two Resolutions which have been passed by two of our Districts, regarding the acceptance of non-Lithuanian spouses into our beloved organization.

To ensure discussion and passage of these Resolutions at the next National Convention, all Councils must reply, giving their opinion separately, of the two Resolutions. One Resolution is from the Mid-Central District, and the reply should be sent to Frank Gudelis, 129 Rita Street, Dayton, Ohio 45404. The other Resolution is from the New England District, and the reply should be sent to me, Al Wesey, 72 Steamboat Road, Great Neck, L. I., N. Y. 11024, or to the New England District President, Joseph Sakaitis, 60 Harrison Street, Worcester, Mass. 01604.

My personal feeling is that a letter giving the Council's opinion on Council stationery with the Secretary's signature is sufficient. However, to avoid any technicalities, I would suggest that several of the Council Officers sign this particular response.

## CONVENTION RESOLUTIONS

The Knights of Lithuania Mid-Central District Convention held November 7, 1964, at Detroit, Michigan, approved submitting to the National Convention at Los Angeles, California, the following additions to the K of L Constitution:

- Article V Section 3 (e) Auxiliary  
 Article V Section 7 Non-Lithuanian husbands and wives of Knights of Lithuania members may be enrolled as Knights of Lithuania Auxiliary members.

This constitutional amendment providing for the establishment of a new class of membership cannot be submitted to the National Convention unless 2/3 of the K of L Councils give their written approval in advance.

Please forward your decision to Frank Gudelis, 129 Rita Street, Dayton, Ohio 45404, who has been delegated by the Mid-Central District to handle this matter.

RESOLVED: The Supreme Council Members, at their meeting at Worcester, Massachusetts, on April 30, 1966, unanimously approved a motion that the Resolution of the Mid-Central District, pertaining to non-Lithuanian spouses, be brought up for discussion and acted upon at the Worcester National Convention in August, 1966.

The following Resolution was passed at the Knights of Lithuania, New England District Semi-Annual Con-

vention, and will be presented to the National Convention to be held in Worcester, Massachusetts, on August 25-28, 1966:

RESOLVED: That the Knights of Lithuania Constitution be amended as follows:

Article V, Section I to read:

To be eligible to Knights of Lithuania membership, one must be a practicing Catholic and of Lithuanian parentage, or be the Catholic spouse of a member who is of Lithuanian parentage.

Article V, Section II to read:

note - members renouncing their Catholic Faith or Lithuanian heritage must be expelled from the organization.

Article V, Section III to read:

paragraph C - Every Lithuanian Catholic or Catholic spouse thereof, having reached the age of 30 years, may join the Knights of Lithuania Seniors.

This constitutional amendment cannot be presented to the National Convention unless 2/3 of the K of L Councils give their WRITTEN approval in advance. These, or similar amendments, have been brought to the National Convention for many years, but have not been voted on because this requirement has not been fulfilled. Many feel that the will of the vast majority of members is being thwarted by this technicality. Therefore, to decide this matter one way or another, we urge all Councils to take immediate action. Notify your membership that this amendment will be voted on at your next meeting, vote on it, and send your decision, pro or con, signed by your Spiritual Advisor, President and Secretary to the Supreme Council President, Al Wesey. We would appreciate it if you would send a copy of your decision, or a notice that you have acted on this matter, to: Joseph J. Sakaitis, 60 Harrison Street, Worcester, Mass. 01604.

## RE: MEMBERSHIP DUES

RESOLVED: The Supreme Council recommends that membership dues be raised to \$5.00 per year, - the extra \$1.00 to be divided equally between the Supreme Council and the local Council - beginning with the 1967 dues.

RESOLVED: The New York-New Jersey District has unanimously approved the recommendation of the Supreme Council that membership dues be raised to \$5.00 per year. They have unanimously amended the Resolution to state that the \$5.00, in its entirety, be turned over to the Supreme Council.

Al Wesey,  
 National President

# JUNIOR NEWS

TALK GIVEN BY MARY STONIS AT N. Y. - N. J. DISTRICT JUNIOR RALLY, BAYONNE, N. J.

The talk that I would like to give today is on the word EFFORT, what it means and what it can do for you. The dictionary gives a dry and uninteresting definition, that is, an effective force called into action.

So with your permission, I would like to picturize for you what effort means. First, the wonderful gifts you have that nobody but you can dissipate or lose. You have the wonderful gift of having been born in America, and I do not have to detail to you the benefits you have, that would not be yours, if you were born in Vietnam, Ghana, China or any other part of the globe.

With effort on your part, you can get an education here in America that will fit you for a position that is unthinkable in other countries. All this because you are here and the possibilities of education are open to you with a little effort on your part. Some may have to make a greater effort than others, but even if it is necessary to wait on tables, you can get a college education if you are willing to pay the price.

Compare this with a coolie in Hong Kong who can only earn his limited daily fare of rice with his broad back or legs. Or compare your chances of a good life with the boy or girl born of Hindu parents in India, where with the caste system the boy or girl must stay in the caste of his parents no matter how low, and must continue in the same occupation as his parents. Yet some boys and girls from Hong Kong and some from India have by a tremendous effort moved out of their lowly position to places of comfort for themselves and their families - not many to be sure, but by supreme effort some did make it.

Compare this with your opportunities if you put in the amount of effort put forth by the Hong Kong or Indian children that raised themselves out of their extremely low position, and again I say if you would put in that amount of effort, you could be president of a bank, a judge, or possibly a governor. Some of our best doctors today came here from Europe, worked at a menial job, went to college at night and after a tremendous effort became doctors, and some of them are much better than the average doctor who was born here and given every assistance, financial and otherwise by his parents to get him or her through for their degree.

The need of men or women with college educations is so great today that the best and largest companies in the United States are bidding for them when they graduate from college. If you have any doubt about this, look at the Sunday New York Times want ads and you will see the offers made to attract men or women with a college degree.

As an example of a great effort versus no effort I call to your attention the election of President Truman over Governor Dewey. All the polls and forecasts gave Dewey the victory by a landslide margin. Truman decided to make a campaign that has never been equaled to this day, and by his tremendous effort he won the presidency of the United States. Dewey believed the pollsters and forecasters and did practically nothing. Truman won on a squeaker. If Dewey would have made a little effort, he would have won.

You were born white and you can improve your position with less effort than a red, yellow or colored boy or girl. Many colored and oriental children are making serious efforts to become somebody not only in the field of sports, where study and practice have placed the colored boys up with the very best in most every sport, particularly baseball, basketball and football. Now they are emerging in the top ranks of tennis and golf. Just imagine the effort to get on the Davis Cup Team or to be invited to the touring Pro golfers group. Certainly he must put forth more effort than a white boy trying for the same stardom.

History tells us of the supreme effort made by Christopher Columbus on his beliefs that the world was round.

John F. Kennedy had to make an extreme effort to be elected the first Catholic president of the United States.

Jackie Robinson, as the first Negro professional baseball player, had to also make an effort to achieve his goal in life.

Granted, these three men had allies who helped them, but they had to help themselves as well.

I am sure all of us here can be whatever we want to be, and do what we want to do if we will all put our minds and effort to work.

When you think of effort, ask yourself how much do I give.

Benediction at St. Michael's Church, Bayonne, N. J. during the N. Y. - N. J. Junior Rally.





## NEW YORK - NEW JERSEY JUNIORS

The 8th Junior K of L, N.Y. - N.J. District Rally was held at St. Michael's Parish Hall, Bayonne, N.J. on Sun., April 17, 1966. Participating Councils were Newark C-29, Elizabeth C-52, Bayonne C-67, and Kearny C-90. Over 70 K of L's attended the Rally.

The Rally was opened with a prayer by Rev. Alfred Zemeikis, C-90 Spiritual Director, followed by the American and Lithuanian anthems. Welcome was expressed by the host Council 67, Bayonne.

Each Council gave a report of the past year's activity and participated in a variety program. Elizabeth and Newark performed a musical presentation, while Kearny and Bayonne Juniors presented a dramatic skit taken from Lithuanian Folk Tales.

An address keynoting the unique opportunities Jr. K of L's have in our District was given by Miss Mary Stonis, a member of the supreme executive board. Elena Nakrosis, district vice-president of the Juniors judged the contest of Lithuanian straw decorations.

Following the group picture, Benediction of the Blessed Sacrament followed in St. Michael's Church,

given by Rev. V. Karalevicius of C-52, Elizabeth. After dinner, there was dancing to Peter Guoba's Jr K of L Band of Newark.

A number of adult K of L counselors attended with the Juniors. Their guidance and assistance helped make the Rally a success. The adult counselors from C-29 Newark were Mary Stonis, Edward Smidt, Mr. and Mrs. Pius Guoba, Joann Stulpin, M. Totoris, Helen Radeisk, Kazys Sipaila, Mr. and Mrs. B. Skrypata; from C-52 Elizabeth, Ann Mitchell; from C-67 Bayonne, Martin Rusgi, Dorothy Brozowski, and Michael Grigaliunas Sr. and from C-90 Kearny, Elena Nakrosis and Mrs. Stapleton.

There were 2 Honorary Degree K of L's present, Frank Vaskas and Ann Mitchell. The Spiritual Directors attending were Rev. V. Karalevicius, Rev. Peter Totoraitis, Rev. Albert Matulis, Rev. Alfred Zemeikis and Rev. Peter Zemeikis.

## MORE N.Y.-N.J.

## JUNIOR RALLY

## PHOTOS NEXT ISSUE

## CHICAGO JUNIORS

We're happy to welcome new members - Donutė Cerniauskas, Teresa Gliosas, Dennis Paskauskas and Leonara Stanaious into the Juniors.

Donute, Teresa and Leonara along with Anita Giedraitis and Donna Bartkus, (our accordionist) will be graduating in June from Nativity B.V.M. Congratulations to these lovely young ladies and good luck to them when they begin Maria High School in the fall.

During April and May, the Juniors have been concentrating on their folk dancing and singing for the May 22nd Children's Sokių and Dainų Sventė at Butchas Grove in Willow Springs. This is the third year our Juniors are participating with other Chicagoland childrens' groups in this festival.

The Juniors are also preparing for the Song Festival, July 3rd, in connection with the International Lithuanian Youth Congress. Young people from all over the world will participate in this week-long affair.

A bowling social at Woodmac Lanes is being planned for the end of May for the Juniors, their parents, relatives and friends.

Cis Matul

I-I District Juniors V.P.



Delegates and counsellors pose for official photograph at the New York-New Jersey Junior Rally held in Bayonne, N. J. (Photo H. Olander)

# VYČIAI VEIKIA



# COUNCIL ACTIVITIES

Edited by: Theresa Strolia, 11747 So. Lafayette Ave., Chicago, Ill. 60628

## MID - CENTRAL DISTRICT

DAYTON, O., C-96

Kitty

Water, water everywhere but still we must go on! Trying to dodge these April showers and continue undaunted with council activities has proved mighty slippery at times, but we've come through with flying colors.

This month's activities began on Sunday, April 3, when our Annual Palm Sunday Bake Sale was held after all Masses. Through the generosity of friends and members of the council, we realized a profit of \$119.72 plus 28c donated by Charlie Petkus. This grand sum of \$120.00 will be sent to Our Lady of Siluva Shrine, National Cathedral, Washington, D.C. We think we had a most successful bake sale!

That same day saw five of our men returning home from their annual retreat to the Abbey of Gethsemani, Trappist, Kentucky. As soon as Frank Ambrose, B. J. Green, George Mikalauskas, Louie Prasmantas and Jim Ritchie arrived back in Dayton, they paid a visit to Mike Petkus who was recuperating at Good Samaritan Hospital. Mike usually makes this trip with the men, but a bad back prevented his going this year. This has become an annual pilgrimage for these men for the past nine years and one which they hope to continue to make for the years to come.

The following days found us participating in Holy Week Services and forgoing all wordly pleasures to derive spiritual benefits. On Easter Sunday we rejoiced with the triumphant risen Christ!

Saturday evening, Apr. 23, found a sociable group of our members enjoying the grand opening of the new Lithuanian Hall at 922 Valley St. This is a new and very beautiful Hall, recently built and where, incidentally, our council will sponsor a Polka Party on Nov. 12. While we're on the subject, we'd like to extend an invitation here and now to all fellow Knights to attend our dance and let us show off this beautiful hall of which we Lithua-

nians in Dayton are so proud.

And last but certainly not least, we sponsored a card party on Sunday afternoon, April 24 in the Church Hall. Because of the hard work and persistence of Eleanor Mantz, Eloise Berczely and Fran Petkus this proved to be a very successful party. There was an endless list of prizes it seemed, about one per person. But John and Adele Kveitys, and Ann Kondrotas and family proved to be luckier than most by winning multiple prizes. It was an afternoon of great fun!

We'll close this column for April by reminding you of the Password around Dayton these days, "Let's send the Juniors to camp."

## NEW-YORK - NEW JERSEY DISTRICT

PHILADELPHIA, PA. C-3 Twinkle II

The highlight of activities for C-3 in the quiet months between Christmas and Easter was the Annual St. Casimir's Day Commemoration on March 13. Joining Philadelphia's usual attendance this year and making the occasion extra special was the N.Y.-N.J. K of L'ers, some coming all the way from Great Neck, Long Island. Msgr. Martusevicius and Father Shimkus (both past Spiritual Advisors of the Council) were the main speakers at the Communion Brunch, and Joseph Yanulaitis of C-3 was honored for having received his 4th Degree at the



Upper photo: Guests at C-3's St. Casimir's Day Brunch. (l. to r.) Frank Vaskas, Mrs. Rupsis, John Mickunas, C-3 Pres.; Rev. Bernard Shimkus, Joseph Yanulaitis, Msgr. Martusevicius, Al Wesey, Nat'l. Pres., Nicholas Armata and Rev. Albin Neverauskas, Sp. Adv., C-3. Lower Photo: Member of C-3 and guests attend St. Casimir's Commemorative Mass at St. Casimir's Church.

1965 National Convention in California and presented with an attache case by the members of the Council.

A quarterly meeting was held the same afternoon with about 30 District members present. Following the meeting dinner was served and to entertain our guests, various slides of mountain trips and Philadelphia's famous New Year's Day Parade were shown. Much to the surprise of our out-of-towners several members of the Aqua String Band, in Lithuanian costume, serenaded us with the Lithuanian folk music and Mummer's strut tunes which won them 3rd prize in the Parade.

April Birthday Greetings and Congratulations to Tony Burch, Irene Ozalis and Agnes Timmins . . . and in May to our Council Spiritual Advisor, Father Albin Neverauskas and Ann Simmons.

### ILLINOIS-INDIANA DISTRICT

CHICAGO, ILL., C-36 Pov. Dirkis

#### GINTARAS-SIAURES AUKSAS

Gintaro visame pasaulyje vienintelė vieta yra Baltijos pietryčių pakraštys. Žymesni įvairių tautų geologai teigia, jog gintaras yra 20 milijonų metų senumo. Gintaro spalva yra švelnių gelsvų, rausvų atspalvių derinys. Gintaras yra fosiliniai sakai, kurių priskaitoma 20 rūšių. Baltijos gintaras nuo kitų skiriasi tuo, kad turi gintarinės-sukcinės rūgšties. Gintaras yra Baltijos jūros padaras, kuri jūra nuo amžių išmeta į krantą. Gintaras išmestas į krantą surenkamas, apdirbamas ir eksportuojamas į viso pasaulio kraštus. Gintaras nuo senų laikų buvo žinomas Romoje, Atėnuose, Egipte ir net Amerikoje. Gin-

HAVE YOU SENT YOUR CONTRIBUTION to the OUR LADY OF SILUVA CHAPEL COMMITTEE? If not, do so today! Everyone, especially members of the Knights of Lithuania, should contribute to this most worthy cause. Send your donation to the Committee for the Chapel of Our Lady of Siluva, 6727 South California Avenue, Chicago, Illinois 60629. Indicate that you are a K of L member.

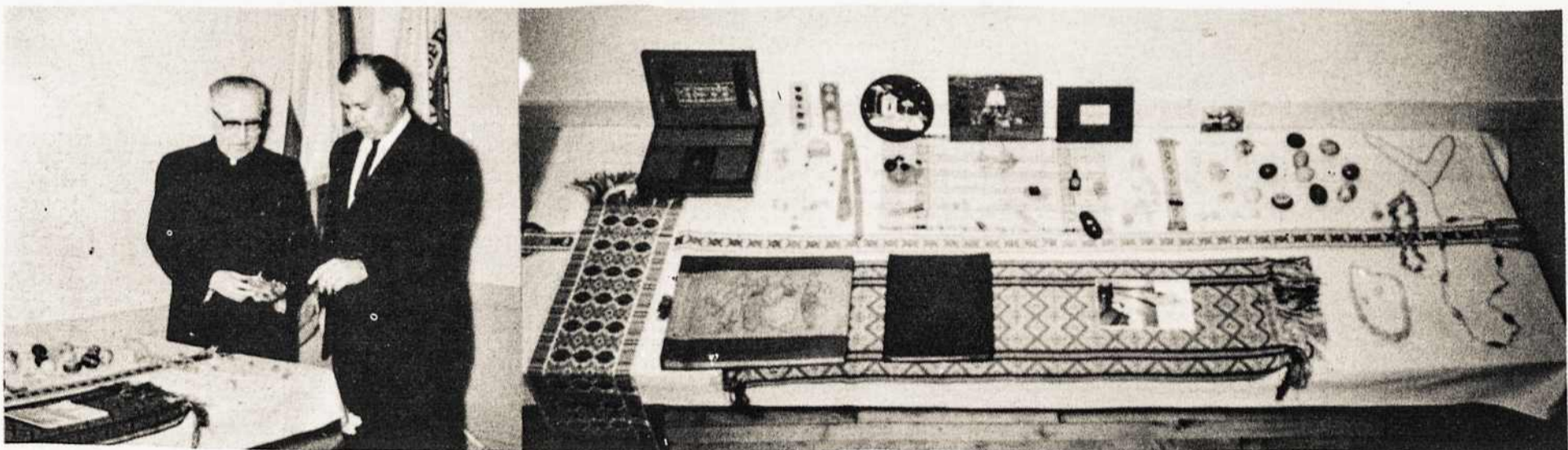
HAVE YOU MADE YOUR RESERVATIONS FOR THE DEDICATION WEEK-END? If not, contact your parish pastors, a member of the committee, or write to the Statler-Hilton Hotel in Washington, D.C. for room reservations. Due to other conventions in Washington, there will be a shortage of hotel space, so make your room reservations as soon as possible.

taras yra apdainuotas ne tik lietuvių dainių, bet ir Homero, Tacito ir Plonijaus laikais. Romos istorikas Tacitas apie gintarą paduoda tokią legendą: gintaras yra likučiai nuostabių rūmų, kuriuos Jūrų Gelmių valdovas buvo pastatęs savo dukrai Jūratei ir kuriuos žaibas suskaldęs į gabalus, kai Jūratė prieš savo tėvo valią pamilo liekną Galtijos jūros žveją Kastytį. Toji pilis buvusi tokia milžiniška, kad jūra ir iki šios dienos vis dar nepajėgia "išvalyti" savo dugno nuo tų Jūratės pilies skeveldrų. Tačiau tikrenybėje, gintaras yra medžių sākų, esančių po vandeniu, sukietėjimas, kuri senovės žmonės laikė ne tiek papuošalu, kiek nuo ligų apsaugotoju. Mūsų proseneliams gintaras buvo draugiškumo, nuoširdumo ir meilės simbolis. Jis buvo laikomas stebuklingu vaistu, kuris ne tik atbaidydavo piktas dvasias, bet ir ligoniams grąžindavo sveikatą. Apie tai net Homeras mini savo poemoje "Odisėja". Užtat Europos viduramžio valdovai gintaro karolius nešiojo kaip amuletus, ginančius nuo ligų. Gintaras ir šiandieną yra garsus, kuriam net didžiausių miestų sostinėse, Paryžiuje, ruošiamos parodos, Balandžio 12 d.

Vyčių salėje irgi buvo suruošta gintaro paroda. Ją suruošė 36 vyčių kuopos dvasios vadai kan. P. Juknevičius iš savo turimų eksponatų. O sendraugių vyčių kuopos narys Pov. Dirkis apie gintarą paskaitė paskaitą. Tą pačią paskaitą, tas pats žmogus apie gintarą skaitė irgi Vyčių salėje balandžio 19 d. sendraugių vyčių kuopos mėnesiniame susirinkime.



At C-112's meeting, Alderman Healy presents Msgr. Cernauskas with an award on behalf of the late Msgr. Paskus of Nativity B.V.M.



Very Rev. Cannon Paul Juknevičius, C-36 Spiritual Advisor with C-36 Pres. Frank Svelnis view Father's collection of Lithuanian amber and other related Lithuanian articles.



Father Anthony Zakarauskas greets guests.

# Annual Midwest BOWLING



Dizzy Trout receives gift from I-I Pres. E. Laurin.

## TOURNAMENT



1st Place Team - Chicago, C-36, Al Kassel, Terri Feranec, John Kilkus, Capt., Ann Marie Kassel, John Feranec.



2nd Place Team - Detroit, C-79, Delphine Stephan, George Stanulis, Helen Stanulis, Pete Stanulis, Capt., John Wasse.

### INDIVIDUAL WINNERS

#### High Series - Scratch

George Stanulis C-79, Detroit	616
Diane Rekus C-5, Chicago	553

#### High Series - Handicap

Andy Skarnus C-25, Cleveland	704
Evelyn Andrulis C-25, Cleveland	634

#### High Game - Scratch

John Evans C-112, Chicago )	tie	205
Tony Jajek C-112, Chicago )		
Ike Kubiak C-36, Chicago )		
Ruth Guzauskas C-25, Cleveland		

#### High Game - Handicap

Bill Adams C-79, Detroit	238
Julie Alesiunas C-19, Pittsburg	229

#### Low Team with Handicap

C-112 Chicago, Capt. Al Zakarka

#### Low Series - Scratch

Al Schulicke C-112, Chicago	333
Liz Gedwill C-112, Chicago	245

#### Low Series - Handicap

Michael Vale C-79, Detroit	438
Irene Rakaitis C-112, Detroit	422

#### Low Game - Scratch

Father John Savukynas C-112 Chicago	96
Bea Pupinik C-36, Chicago	66

#### Low Game - Handicap

Len Malas C-36, Chicago	132
Estelle Rogers C-112, Chicago	123

### PARTICIPATION . . .

24 regular teams representing:  
5 states (Illinois, Indiana, Ohio, Michigan, Pennsylvania)  
2 districts (Illinois-Indiana and Mid-Central)  
9 councils (5, 19, 25, 36, 79, 82, 96, 112, 139)

### NEXT YEAR'S TOURNAMENT HOSTS:

Council 25, Cleveland, Ohio

## NEW ENGLAND DISTRICT

SO. BOSTON, MASS., C-17

The Plodder

There are so many activities occurring in the months of April and May that one wonders how the members find time to fulfill all of their obligations.

Congratulations to Rt. Rev. Francis Virmauskas, our pastor, who celebrates his golden anniversary in the priesthood this month. A dinner in his honor was held at Blinstub's Village on June 12, with many K of L'ers, parishioners, and friends in attendance.

The bowling team held its banquet at Gundlach's Hofbrau. A typical European atmosphere prevailed, and everyone enjoyed this evening of dining, dancing, and good comradeship. To Frank Sabiski and Betty Grigaliunas go the "thank you's" for making this affair a success.

A number of our members recently attended dances held by C-26 and 78. All reported that they had a good time.

Examinations "blues" time is here for many of our members: Bob Gendreau; Bill and Buddy Zaremba; Currie Morris; Frances and Jeanie Sumski; Carol Witkosky; Gerri Marcincowski; Jacqueline Burke; Eleanore Saanda; and Barbara Smudin. Gerri Marcincowski is a member of the Gate of Heaven High School Oratorical Team, the champion winners over 19 other schools. Gerri will be taking a trip down to Miami Beach, where the national finals will be held later this year. We wish Gerri lots of good luck. Jacqueline Burke has been accepted for the fall term at the Massachusetts College of Pharmacy, and Eleanor Saanda has been accepted at Boston College, also for the fall term.

A shower was held for Maddie Druzdis. She came home with the starter of her household goods promised that she would put them to good use. There was a new car buying rash around. Jerry and Rita Venis are the new owners of a bright red Vista Cruiser station-wagon Oldsmobile, Vytautas Bruzgys is the proud owner of a fast-back Mustang, Leo and Alba Rudziunas are sole owners of a new Volvo, and last but not least Billy Zaremba is the owner of a Pontiac, the vintage year can't tell, perhaps its one of the antiques.

Good to see Rita Waitkunas around

## "BACK TO THE STICKS IN SIXTY-SIX"

DEAR KNIGHT,

Here we are again with a repeat performance of our last National Convention. Those of you who attended the 1960 convention will not have to be reminded. Those of you that have never had the pleasure of our company have a treat in store for you. Our City was just selected as an "All American" City for the third time. We received this award for "outstanding effort" and this will be reflected by Council 26 in making your stay with us enjoyable.

You can help us make it a successful convention by completing the pre-registration blanks as soon as possible. Accommodations can be made directly with the Holiday Inn. Your prompt cooperation in replying will assure you of the best convention yet.

With all the activity planned in your behalf, we need your cooperation and assistance. Council 26 will appreciate whatever help you can give us. Ačiū.

Last but not least ... what will this cost? We have tried to cut as many corners as possible. For all convention activities, you will only have to pay the small amount of thirty dollars. This will guarantee a time of your life while being our guests at the 53rd National Convention.

Knights of Lithuania

53rd National Convention Committee

William A. Grigas, Chairman

Edward Daniels and Vincent Grazulis, Co-Chairmen

### PROGRAM BOOK APPLICATION

I would like to do my part in preparing for a successful and memorable 1966 Knights of Lithuania National Convention. I would like my name listed in the Souvenir Program Book of Council 26, Worcester, Massachusetts as a:

Full Page . . . \$25.00 Patrons . . . \$5.00

Half Page . . . \$15.00 Boosters . . \$1.00

Quarter Page. \$ 8.00

The Committee would appreciate receiving all program book applications by July 1, 1966.

Pre-registration Blanks and Booster Applications should be sent TO:

Mrs. Helen Gillus

122 Dorchester Street

Worcester, Massachusetts 01604

the circuit once more. We need the sparkle that Rita supplies to liven up the place with the infectious smile of hers. Wish some more of the other missing persons would show their smiling faces so that we would forget what they looked like. Joanne Antanelis spent a fortnite down at Miami Beach and then the call of "OLE" was heard by Ray and Paula Slinger who went down to Acapulco and Mexico City. Thanks goes out to John Olevitz for chaperoning the juniors to their junior rally to Worcester.

C-17 made its presence felt at the NED convention, and a good sized group went to Worcester to help C-26

celebrate its Golden Jubilee. Larry Svelnis won a prize, a beautiful St. Christopher centerpiece. We also helped Father John Zuromskis celebrate his silver anniversary in Lowell, Mass.

Our recently held "flat" hike was so well attended that it would take pages to list the names of all the hikers. We went to Willowdale State Park, and after a strenuous hike of some eleven miles we made our way to Johnny Daniel's house for a hikers' "smorgas-bord." Each hiker brought along some food and we hoped that we didn't end up with thirty bowls of potato salad. It's a real test of our in-

genuity. May we thank co-chairmen, Bill Gorski and Al Jaritis, for a nice day. More hikes are planned for the future, so keep your hiking shoes ready.

We were sorry to see that Rev. Wm. Wolkovich of Immaculate Conception Church and spiritual advisor of C-18, has been transferred to St. Williams parish in Dorchester. He will be missed by all his friends.

Congratulations to Rt. Rev. Msgr. Francis M. Juras, Pastor of St. Francis Church in Lawrence, who was appointed a Protonotary Apostolic in January. A dinner to honor this event was held June 6.

The new St. Joseph's Manor Nursing Home is now in full operation. Administrator is Sister Liquori, who is assisted by Sisters Angela, Damien, and Augustine. Funds are still needed, so if you have anything to spare, please send it along.

Congratulations to the following priests who observed their 15th anniversary on Apr. 11: the Revs. Anthony Kneizys, Edmund Sviokla, and Joseph Svirskas.

May we extend our sympathy to C-116 members Dorothy Sinkevich and Ann Miller, who recently lost their

brothers. Also please remember in your prayers the father of Rev. John Bernatonis.

Rita Venis recently spent a few days in the hospital, and we all hope that all is well with her now. Tony Zemaitis was also in the Veteran's Hospital and is now home recovering. Ed Rudis was home for the Easter holidays, but it was not a real vacation. His father was very ill, but we now hear he is also on the road to recovery. It was nice to see Rudy, even for such a short time.

In closing, let me remind you that "too many people recognize their duty in time to avoid it". Please, let's all give our financial and physical support to the coming convention in Worcester.

WORCESTER, MASS., C-26 JoJo

We have started the Spring Season with a bang! A Spagetti Supper was held on Apr. 12, 1966 in St. Casimir's Church Hall as a membership drive which netted us thirteen (13) new members including: Paul Ivaska, Mr. and Mrs. Kasimir Vallon and Ronald Vallon, Mr. and Mrs. Robert Zemaitis, Theresa Ciginski, Jūratė Garcys and Christine Kavaliauskas. It was a

huge success thanks to the work of our Italian Chefs and Waitresses, Jack Mattrick, Chairman; Charles Grigaitis, Eddy Daniels, Steve and Ronny Walinsky, Elly Anusauskas, Jane Sakalausky and Franny Sakalauskas.

Just three days later, on the 15th of April, the Council sponsored the first dance of the season. The Cavaliers played terrific music from the polka down to the watusi and the like. A grand time was had by all including the members of the committee, Joe White, Charles Kobel, Gloria Metrick, Paul Kuzmeskas, Charles Grigaitis and the rest of the crew. The fellows of our Council seem to be coming up, everything they seem to have done has been a success. GOOD LUCK AND KEEP UP THE GOOD WORK!

Apr. 17, 1966 was the day most of our K of L members helped Mr. and Mrs. Theodore Pinkus, both active K of L members, celebrate their 25th Wedding Anniversary. To think both have been together these 25 years and just a happy now as years ago. We all wished them Happy Anniversary and hope they will have many more.

Our Council celebrated its 50th Jubilee as a Council. On May 1, 1966 a banquet was held in St. Casimir's Church Hall to commemorate the event. Ed Daniels and Mrs. Bacys were co-chairman for the event. Dancing followed the meal and many former K of L's and friends helped us celebrate our anniversary of "Birthdays on Parade."

The annual Mother's Day breakfast was held on May 8 with the annual turnout as reported by our Executive Board.

Plans are in full swing now to have everything in top shape for the Convention in August. The time and activities that are planned will no doubt be enjoyed by all and a Convention long to be remembered. HOPE TO SEE EVERYONE THERE!

LAWRENCE, MASS., C-78 Angel

C-78 is happy to report the tremendous success of our pre-convention, "Polka Luau" of Apr. 23. Thanks are due to our co-chairmen, Chuck Unick, John Verbickas, and Chuck Feeney, who worked exceptionally hard to make it nothing less than a great success.

Each one attending the dance was

### DON'T QUIT

When things go wrong, as they sometimes will,  
when the road you're trudging seems all uphill.  
When the funds are low and the debts are high,  
and you want to smile, but have to sigh.  
When care is pressing you down a bit -  
rest if you must, but don't quit.

Life is queer with its twists and turns,  
as every one of us sometimes learns.  
And many a fellow turns about  
when he might have won had he stuck it out.  
Don't give up though the pace seems slow -  
You may succeed with another blow.

Often the goal is near than  
it seems to a faint and faltering man;  
Often the struggler has given up  
when he might have captured the victor's cup;  
And he learned too late when the night came down,  
how close he was to the golden crown.

Success is failure turned inside out -  
the silver tint of the cloud of doubt.  
And you never can tell how close you are,  
it may be near when it seems afar;  
So stick to the fight when you're hardest hit, -  
it's when things seem worst that you mustn't quit.

Complements of C. A. Eaton Co.

Submitted by: A. Jaritis.

given a colorful lei in the "ancient Hawaiian tradition". Our greeting committee, consisting of Chuck Fee-ney, Janet Baublis, Diana Dvoske, Mary and Dot Blazeovich really outdid themselves in extending C-78 hospitality. This congeniality seemed to add warmth to the casual "tropical island" atmosphere. Palm trees, tropical orchids, fishnets, and pineapples transformed the hall into a lush, green paradise. Judging from the comments of the attending councils, our decorating committee did not work in vain.

C-78 members wore Hawaiian dress. Surprisingly enough, many of the visiting councils, Norwood in particular, went Hawaiian for the occasion. Thanks to Al Martisauskas of Cambridge, the fresh pineapples on all the tables were sliced and served to our guests.

Music was provided by the "Minors", who received a standing ovation at the end of the dance for doing such an excellent job. A special thank you should go to Shirley Gobush, Joan Lisauskas, and Mary Neveresky, for taking care of tickets at the door, and to Irene Baublis, and Dan Grudzinski for getting us such a terrific band. Ski-wackers had a chance to renew old acquaintances with Joe and Paul Bunevith, and Andy Popowicz of Worcester. It should be noted that as far as we're concerned, Joe and Paula rated "number one" for hospitality, and we certainly appreciated it.

The N. E. district convention began Sunday morning with 11:00 Mass at St. Francis Church, followed by lunch at one of our local restaurants. Sessions were at 2 P.M., with quite a few councils attending, despite the cold, rainy weather. A Holy Hour at 5 P.M. followed by a buffet luncheon at 6 P.M. concluded a truly eventful weekend.

C-78 wants to extend belated Birthday Greetings to George Barton of Norwood, and a sincere wish for many more wonderful years. We hope you enjoyed your cake, George.

The girls from C-78 want to apologize to Ed Daniels of Worcester for not having tea for him at our convention. It was a definite oversight, and will never happen again.

Congratulations to Irene Baublis for becoming one of the five finalists in the "Vacation Queen" contest. This contest is sponsored by Western Electric Co., Inc., where Irene is present-

# K of L Calendar

- June 18 - Illinois-Indiana District Hawaiian Luau, K of L Garden, Chicago, Ill.
- June 30
- July 3 - Lithuanian Youth Congress and Song Festival, Chicago, Illinois.
- July - Illinois-Indiana District Annual K of L Day Picnic, Butchas Grove, Willow Springs, Ill.
- July 31
- August 7 - K of L Youth Camp and Family Vacation Week at Camp Dainava, Manchester, Mich.
- August 25
- August 28- 53rd National Convention, C-26 Host, Worcester, Mass.
- September 4 - Our Lady of Siluva Chapel Blessing and Dedication Ceremonies, Washington, D. C.
- September 24- New England District Harvest Dance, Maironis Park, Shrewsbury, Mass.
- November 12 - Illinois-Indiana District K of L Choir's Golden Jubilee Banquet, Chicago, Ill.
- November 12 - C-96 Dayton, Polka Party, New Lithuanian Hall, Dayton, Ohio.

ly employed as a secretary. C-78 is proud of you, Irene!

From what we understand, Pete Yurkenas of Worcester showed a remarkable degree of heroism in rescuing four boys from drowning, when their boat caught fire on one of the lakes in Worcester. C-78 wants to add a simple, well-deserved congratulations to the many he's already received.

Congratulations also go to Shirley Gobush, Vice President of C-78, who has received her Associates Degree in Accounting at Merrimack College. This is certainly a hard-won, well-deserved honor for her. Shirley is too often our council's unsung heroine. Without her drive and enthusiasm, C-78 would never be so alive, and so much on the go.

C-78 Coming Events - Annual beach party - also, plans are being made for a hike. The dates have not been set for either of these events as of yet.

WORCESTER, MASS., C-116 Onytė

On May 14 our enthusiastic bowlers ended the season with a Banquet. Congratulations and trophies were extended to the Champs. The winners of

the 2nd-half were captained by Charles Lapinskas. It was a close one; John Yurkinas' team almost made it as champs of 1st and 2nd half. But Charles rallied his team, on the very last string of the season, to a glorious victory.

Dorothy March and Charles Lapinskas won Hi-average; Ann Yurkinas and Bob Paluses Hi-triple, Marion Lukason and Bart March Hi-single. The losers ended the season with the old cliché, "wait till next year". Our military whist party was an outstanding success due mostly to the hard work of our President Mrs. Paula Bunevith. Ačiū širdingai, to Paula and her committee for their enthusiastic efforts.

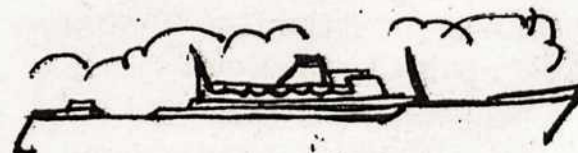
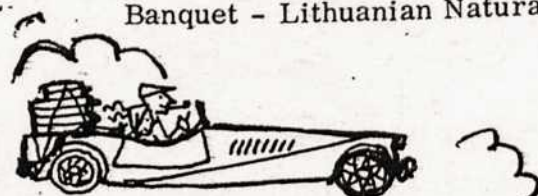
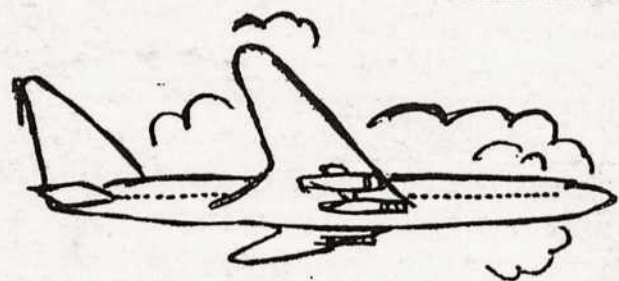
All the members of C-116 join the many friends of C-7, Waterbury, Conn. and C-26 of Worcester on the anniversary of their Golden Jubilee. Valio Vyčiai!

We extend many thanks to C-78 of Lawrence, Mass., for the wonderful hospitality extended during the New England District Convention.

We are looking forward to many happy reunions with our K of L friends at the National Convention which is to be held in Worcester on Aug. 25 - 28. See you all in Worcester!

Rev. A. Svedas M.I.C. 24  
 Marion Hills Seminary  
 Clarendon Hills, Ill.

Return Requested  
 VYTIS  
 1625 W. Marquette Road  
 Chicago, Ill. 60636



# ALL ROADS LEAD TO WORCESTER, MASS.

## NATIONAL CONVENTION SCHEDULE

### THURSDAY - August 25th - Ketvirtadienį

Registration - Holiday Inn - Mezzanine	9:00 A.M. - 9:00 P.M.
Golf Tournament - Wachusett Country Club	8:00 A.M.
Bowling Tournament - Colonial Lanes	2:00 P.M.
Get Acquainted Party - Maironis Park	8:00 P.M.

### FRIDAY - August 26th - Penktadienį

Mass - St. Casimir's Church	8:30 A.M.
Coffee "and" following Mass	
Business Session - Holiday Inn	10:00 A.M.
Luncheon - Sports Awards - Holiday Inn	12:15 P.M.
Business Session - Holiday Inn	2:00 P.M.
Semi-formal Dance - Lithuanian Naturalization Club	8:30 P.M.

### SATURDAY - August 27th - Seštadienį

Mass - St. Casimir's Church - for deceased members	8:30 A.M.
Coffee "and" following the Mass	
Business Session - Holiday Inn	10:00 A.M.
Luncheon - Holiday Inn	12:15 P.M.
Business Session - Holiday Inn	2:00 P.M.
Informal Evening - Indian Ranch - Webster, Mass.	5:00 P.M.
Buses leave for Lake Chargoggagoggmanchauggagogg- chaubunagungamaugg. Barbecued Chicken, dancing etc.	

### SUNDAY - August 28th - Sekmadienį

Mass - St. Casimir's Church	10:00 A.M.
Celebrant: His Excellency The Most Reverend Bernard J. Flanagan, D.D., J.C.D., Bishop of Worcester	
Convention Photograph and Brunch following the Mass	
Business Session - Holiday Inn	2:00 P.M.
Banquet - Lithuanian Naturalization Club	6:00 P.M.